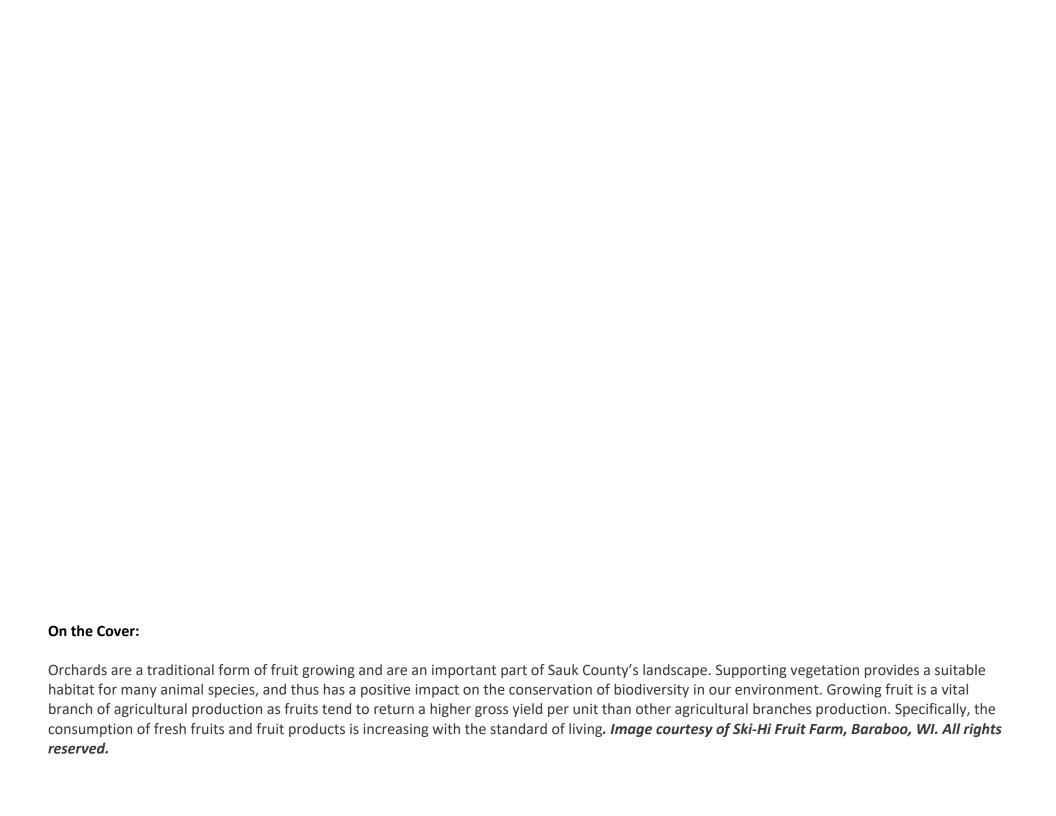


# 2023 Sauk County Wisconsin

Administrator Budget



# SAUK COUNTY BUDGET ADJUSTMENTS TO MAKE 2023 LEVY

Sauk County's increase in property tax levy dollars is limited to the greater of 0% or the % increase in "net new construction." For our 2023 budget:

Net New Construction is +1.293%, which will generate about only \$371,828 of levy capacity.

We also have 2 terminated TIDs, which will generate about \$32,495 of levy capacity

Total additional levy capacity: \$404,323

That's a small allowable increase compared to our levy for the 2022 budget of \$30,894,764. After all the budgets were received from departments, levy requests were \$4,745,895 over the limit.

| IMPACTS ON LEVY/TOTAL BUDGET   | Property Tax Levy | Expenditures |
|--|-------------------|--------------|
| 2022 Originally Adopted Budget   | 30,894,764        | 149,075,111  |
| 2023 Administrator's Budget  | 34,513,109        | 163,938,776  |
| Increase or (Decrease)   | 3,618,345         | 14,863,665   |
| Major Changes from 2022 to 2023  |                   |              |
| Highway building project   | _                 | 7,020,000    |
| American Rescue Plan Act (ARPA) funding use  | -                 | (2,175,955)  |
| Health insurance decrease: 1.6% (generally 90% funded by tax levy) Wages and benefits increase (excluding health insurance): | (133,436)         | (148,262)    |
| 1.00% plus merit increases (generally 90% funded by tax levy)  | 1,133,306         | 1,259,229    |
| New Positions  | 538,347           | 923,746      |
| Reclassified Positions   | 5,192             | 5,192        |
| Eliminated/Held Vacant Positions (not funded)  | (1,145,189)       | (1,145,189)  |
| Eliminated Human Services contract/services not provided by new positions  | (284,533)         | (284,533)    |
| Class & Compensation study implementation  | 1,500,000         | 1,500,000    |
| Debt service on Highway Facility new in 2023   |                   |              |
| Increase in transfer of sales tax for debt service   | 3,069,220         | 3,069,220    |
|  | (4.447.074)       |              |
| Sales tax estimate increased   | (1,117,274)       | -            |
| Ho-Chunk Intergovernmental Agreement use budgeted  | (64,759)          | -            |
| Highway bridge aid increase  | 30,329            | 30,329       |
| Libraries increase   | 41,806            | 41,806       |
| Human Services institutional costs increase  | 60,786            | 60,786       |
| Human Services child caring institution and foster care costs increase   | 116,772           | 116,772      |
| Interest on investments slightly increased   | (114,000)         | -            |
| All other  | (18,222)          | 4,590,524    |
| Total Changes  | 3,618,345         | 14,863,665   |

# Sauk County Sales Tax

|                |             |             |             |           |           |             |           |             | <u>Cumulative</u> |
|----------------|-------------|-------------|-------------|-----------|-----------|-------------|-----------|-------------|-------------------|
|                |             |             |             |           |           |             |           | % Change    | % Change          |
| <u>Payment</u> |             |             |             |           |           |             |           | from Prior  | from Prior        |
| <u>Month</u>   | Sales Month | <u>2017</u> | <u>2018</u> | 2019      | 2020      | <u>2021</u> | 2022      | <u>Year</u> | <u>Year</u>       |
| March          | January     | 601,459     | 583,943     | 572,392   | 595,656   | 613,343     | 770,903   | 25.69%      | 25.69%            |
| April          | February    | 576,910     | 454,734     | 554,971   | 679,216   | 874,520     | 899,016   | 2.80%       | 12.24%            |
| May            | March       | 708,391     | 849,721     | 806,945   | 544,024   | 920,724     | 891,882   | -3.13%      | 6.36%             |
| June           | April       | 792,838     | 732,946     | 671,737   | 517,762   | 955,540     | 1,176,994 | 23.18%      | 11.14%            |
| July           | May         | 705,028     | 690,120     | 800,087   | 787,082   | 1,013,299   | 923,294   | -8.88%      | 6.50%             |
| August         | June        | 930,001     | 1,151,529   | 1,172,155 | 891,529   | 1,146,590   | 1,224,783 | 6.82%       | 6.57%             |
| September      | July        | 1,092,529   | 1,025,166   | 881,359   | 931,365   | 1,530,432   | 1,524,487 | -0.39%      | 5.06%             |
| October        | August      | 907,831     | 900,579     | 1,088,730 | 1,054,110 | 998,997     |           | -100.00%    | -7.97%            |
| November       | September   | 840,633     | 950,737     | 889,289   | 684,237   | 913,085     |           | -100.00%    | -17.34%           |
| December       | October     | 689,892     | 588,679     | 584,826   | 783,685   | 977,483     |           | -100.00%    | -25.47%           |
| January        | November    | 545,827     | 691,162     | 752,038   | 686,268   | 732,450     |           | -100.00%    | -30.58%           |
| February       | December    | 781,584     | 764,150     | 686,142   | 735,956   | 959,802     |           | -100.00%    | -36.31%           |
| Total Collec   | tions       | 9,172,923   | 9,383,467   | 9,460,672 | 8,890,889 | 11,636,263  | 7,411,359 | -36.31%     |                   |
| Budget         |             | 8,020,000   | 8,775,658   | 8,775,658 | 9,889,000 | 9,157,074   | 9,482,726 | 3.56%       |                   |
| % of Budget    |             | 114.38%     | 106.93%     | 107.81%   | 89.91%    | 127.07%     | 78.16%    |             |                   |
| Under/(Over    | ) Budget    | -1,152,923  | -607,809    | -685,014  | 998,111   | -2,479,189  | 2,071,367 |             |                   |
|                |             |             |             |           |           |             |           |             |                   |

3.04%

287,749

-6.41%

-569,782

23.59%

2,745,374

-57.01%

-4,224,904

| Canada A |              | Amount<br>(Below)/Above | Cumulative Amount<br>(Below)/Above |              |            |
|----------|--------------|-------------------------|------------------------------------|--------------|------------|
|          | Adjustment   |                         |                                    |              |            |
| (Avera   | age of       | <u>Seasonal</u>         | Projected Based on                 | Cumulative   | e Seasonal |
| 2017 to  | <u>2021)</u> | <u>Average</u>          | Seasonal Average                   | <u>Adjus</u> | tment      |
| 6.11%    | 579,539      | 191,364                 | 191,364                            | 6.11%        | 579,539    |
| 6.47%    | 613,443      | 285,573                 | 476,937                            | 12.58%       | 1,192,982  |
| 7.89%    | 748,122      | 143,761                 | 620,698                            | 20.47%       | 1,941,104  |
| 7.56%    | 717,066      | 459,928                 | 1,080,626                          | 28.03%       | 2,658,170  |
| 8.23%    | 780,512      | 142,782                 | 1,223,408                          | 36.26%       | 3,438,682  |
| 10.90%   | 1,033,712    | 191,071                 | 1,414,479                          | 47.16%       | 4,472,393  |
| 11.25%   | 1,066,734    | 457,753                 | 1,872,232                          | 58.41%       | 5,539,127  |
| 10.20%   | 966,991      | 0                       | 905,241                            | 68.61%       | 6,506,119  |
| 8.81%    | 835,670      | 0                       | 69,571                             | 77.42%       | 7,341,788  |
| 7.47%    | 708,030      | 0                       | -638,459                           | 84.89%       | 8,049,818  |
| 7.02%    | 665,676      | 0                       | -1,304,135                         | 91.91%       | 8,715,494  |
| 8.09%    | 767,232      | 0                       | -2,071,367                         | 100.00%      | 9,482,726  |
| 100.00%  | 9,482,726    | 1,872,232               |                                    |              |            |

### Premier Resort Tax

% Difference from Prior Year

\$ Difference from Prior Year

The premier resort tax started at 0.50% for the Lake Delton on April 1, 1998 and Wisconsin Dells on July 1, 1998. The premier resort tax rate increased for Lake Delton and Wisconsin Dells from 0.50% to 1.00% effective January 1, 2010. The premier resort tax rate increased for Lake Delton and Wisconsin Dells from 1.00% to 1.25% effective July 1, 2014.

2.24%

210,544

4.45%

408,236

| Payment Month Lake Delton - May August November February | Sales Month Tax Rate Jan-Mar Apr-June July-Sept Oct-Dec | 1.25%<br>1,417,582<br>1,797,778<br>2,416,411<br>1,246,578 | 1.25%<br>1,463,332<br>1,677,118<br>2,555,982<br>1,103,062 | 1.25%<br>1,472,097<br>1,761,041<br>2,456,060<br>1,257,274 | 1.25%<br>998,746<br>870,535<br>1,912,390<br>995,556 | 1.25%<br>1,649,251<br>2,161,353<br>2,933,257<br>1,497,859 | 1.25%<br>1,808,413<br>2,351,137 | 9.65%<br>8.78%<br>-100.00%<br>-100.00%  | 9.65%<br>9.16%<br>-38.32%<br>-49.53%  |
|--|---|---|---|---|---|---|---------------------------------|---|---------------------------------------|
| Total Premie   | r Resort Tax  | 6,878,349   | 6,799,495   | 6,946,472   | 4,777,226   | 8,241,720   | 4,159,550                       | -49.53%                                 |                                       |
| Wissensin Do   | ells - Tax Rate   | 1.25%   | 1.25%   | 1.25%   | 1.25%   | 1.25%   | 1.25%                           |   |                                       |
|  | ะแร - Tax เกลเอ<br>ห, Columbia, Junea                   |   |   | 1.23 /6   | 1.2376  | 1.23 /6   | 1.2576                          |   |                                       |
| May<br>August<br>November<br>February                    | Jan-Mar<br>Apr-June<br>July-Sept<br>Oct-Dec             | 286,410<br>592,032<br>820,291<br>326,618                  | 339,294<br>614,697<br>837,076<br>249,382                  | 409,503<br>643,554<br>833,011<br>317,064                  | 243,426<br>395,263<br>692,615<br>297,463            | 462,627<br>825,103<br>1,013,325<br>426,174                | 461,087<br>859,568              | -0.33%<br>4.18%<br>-100.00%<br>-100.00% | -0.33%<br>2.56%<br>-42.61%<br>-51.58% |
| Total Premie   | r Resort Tax  | 2,025,350   | 2,040,448   | 2,203,132   | 1,628,767   | 2,727,229   | 1,320,655                       | -51.58%                                 |                                       |

