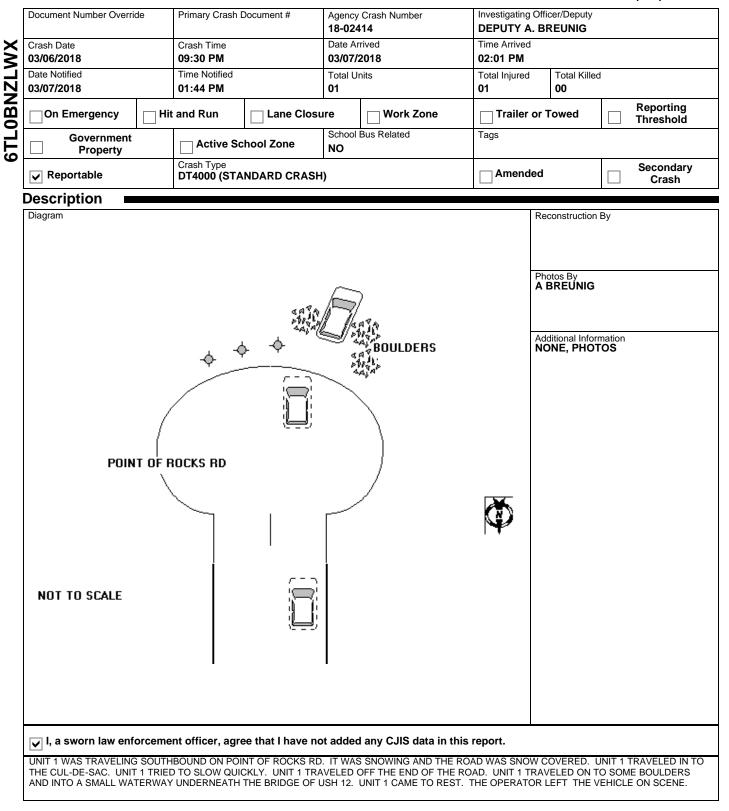
# **6TL0BNZLWX**

18-02414

### WISCONSIN MOTOR VEHICLE CRASH REPORT

#### SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895



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#### SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

