# SAUK COUNTY BOARD OF SUPERVISORS MEETING NOTICE/AGENDA

COMMITTEE:

SAUK COUNTY BOARD OF SUPERVISORS

DATE:

MONDAY, FEBRUARY 15, 2021

TIME:

6:00 PM

PLACE:

ROOM 326, WEST SQUARE BUILDING, 505 BROADWAY, BARABOO, WI

This meeting is open to the public. However, in light of the COVID-19 pandemic, members of the public may wish to watch the meeting on streaming video which can be found on the County's webpage at <a href="http://sauk.granicus.com/ViewPublisher.php?view\_id=2">http://sauk.granicus.com/ViewPublisher.php?view\_id=2</a>. No one should attend the meeting if they are experiencing COVID- or flu-like symptoms, have a fever, sore throat or recently experienced a loss of taste or smell.

## REGULAR MEETING: SAUK COUNTY BOARD OF SUPERVISORS

- 1. Call to Order and Certify Compliance with Open Meeting Law.
- 2. Roll Call.
- 3. Invocation and Pledge of Allegiance.
- 4. Adopt Agenda.
- 5. Adopt Minutes of Previous Meeting.
- 6. General Consent Agenda Items.
  - a. Health Care Center Board of Trustees:
    - i. Resolution 10-2021 Commending Sharon Marshall For More Than 33 Years Of Faithful Service To The People Of Sauk County. (Page 4)
- 7. Scheduled Appearances.
  - a. Treemanisha Stewart, Local Health Officer/Health Director, re: COVID-19 Vaccine update.
  - b. Ian Crammond, Facilities Manager, re: Solar usage update.
- 8. Public Comment.
  - a. Registration form located on the table in gallery of County Board Room 326 turn in to the County Board Vice Chair. During Public Comment, any person who is not a member of the body may comment on a specific item or issue that is on the agenda or any other matter the Board is empowered to consider.
- 9. Communications. (All communications are attached to Granicus)
  - a. 01/17/2021 Letter from Terry Vollbrecht, re: Cell tower on Steinke Road.
  - b. 01/20/2021 Letter from Western Technical College, re: Board vacancies.
  - c. 01/07/2021 Letter from Jennifer Wogan, re: Sauk County Veteran's Service Office.
  - d. 02/04/2021 Email from Supr. Hazard, re: Extension Sauk County.
- 10. Appointments.
  - a. Appointment of Sauk County Corporation Counsel.
- 11. Bills.
- 12. Claims.

- 13. Elections.
- 14. Proclamations.
- 15. Reports informational, no action required.
  - a. Rebecca C. Evert, Sauk County Clerk Rezoning petitions filed with the office of the Sauk County Clerk as a requirement of Wisconsin State Statutes 59.69(5)(e):
    - i. Petition 24-2020, <u>Applicant</u>: Decem Properties/Chris Gantz; <u>Project Location</u>: Town of Greenfield; <u>Current Zoning</u>: Manufactured Home Community; <u>Proposed Zoning</u>: Multi-Family. (Pages 5-7)
  - b. Brent Miller, Administrator.
- 16. Unfinished Business. None.
- 17. New Business.
  - a. Economic Development Committee:
    - i. Resolution 11-2021 Sauk County Place Branding And Marketing Campaign And Amending The 2021 Budget To Transfer \$120,000 From The Contingency Fund To The Administrator Budget. (Page 8)
  - b. Executive & Legislative Committee:
    - i. Proposed change to Rules of the Board:

Rule II. Agenda- Under C:

The format for the regular meeting agenda of the County Board shall be as follows:

- 4. Adoption of agenda. (Motion to deviate from the order of the agenda, if necessary)
- ii. Resolution 12-2021 Authorizing A Backup System Support Agreement From Digicorp For A Three Year Term. (Page 9)
- c. Executive & Legislative Committee, Finance Committee & Personal & Insurance Committee:
  - i. Resolution 13-2021 Approving Licenses, Implementation And Ongoing Support And Maintenance For Tyler Technologies Timekeeping And Related Software. (Pages 10-11)
- d. Finance Committee:
  - i. Resolution 14-2021 Authorizing A Contractual Agreement With \_\_\_\_\_\_ For Financial Advisor Services Related To Debt Management. (Page 12-13)
- e. Highway Committee:
  - i. Resolution 15-2021 Accept Proposal For One (1) Truck Lift From Snap-On Industrial. (Page 14)
  - ii. Resolution 16-2021 Accept Proposal For One (1) Skid Steer From Fabric Caterpillar. (Page 15)
  - iii. Ordinance 2-2021 Amending Sauk Co. Code Chapter 15 To Add All-Terrain Vehicle (ATV) And Utility-Terrain Vehicle (UTV) Crossings And Routes On County Highways. (Pages 16-42)
- f. Land Resources and Environment Committee:
  - i. Ordinance 3-2021 An Ordinance Approving A Map Amendment (Rezoning) Of Lands In The Town Of Woodland Removing Property Legally Described In Petition 01-2021 From A Shoreland-Wetland District Upon the Petition Of Alvin Helmuth, Property Owner. (Page 43)

ii. Resolution 17-2021 Approving A Cooperator Agreement With The Wisconsin Department Of Agriculture, Trade, And Consumer Protection And Authorizing The Land Resources And Environment Director To Execute The Agreement. (Pages 44-58)

## g. Personnel & Insurance Committee:

- i. Resolution 18-2021 Authorizing/Approving The Reauthorization Of Workers Compensation Self Insurance For March 2021 To March 2024. (Page 59)
- h. Property Committee:
  - i. Resolution 19-2021 Authorize The Upgrade Of The Tactical Communications Channel At The Communications Towers. (Pages 60-61)
- 18. Referrals.
- 19. New Agenda items (no discussion). Submit in writing or by e-mail new business items to the Administrator as soon as possible for Rule III.A. referral.
- 20. Adjournment.

Respectfully,

Tim McCumber **County Board Chair** 

County Board Members, County staff & the public - Provide the County Clerk a copy of:

- 1. Informational handouts distributed to Board Members
- 2. Original letters and communications presented to the Board.

#### **County Board Members:**

Stop by the Office of the County Clerk prior to each Board Meeting to sign original resolutions and ordinances. Any person who has a qualifying disability that requires the meeting or materials at the meetings to be in an accessible location or format should or format should contact Sauk County at 608-355-3269, or TTY at 608-355-3490, between the hours of 8:00 AM and 4:30 PM, Monday through Friday, exclusive of legal holidays, at least 48 hours in advance of the meeting so that reasonable arrangements can be made to accommodate each request.

### www.co.sauk.wi.us

Agenda mail date via United States Postal Service: February 10, 2021. Agenda Preparation: Tim McCumber, County Board Chair, jointly with the County Clerk and the Administrator.

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