# Sauk County 2023 Budget - Changes from Requested Budgets

Updated 09-23-2022

|                             |   | Total Tax Levy          | Levy Rate |                      |             |
|-----------------------------|---|-------------------------|-----------|----------------------|-------------|
|                             |   |                         |           |                      |             |
|                             | 2022 Paid 2023 Levy Requested - 2023 Budget Requests Over or (Under) Limit  | 38,854,681<br>4,341,572 | \$4.24    |                      |             |
|                             | Requests Over or (Unider) Limit   | 4,341,372               |           |                      |             |
|                             |   | Administrator           |           | Adjustments          | Adjustments |
|                             |   | Adjustments             |           | General Fund         | Spending    |
|                             |   | Tax Levy Impact         | 1         | Balance Impact       | Impact      |
|                             | Health Insurance adjustment due to new provider, premiums decrease 1.6% over 2022 (8.9% increase built into budgets)                                  | (851,936)               |           |                      | (1,046,818) |
|                             | Cost-of-living-adjustment (COLA) wage increase of 2.0% reduced to 1.00%   | (342,493)               |           |                      | (381,118)   |
|                             |   | , , ,                   |           |                      | , , ,       |
|                             | Aging, Disability Resource Center - Increase transportation program revenue   | (76,000)                |           |                      |             |
|                             | Arts, Humanities & Historic Preservation - Reduce levy of funded grants from \$45,000 to \$25,000   | (20,000)                |           |                      |             |
|                             | Building Services - Fund West Square cooling tower rebuild \$80,000 with fund balance   | (80,000)                | 4         | (80,000)             |             |
| >                           | Building Services - Fund carpet replacement \$50,000 with fund balance Building Services - Fund mail machine replacement \$14,500 with fund balance   | (50,000)<br>(14,500)    |           | (50,000)<br>(14,500) |             |
| Levy                        | Building Services - Fund mail machine replacement \$14,500 with fund balance Building Services - Reduce tuck point estimate from \$30,000 to \$15,000 | (14,500)                |           | (14,500)             |             |
| 1 7                         | Building Services - Reduce communication upgrades from \$50,000 to \$30,000   | (20,000)                |           |                      |             |
| Тах                         | Editing Gerviess - Treduce communication upgrades not necesse mileage expense   | (33,000)                |           |                      |             |
| . ≥                         | Human Services- At Human Services Director's discretion, reduce levy, various expense estimate decreases and revenue increases                        | (1,557,894)             | 1         |                      |             |
| _<br>□                      | Highway - Restore partial decrease to road maintenance expense  | 44,733                  |           |                      | 44,733      |
| Budget Property             | Justice Diversion & Supervision & Human Services - consolidation and delay Diversion Supervision Agreement (DSA) case coordinator new                 | (89,275)                |           |                      |             |
| <u> </u>                    | position Land Resources & Environment - Delay start date to 4/1/2023 for parks maintenance technician   | (17,891)                |           |                      |             |
| get                         | Land Resources & Environment - Delay start date to 4/11/2023 for parks maintenance technician   | (17,891)                |           |                      |             |
| ğ                           | Outside Agencies - Reduce/not fund Outside Agency Requests  | _                       |           |                      |             |
| Φ.                          | Bar Buddies - request \$ 10,000, fund \$0   | (10,000)                |           |                      |             |
| 23                          | Baraboo Area Homeless Shelter - request \$66,000, fund \$25,000   | (41,000)                |           |                      |             |
| 20                          | Baraboo Fireworks Inc - request \$5,000, fund \$0   | (5,000)                 |           |                      |             |
| ₹                           | Sauk County Historical Society - request \$32,000, fund \$20,000  | (12,000)                |           |                      |             |
| ž                           | VETS - request \$4,250, fund \$3,800  | (450)                   |           |                      |             |
| ပိ                          | Ownership Agencies - Reduce Ownership Agency Requests UW-Platteville Baraboo Sauk County Operating - request \$110,000, fund \$55,000                 | (55,000)                |           |                      |             |
| Sauk County 2023            | OW-Platteville Baraboo Sauk County Operating - request \$110,000, furitu \$55,000   | (55,000)                |           |                      |             |
| Sa                          | Public Health -at Public Health Director's discretion, reduce levy, various expense estimate decreases and revenue increases                          | (193,710)               |           |                      |             |
|                             | Register of Deeds - Increase filing fees estimate from \$275,000 to \$285,000   | (10,000)                |           |                      |             |
|                             | Register of Deeds - Increase transfer tax estimate from \$240,000 to \$250,000  | (10,000)                |           |                      |             |
|                             | Register of Deeds - Increase document copies estimate from \$65,000 to \$70,000   | (5,000)                 |           |                      |             |
|                             | Sales tax - Increase original estimate by \$500,000   | (500,000)               |           |                      |             |
|                             | Sheriff - At the Sheriff's discretion, maintain staff vacancies   | (250,000)               |           |                      |             |
|                             | Surveyor - Reduce documentation bounty fee `estimate from \$30,157 to \$18,157 Surveyor - Reduce labor from \$69,697 to \$55,541                      | (12,000)<br>(14,156)    | 4         |                      |             |
|                             | Surveyor - Reduce labor interest on Investment Revenue due to rising interest rates   | (100,000)               |           |                      |             |
|                             | Tradation into case interest on introduction revenue and to horizontal case.  | (100,000)               |           |                      |             |
|                             |   | -                       | 1         |                      |             |
|                             |   | -                       |           |                      |             |
|                             | Total Adjustments   | (4,341,572)             | (\$0.47)  | (144,500)            | (1,383,203) |
|                             | ·   |                         | ĺ         |                      |             |
|                             | 2022 Paid 2023 Levy with Adjustments - 2023 Budget  | 34,513,109              | \$3.76    |                      |             |
| e s                         |   |                         |           |                      |             |
| m ii                        |   |                         |           |                      |             |
| Ĕ :                         | 2022 Paid 2023 Levy Limits - 2023 Budget  | 34,513,109              |           |                      |             |
| Compare<br>to Limits        | Over or (Under) Limit   | (0)                     |           |                      |             |
| 5 F                         |   |                         |           |                      |             |
| Compare<br>to Prior<br>Year | 2022 Paid 2023 Actual Levy - 2023 Budget  | 30.894.764              | \$3.85    |                      |             |
| E G S                       | Dollar increase or (decrease) from 2022 budget levy to 2023 requested   | 3,618,345               | (\$0.09)  |                      |             |
| 2 5                         | Percent increase or (decrease) from 2022 budget levy to 2023 requested  | 11.71%                  | ,         |                      |             |
|                             |   |                         | 1         | 1                    |             |

# Full-Time Equivalents (FTE's) Allocated by Department in the Adopted Budgets

|  | I un-1  | inic Equi | vaicints (1 | IL S) All | ocated by | Departin | cht in the | Auopicu | Duugets |        |         | FTE Change   |
|--|---------|-----------|-------------|-----------|-----------|----------|------------|---------|---------|--------|---------|--------------|
|  | 2014    | 2015      | 2016        | 2017      | 2018      | 2019     | 2020       | 2021    | 2022    | 2023   | 2023    | from         |
|  | Balance | Change    | Change      | Change    | Change    | Change   | Change     | Change  | Change  | Change | Balance | 2014 to 2023 |
| General Government   |         |           |             |           |           |          |            |         |         |        |         |              |
| Accounting   | 4.00    |           | 0.50        |           | 0.50      |          |            |         |         |        | 5.00    | 1.00         |
| Administrator (eff 2021; FKA Administrative Coordinator)       | 1.50    | 1.00      | -1.00       |           | 1.30      | 0.20     |            |         |         |        | 3.00    | 1.50         |
| Building Services  | 9.77    | 1.00      | -0.44       | -0.83     |           | 0.50     | -0.50      | 3.00    |         |        | 12.50   | 2.73         |
| Corporation Counsel  | 6.29    |           |             |           | 0.21      |          | 0.50       | -1.50   | 0.50    |        | 6.00    | -0.29        |
| County Clerk / Elections                                       | 3.08    |           |             | 0.92      |           |          |            |         |         | 0.33   | 4.33    | 1.25         |
| Justice, Diversion, & Support (eff 2021 FKA Criminal Justice C | 0.00    |           | 1.00        | 2.25      | 0.45      | 1.30     | 1.75       | -1.00   | 0.75    | -1.75  | 4.75    | 4.75         |
| Land Records Modernization (from Cons, Dev, Rec, Cul, Ed)      | 1.20    | 0.29      | 3.00        | -0.49     | -0.01     |          | -0.50      |         | 3.00    |        | 6.49    | 5.29         |
| Management Information Systems (MIS)                           | 11.30   | 1.00      | -1.67       | -0.26     |           | -1.00    |            |         | -0.87   |        | 8.50    | -2.80        |
| Personnel  | 4.09    | 0.21      | 0.01        | 0.85      | -0.16     |          | 0.30       |         | -0.30   |        | 5.00    | 0.91         |
| Register of Deeds  | 3.00    |           |             |           |           |          |            |         |         |        | 3.00    | 0.00         |
| Surveyor   | 1.00    |           |             |           |           |          |            |         |         |        | 1.00    | 0.00         |
| Treasurer  | 7.07    | -0.75     | -1.32       | 0.50      |           |          | 0.50       |         | -3.00   |        | 3.00    | -4.07        |
| Total General Government                                       | 52.30   | 2.75      | 0.08        | 2.94      | 2.29      | 1.00     | 2.05       | 0.50    | 0.08    | -1.42  | 62.57   | 10.27        |
| Justice & Public Safety  |         |           |             |           |           |          |            |         |         |        |         |              |
| Circuit Courts   | 3.40    |           |             |           |           |          | -0.01      | 0.01    | -0.15   | 0.08   | 3.33    | -0.07        |
| Clerk of Court   | 13.00   |           | -1.00       |           |           |          | 0.01       | 0.01    | 0.15    | 0.00   | 12.00   | -1.00        |
| Coroner  | 1.00    |           | 1.00        |           |           |          |            |         |         |        | 1.00    | 0.00         |
| Court Commissioner / Family Court Counseling                   | 2.00    |           |             |           |           |          |            |         |         |        | 2.00    | 0.00         |
| District Attorney / Victim Witness                             | 7.80    |           |             |           |           |          |            |         |         |        | 7.80    | 0.00         |
| Emergency Management   | 2.00    |           | -0.66       | 0.41      |           | 0.50     | -0.50      |         |         |        | 1.75    | -0.25        |
| Register in Probate  | 2.00    |           |             |           |           |          |            |         |         |        | 2.00    | 0.00         |
| Sheriff's Department   | 147.17  | -0.05     | 2.00        | 0.52      | 0.48      | 0.50     | -0.51      | -1.00   | -0.68   | -3.24  | 145.19  | -1.98        |
| Total Justice & Public Safety                                  | 178.37  | -0.05     | 0.34        | 0.93      | 0.48      | 1.00     | -1.02      | -0.99   | -0.83   | -3.16  | 175.07  | -3.30        |
| Public Works   |         |           |             |           |           |          |            |         |         |        |         |              |
| Highway  | 59.00   | 0.50      |             | 3.00      | -0.50     |          | 1.50       | 0.50    |         | 0.83   | 64.83   | 5.83         |
| <u> </u>   |         |           | 0.00        |           |           | 0.00     |            |         | 0.00    |        |         |              |
| Total Public Works   | 59.00   | 0.50      | 0.00        | 3.00      | -0.50     | 0.00     | 1.50       | 0.50    | 0.00    | 0.83   | 64.83   | 5.83         |
| Health & Human Services  |         |           |             |           |           |          |            |         |         |        |         |              |
| Aging & Disability Resource Center                             | 21.64   | -5.85     | 3.12        | 2.36      | -0.21     | 2.49     | -0.08      | 0.34    | 0.50    | 0.41   | 24.72   | 3.08         |
| Child Support  | 11.00   |           |             |           |           |          |            |         | 0.52    |        | 11.52   | 0.52         |
| Environmental Health (to Public Health)                        | 3.75    | 0.65      | 0.17        | 2.26      | 0.65      | -0.35    | 0.50       | -0.15   | -0.10   | -7.38  | 0.00    | -3.75        |
| Health Care Center   | 134.10  | 8.89      | -1.62       | -8.16     | -0.24     | -2.63    | -0.70      | -4.67   | -2.06   | -22.04 | 100.87  | -33.23       |
| Home Care (to Health Care Center)                              | 5.90    | -5.90     | 0.05        |           |           |          |            |         | • • •   |        | 0.00    | -5.90        |
| Human Services   | 97.97   | 1.98      | -0.96       | 1.30      | 4.00      | 6.00     | 4.00       | 0.00    | 3.00    | 5.77   | 123.06  | 25.09        |
| Public Health  | 12.08   | 0.70      | 0.83        | 3.77      | 0.59      | 3.06     | 0.77       | 0.89    | 2.65    | 13.38  | 38.72   | 26.64        |
| Veterans' Services   | 3.00    | 1.06      | -0.06       | 0.21      | 0.50      | 0.19     | 0.31       | 0.12    |         | 2.02   | 5.00    | 2.00         |
| Women, Infants and Children (to Public Health)                 | 4.66    | 2.50      | -1.93       | -0.21     | -0.90     | 0.76     | -0.42      | 0.12    | 4.51    | -3.82  | 0.00    | -4.66        |
| Total Health & Human Services                                  | 294.10  | 4.03      | -0.45       | 1.32      | 4.39      | 8.76     | 4.38       | -3.47   | 4.51    | -13.68 | 303.89  | 9.79         |
| Conservation, Development, Recreation, Culture & Education     |         |           |             |           |           |          |            |         |         |        |         |              |
| Extension Education  | 2.64    | 0.07      |             |           |           |          |            | -0.41   |         |        | 2.30    | -0.34        |
| Land Resources & Environment (LRE)                             | 13.56   | 0.63      |             |           |           |          | 7.05       | -2.09   | -0.06   | 0.46   | 19.55   | 5.99         |
| Parks (to LRE)   | 3.78    |           | 1.00        |           |           | 0.29     | -5.07      |         |         |        | 0.00    | -3.78        |
| Total Cons, Devel, Rec, Culture & Ed                           | 19.98   | 0.70      | 1.00        | 0.00      | 0.00      | 0.29     | 1.98       | -2.50   | -0.06   | 0.46   | 21.85   | 1.87         |
|  |         |           |             |           |           |          |            |         |         |        |         |              |
| TOTAL COUNTY FTE's - CHANGE                                    | 7.76    | 7.93      | 0.97        | 8.19      | 6.66      | 11.05    | 8.89       | -5.96   | 3.70    | -16.97 |         |              |
| TOTAL COUNTY FTE's   | 603.75  | 611.68    | 612.65      | 620.84    | 627.50    | 638.55   | 647.44     | 641.48  | 645.18  | 628.21 | 628.21  | 24.46        |
| TOTAL PERSONS EMPLOYED - CHANGE                                |         | 5         | -1          | 7         | 9         | 13       | 10         | -6      | -4      | -21    |         |              |
| TOTAL PERSONS EMPLOYED  TOTAL PERSONS EMPLOYED                 | 674     | 679       | 678         | 685       | 694       | 707      | 717        | 711     | 707     | 686    | 686     | 12           |
| TOTAL LEASONS ENLEGTED   | 0/1     | 017       | 370         | 303       | J)T       | 707      | /1/        | / 1 1   | 707     | 000    | 000     | 12           |

Note: This summary excludes any funding source information.