|   |  |   |                                |                          |   |                                     |                                   |   |         | (608) 356-4895 |
|---|--|---|--------------------------------|--------------------------|---|-------------------------------------|-----------------------------------|---|---------|----------------|
| ľ |  | ation   |                                |                          |   |                                     |                                   |   |         |                |
|   | -  | S5928 POINT OF ROC  |                                |                          |   | Latitude<br>43.432585               |                                   | Longitud<br>-89.775                       |         |                |
|   | OF   | SKILLET CREEK RD<br>E S5928)  |                                |                          |   | <b>43.432585</b><br>X Coordinate    |                                   | Y Coord                                   |         |                |
|   |  | N THE TOWN OF BARABOO   |                                |                          |   | Structure Type                      |                                   |   |         |                |
| l |  | IN SAUK COUNTY  |                                |                          |   |                                     |                                   |   |         |                |
| ( |  | sh Scene  |                                |                          |   |                                     |                                   |   |         |                |
| Ī |  | Harmful Event   |                                |                          |   | First Harmful Event Location        |                                   |   |         |                |
|   |  | DITCH<br>Manner of Collision<br>NO COLLISION W/VEHICLE IN TRANSPORT       |                                |                          |   | ON ROADWAY Light Condition          |                                   |   |         |                |
|   |  |   |                                |                          |   |                                     |                                   |   |         |                |
| - |  | d Surface Condition(s)  |                                |                          |   | DARK/UNLIT<br>Roadway Factor(s)     |                                   |   |         |                |
|   | SNC  |   |                                |                          |   | Ruduway                             | Factor(S)                         |   |         |                |
| ľ | Envi   | ronment Factor(s)   |                                |                          |   |                                     |                                   |   |         |                |
|   | NO   | NE  |                                |                          |   | NONE                                |                                   |   |         |                |
|   | Wea  | ther Condition(s)   |                                |                          |   |                                     |                                   |   |         |                |
|   | SNC  | W   |                                |                          |   |                                     |                                   |   |         |                |
| ŀ | Anim   | al Type   |                                |                          |   | o Trafficway                        | ,                                 |   |         |                |
|   |  |   |                                |                          |   | TRAFFICWAY - ON ROAD                |                                   |   |         |                |
| Ī |  | Crash Classification - Location PUBLIC PROPERTY                           |                                |                          |   | Crash Classification - Jurisdiction |                                   |   |         |                |
|   | -  |   |                                |                          |   |                                     | NO SPECIAL JURISDIC               |   | DICTION |                |
|   | Triba  | I Land  |                                |                          | Access Control Special Study NO CONTROL |                                     |                                   | Special Study                             |         |                |
| ſ | With NO  | in Interchange Area   |                                | Intersection<br>NOT AN I |   | INTERSECTION                        |                                   |   |         |                |
| Ī | Jni  | t Summary   |                                |                          |   |                                     |                                   |   |         |                |
| ſ |  | Status  |                                | Vehicle Ope              | erating As C                            | Classification Unit Type            |                                   |   |         |                |
|   | IN T   | RANSIT  |                                | D CLASS                  |   | AUTOMOBILE                          |                                   |   |         |                |
|   |  | cle Type<br>SENGER CAR  |                                |                          |   |                                     | Operating As Endorsements         |   |         |                |
| f | Total Occs Train/Bus # Injured                     |   |                                | Total # Citations Issued |   | Total Traile                        |                                   | ers Total HazMat Types                    |         | Mat Types      |
|   | 1           Insurance?         Direction Of Travel |   | 1                              |                          |   |                                     |                                   |   |         |                |
| Ī |  |   |                                |                          |   |                                     |                                   |   | es      |                |
|   | YES SOUTHBOUND                                     |   |                                |                          | Mark                                    |                                     | 55                                |   | 2       |                |
|   | Most Harmful Event: Collision With <b>DITCH</b>    |   |                                |                          | Special Function<br>NO SPECIAL FUNCTION |                                     |                                   | Emergency Motor Vehicle Use               |         |                |
|   | Traffic Way TWO-WAY, NOT DIVIDED                   |   |                                |                          | Traffic Control<br>NO CONTROL           |                                     |                                   | Traffic Control Inoperative/Missing<br>NO |         |                |
|   |  |   |                                |                          |   |                                     | Road Grade                        |   |         |                |
| ļ |  | BLACKTOP (BITUMINOUS)     STRAIGHT       Fruck Bus or HazMat     STRAIGHT |                                |                          | LEVEL                                   |                                     |                                   |   |         |                |
|   | NO   | k Bus or HazMat   |                                |                          |   |                                     |                                   |   |         |                |
|   | Vehicle  |   |                                |                          |   |                                     |                                   |   |         |                |
|   | License Plate Number 425SLH                        |   | Plate Type<br>AUT - AUTOMOBILE |                          | .E                                      | St<br>WI                            | Country of Issuance UNITED STATES |   |         |                |
|   | 2  | Vehicle Identification Number   |                                | Make                     |   |                                     | Year                              | Model                                     |         |                |
|   | Color<br>GRY - GRAY                                |   |                                | HONDA<br>Body Style      |   | 2005                                |                                   | ACCORD LX Bus Use                         |         |                |
|   |  |   |                                | 4D - 4DR                 | 4D - 4DR                                |                                     |                                   | NOT A BUS                                 |         |                |
|   | CLE  |   |                                | Vehicle Da               | Vehicle Damage                          |                                     |                                   |   |         |                |
|   | Image: Disabling Damage                            |   |                                | 6REAR                    | 6REAR, 12FRONT, UNDERCARRIAGE           |                                     |                                   |   |         |                |