# **Property Tax Levy By Function**

|                         | 2014<br>Actual | 2015<br>Actual | 2016<br>Actual | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>Budget | 2023<br>Budget | 2023 Chan<br>2022 Amendo<br>\$ |         |
|-------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|--------------------------------|---------|
| General Government      | (1,552,455)    | (1,946,585)    | (1,850,825)    | (2,609,808)    | (3,377,533)    | (2,877,514)    | (3,245,383)    | (3,286,093)    | (4,804,407)    | (1,387,190)    | 3,417,217                      | 71.13%  |
| Justice & Public Safety | 12,660,218     | 12,870,027     | 13,169,471     | 13,452,254     | 13,775,863     | 14,060,233     | 14,472,981     | 15,068,808     | 15,681,163     | 15,822,161     | 140,998                        | 0.90%   |
| Public Works            | 3,995,100      | 4,014,583      | 4,122,355      | 4,184,727      | 4,174,876      | 4,280,679      | 4,613,201      | 4,730,593      | 4,663,703      | 4,654,938      | (8,765)                        | -0.19%  |
| Health & Human Services | 10,640,054     | 11,331,521     | 11,323,136     | 11,542,491     | 12,144,651     | 11,858,832     | 11,778,598     | 11,935,402     | 11,718,931     | 11,420,414     | (298,517)                      | -2.55%  |
| Culture                 | 63,762         | 64,762         | 64,762         | 68,762         | 68,762         | 92,422         | 69,745         | 53,245         | 46,905         | 18,620         | (28,285)                       | -60.30% |
| Recreation              | 158,240        | 165,582        | 228,787        | 229,529        | 248,861        | 249,373        | 0              | 0              | 0              | 0              | 0                              |         |
| Education               | 1,317,915      | 1,440,179      | 1,452,131      | 1,515,136      | 1,532,270      | 1,568,194      | 1,650,057      | 1,670,908      | 1,641,775      | 1,712,378      | 70,603                         | 4.30%   |
| Development             | 67,528         | 72,528         | 10,000         | 30,000         | 50,000         | 50,000         | 215,070        | 180,542        | 136,070        | 140,119        | 4,049                          | 2.98%   |
| Conservation            | 738,916        | 925,714        | 1,019,324      | 1,042,834      | 1,047,017      | 1,128,574      | 1,443,601      | 1,524,154      | 1,413,624      | 1,697,669      | 284,045                        | 20.09%  |
| Capital Outlay          | 509,600        | 1,024,000      | 688,500        | 894,500        | 1,285,000      | 736,900        | 791,670        | 430,000        | 397,000        | 434,000        | 37,000                         | 9.32%   |
| Debt Service            | 250,000        | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0                              |         |
| All Funds Total         | 28,848,878     | 29,962,311     | 30,227,641     | 30,350,425     | 30,949,767     | 31,147,693     | 31,789,540     | 32,307,559     | 30,894,764     | 34,513,109     | 3,618,345                      | 11.71%  |

The general government function contains significant revenues that are not directly related to other functions, such as \$9,482,726 in sales tax collections. This forces the general government function to have a net reduction of the property tax levy.

| The total levy recorded in the hi | storical actual. | s of this summa | ry may differ fr | om the dollars | levied due to de | linquent taxes. |            |            |            |            |
|-----------------------------------|------------------|-----------------|------------------|----------------|------------------|-----------------|------------|------------|------------|------------|
| Property tax as levied            | 28,854,774       | 29,878,110      | 30,183,042       | 30,351,664     | 30,969,018       | 31,162,356      | 31,730,876 | 31,730,876 | 30,894,764 | 34,513,109 |
| Adjustment for delinquent taxes   | (5,896)          | 84,201          | 44,599           | (1,239)        | (19,251)         | (14,663)        | 58,664     | 47,222     | TBD        | TBD        |
|                                   |                  |                 |                  |                |                  |                 |            |            |            |            |
| Property tax recognized           | 28,848,878       | 29,962,311      | 30,227,641       | 30,350,425     | 30,949,767       | 31,147,693      | 31,789,540 | 31,778,098 | 30,894,764 | 34,513,109 |

TBD - To be determined

### REVENUE SUMMARY

|   | 2014                             | 2015                         | 2016                            | 2017                            | 2018                          | 2019                     | 2020        | 2021        | 2022<br>Amended | 2022         | 2023        | 2022 Change f<br>Amended I |         |
|---|----------------------------------|------------------------------|---------------------------------|---------------------------------|-------------------------------|--------------------------|-------------|-------------|-----------------|--------------|-------------|----------------------------|---------|
|   | Actual                           | Actual                       | Actual                          | Actual                          | Actual                        | Actual                   | Actual      | Actual      |                 | Est'd Actual | Budget      | \$                         | %<br>%  |
| Property Tax  | 28,848,878                       | 29,962,311                   | 30,227,641                      | 30,350,425                      | 30,949,767                    | 31,147,693               | 31,789,540  | 32,307,559  | 30,894,764      | 30,894,764   | 34,513,109  | 3,618,345                  | 11.71%  |
| Sales Tax   | 8,000,256                        | 8,483,880                    | 8,764,687                       | 9,172,923                       | 9,383,467                     | 9,460,672                | 8,890,889   | 11,636,263  | 9,482,726       | 11,000,000   | 10,600,000  | 1,117,274                  | 11.78%  |
| Other Taxes   | 1,081,741                        | 1,038,274                    | 864,559                         | 781,677                         | 782,564                       | 950,879                  | 897,517     | 934,124     | 743,195         | 777,195      | 743,195     | 0                          | 0.00%   |
| Grants and Aids   | 15,092,600                       | 16,686,932                   | 19,706,116                      | 20,788,413                      | 23,198,037                    | 25,077,757               | 30,738,261  | 30,607,284  | 39,006,316      | 39,710,937   | 37,030,027  | (1,976,289)                | -5.07%  |
| Intergovernmental   | 6,856,581                        | 8,050,984                    | 7,799,672                       | 9,328,064                       | 9,399,637                     | 9,076,657                | 8,410,572   | 8,479,465   | 9,003,831       | 8,871,021    | 8,622,221   | (381,610)                  | -4.24%  |
| Licenses & Permits  | 362,804                          | 436,630                      | 448,179                         | 913,003                         | 968,298                       | 931,951                  | 953,699     | 978,958     | 877,939         | 906,753      | 885,175     | 7,236                      | 0.82%   |
| User Fees   | 8,640,799                        | 8,903,794                    | 8,878,578                       | 9,258,828                       | 9,232,464                     | 9,272,215                | 7,962,716   | 8,098,982   | 9,770,017       | 7,438,824    | 9,493,717   | (276,300)                  | -2.83%  |
| Fines & Forfeitures   | 509,814                          | 488,298                      | 444,222                         | 488,169                         | 506,515                       | 531,738                  | 462,935     | 560,531     | 505,100         | 537,641      | 516,355     | 11,255                     | 2.23%   |
| Donations   | 105,471                          | 117,837                      | 103,676                         | 291,401                         | 608,515                       | 122,134                  | 121,080     | 176,097     | 107,250         | 114,570      | 93,025      | (14,225)                   | -13.26% |
| Interest  | 152,037                          | 200,646                      | 301,354                         | 546,073                         | 1,175,677                     | 1,536,049                | 672,791     | 174,452     | 208,025         | 275,669      | 321,694     | 113,669                    | 54.64%  |
| Rent  | 343,047                          | 398,678                      | 427,163                         | 481,675                         | 549,625                       | 560,367                  | 734,432     | 843,655     | 688,825         | 766,060      | 671,600     | (17,225)                   | -2.50%  |
| Bond / Note Proceeds  | 2,683,009                        | 0                            | 7,392,309                       | 0                               | 0                             | 0                        | 0           | 0           | 38,000,000      | 0            | 45,000,000  | 7,000,000                  | 18.42%  |
| Use of Fund Balance   | Budget Only                      | Budget Only                  | Budget Only                     | Budget Only                     | Budget Only                   | Budget Only              | Budget Only | Budget Only | 15,705,918      | Budget Only  | 10,974,151  | (4,731,767)                | -30.13% |
| Transfers from Other Funds                                    | 8,272,329                        | 5,569,275                    | 5,062,704                       | 3,883,476                       | 6,006,280                     | 5,419,185                | 3,595,049   | 3,608,496   | 1,164,673       | 2,293,950    | 4,233,893   | 3,069,220                  | 263.53% |
| Other   | 436,232                          | 482,810                      | 445,029                         | 300,305                         | 344,000                       | 596,074                  | 581,928     | 773,823     | 265,068         | 273,285      | 240,614     | (24,454)                   | -9.23%  |
| Total Revenues  | 81,385,598                       | 80,820,349                   | 90,865,889                      | 86,584,432                      | 93,104,846                    | 94,683,371               | 95,811,409  | 99,179,688  | 156,423,647     | 103,860,669  | 163,938,776 | 7,515,129                  | 4.80%   |
|   |                                  |                              |                                 |                                 |                               |                          |             |             |                 |              |             |                            |         |
| The total levy recorded in the his<br>Property tax recognized | torical actuals of<br>28,848,878 | this summary m<br>29,962,311 | ay differ from ti<br>30,227,641 | he dollars levied<br>30,350,425 | due to delinque<br>30,949,767 | ent taxes.<br>31,147,693 | 31,789,540  | 32,307,559  | 30,894,764      | 30,894,764   | 34,513,109  |                            |         |
| i roperty tax recognized                                      | 20,040,0/0                       | 49,904,311                   | 30,227,041                      | 50,330,423                      | 30,949,707                    | 51,147,093               | 31,/09,340  | 32,307,339  | 30,094,704      | 50,094,704   | 34,313,109  |                            |         |

TBD - To be determined

The 2021 Budget figures represent the 2021 budget as modified by County Board action through June 2021.

### **EXPENSE SUMMARY**

|                             | 2013        | 2014               | 2015               | 2016               | 2017               | 2018               | 2019               | 2020               | 2021               | 2022              | 2022                | 2023        | 2023 Change<br>Amended   |         |
|-----------------------------|-------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|---------------------|-------------|--------------------------|---------|
| Functional Area             | Actual      | Actual             | Actual             | Actual             | Actual             | Actual             | Actual             | Actual             | Actual             | Amended<br>Budget | Estimated<br>Actual | Budget      | \$                       | %       |
| General Government          | 5,880,544   | 6,509,131          | 6,820,291          | 7,475,013          | 7,547,023          | 8,530,986          | 8,817,645          | 9,241,948          | 8,870,636          | 10,946,904        | 9,784,286           | 11,884,639  | 937,735                  | 8.57%   |
| Public Works/Transportation | 9,761,387   | 9,217,817          | 8,922,779          | 9,051,009          | 9,333,816          | 9,902,660          | 11,906,662         | 10,789,133         | 10,617,094         | 12,040,056        | 11,038,306          | 11,005,927  | (1,034,129)              | -8.59%  |
| Culture                     | 70,447      | 111,109            | 67,191             | 67,477             | 77,832             | 153,784            | 219,299            | 85,768             | 54,925             | 60,995            | 58,349              | 26,620      | (34,375)                 | -56.36% |
| Recreation                  | 332,244     | 348,429            | 633,694            | 460,427            | 1,635,194          | 1,472,990          | 680,433            | 25,000             | 0                  | 0                 | 0                   | 0           | ) O                      |         |
| Education                   | 1,297,236   | 1,323,324          | 1,405,734          | 1,416,264          | 1,418,888          | 1,422,033          | 1,542,587          | 1,600,763          | 1,657,973          | 1,707,489         | 1,677,813           | 1,734,666   | 27,177                   | 1.59%   |
| Justice & Public Safety     | 16,434,762  | 16,338,309         | 16,437,077         | 16,859,883         | 17,161,275         | 17,714,882         | 18,595,414         | 18,886,593         | 19,367,607         | 20,589,649        | 19,812,778          | 20,209,715  | (379,934)                | -1.85%  |
| Health & Human Services     | 26,874,023  | 28,115,218         | 30,120,369         | 33,004,148         | 34,083,521         | 37,084,303         | 39,450,956         | 41,088,317         | 42,902,145         | 46,913,327        | 46,924,549          | 48,166,320  | 1,252,993                | 2.67%   |
| Conservation                | 1,274,336   | 1,496,054          | 1,681,472          | 1,682,301          | 1,818,003          | 1,750,857          | 1,679,726          | 2,975,136          | 2,339,601          | 7,235,142         | 2,824,224           | 7,150,937   | (84,205)                 | -1.16%  |
| Economic Development        | 68,340      | 458,603            | 138,281            | 118,008            | 360,409            | 406,396            | 1,030,653          | 376,664            | 443,245            | 2,088,952         | 1,633,849           | 605,119     | (1,483,833)              | -71.03% |
| Debt Service                | 3,038,919   | 7,130,108          | 1,603,055          | 8,879,729          | 1,470,016          | 2,175,141          | 2,210,441          | 2,077,336          | 2,034,641          | 1,028,673         | 1,119,249           | 4,097,893   | 3,069,220                | 298.37% |
| Capital Outlay              | 2,041,883   | 1,758,744          | 4,526,639          | 1,524,784          | 2,075,900          | 3,617,266          | 2,089,220          | 2,768,553          | 2,338,299          | 52,579,939        | 5,742,513           | 54,773,373  | 2,193,434                | 4.17%   |
| Transfer to Other Funds     | 4,469,580   | 8,305,333          | 5,569,275          | 5,155,565          | 3,883,476          | 6,006,279          | 5,419,185          | 3,595,049          | 3,608,496          | 1,164,673         | 2,293,950           | 4,233,893   | 3,069,220                | 263.53% |
| Addition to Fund Balance    | Budget Only | <b>Budget Only</b> | 67,848            | Budget Only         | 49,674      | (18,174)                 | -26.79% |
| Total Gross Expenditures    | 71,543,701  | 81,112,179         | 77,925,857         | 85,694,608         | 80,865,353         | 90,237,577         | 93,642,221         | 93,510,260         | 94,234,662         | 156,423,647       | 102,909,866         | 163,938,776 | 7,515,129                | 4.80%   |
|                             | 2013        | 2014               | 2015               | 2016               | 2017               | 2018               | 2019               | 2020               | 2021               | 2022              | 2022                | 2023        | 2023 Change<br>Amended I |         |
| Expenditure Category        | Actual      | Actual             | Actual             | Actual             | Actual             | Actual             | Actual             | Actual             | Actual             | Amended<br>Budget | Estimated<br>Actual | Budget      | \$                       | %       |
| Wages & Salaries            | 26,969,999  | 27,647,942         | 29,521,669         | 30,454,787         | 31,189,947         | 32,587,168         | 34,335,359         | 35,274,953         | 36,073,587         | 40,141,397        | 37,466,526          | 41,633,646  | 1,492,249                | 3.72%   |
| Labor Benefits              | 11,189,831  | 11,393,077         | 10,982,993         | 11,713,154         | 12,223,996         | 12,184,237         | 13,110,922         | 13,272,403         | 12,887,527         | 15,766,398        | 14,426,293          | 15,310,918  | (455,480)                | -2.89%  |
| Supplies & Services         | 23,833,489  | 24,876,975         | 25,722,226         | 27,966,589         | 30,022,018         | 33,667,486         | 36,477,094         | 36,521,966         | 37,292,113         | 45,674,719        | 41,861,335          | 43,829,379  | (1,845,340)              | -4.04%  |
| Debt Service                | 3,038,920   | 7,130,109          | 1,603,055          | 8,879,729          | 1,470,016          | 2,175,141          | 2,210,441          | 2,077,336          | 2,034,641          | 1,028,673         | 1,119,249           | 4,097,893   | 3,069,220                | 298.37% |
| Capital Outlay              | 2,041,883   | 1,758,744          | 4,526,639          | 1,524,784          | 2,075,900          | 3,617,266          | 2,089,220          | 2,768,553          | 2,338,298          | 52,579,939        | 5,742,513           | 54,773,373  | 2,193,434                | 4.17%   |
| Transfer to Other Funds     | 4,469,579   | 8,305,333          | 5,569,275          | 5,155,565          | 3,883,476          | 6,006,279          | 5,419,185          | 3,595,049          | 3,608,496          | 1,164,673         | 2,293,950           | 4,233,893   | 3,069,220                | 263.53% |
| Addition to Fund Balance    | Budget Only | Budget Only        | Budget Only        | Budget Only        | Budget Only        | Budget Only        | Budget Only        | <b>Budget Only</b> | Budget Only        | 67,848            | Budget Only         | 49,674      | (18,174)                 | -26.79% |
| Total Gross Expenditures    | 71,543,701  | 81,112,180         | 77,925,857         | 85,694,608         | 80,865,353         | 90,237,577         | 93,642,221         | 93,510,260         | 94,234,662         | 156,423,647       | 102,909,866         | 163,928,776 | 7,505,129                | 4.80%   |

<sup>\*</sup> The 2021 Budget figures represent the 2021 budget as modified by County Board action through June 2021.

# Sauk County 2023 Administrator Budget (Alphabetical Order)

|             |   |              | Sources       | of Funds               |               |                            | Uses of I           | Funds                      |             | Comparison to Previous Budgets   |              |  |  |  | Budgets                                  |  |  |  |
|-------------|---|--------------|---------------|------------------------|---------------|----------------------------|---------------------|----------------------------|-------------|----------------------------------|--------------|--|--|--|--|--|--|--|
| See<br>Page | Department Name                         | Tax Levy     | Other Revenue | Use of Fund<br>Balance | Total Sources | Non-Capital<br>Expenditure | Capital A<br>Outlay | ddition to Fund<br>Balance | Total Uses  | 2022<br>Tax Levy<br>(as amended) |              | \$ Change<br>2022 Amended to<br>2023 Administrator 2 | % Change<br>2022 Amended to<br>023 Administrator | Estimated<br>Fund Balance<br>Beginning<br>2023 | Estimated<br>Fund Balance<br>End<br>2023 |  |  |  |
|             | ALL FUNDS TOTAL                         | 34,513,109   | 118,451,516   | 10,974,151             | 163,938,776   | 109,115,729                | 54,773,373          | 49,674                     | 163,938,776 | 30,894,764                       | 32,260,337   | 3,618,345  | 0  | 85,375,471                                     | 74,450,994                               |  |  |  |
| 22          | Accounting                              | 773,944      | 14,039        | 0                      | 787,983       | 787,983                    | 0                   | 0                          | 787,983     | 800,710                          | 754,087      | (26,766)   | -3.34%   | In General F                                   | und Total                                |  |  |  |
| 27          | Administrator                           | 329,476      | 570,763       | 0                      | 900,239       | 900,239                    | 0                   | 0                          | 900,239     | 322,477                          | 296,266      | 6,999  | 2.17%  | In General Fund Total                          |  |  |  |  |
| 34          | Aging & Disability Resource Center      | 505,949      | 2,173,171     | 64,580                 | 2,743,700     | 2,658,300                  | 85,400              | 0                          | 2,743,700   | 582,014                          | 624,427      | (76,065)   | -13.07%  | 1,508,848                                      | 1,444,268                                |  |  |  |
| 50          | Arts, Humanities, Historic Preservation | 18,620       | 8,000         | 0                      | 26,620        | 26,620                     | 0                   | 0                          | 26,620      | 46,905                           | 53,245       | (28,285)   | -60.30%  | In General F                                   | und Total                                |  |  |  |
| 55          | Building Services                       | 1,827,292    | 1,381,145     | 5,227,397              | 8,435,834     | 2,433,437                  | 6,002,397           | 0                          | 8,435,834   | 1,615,793                        | 1,728,497    | 211,499  | 13.09%   | In General I                                   | und Total                                |  |  |  |
| 66          | CDBG-RLF Housing Rehab                  | 0            | 20,000        | 0                      | 20,000        | 20,000                     | 0                   | 0                          | 20,000      | 0                                | 0            | 0  |  | 33,139   | 33,139                                   |  |  |  |
| 69          | Charitable / Penal Fines                | 2,357        | 0             | 0                      | 2,357         | 2,357                      | 0                   | 0                          | 2,357       | 1,126                            | 660          | 1,231  | 109.33%  | In General I                                   | und Total                                |  |  |  |
| 72          | Child Support                           | 164,083      | 820,406       | 12,338                 | 996,827       | 996,827                    | 0                   | 0                          | 996,827     | 179,452                          | 197,938      | (15,369)   | -8.56%   | In General I                                   | und Total                                |  |  |  |
| 77          | Circuit Courts                          | 709,853      | 225,018       | 0                      | 934,871       | 934,871                    | 0                   | 0                          | 934,871     | 723,315                          | 518,192      | (13,462)   | -1.86%   | In General I                                   | und Total                                |  |  |  |
| 69          | Class & Compensation Implementation     | 1,500,000    | 0             | 0                      | 1,500,000     | 1,500,000                  | 0                   | 0                          | 1,500,000   | 0                                | 0            | 1,500,000  |  | In General I                                   | und Total                                |  |  |  |
| 83          | Clerk of Courts                         | 411,298      | 993,675       | 0                      | 1,404,973     | 1,404,973                  | 0                   | 0                          | 1,404,973   | 375,120                          | 354,066      | 36,178   | 9.64%  | In General I                                   | und Total                                |  |  |  |
| 69          | Contingency                             | 0            | 0             | 350,000                | 350,000       | 350,000                    | 0                   | 0                          | 350,000     | 0                                | 0            | 0  |  | In General I                                   | und Total                                |  |  |  |
| 89          | Coroner                                 | 171,388      | 39,520        | 0                      | 210,908       | 210,908                    | 0                   | 0                          | 210,908     | 188,526                          | 158,745      | (17,138)   | -9.09%   | In General I                                   | und Total                                |  |  |  |
| 93          | Corporation Counsel                     | 510,785      | 248,581       | 0                      | 759,366       | 759,366                    | 0                   | 0                          | 759,366     | 468,071                          | 503,016      | 42,714   | 9.13%  | In General I                                   | fund Total                               |  |  |  |
| 100         | County Board                            | 194,463      | 0             | 0                      | 194,463       | 194,463                    | 0                   | 0                          | 194,463     | 205,171                          | 213,948      | (10,708)   | -5.22%   | In General I                                   | und Total                                |  |  |  |
| 104         | County Clerk / Elections                | 336,600      | 121,153       | 28,157                 | 485,910       | 485,910                    | 0                   | 0                          | 485,910     | 375,610                          | 307,771      | (39,010)   | -10.39%  | In General I                                   | und Total                                |  |  |  |
| 111         | Court Commissioner                      | 198,826      | 52,956        | 0                      | 251,782       | 251,782                    | 0                   | 0                          | 251,782     | 178,654                          | 188,553      | 20,172   | 11.29%   | In General I                                   | und Total                                |  |  |  |
| 120         | District Attorney / Victim Witness      | 577,287      | 97,351        | 0                      | 674,638       | 674,638                    | 0                   | 0                          | 674,638     | 575,920                          | 602,930      | 1,367  | 0.24%  | In General I                                   | und Total                                |  |  |  |
| 127         | Dog License Fund                        | 0            | 25,903        | 0                      | 25,903        | 25,903                     | 0                   | 0                          | 25,903      | 0                                | 0            | 0  |  | 0  | 0  |  |  |  |
| 130         | Drug Seizures Fund                      | 0            | 7,100         | 0                      | 7,100         | 7,100                      | 0                   | 0                          | 7,100       | 0                                | 0            | 0  |  | 36,826   | 36,826                                   |  |  |  |
| 133         | Emergency Management                    | 108,070      | 148,384       | 0                      | 256,454       | 227,936                    | 28,518              | 0                          | 256,454     | 136,945                          | 159,165      | (28,875)   | -21.09%  | In General I                                   | und Total                                |  |  |  |
| 258         | Environmental Health (to PH)            | 0            | 0             | 0                      | 0             | 0                          | 0                   | to PH                      | 0           | 86,515                           | 76,417       | (86,515)   | -100.00%   | In General I                                   | fund Total                               |  |  |  |
| 139         | Extension Education                     | 389,443      | 15,413        | 6,875                  | 411,731       | 411,731                    | 0                   | 0                          | 411,731     | 360,646                          | 396,846      | 28,797   | 7.98%  | In General I                                   | und Total                                |  |  |  |
| 69          | General Non-Departmental                | (12,819,927) | 11,921,927    | 900,000                | 2,000         | 2,000                      | 0                   | 0                          | 2,000       | (11,669,823)                     | (11,657,788) | (1,150,104)  | -9.86%   | 52,174,092                                     | 43,606,859                               |  |  |  |
| 149         | Health Care Center                      | 810,813      | 9,601,371     | 1,278,760              | 11,690,944    | 10,751,044                 | 939,900             | 0                          | 11,690,944  | 1,114,320                        | 1,198,185    | (303,507)  | -27.24%  | 8,716,076                                      | 7,437,316                                |  |  |  |
| 170         | Highway                                 | 4,576,778    | 54,303,031    | 900,000                | 59,779,809    | 13,879,809                 | 45,900,000          | 0                          | 59,779,809  | 4,582,529                        | 4,651,181    | (5,751)  | -0.13%   | 16,007,937                                     | 15,107,937                               |  |  |  |
| 181         | Human Services                          | 7,832,028    | 21,759,736    | 0                      | 29,591,764    | 29,591,764                 | 0                   | 0                          | 29,591,764  | 7,730,457                        | 7,778,105    | 101,571  | 1.31%  | 598,119  | 598,119                                  |  |  |  |
| 196         | Insurance                               | 0            | 119,974       | 0                      | 119,974       | 70,300                     | 0                   | 49,674                     | 119,974     | 0                                | 0            | 0  |  | 442,478  | 492,152                                  |  |  |  |
| 199         | Jail Assessment                         | 0            | 110,000       | 0                      | 110,000       | 110,000                    | 0                   | 0                          | 110,000     | 0                                | 0            | 0  |  | 0  | 0  |  |  |  |
| 202         | Justice, Diversion, & Support           | 233,000      | 351,500       | 0                      | 584,500       | 584,500                    | 0                   | 0                          | 584,500     | 318,753                          | 331,369      | (85,753)   | -26.90%  | In General Fund Total                          |  |  |  |  |
| 211         | Land Records Modernization              | 534,652      | 183,000       | 76,573                 | 794,225       | 734,225                    | 60,000              | 0                          | 794,225     | 518,600                          | 419,286      | 16,052   | 3.10%  |  |  |  |  |  |
| 217         | Land Resources & Environment (LRE)      | 1,702,669    | 4,318,980     | 1,564,938              | 7,586,587     | 7,150,937                  | 435,650             | 0                          | 7,586,587   | 1,448,624                        | 1,554,154    | 254,045  | 17.54%   |  |  |  |  |  |
| 237         | Landfill Remediation                    | 0            | 25,000        | 87,005                 | 112,005       | 112,005                    | 0                   | 0                          | 112,005     | 0                                | 0            | 0  |  | 4,687,314 4,600,30                             |  |  |  |  |
| 70          | Library Board                           | 1,267,935    | 0             | 0                      | 1,267,935     | 1,267,935                  | 0                   | 0                          | 1,267,935   | 1,226,129                        | 1,214,062    | 41,806   | 3.41%  | In General F                                   |  |  |  |  |
| 241         | Management Information Systems          | 1,504,469    | 1,579,427     | 0                      | 3,083,896     | 2,519,243                  | 564,653             | 0                          | 3,083,896   | 1,500,826                        | 1,512,406    | 3,643  | 0.24%  | In General F                                   | und Total                                |  |  |  |
| 249         | Outside Agencies                        | 120,000      | 0             | 0                      | 120,000       | 120,000                    | 0                   | 0                          | 120,000     | 125,080                          | 186,900      | (5,080)  | -4.06%   | In General F                                   | fund Total                               |  |  |  |

# Sauk County 2023 Administrator Budget (Alphabetical Order) Funds Uses of Funds Compar

| See  |  |
|------|--|
| Page | Department Name                        |
| 251  | Personnel                              |
| 70   | Pink Lady Rail Transit Commission      |
| 258  | Public Health (PH)                     |
| 290  | Register in Probate                    |
| 296  | Register of Deeds                      |
| 300  | Sheriff                                |
| 312  | Surveyor                               |
| 71   | Transfer Sales Tax to Debt Service     |
| 71   | Transfer Sales Tax to HCC for Debt Pmt |
| 249  | Transfer Sales Tax to HWY for Debt Pmt |
| 317  | Treasurer                              |
| 69   | Tri-County Airport                     |
| 71   | UW-Platteville Baraboo Sauk County     |
| 322  | Veterans Service                       |
| 70   | Wisconsin River Rail Transit           |
| 258  | Women, Infants & Children (to PH)      |
| 328  | Workers Compensation                   |

ALL FUNDS TOTAL

|            | Sources of    | f Funds                |              |
|------------|---------------|------------------------|--------------|
|            |               |                        |              |
| Tax Levy   | Other Revenue | Use of Fund<br>Balance | Total Source |
| 553,603    | 64,800        | 0                      | 618,403      |
| 750        | 0             | 0                      | 750          |
| 1,548,567  | 2,657,464     | 477,528                | 4,683,559    |
| 184,042    | 37,000        | 0                      | 221,042      |
| (334,857)  | 605,000       | 0                      | 270,143      |
| 13,890,397 | 2,138,662     | 0                      | 16,029,059   |
| 73,698     | 0             | 0                      | 73,698       |
| 0          | 0             | 0                      | 0            |
| 1,039,846  | 0             | 0                      | 1,039,846    |
| 3,058,047  | 0             | 0                      | 3,058,047    |
| (559,519)  | 926,815       | 0                      | 367,296      |
| 47,410     | 0             | 0                      | 47,410       |
| 55,000     | 400,000       | 0                      | 455,000      |
| 433,974    | 12,650        | 0                      | 446,624      |
| 30,000     | 0             | 0                      | 30,000       |
| 0          | 0             | 0                      | 0            |
| 0          | 372,601       | 0                      | 372,601      |
| 34,513,109 | 118,451,516   | 10,974,151             | 163,938,776  |

| C   | apital Ad | dition to l | Fund |            |
|-----|-----------|-------------|------|------------|
|     | utlay     |             | ance | Total Use  |
|     | 0         |             | 0    | 618,403    |
|     | 0         |             | 0    | 750        |
| 52  | ,855      |             | 0    | 4,683,559  |
|     | 0         |             | 0    | 221,042    |
|     | 0         |             | 0    | 270,143    |
| 304 | ,000      |             | 0    | 16,029,059 |
|     | 0         |             | 0    | 73,698     |
|     | 0         |             | 0    | 0          |
|     | 0         |             | 0    | 1,039,846  |
|     | 0         |             | 0    | 3,058,047  |
|     | 0         |             | 0    | 367,296    |
|     | 0         |             | 0    | 47,410     |
| 400 | ,000      |             | 0    | 455,000    |
|     | 0         |             | 0    | 446,624    |
|     | 0         |             | 0    | 30,000     |
|     | 0         | to          | PH   | 0          |
|     | 0         |             | 0    | 372,601    |