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# WISCONSIN MOTOR VEHICLE **CRASH REPORT**

|        |        |  |                            | Vehicle Removed By                       |                                   |  |  |  |  |
|--------|--------|--|----------------------------|--|-----------------------------------|--|--|--|--|
|        |        |  | DISABLING DAMAGE           | BILLS TOWING                             |                                   |  |  |  |  |
|        |        | What Driver Was Doing                                  |                            | Vehicle Factors                          |                                   |  |  |  |  |
|        |        | GOING STRAIGHT   |                            |  |                                   |  |  |  |  |
|        |        | Driver Prior Action Ot                                 | ner                        |  |                                   |  |  |  |  |
|        |        | Driver Actions   |                            |  |                                   |  |  |  |  |
|        | ш      |  | T/COND, FAILURE TO CONTROL | , RAN OFF ROADWAY                        |                                   |  |  |  |  |
| E      | CL     |  |                            |  |                                   |  |  |  |  |
| UNIT   | HI     |  |                            |  |                                   |  |  |  |  |
|        | VEHICL |  |                            |  |                                   |  |  |  |  |
|        | -      |  |                            |  |                                   |  |  |  |  |
|        |        | Driver Distractions UNKNOWN IF DISTRACTED              |                            |  |                                   |  |  |  |  |
|        |        |  |                            |  |                                   |  |  |  |  |
|        |        |  |                            |  |                                   |  |  |  |  |
| 0      | 01     |  |                            |  |                                   |  |  |  |  |
|        |        |  |                            |  |                                   |  |  |  |  |
|        |        |  |                            |  |                                   |  |  |  |  |
|        |        |  |                            |  |                                   |  |  |  |  |
|        |        | Owner Name   |                            | Owner Address                            |                                   |  |  |  |  |
|        |        | COURTNEY A PE  | СК                         | 214 ROOT AVE                             |                                   |  |  |  |  |
|        |        | (262) 384-1498   |                            | HARTFORD, WI 53027 , US                  |                                   |  |  |  |  |
|        |        |  |                            |  |                                   |  |  |  |  |
|        |        | Sequence Of E  | vents                      |  |                                   |  |  |  |  |
|        | 01     | Event<br>RUN OFF ROADWAY RIGHT                         |                            |  |                                   |  |  |  |  |
|        | 02     | Event<br>OTHER OBJECT - NOT FIXED                      |                            |  |                                   |  |  |  |  |
|        | ~      | Event  |                            |  |                                   |  |  |  |  |
|        | 03     |  |                            |  |                                   |  |  |  |  |
|        | 04     | <b>5</b> Event   |                            |  |                                   |  |  |  |  |
| E      | I      | Policy Holder  |                            |  |                                   |  |  |  |  |
| UNIT   |        | Insurance Company                                      |                            |  |                                   |  |  |  |  |
|        |        |  | ME-&-MARINE-INS-CO,-THE    | COURTNEY PECK                            |                                   |  |  |  |  |
|        |        | ndividual  |                            |  |                                   |  |  |  |  |
|        |        | Driver<br>JASON JOHN PECK<br>(262) 365-4901<br>Address |                            | Citations Issued                         | Sex                               |  |  |  |  |
|        | ٩L     |  |                            | 1  | MALE                              |  |  |  |  |
|        |        |  |                            | Date of Birth                            | Race<br>WHITE                     |  |  |  |  |
| UNIT   | VIC    |  |                            | Driver License Number                    |                                   |  |  |  |  |
| С      |        | 6868 PARK RIDGE DR<br>MADISON, WI 53719 , US           |                            |  |                                   |  |  |  |  |
|        | 4      |  |                            | STATE: WISCONSIN COUNTRY: UNITED STATES  |                                   |  |  |  |  |
|        |        |  |                            |  |                                   |  |  |  |  |
|        |        | Equipment  | On Duty Crash              | Safety Equipment                         |                                   |  |  |  |  |
|        |        |  |                            |  |                                   |  |  |  |  |
|        |        | Seat Position 1FRONT SEAT-LEFT SIDE (DRIVER/MOTORCY    |                            | SHOULDER & LAP BELT                      |                                   |  |  |  |  |
|        |        | Helmet Use   |                            | Helmet Compliance                        |                                   |  |  |  |  |
|        |        |  |                            |  |                                   |  |  |  |  |
|        |        | Eye Protection   |                            | Tint Compliance                          |                                   |  |  |  |  |
| 01     | 001    | Injury Severity  |                            | Airbag                                   |                                   |  |  |  |  |
| 9      | 0      | Injury   | SUSPECTED MINOR INJURY     | DEPLOYED-FRONT                           | Tarara di Catalini di L           |  |  |  |  |
|        |        | Ejected<br>NOT EJECTED                                 |                            | Ejection Path<br>NOT EJECTED/NOT APPLICA | Trapped/Extricated BL NOT TRAPPED |  |  |  |  |
| Alia - | neir 1 |  | This rap                   | ort does not include any CJIS data.      | Crash Date 03/06/2018             |  |  |  |  |
| vv15CÖ | 119111 | Notor Vehicle Crash                                    | i nis iep                  | about not morado any outo data.          |                                   |  |  |  |  |