49,674 163,938,776

109,115,729 54,773,373

|       |           | Comparison   | to Previous Budge  | ets      |
|-------|-----------|--------------|--------------------|----------|
|       |           |              |                    |          |
|       | 2022      | 2021         | \$ Change          | % Change |
|       | Tax Levy  | Tax Levy     |                    |          |
| (as a | amended)  | (as amended) | 2023 Administrator |          |
|       | 550,983   | 579,890      | 2,620              | 0.48%    |
|       | 0         | 0            | 750                |          |
| 1,    | ,488,930  | 1,454,218    | 59,637             | 4.01%    |
|       | 178,426   | 172,533      | 5,616              | 3.15%    |
| (     | (339,448) | (337,626)    | 4,591              | 1.35%    |
| 13,   | ,725,257  | 13,426,583   | 165,140            | 1.20%    |
|       | 75,021    | 81,047       | (1,323)            | -1.76%   |
|       | 0         | 1,367,399    | 0                  |          |
| 1,    | ,028,673  | 1,062,548    | 11,173             | 1.09%    |
|       | 0         | 0            | 3,058,047          |          |
| (     | (479,960) | (422,449)    | (79,559)           | -16.58%  |
|       | 51,174    | 49,412       | (3,764)            | -7.36%   |
|       | 55,000    | 60,000       | 0                  | 0.00%    |
|       | 412,243   | 414,153      | 21,731             | 5.27%    |
|       | 30,000    | 30,000       | 0                  | 0.00%    |
|       | 0         | 0            | 0                  |          |
|       | 0         | 0            | 0                  |          |
| 30.   | ,894,764  | 32,260,337   | 3,618,345          | 11.71%   |

|   | Estimated    | Estimated    |
|---|--------------|--------------|
| e | Fund Balance | Fund Balance |
| o | Beginning    | End          |
| r | 2023         | 2023         |
| ó | In General   | Fund Total   |
| - | In General   | Fund Total   |
| ó | In General   | Fund Total   |
| ó | In General   | Fund Total   |
| ó | In General   | Fund Total   |
| ó | In General   | Fund Total   |
| ó | In General   | Fund Total   |
| - | In General   | Fund Total   |
| ó | In General   | Fund Total   |
| - | In General   | Fund Total   |
| ó | In General   | Fund Total   |
| ó | In General   | Fund Total   |
| ó | In General   | Fund Total   |
| ó | In General   | Fund Total   |
| ó | In General   | Fund Total   |
| - | In General   | Fund Total   |
| - | 841,903      | 841,903      |
|   |              |              |

85,375,471

74,450,994

|   | 2022 Amended  | 2023<br>Administrator | <u>\$ Change</u> | % Change |
|---|---------------|-----------------------|------------------|----------|
| Equalized Value (without tax incremental districts)                               | 8,017,348,500 | 9,167,018,000         | 1,149,669,500    | 14.34%   |
| Total Levy Rate   | \$3.85        | \$3.76                | -\$0.09          | -2.30%   |
| Total Levy Amount   | 30,894,764    | 34,513,109            | 3,618,345        | 11.71%   |
| Impact of a one penny increase to the mil rate                                    | \$80,173      | \$91,670              | \$11,497         | 14.34%   |
| Impact of a one penny increase to the mil rate on an average residential property | \$2.05        | \$2.23                |                  |          |
| Average residential property value  | \$204,600     | \$223,400             | \$18,800         | 9.19%    |
| Average County tax on an average residential property                             | \$788.42      | \$841.08              | \$52.66          | 6.68%    |

# Sauk County 2023 Administrator Budget (Levy Use Order)

|          |  |                        | Sources       | of Funds    |                        |                        | Uses of           | Funds        |                        |              |            |  |          |                           |                           |
|----------|--|------------------------|---------------|-------------|------------------------|------------------------|-------------------|--------------|------------------------|--------------|------------|--|----------|---------------------------|---------------------------|
|          |  |                        |               |             |                        |                        |                   |              |                        | 2022         | 2021       | \$ Change                                | % Change | Estimated<br>Fund Balance | Estimated<br>Fund Balance |
| See      |  |                        |               | Use of Fund |                        | Non-Capital            | Comital           | Addition to  |                        | Tax Levy     |            | 2022 Amended to                          |          |                           | End                       |
| Page     | Department Name                                | Tax Levy               | Other Revenue | Balance     | Total Sources          | Expenditure            | Capital<br>Outlay | Fund Balance | Total Uses             | (as amended) | -          | 2022 Amended to<br>2023 Administrator 20 |          | Beginning<br>2023         | 2023                      |
|          | ALL FUNDS TOTAL                                | 34,513,109             | 118,451,516   | 10,974,151  | 163,938,776            | 109,115,729            | 54,773,373        | 49,674       | 163,938,776            | 30,894,764   | 32,260,337 | 3,618,345                                | 11.71%   | 85,375,471                | 74,450,994                |
|          |  |                        |               |             |                        |                        |                   |              |                        |              |            |  |          |                           |                           |
| 300      | Sheriff  | 13,890,397             | 2,138,662     | 0           | 16,029,059             | 15,725,059             | 304,000           | 0            | 16,029,059             | 13,725,257   | 13,426,583 | 165,140                                  | 1.20%    | In General I              |                           |
| 181      | Human Services                                 | 7,832,028              | 21,759,736    | 0           | 29,591,764             | 29,591,764             | 0                 | 0            | 29,591,764             | 7,730,457    | 7,778,105  | 101,571                                  | 1.31%    | 598,119                   | 598,119                   |
| 170      | Highway Transfer Sales Tax to HWY for Debt Pmt | 4,576,778              | 54,303,031    | 900,000     | 59,779,809             | 13,879,809             | 45,900,000        | 0            | 59,779,809             | 4,582,529    | 4,651,181  | (5,751)                                  | -0.13%   | 16,007,937                | 15,107,937                |
| 71<br>55 | Building Services                              | 3,058,047<br>1,827,292 | 1,381,145     | 5,227,397   | 3,058,047<br>8,435,834 | 3,058,047<br>2,433,437 | 6,002,397         | 0            | 3,058,047<br>8,435,834 | 1,615,793    | 1,728,497  | 3,058,047<br>211,499                     | 13.09%   | In General I              |                           |
| 217      | Land Resources & Environment (LRE)             | 1,702,669              | 4,318,980     | 1,564,938   | 7,586,587              | 7,150,937              | 435,650           | 0            | 7,586,587              | 1,448,624    | 1,728,497  | 254.045                                  | 17.54%   | In General I              |                           |
| 241      | Management Information Systems                 | 1,504,469              | 1,579,427     | 1,504,558   | 3,083,896              | 2,519,243              | 564,653           | 0            | 3,083,896              | 1,500,826    | 1,512,406  | 3,643                                    | 0.24%    | In General 1              |                           |
| 258      | Public Health (PH)                             | 1,548,567              | 2,657,464     | 477,528     | 4,683,559              | 4,630,704              | 52,855            | 0            | 4,683,559              | 1,488,930    | 1,454,218  | 59,637                                   | 4.01%    | In General I              |                           |
| 69       | Class & Compensation Implementation            | 1,500,000              | 2,037,404     | 0           | 1,500,000              | 1,500,000              | 0                 | 0            | 1,500,000              | 0            | 0          | 1,500,000                                | 4.0170   | In General I              |                           |
| 70       | Library Board                                  | 1,267,935              | 0             | 0           | 1,267,935              | 1,267,935              | 0                 | 0            | 1,267,935              | 1,226,129    | 1,214,062  | 41,806                                   | 3.41%    | In General I              |                           |
| 71       | Transfer Sales Tax to HCC for Debt Pmt         | 1,039,846              | 0             | 0           | 1,039,846              | 1,039,846              | 0                 | 0            | 1,039,846              | 1,028,673    | 1,062,548  | 11,173                                   | 1.09%    | In General I              |                           |
| 149      | Health Care Center                             | 810,813                | 9,601,371     | 1,278,760   | 11,690,944             | 10,751,044             | 939,900           | 0            | 11,690,944             | 1,114,320    | 1,198,185  | (303,507)                                | -27.24%  | 8,716,076                 | 7,437,316                 |
| 22       | Accounting                                     | 773,944                | 14.039        | 0           | 787,983                | 787,983                | 0                 | 0            | 787,983                | 800,710      | 754,087    | (26,766)                                 | -3.34%   | In General I              |                           |
| 77       | Circuit Courts                                 | 709,853                | 225,018       | 0           | 934,871                | 934,871                | 0                 | 0            | 934,871                | 723,315      | 518,192    | (13,462)                                 | -1.86%   | In General I              |                           |
| 120      | District Attorney / Victim Witness             | 577,287                | 97,351        | 0           | 674,638                | 674,638                | 0                 | 0            | 674,638                | 575,920      | 602,930    | 1,367                                    | 0.24%    | In General I              |                           |
| 251      | Personnel                                      | 553,603                | 64,800        | 0           | 618,403                | 618,403                | 0                 | 0            | 618,403                | 550,983      | 579,890    | 2,620                                    | 0.48%    | In General I              |                           |
| 211      | Land Records Modernization                     | 534,652                | 183,000       | 76,573      | 794,225                | 734,225                | 60,000            | 0            | 794,225                | 518,600      | 419,286    | 16,052                                   | 3.10%    | 328,739                   | 252,166                   |
| 93       | Corporation Counsel                            | 510,785                | 248,581       | 0           | 759,366                | 759,366                | 0                 | 0            | 759,366                | 468,071      | 503,016    | 42,714                                   | 9.13%    | In General l              |                           |
| 34       | Aging & Disability Resource Center             | 505,949                | 2,173,171     | 64,580      | 2,743,700              | 2,658,300              | 85,400            | 0            | 2,743,700              | 582,014      | 624,427    | (76,065)                                 | -13.07%  | 1,508,848                 | 1,444,268                 |
| 322      | Veterans Service                               | 433,974                | 12,650        | 0           | 446,624                | 446,624                | 0                 | 0            | 446,624                | 412,243      | 414,153    | 21,731                                   | 5.27%    | In General l              | Fund Total                |
| 83       | Clerk of Courts                                | 411,298                | 993,675       | 0           | 1,404,973              | 1,404,973              | 0                 | 0            | 1,404,973              | 375,120      | 354,066    | 36,178                                   | 9.64%    | In General I              | Fund Total                |
| 139      | Extension Education                            | 389,443                | 15,413        | 6,875       | 411,731                | 411,731                | 0                 | 0            | 411,731                | 360,646      | 396,846    | 28,797                                   | 7.98%    | In General l              | Fund Total                |
| 104      | County Clerk / Elections                       | 336,600                | 121,153       | 28,157      | 485,910                | 485,910                | 0                 | 0            | 485,910                | 375,610      | 307,771    | (39,010)                                 | -10.39%  | In General I              | Fund Total                |
| 27       | Administrator                                  | 329,476                | 570,763       | 0           | 900,239                | 900,239                | 0                 | 0            | 900,239                | 322,477      | 296,266    | 6,999                                    | 2.17%    | In General l              | Fund Total                |
| 202      | Justice, Diversion, & Support                  | 233,000                | 351,500       | 0           | 584,500                | 584,500                | 0                 | 0            | 584,500                | 318,753      | 331,369    | (85,753)                                 | -26.90%  | In General l              | Fund Total                |
| 111      | Court Commissioner                             | 198,826                | 52,956        | 0           | 251,782                | 251,782                | 0                 | 0            | 251,782                | 178,654      | 188,553    | 20,172                                   | 11.29%   | In General l              | Fund Total                |
| 100      | County Board                                   | 194,463                | 0             | 0           | 194,463                | 194,463                | 0                 | 0            | 194,463                | 205,171      | 213,948    | (10,708)                                 | -5.22%   | In General l              | Fund Total                |
| 290      | Register in Probate                            | 184,042                | 37,000        | 0           | 221,042                | 221,042                | 0                 | 0            | 221,042                | 178,426      | 172,533    | 5,616                                    | 3.15%    | In General l              | Fund Total                |
| 89       | Coroner  | 171,388                | 39,520        | 0           | 210,908                | 210,908                | 0                 | 0            | 210,908                | 188,526      | 158,745    | (17,138)                                 | -9.09%   | In General l              | Fund Total                |
| 72       | Child Support                                  | 164,083                | 820,406       | 12,338      | 996,827                | 996,827                | 0                 | 0            | 996,827                | 179,452      | 197,938    | (15,369)                                 | -8.56%   | In General l              | Fund Total                |
| 249      | Outside Agencies                               | 120,000                | 0             | 0           | 120,000                | 120,000                | 0                 | 0            | 120,000                | 125,080      | 186,900    | (5,080)                                  | -4.06%   | In General l              | Fund Total                |
| 133      | Emergency Management                           | 108,070                | 148,384       | 0           | 256,454                | 227,936                | 28,518            | 0            | 256,454                | 136,945      | 159,165    | (28,875)                                 | -21.09%  | In General l              | Fund Total                |
| 258      | Environmental Health (combined into PH 2023    | 0                      | 0             | 0           | 0                      | 0                      | 0                 | to PH        | 0                      | 86,515       | 76,417     | (86,515)                                 | -100.00% | In General l              | Fund Total                |
| 312      | Surveyor                                       | 73,698                 | 0             | 0           | 73,698                 | 73,698                 | 0                 | 0            | 73,698                 | 75,021       | 81,047     | (1,323)                                  | -1.76%   | In General l              | Fund Total                |
| 71       | UW-Platteville Baraboo Sauk County             | 55,000                 | 400,000       | 0           | 455,000                | 55,000                 | 400,000           | 0            | 455,000                | 55,000       | 60,000     | 0  | 0.00%    | In General l              | Fund Total                |
| 69       | Tri-County Airport                             | 47,410                 | 0             | 0           | 47,410                 | 47,410                 | 0                 | 0            | 47,410                 | 51,174       | 49,412     | (3,764)                                  | -7.36%   | In General I              | Fund Total                |
| 70       | Wisconsin River Rail Transit                   | 30,000                 | 0             | 0           | 30,000                 | 30,000                 | 0                 | 0            | 30,000                 | 30,000       | 30,000     | 0  | 0.00%    | In General l              | Fund Total                |
| 50       | Arts, Humanities, Historic Preservation        | 18,620                 | 8,000         | 0           | 26,620                 | 26,620                 | 0                 | 0            | 26,620                 | 46,905       | 53,245     | (28,285)                                 | -60.30%  | In General I              |                           |
| 69       | Charitable / Penal Fines                       | 2,357                  | 0             | 0           | 2,357                  | 2,357                  | 0                 | 0            | 2,357                  | 1,126        | 660        | 1,231                                    | 109.33%  | In General I              |                           |
| 70       | Pink Lady Rail Transit Commission              | 750                    | 0             | 0           | 750                    | 750                    | 0                 | 0            | 750                    | 0            | 0          | 750                                      |          | In General l              | Fund Total                |

# Sauk County 2023 Administrator Budget (Levy Use Order)

|             |  |              | Sources of    | of Funds               |               |
|-------------|--|--------------|---------------|------------------------|---------------|
| See<br>Page | Department Name                                | Tax Levy     | Other Revenue | Use of Fund<br>Balance | Total Sources |
| 258         | Women, Infants & Child (combined into PH 2023) | 0            | 0             | 0                      | 0             |
| 328         | Workers Compensation                           | 0            | 372,601       | 0                      | 372,601       |
| 69          | Contingency                                    | 0            | 0             | 350,000                | 350,000       |
| 237         | Landfill Remediation                           | 0            | 25,000        | 87,005                 | 112,005       |
| 199         | Jail Assessment                                | 0            | 110,000       | 0                      | 110,000       |
| 196         | Insurance                                      | 0            | 119,974       | 0                      | 119,974       |
| 127         | Dog License Fund                               | 0            | 25,903        | 0                      | 25,903        |
| 66          | CDBG-RLF Housing Rehab                         | 0            | 20,000        | 0                      | 20,000        |
| 130         | Drug Seizures Fund                             | 0            | 7,100         | 0                      | 7,100         |
| 71          | Transfer Sales Tax to Debt Service             | 0            | 0             | 0                      | 0             |
| 296         | Register of Deeds                              | (334,857)    | 605,000       | 0                      | 270,143       |
| 317         | Treasurer                                      | (559,519)    | 926,815       | 0                      | 367,296       |
| 69          | General Non-Departmental                       | (12,819,927) | 11,921,927    | 900,000                | 2,000         |
|             | ALL FUNDS TOTAL                                | 34,513,109   | 118,451,516   | 10,974,151             | 163,938,776   |

| Uses of Funds              |                   |                             |             |  |  |  |  |  |  |  |  |
|----------------------------|-------------------|-----------------------------|-------------|--|--|--|--|--|--|--|--|
|                            |                   |                             |             |  |  |  |  |  |  |  |  |
| Non-Capital<br>Expenditure | Capital<br>Outlay | Addition to<br>Fund Balance | Total Uses  |  |  |  |  |  |  |  |  |
| 0                          | 0                 | to PH                       | 0           |  |  |  |  |  |  |  |  |
| 372,601                    | 0                 | 0                           | 372,601     |  |  |  |  |  |  |  |  |
| 350,000                    | 0                 | 0                           | 350,000     |  |  |  |  |  |  |  |  |
| 112,005                    | 0                 | 0                           | 112,005     |  |  |  |  |  |  |  |  |
| 110,000                    | 0                 | 0                           | 110,000     |  |  |  |  |  |  |  |  |
| 70,300                     | 0                 | 49,674                      | 119,974     |  |  |  |  |  |  |  |  |
| 25,903                     | 0                 | 0                           | 25,903      |  |  |  |  |  |  |  |  |
| 20,000                     | 0                 | 0                           | 20,000      |  |  |  |  |  |  |  |  |
| 7,100                      | 0                 | 0                           | 7,100       |  |  |  |  |  |  |  |  |
| 0                          | 0                 | 0                           | 0           |  |  |  |  |  |  |  |  |
| 270,143                    | 0                 | 0                           | 270,143     |  |  |  |  |  |  |  |  |
| 367,296                    | 0                 | 0                           | 367,296     |  |  |  |  |  |  |  |  |
| 2,000                      | 0                 | 0                           | 2,000       |  |  |  |  |  |  |  |  |
|                            |                   |                             |             |  |  |  |  |  |  |  |  |
| 109,115,729                | 54,773,373        | 49,674                      | 163,938,776 |  |  |  |  |  |  |  |  |

| 2022                     | 2021         | \$ Change                             | % Change |
|--------------------------|--------------|---------------------------------------|----------|
| Tax Levy<br>(as amended) | -            | 2022 Amended to<br>2023 Administrator |          |
| 0                        | 0            | 0                                     | -        |
| 0                        | 0            | 0                                     |          |
| 0                        | 0            | 0                                     |          |
| 0                        | 0            | 0                                     |          |
| 0                        | 0            | 0                                     |          |
| 0                        | 0            | 0                                     |          |
| 0                        | 0            | 0                                     |          |
| 0                        | 0            | 0                                     |          |
| 0                        | 0            | 0                                     |          |
| 0                        | 1,367,399    | 0                                     |          |
| (339,448)                | (337,626)    | 4,591                                 | 1.35%    |
| (479,960)                | (422,449)    | (79,559)                              | -16.58%  |
| (11,669,823)             | (11,657,788) | (1,150,104)                           | -9.86%   |
| 30,894,764               | 32,260,337   | 3,618,345                             | 11.71%   |

|              | Estimated    | Estimated    |
|--------------|--------------|--------------|
| ge           | Fund Balance | Fund Balance |
|              |              |              |
| to           | Beginning    | End          |
| or           | 2023         | 2023         |
|              | In General I | Fund Total   |
| <br><br><br> | 841,903      | 841,903      |
|              | In General I | Fund Total   |
|              | 4,687,314    | 4,600,309    |
|              | 0            | 0            |
|              | 442,478      | 492,152      |
|              | 0            | 0            |
|              | 33,139       | 33,139       |
|              | 36,826       | 36,826       |
|              | In General I | und Total    |
| %            | In General I | und Total    |
| %            | In General I | und Total    |
| %            | 52,174,092   | 43,606,859   |
|              |              |              |
| %            | 85,375,471   | 74,450,994   |

|   | 2022 Amended  | 2023<br>Administrator | <u>\$ Change</u> | % Change |
|---|---------------|-----------------------|------------------|----------|
| Equalized Value (without tax incremental districts)                               | 8,017,348,500 | 9,167,018,000         | 1,149,669,500    | 14.34%   |
| Total Levy Rate   | \$3.85        | \$3.76                | -\$0.09          | -2.30%   |
| Total Levy Amount   | 30,894,764    | 34,513,109            | 3,618,345        | 11.71%   |
| Impact of a one penny increase to the mil rate                                    | \$80,173      | \$91,670              | \$11,497         | 14.34%   |
| Impact of a one penny increase to the mil rate on an average residential property | \$2.05        | \$2.23                |                  |          |
| Average residential property value  | \$204,600     | \$223,400             | \$18,800         | 9.19%    |
| Average County tax on an average residential property                             | \$788.42      | \$841.08              | \$52.66          | 6.68%    |

# Sauk County 2023 Administrator Budget (Expense Order)

|             |   |            | Sources of Funds Uses of Funds |                        |               |                            |                   |                             |             |                          | Comparison t | o Previous Budge                      | ıts                  |                   |              |
|-------------|---|------------|--------------------------------|------------------------|---------------|----------------------------|-------------------|-----------------------------|-------------|--------------------------|--------------|---------------------------------------|----------------------|-------------------|--------------|
|             |   |            | Cources                        | or r unus              |               |                            | 0000 01           | T UTIGO                     |             |                          | oompanoon t  | o i iovious Buaga                     |                      | Estimated         | Estimated    |
|             |   |            |                                |                        |               |                            |                   |                             |             | 2022                     | 2021         | \$ Change                             | % Change             | Fund Balance      | Fund Balance |
| See<br>Page | Department Name                         | Tay Levy   | Other Revenue                  | Use of Fund<br>Balance | Total Sources | Non-Capital<br>Expenditure | Capital<br>Outlay | Addition to<br>Fund Balance | Total Uses  | Tax Levy<br>(as amended) |              | 2022 Amended to<br>2023 Administrator |                      | Beginning<br>2023 | End<br>2023  |
| 1 ago       | Bepartment Pune                         | Tax Levy   | Other revenue                  | Buildiec               | Total Boarces | Expenditure                | Outlay            | Tunu Buinnee                | Total Oses  | (us unended)             | (as amenaea) | 2023 / Williamstrator                 | 2025 / Kirimistrator | 2023              | 2023         |
|             | ALL FUNDS TOTAL                         | 34,513,109 | 118,451,516                    | 10,974,151             | 163,938,776   | 109,115,729                | 54,773,373        | 49,674                      | 163,938,776 | 30,894,764               | 32,260,337   | 3,618,345                             | 11.71%               | 85,375,471        | 74,450,994   |
| 170         | Highway                                 | 4,576,778  | 54,303,031                     | 900,000                | 59,779,809    | 13,879,809                 | 45,900,000        | 0                           | 59,779,809  | 4,582,529                | 4,651,181    | (5,751)                               | -0.13%               | 16,007,937        | 15,107,937   |
| 181         | Human Services                          | 7,832,028  | 21,759,736                     | 0                      | 29,591,764    | 29,591,764                 | 0                 | 0                           | 29,591,764  | 7,730,457                | 7,778,105    | 101,571                               | 1.31%                | 598,119           | 598,119      |
| 300         | Sheriff                                 | 13,890,397 | 2,138,662                      | 0                      | 16,029,059    | 15,725,059                 | 304,000           | 0                           | 16,029,059  | 13,725,257               | 13,426,583   | 165,140                               | 1.20%                | In General l      | Fund Total   |
| 149         | Health Care Center                      | 810,813    | 9,601,371                      | 1,278,760              | 11,690,944    | 10,751,044                 | 939,900           | 0                           | 11,690,944  | 1,114,320                | 1,198,185    | (303,507)                             | -27.24%              | 8,716,076         | 7,437,316    |
| 55          | Building Services                       | 1,827,292  | 1,381,145                      | 5,227,397              | 8,435,834     | 2,433,437                  | 6,002,397         | 0                           | 8,435,834   | 1,615,793                | 1,728,497    | 211,499                               | 13.09%               | In General l      | Fund Total   |
| 217         | Land Resources & Environment (LRE)      | 1,702,669  | 4,318,980                      | 1,564,938              | 7,586,587     | 7,150,937                  | 435,650           | 0                           | 7,586,587   | 1,448,624                | 1,554,154    | 254,045                               | 17.54%               | In General l      | Fund Total   |
| 258         | Public Health                           | 1,548,567  | 2,657,464                      | 477,528                | 4,683,559     | 4,630,704                  | 52,855            | 0                           | 4,683,559   | 1,488,930                | 1,454,218    | 59,637                                | 4.01%                | In General l      | Fund Total   |
| 241         | Management Information Systems          | 1,504,469  | 1,579,427                      | 0                      | 3,083,896     | 2,519,243                  | 564,653           | 0                           | 3,083,896   | 1,500,826                | 1,512,406    | 3,643                                 | 0.24%                | In General l      | Fund Total   |
| 71          | Transfer Sales Tax to HWY for Debt Pmt  | 3,058,047  | 0                              | 0                      | 3,058,047     | 3,058,047                  | 0                 | 0                           | 3,058,047   | 0                        | 0            | 3,058,047                             |                      | 0                 | 0            |
| 34          | Aging & Disability Resource Center      | 505,949    | 2,173,171                      | 64,580                 | 2,743,700     | 2,658,300                  | 85,400            | 0                           | 2,743,700   | 582,014                  | 624,427      | (76,065)                              | -13.07%              | 1,508,848         | 1,444,268    |
| 83          | Clerk of Courts                         | 411,298    | 993,675                        | 0                      | 1,404,973     | 1,404,973                  | 0                 | 0                           | 1,404,973   | 375,120                  | 354,066      | 36,178                                | 9.64%                | In General l      | Fund Total   |
| 70          | Library Board                           | 1,267,935  | 0                              | 0                      | 1,267,935     | 1,267,935                  | 0                 | 0                           | 1,267,935   | 1,226,129                | 1,214,062    | 41,806                                | 3.41%                | In General l      | Fund Total   |
| 71          | Transfer Sales Tax to HCC for Debt Pmt  | 1,039,846  | 0                              | 0                      | 1,039,846     | 1,039,846                  | 0                 | 0                           | 1,039,846   | 1,028,673                | 1,062,548    | 11,173                                | 1.09%                | In General l      | Fund Total   |
| 72          | Child Support                           | 164,083    | 820,406                        | 12,338                 | 996,827       | 996,827                    | 0                 | 0                           | 996,827     | 179,452                  | 197,938      | (15,369)                              | -8.56%               | In General l      | Fund Total   |
| 77          | Circuit Courts                          | 709,853    | 225,018                        | 0                      | 934,871       | 934,871                    | 0                 | 0                           | 934,871     | 723,315                  | 518,192      | (13,462)                              | -1.86%               | In General l      | Fund Total   |
| 27          | Administrative Coordinator              | 329,476    | 570,763                        | 0                      | 900,239       | 900,239                    | 0                 | 0                           | 900,239     | 322,477                  | 296,266      | 6,999                                 | 2.17%                | In General l      | Fund Total   |
| 211         | Land Records Modernization              | 534,652    | 183,000                        | 76,573                 | 794,225       | 734,225                    | 60,000            | 0                           | 794,225     | 518,600                  | 419,286      | 16,052                                | 3.10%                | 328,739           | 252,166      |
| 22          | Accounting                              | 773,944    | 14,039                         | 0                      | 787,983       | 787,983                    | 0                 | 0                           | 787,983     | 800,710                  | 754,087      | (26,766)                              | -3.34%               | In General l      | Fund Total   |
| 93          | Corporation Counsel                     | 510,785    | 248,581                        | 0                      | 759,366       | 759,366                    | 0                 | 0                           | 759,366     | 468,071                  | 503,016      | 42,714                                | 9.13%                | In General l      | Fund Total   |
| 120         | District Attorney / Victim Witness      | 577,287    | 97,351                         | 0                      | 674,638       | 674,638                    | 0                 | 0                           | 674,638     | 575,920                  | 602,930      | 1,367                                 | 0.24%                | In General l      | Fund Total   |
| 251         | Personnel                               | 553,603    | 64,800                         | 0                      | 618,403       | 618,403                    | 0                 | 0                           | 618,403     | 550,983                  | 579,890      | 2,620                                 | 0.48%                | In General l      | Fund Total   |
| 202         | Justice, Diversion, & Support           | 233,000    | 351,500                        | 0                      | 584,500       | 584,500                    | 0                 | 0                           | 584,500     | 318,753                  | 331,369      | (85,753)                              | -26.90%              | In General l      | Fund Total   |
| 104         | County Clerk / Elections                | 336,600    | 121,153                        | 28,157                 | 485,910       | 485,910                    | 0                 | 0                           | 485,910     | 375,610                  | 307,771      | (39,010)                              | -10.39%              | In General l      | Fund Total   |
| 71          | UW-Platteville Baraboo Sauk County      | 55,000     | 400,000                        | 0                      | 455,000       | 55,000                     | 400,000           | 0                           | 455,000     | 55,000                   | 60,000       | 0                                     | 0.00%                | In General l      | Fund Total   |
| 322         | Veterans Service                        | 433,974    | 12,650                         | 0                      | 446,624       | 446,624                    | 0                 | 0                           | 446,624     | 412,243                  | 414,153      | 21,731                                | 5.27%                | In General l      | Fund Total   |
| 139         | Extension Education                     | 389,443    | 15,413                         | 6,875                  | 411,731       | 411,731                    | 0                 | 0                           | 411,731     | 360,646                  | 396,846      | 28,797                                | 7.98%                | In General l      | Fund Total   |
| 328         | Workers Compensation                    | 0          | 372,601                        | 0                      | 372,601       | 372,601                    | 0                 | 0                           | 372,601     | 0                        | 0            | 0                                     |                      | 841,903           | 841,903      |
| 317         | Treasurer                               | (559,519)  | 926,815                        | 0                      | 367,296       | 367,296                    | 0                 | 0                           | 367,296     | (479,960)                | (422,449)    | (79,559)                              | -16.58%              | In General l      | Fund Total   |
| 69          | Contingency                             | 0          | 0                              | 350,000                | 350,000       | 350,000                    | 0                 | 0                           | 350,000     | 0                        | 0            | 0                                     |                      | In General l      | Fund Total   |
| 296         | Register of Deeds                       | (334,857)  | 605,000                        | 0                      | 270,143       | 270,143                    | 0                 | 0                           | 270,143     | (339,448)                | (337,626)    | 4,591                                 | 1.35%                | In General l      | Fund Total   |
| 133         | Emergency Management                    | 108,070    | 148,384                        | 0                      | 256,454       | 227,936                    | 28,518            | 0                           | 256,454     | 136,945                  | 159,165      | (28,875)                              | -21.09%              | In General l      | Fund Total   |
| 111         | Court Commissioner                      | 198,826    | 52,956                         | 0                      | 251,782       | 251,782                    | 0                 | 0                           | 251,782     | 178,654                  | 188,553      | 20,172                                | 11.29%               | In General l      | Fund Total   |
| 290         | Register in Probate                     | 184,042    | 37,000                         | 0                      | 221,042       | 221,042                    | 0                 | 0                           | 221,042     | 178,426                  | 172,533      | 5,616                                 | 3.15%                | In General l      | Fund Total   |
| 89          | Coroner                                 | 171,388    | 39,520                         | 0                      | 210,908       | 210,908                    | 0                 | 0                           | 210,908     | 188,526                  | 158,745      | (17,138)                              | -9.09%               | In General l      | Fund Total   |
| 100         | County Board                            | 194,463    | 0                              | 0                      | 194,463       | 194,463                    | 0                 | 0                           | 194,463     | 205,171                  | 213,948      | (10,708)                              | -5.22%               | In General l      | Fund Total   |
| 249         | Outside Agencies                        | 120,000    | 0                              | 0                      | 120,000       | 120,000                    | 0                 | 0                           | 120,000     | 125,080                  | 186,900      | (5,080)                               | -4.06%               | In General l      | Fund Total   |
| 237         | Landfill Remediation                    | 0          | 25,000                         | 87,005                 | 112,005       | 112,005                    | 0                 | 0                           | 112,005     | 0                        | 0            | 0                                     |                      | 4,687,314         | 4,600,309    |
| 199         | Jail Assessment                         | 0          | 110,000                        | 0                      | 110,000       | 110,000                    | 0                 | 0                           | 110,000     | 0                        | 0            | 0                                     |                      | 0                 | 0            |
| 312         | Surveyor                                | 73,698     | 0                              | 0                      | 73,698        | 73,698                     | 0                 | 0                           | 73,698      | 75,021                   | 81,047       | (1,323)                               | -1.76%               | In General l      | Fund Total   |
| 196         | Insurance                               | 0          | 119,974                        | 0                      | 119,974       | 70,300                     | 0                 | 49,674                      | 119,974     | 0                        | 0            | 0                                     |                      | 442,478           | 492,152      |
| 69          | Tri-County Airport                      | 47,410     | 0                              | 0                      | 47,410        | 47,410                     | 0                 | 0                           | 47,410      | 51,174                   | 49,412       | (3,764)                               | -7.36%               | In General l      | Fund Total   |
| 70          | Wisconsin River Rail Transit            | 30,000     | 0                              | 0                      | 30,000        | 30,000                     | 0                 | 0                           | 30,000      | 30,000                   | 30,000       | 0                                     | 0.00%                | In General l      | Fund Total   |
| 50          | Arts, Humanities, Historic Preservation | 18,620     | 8,000                          | 0                      | 26,620        | 26,620                     | 0                 | 0                           | 26,620      | 46,905                   | 53,245       | (28,285)                              | -60.30%              | In General l      | Fund Total   |