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#### SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

|              |            | Medical Transport                 |                              |                          | EMS Agency Identifier |                                 | EMS Run #             |                |  |  |
|--------------|------------|-----------------------------------|------------------------------|--------------------------|-----------------------|---------------------------------|-----------------------|----------------|--|--|
|              |            |                                   | IED                          |                          | Date of Death         |                                 | Time of Death         |                |  |  |
|              |            | Hospital                          |                              |                          | Date of Dea           | ui                              | Time of Death         | Time of Death  |  |  |
|              |            | Non Motorist                      | Striking Unit #              | Prior Action             |                       | Location                        |                       | To/From School |  |  |
|              |            | Action                            |                              |                          |                       |                                 |                       |                |  |  |
|              | _          |                                   |                              |                          |                       |                                 |                       |                |  |  |
| ⊢            | INDIVIDUAL |                                   |                              |                          |                       |                                 |                       |                |  |  |
|              |            |                                   |                              |                          |                       |                                 |                       |                |  |  |
| ا د          |            |                                   |                              |                          |                       |                                 |                       |                |  |  |
|              | 4          |                                   |                              |                          |                       |                                 |                       |                |  |  |
|              |            |                                   |                              |                          |                       |                                 |                       |                |  |  |
| Action Other |            |                                   |                              |                          |                       |                                 |                       |                |  |  |
|              |            |                                   |                              |                          |                       |                                 |                       |                |  |  |
|              | Ľ          | Drug & Alcohol                    | Suspected Alco               |                          | Suspected Drug Use NO |                                 |                       |                |  |  |
|              |            | Alcohol Test Given                |                              |                          | Alcohol Test Type     |                                 | Alcohol Test Results  |                |  |  |
|              |            | TEST NOT GIVEN                    |                              |                          |                       |                                 |                       |                |  |  |
|              |            | Drug Test Given<br>TEST NOT GIVEN | g Test Given<br>ST NOT GIVEN |                          |                       | уре                             | Drug Test Results     |                |  |  |
| 2            | 001        | Drug Type                         |                              |                          |                       |                                 |                       |                |  |  |
|              | 0          |                                   |                              |                          |                       |                                 |                       |                |  |  |
|              |            | Individual Condition              |                              |                          |                       |                                 |                       |                |  |  |
|              |            | NOT OBSERVED                      |                              |                          |                       |                                 |                       |                |  |  |
|              | _          |                                   |                              |                          |                       |                                 |                       |                |  |  |
|              |            | Violations                        |                              |                          |                       |                                 |                       |                |  |  |
|              | 6          | UTC Number<br>AE753008            | Issue To?<br>001             | Statute Number 346.70(1) | Seq Num<br><b>004</b> | Description<br>FAILURE OF OCCUP | PANT TO NOTIFY POLICI | E OF ACCIDENT  |  |  |