# Sauk County 2023 Administrator Budget (Expense Order)

|             |   |              | Sources of    | of Funds               |               |
|-------------|---|--------------|---------------|------------------------|---------------|
| See<br>Page | Department Name                           | Tax Levy     | Other Revenue | Use of Fund<br>Balance | Total Sources |
| 127         | Dog License Fund                          | 0            | 25,903        | 0                      | 25,903        |
| 66          | CDBG-RLF Housing Rehab                    | 0            | 20,000        | 0                      | 20,000        |
| 130         | Drug Seizures Fund                        | 0            | 7,100         | 0                      | 7,100         |
| 69          | Charitable / Penal Fines                  | 2,357        | 0             | 0                      | 2,357         |
| 69          | General Non-Departmental                  | (12,819,927) | 11,921,927    | 900,000                | 2,000         |
| 70          | Pink Lady Rail Transit Commission         | 750          | 0             | 0                      | 750           |
| 69          | Class & Compensation Implementation       | 1,500,000    | 0             | 0                      | 1,500,000     |
| 258         | Environmental Health (combined into PH 20 | 023) 0       | 0             | 0                      | 0             |
| 71          | Transfer Sales Tax to Debt Service        | 0            | 0             | 0                      | 0             |
| 258         | Women, Infants & Child (combined into PH  | 2023) 0      | 0             | 0                      | 0             |

ALL FUNDS TOTAL

|             | Funds                       | Uses of           |                            |
|-------------|-----------------------------|-------------------|----------------------------|
| Total Uses  | Addition to<br>Fund Balance | Capital<br>Outlay | Non-Capital<br>Expenditure |
| 25,903      | 0                           | 0                 | 25,903                     |
| 20,000      | 0                           | 0                 | 20,000                     |
| 7,100       | 0                           | 0                 | 7,100                      |
| 2,357       | 0                           | 0                 | 2,357                      |
| 2,000       | 0                           | 0                 | 2,000                      |
| 750         | 0                           | 0                 | 750                        |
| 1,500,000   | 0                           | 0                 | 1,500,000                  |
| 0           | to PH                       | 0                 | 0                          |
| 0           | 0                           | 0                 | 0                          |
| 0           | to PH                       | 0                 | 0                          |
| 163,938,776 | 49,674                      | 54,773,373        | 109,115,729                |

|                          | Comparison   | to Previous Budg                      | ets      |
|--------------------------|--------------|---------------------------------------|----------|
| 2022                     | 2021         | \$ Change                             | % Change |
| Tax Levy<br>(as amended) | -            | 2022 Amended to<br>2023 Administrator |          |
| 0                        | 0            | 0                                     |          |
| 0                        | 0            | 0                                     | 0.00%    |
| 0                        | 0            | 0                                     |          |
| 1,126                    | 660          | 1,231                                 | 109.33%  |
| (11,669,823)             | (11,657,788) | (1,150,104)                           | -9.86%   |
| 0                        | 0            | 750                                   |          |
| 0                        | 0            | 1,500,000                             |          |
| 86,515                   | 76,417       | (86,515)                              | -100.00% |
| 0                        | 1,367,399    | 0                                     |          |
| 0                        | 0            | 0                                     |          |
|                          |              |                                       |          |
| 30,894,764               | 32,260,337   | 3,618,345                             | 11.71%   |

|     |   | Estimated    | Estimated    |
|-----|---|--------------|--------------|
| ge  |   | Fund Balance | Fund Balance |
| to  |   | Beginning    | End          |
| or  |   | 2023         | 2023         |
| !   |   | 0            | 0            |
| %   |   | 33,139       | 33,139       |
|     |   | 36,826       | 36,826       |
| %   |   | In General   | Fund Total   |
| %   |   | 52,174,092   | 43,606,859   |
|     |   | In General   | Fund Total   |
|     |   | In General   | Fund Total   |
| %   |   | In General   | Fund Total   |
|     |   | In General   | Fund Total   |
|     |   | In General   | Fund Total   |
|     |   |              |              |
| %   | i | 85,375,471   | 74,450,994   |
| , 0 |   | 00,070,471   | , 100,777    |

|   | 2022 Amended  | 2023<br>Administrator | \$ Change     | % Change |
|---|---------------|-----------------------|---------------|----------|
| Equalized Value (without tax incremental districts)                               | 8,017,348,500 | 9,167,018,000         | 1,149,669,500 | 14.34%   |
| Total Levy Rate   | \$3.85        | \$3.76                | -\$0.09       | -2.30%   |
| Total Levy Amount   | 30,894,764    | 34,513,109            | 3,618,345     | 11.71%   |
| Impact of a one penny increase to the mil rate                                    | \$80,173      | \$91,670              | \$11,497      | 14.34%   |
| Impact of a one penny increase to the mil rate on an average residential property | \$2.05        | \$2.23                |               |          |
| Average residential property value  | \$204,600     | \$223,400             | \$18,800      | 9.19%    |
| Average County tax on an average residential property                             | \$788.42      | \$841.08              | \$52.66       | 6.68%    |

34,513,109 118,451,516 10,974,151 163,938,776

| FUND BALANCES ANTICIPATED AT YEAREND                             | Actual     | Actual     | Actual     | Estimated    | 2023        | 2023         | 2023         | Addition to   | Estimated  |
|--|------------|------------|------------|--------------|-------------|--------------|--------------|---------------|------------|
|  | Year-End   | Year-End   | Year-End   | Fund Balance | Budgeted    | Property Tax |              | (Use of) Fund |            |
|  | 2019       | 2020       | 2021       | 1/1/2023     | Revenues    | Levy         | Expenditures | Balance       | 12/31/2023 |
|  | _          |            |            |              |             |              |              |               |            |
| Nonspendable for Prepaid Items                                   | 44,553     | 49,442     | 51,733     | 51,733       |             |              |              |               | 51,733     |
| Nonspendable for Long-Term Delinquent Taxes Receivable           | 1,299,339  | 1,271,291  | 1,141,852  | 1,141,852    |             |              |              |               | 1,141,852  |
| Nonspendable for Long-Term Loan to Tri-County Airport Receivable | 0          | 0          | 0          | 0            |             |              |              |               | 0          |
| Nonspendable for Inventories                                     | 15,932     | 18,317     | 23,504     | 23,504       |             |              |              |               | 23,504     |
| Nonspendable for Interfund Receivable                            | 45,346     | 123,806    | 271,909    | 271,909      |             |              |              |               | 271,909    |
| Assigned for Encumbrances  | 727,024    | 0          | 0          | 0            |             |              |              |               | 0          |
| Assigned for Carryforward Funds                                  | 3,104,006  | 2,943,965  | 4,227,072  | 1,500,000    |             |              |              |               | 1,500,000  |
| Assigned for Future Projects (Highway)                           |            |            | 5,000,000  | 5,000,000    |             |              |              |               | 5,000,000  |
| Assigned for Budgeted Use of Fund Balance                        | 7,270,302  | 8,635,844  | 7,776,737  | 8,567,233    |             |              |              | -7,317,233    | 1,250,000  |
| Unassigned (Working Capital)                                     | 17,961,377 | 19,485,555 | 19,929,479 | 21,366,187   |             |              |              | 1,627,675     | 22,993,862 |
| Unassigned   | 13,873,529 | 13,702,645 | 11,878,916 | 14,251,674   | 29,750,629  | 20,252,889   | 58,570,751   | -2,877,675    | 11,373,999 |
| Total General Fund   | 44,341,408 | 46,230,865 | 50,301,202 | 52,174,092   | 29,750,629  | 20,252,889   | 58,570,751   | -8,567,233    | 43,606,859 |
|  |            |            |            |              |             |              |              |               |            |
| Aging & Disability Resource Center                               | 939,380    | 1,043,571  | 1,426,212  | 1,508,848    | 2,173,171   | 505,949      | 2,743,700    | -64,580       | 1,444,268  |
| Human Services   | 2,916,455  | 2,800,896  | 2,020,311  | 598,119      | 21,759,736  | 7,832,028    | 29,591,764   | 0             | 598,119    |
| Jail Assessment  | 0          | 0          | 0          | 0            | 110,000     | 0            | 110,000      | 0             | 0          |
| Land Records Modernization                                       | 451,845    | 350,461    | 395,015    | 328,739      | 183,000     | 534,652      | 794,225      | -76,573       | 252,166    |
| Landfill Remediation   | 4,894,989  | 4,842,429  | 4.771.799  | 4.687.314    | 25,000      | 0            | 112,005      | -87,005       | 4,600,309  |
| Drug Seizures  | 67,018     | 61,893     | 44,386     | 36,826       | 7,100       | 0            | 7,100        | 0.,000        | 36,826     |
| CDBG-ED Revolving Loans  | 0          | -2.106     | -54,168    | 0            | 0           | 0            | 0            | 0             | 00,020     |
| CDBG-Revolving Loan Fund Housing Rehabilitation                  | 22,075     | 24,784     | 18,040     | 33,139       | 20,000      | 0            | 20,000       | 0             | 33,139     |
| Dog License  | -449       | -481       | 1,590      | 0            | 25,903      | 0            | 25,903       | 0             | 00,100     |
| Total Special Revenue Funds                                      | 9,291,313  | 9,121,447  | 8,623,185  | 7,192,985    | 24,303,910  | 8,872,629    | 33,404,697   | -228,158      | 6,964,827  |
| Total opedial Neverlae Funds                                     | 3,231,313  | 3,121,771  | 0,023,103  | 7,132,300    | 24,505,510  | 0,072,023    | 33,404,037   | -220,130      | 0,304,027  |
| Debt Service   | 767,287    | 376,266    | 0          | 0            | 0           | 0            | 0            | 0             | 0          |
| Debt del vice  | 707,207    | 370,200    | o o        |              | O O         | O O          | O            | O             | O          |
| Health Care Center   | 6,549,867  | 7,862,135  | 9,326,416  | 8.716.076    | 9,601,371   | 810,813      | 11,690,944   | -1,278,760    | 7,437,316  |
| Highway  | 15,261,444 | 14,924,305 | 15,014,005 | 16,007,937   | 54,303,031  | 4,576,778    | 59,779,809   | -900,000      | 15,107,937 |
| Total Enterprise Funds   | 21,811,311 | 22,786,440 | 24,340,421 | 24,724,013   | 63,904,402  | 5,387,591    | 71,470,753   | -2,178,760    | 22,545,253 |
| Total Enterprise Funds   | 21,011,511 | 22,700,440 | 24,340,421 | 24,724,013   | 03,904,402  | 5,567,591    | 71,470,733   | -2,170,700    | 22,343,233 |
| Insurance  | 445,267    | 450,013    | 442,165    | 442,478      | 119,974     | 0            | 70,300       | 49,674        | 492,152    |
| Workers Compensation   | 537,604    | 530,307    | 733,388    | 841,903      | 372,601     | 0            | 372,601      | 49,674        | 841,903    |
| Total Internal Service Funds                                     | 982,871    | 980,320    | 1,175,553  | 1,284,381    | 492,575     | 0            | 442,901      | 49,674        | 1,334,055  |
| i otal internal Selvice Fullus                                   | 902,071    | 900,320    | 1,170,000  | 1,204,301    | 492,373     | U            | 442,901      | 49,074        | 1,334,033  |
|  |            |            |            |              |             |              |              |               |            |
|  |            |            |            |              |             |              |              |               |            |
| CRAND TOTAL ALL FLINDS   | 77 104 100 | 70 405 220 | 94 440 264 | 05 275 474   | 110 /51 540 | 24 512 100   | 162 000 100  | 10 004 477    | 74 450 004 |
| GRAND TOTAL - ALL FUNDS  | 77,194,190 | 79,495,338 | 84,440,361 | 85,375,471   | 118,451,516 | 34,513,109   | 163,889,102  | -10,924,477   | 74,450,994 |

### Fund balances are segregated into five classifications.

- 1. Nonspendable Amounts cannot be spent because they are a) not in spendable form or b) legally or contractually required to be maintained intact.
- 2. Restricted Amounts are restricted by external parties (i.e. creditors, grantors, contributors) or laws / regulations of other governments or restricted by law through constitutional provisions or enabling legislation, such as an ordinance.
- 3. Committed Amounts that can only be used for a specific purpose pursuant to constraints imposed by formal action of the government's highest level of decision making authority. The formal action must occur prior to the end of the reporting period. The amount, which will be subject to the constraint, may be determined in the subsequent period.
- 4. Assigned Amounts constrained by the government's intent to be used for specific purposes that are neither restricted nor committed.
- 5. Unassigned A residual classification for the General Fund. The total fund balance less amounts categorized as nonspendable, restricted, committed and assigned equals unassigned fund balance.

### Fund Balance - Budgeted Usage

| General Fund  |  |                  |
|---|--|------------------|
| County Clerk  |  |                  |
| Use of fund balance for long time staff retirement and new staff training overlap expense                   | Non-Recurring/Capital                          | 28,157           |
| Building Services   |  | 28,157           |
| Use of carryforward for courtroom video arraignment   | Non-Recurring/Capital                          | 9,832            |
| Use of fund balance for courtroom video arraignment   | Non-Recurring/Capital                          | 50,000           |
| Use of carryforward for energy cost saving measures   | Non-Recurring/Capital                          | 449,287          |
| Use of fund balance for energy cost saving measures   | Non-Recurring/Capital                          | 225,000          |
| Use of carryforward fund balance for elevator upgrades  | Non-Recurring/Capital                          | 110,000          |
| Use of carryforward for tuck-pointing / caulking of facilities  | Non-Recurring/Capital                          | 1,959            |
| Use of carryforward for facility renovations and security   | Non-Recurring/Capital                          | 2,593,772        |
| Use of carryforward for roof replacement  | Non-Recurring/Capital                          | 178,445          |
| Use of fund balance to rebuild the West Square cooling tower  | Non-Recurring/Capital                          | 80,000           |
| Use of fund balance to mail machine replacement   | Non-Recurring/Capital                          | 14,500           |
| Use of fund balance to refurbish Historic Courthouse clock  | Non-Recurring/Capital                          | 175,000          |
| Use of carryforward Law Enforcement Center (LEC) carpet replacement   | Non-Recurring/Capital                          | 37,665           |
| Use of carryforward for LEC kitchen equipment replacement   | Non-Recurring/Capital                          | 38,040           |
| Use of fund balance for carpet replacement Historic Court House/West Square                                 | Non-Recurring/Capital                          | 50,000           |
| Use of carryforward communications upgrades   | Non-Recurring/Capital                          | 495,897          |
| Use of carryforward dispatch & emergency operations center radio console                                    | Non-Recurring/Capital                          | 180,000          |
| Use of carryforward for LEC video camera upgrades   | Non-Recurring/Capital                          | 478,000          |
| Use of carryforward for LEC chiller rebuild   | Non-Recurring/Capital                          | 60,000           |
| 7 12 T M  |  | 5,227,397        |
| Public Health Use of carryforward Immunization program  | Non-Recurring/Capital                          | 75,000           |
| Use of carryforward for Environmental Health (EH) hazards research  | ٠.   | 10,000           |
| Use of carryforward for EH-Dept. of Agriculture, Trade & Cons Protection (DATCP)                            | Non-Recurring/Capital<br>Non-Recurring/Capital |                  |
| Use of carryforward for community health improvement programs   | Non-Recurring/Capital                          | 53,468           |
|   |  | 65,000<br>30,000 |
| Use of carryforward for Community Care program Use of carryforward to purchase van for Seal-A-Smile program | Non-Recurring/Capital<br>Non-Recurring/Capital | 52,855           |
|   | = =  |                  |
| Use of carryforward for Covid-19 testing, tracing and Immunization  | Non-Recurring/Capital                          | 183,705          |
| Use of carryforward for safe kits   | Non-Recurring/Capital                          | 7,500<br>477,528 |
| Child Support   |  | ,                |
| Use of fund balance for limited term employee for document scanning project                                 | Non-Recurring/Capital                          | 12,338<br>12,338 |
| Land Resources and Environment  |  | 12,330           |
| Use of carryforward balance White Mound Park bridge replacement   | Non-Recurring/Capital                          | 10,100           |
| Use of fund balance for American with Disabilities Act (ADA) plan implementation                            | Non-Recurring/Capital                          | 44,350           |
| Use of fund balance White Mound Park master plan implementation   | Non-Recurring/Capital                          | 35,500           |
| Use of carryforward for dam maintenance   | Non-Recurring/Capital                          | 272,712          |
| Use of carryforward Multi Discharge Variance (MDV) program  | Continuing Programs                            | 32,214           |
| Use of carryforward for comprehensive planning  | Continuing Programs                            | 105,000          |
| Use of carryforward Great Sauk State Trail development  | Continuing Programs                            | 716,380          |
| Use of carryforward for camping and Parks   | Continuing Programs                            | 66,169           |
| Use of carryforward Baraboo Range monitoring funds  | Continuing Programs                            | 2,503            |
| Use carryforward balance for HCC Farm Management  | Non-Recurring/Capital                          | 153,530          |
| Use fund balance for County Farm master plan implementation   | Non-Recurring/Capital                          | 75,000           |
| Use carryforward balance for lake management programs   | Non-Recurring/Capital                          | 1,480            |
| Use fund balance for lake management programs   | Non-Recurring/Capital                          | 50,000           |
|   |  | 1,564,938        |
| Extension Education   | Non Dominion/Control                           | 6.075            |
| Use of carryforward balance for agriculture programs  | Non-Recurring/Capital                          | 6,875<br>6,875   |
| General   |  |                  |
| Fund vacancy factor with fund balance   | Vacancy & Turnover                             | 900,000          |
| Fund contingency fund with fund balance   | Contingency Fund                               | 350,000          |
|   |  | 1,250,000        |
|   |  |                  |

| her Funds |
|-----------|
|-----------|

| Other Funds  |              |                                       |             |
|--|--------------|---------------------------------------|-------------|
| Aging & Disability Resource Center (ADRC)                      |              |                                       |             |
| Use of program funds for transportation program van            |              | Non-Recurring/Capital                 | 17,080      |
| Use of fund balance for transition from ADRC region            |              | Non-Recurring/Capital                 | 46,500      |
| Use of carryforward congregate meal program                    |              | Continuing Programs                   | 1,000       |
|  |              | -                                     | 64,580      |
| Health Care Center   |              |                                       |             |
| Use of fund balance for repairs                                |              | Non-Recurring/Capital                 | 143,860     |
| Fund depreciation with fund balance                            |              | Non-Recurring/Capital                 | 475,000     |
| Use of fund balance for purchasing new bus                     |              | Non-Recurring/Capital                 | 100,000     |
| Use of carryforward for outlay                                 |              | Non-Recurring/Capital                 | 109,900     |
| Fund vacancy factor with fund balance                          |              | Vacancy & Turnover                    | 450,000     |
| TE-L   |              |                                       | 1,278,760   |
| Highway Use of fund balance for outlay                         |              | Non-Recurring/Capital                 | 900,000     |
| Ose of fund barance for outray                                 |              | Non-reculting/Capital                 | 900,000     |
| Land Records Modernization                                     |              |                                       | /-          |
| Use of accumulated program funds for monumentation and capital |              | Continuing Programs                   | 76,573      |
|  |              | _                                     | 76,573      |
| Landfill Remediation   |              |                                       |             |
| Use of program funds for long term care                        |              | Continuing Programs                   | 87,005      |
|  |              | -<br>-                                | 87,005      |
|  |              |                                       |             |
|  |              | Other Funds Total                     | 2,406,918   |
|  | G 17         | · · · · · · · · · · · · · · · · · · · | 10.074.151  |
|  | Grand 10     | otal Use of Fund Balances             | 10,974,151  |
|  |              |                                       |             |
| N 2 1 (2 1 1   | General Fund | Other Funds                           | Grand Total |
| Non-Recurring/Capital  | 6,394,967    | 1,792,340                             | 8,187,307   |
| Contingency Fund   | 350,000      | 0                                     | 350,000     |
| Vacancy & Turnover   | 900,000      | 450,000                               | 1,350,000   |

922,266

8,567,233

1,086,844

10,974,151

164,578

2,406,918

Sauk County maintains balances in many of its funds. Financial policy 5-94, Fund Balance / Retained Earnings and Contingent Funds Policy, defines appropriate uses of fund balances and retained earnings.

Nonrecurring or rarely recurring capital outlays to reduce reliance on borrowed funds and future debt service costs.

Nonrecurring startup costs of projects or programs that are expected to provide savings or increase efficiencies in the future.

Prepayment of outstanding debt to generate greater rates of return than refinancing.

Termination costs of ineffective or inefficient programs.

Continuing Programs

All or part of the contingency fund since its expenditure is unlikely to occur.

Vacancy and turnover factor. Departmental budgets are developed as if all staff positions will be filled for the entirety of the year. Recognizing that there is always vacancy and turnover, the County analyzes previous years' turnover to reduce the property tax levy.

Continuing programs. Allows funds levied or grants received in one year to be expended in the next year to assure completion of the purpose for which the funds were received.

General Fund Total 8,567,233

|                                      |            |            |           |           |           |           | 2022-2027   |
|--------------------------------------|------------|------------|-----------|-----------|-----------|-----------|-------------|
| CAPITAL OUTLAY PLAN - FIVE-YEAR      | 2022       | 2023       | 2024      | 2025      | 2026      | 2027      | TOTALS      |
| Accounting                           | 0          | 0          | 0         | 0         | 0         | 0         | 0           |
| Administrator                        | 0          | 0          | 0         | 0         | 0         | 0         | 0           |
| Aging and Disability Resource Center | 172,195    | 85,400     | 85,000    | 0         | 65,000    | 50,000    | 457,595     |
| Building Projects Fund               | 0          | 0          | 0         | 0         | 0         | 0         | 0           |
| Building Services                    | 7,215,476  | 6,002,397  | 1,085,145 | 300,000   | 655,000   | 330,000   | 15,588,018  |
| CDBG-Close Grant                     | 650,127    | 0          | 0         | 0         | 0         | 0         | 650,127     |
| Child Support                        | 0          | 0          | 0         | 0         | 0         | 0         | 0           |
| Circuit Courts                       | 0          | 0          | 0         | 0         | 0         | 0         | 0           |
| Clerk of Courts                      | 0          | 0          | 0         | 0         | 0         | 0         | 0           |
| Coroner                              | 35,471     | 0          | 0         | 0         | 40,000    | 0         | 75,471      |
| Corporation Counsel                  | 0          | 0          | 0         | 0         | 0         | 0         | 0           |
| County Board                         | 0          | 0          | 0         | 0         | 0         | 0         | 0           |
| County Clerk / Elections             | 0          | 0          | 0         | 0         | 0         | 0         | 0           |
| Court Commissioner                   | 0          | 0          | 0         | 0         | 0         | 0         | 0           |
| District Attorney/Victim Witness     | 0          | 0          | 0         | 0         | 0         | 0         | 0           |
| Emergency Management                 | 47,412     | 28,518     | 131,200   | 35,000    | 0         | 0         | 242,130     |
| Environmental Health                 | 22,667     | 0          | 0         | 0         | 0         | 0         | 22,667      |
| Extension Education                  | 0          | 0          | 0         | 0         | 0         | 0         | 0           |
| General Accounts                     | 400,000    | 400,000    | 45,000    | 62,500    | 72,500    | 0         | 980,000     |
| Health Care Center                   | 1,680,104  | 939,900    | 88,400    | 35,000    | 38,400    | 0         | 2,781,804   |
| Highway                              | 38,880,000 | 45,900,000 | 900,000   | 900,000   | 880,000   | 900,000   | 88,360,000  |
| Human Services                       | 60,000     | 0          | 25,000    | 0         | 25,000    | 0         | 110,000     |
| Jail Assessment Fund                 | 0          | 0          | 0         | 0         | 0         | 0         | 0           |
| Land Records Modernization           | 58,910     | 60,000     | 100,000   | 80,000    | 70,000    | 55,000    | 423,910     |
| Land Resources & Environment         | 311,342    | 435,650    | 95,000    | 35,000    | 35,000    | 0         | 911,992     |
| Landfill Remediation                 | 0          | 0          | 0         | 0         | 0         | 0         | 0           |
| MIS                                  | 1,491,684  | 564,653    | 565,500   | 740,500   | 608,500   | 1,060,500 | 5,031,337   |
| Personnel                            | 0          | 0          | 0         | 0         | 0         | 0         | 0           |
| Public Health                        | 47,500     | 52,855     | 25,000    | 0         | 0         | 30,000    | 155,355     |
| Register in Probate                  | 0          | 0          | 0         | 0         | 0         | 0         | 0           |
| Register of Deeds                    | 0          | 0          | 0         | 0         | 0         | 0         | 0           |
| Sheriff's Department                 | 1,507,051  | 304,000    | 404,000   | 379,000   | 320,000   | 330,000   | 3,244,051   |
| Surveyor                             | 0          | 0          | 0         | 0         | 0         | 0         | 0           |
| Treasurer                            | 0          | 0          | 0         | 0         | 0         | 0         | 0           |
| Veterans Service                     | 0          | 0          | 0         | 0         | 0         | 0         | 0           |
| Women, Infants & Children (WIC)      | 0          | 0          | 0         | 0         | 0         | 0         | 0           |
| COUNTY GRAND TOTAL                   | 52,579,939 | 54,773,373 | 3,549,245 | 2,567,000 | 2,809,400 | 2,755,500 | 119,034,457 |

This summary represents the total of all outlay requests, as currently estimated, regardless of funding source.

Outlay items are defined as those whose original costs are greater than \$5,000, including any additional costs that are necessary to make the items ready for use, and whose lives are not less than three years. Detail of each department's outlay for 2023 can be found with the departmental budgets.

|                                      |         |         |           |           |           |           | 2022-2027 |
|--------------------------------------|---------|---------|-----------|-----------|-----------|-----------|-----------|
| CAPITAL OUTLAY PLAN - LEVY-FUNDED    | 2022    | 2023    | 2024      | 2025      | 2026      | 2027      | TOTALS    |
| Accounting                           | 0       | 0       | 0         | 0         | 0         | 0         | 0         |
| Administrator                        | 0       | 0       | 0         | 0         | 0         | 0         | 0         |
| Aging and Disability Resource Center | 0       | 0       | 0         | 0         | 0         | 0         | 0         |
| Building Projects Fund               | 0       | 0       | 0         | 0         | 0         | 0         | 0         |
| Building Services                    | 86,000  | 125,000 | 100,000   | 75,000    | 130,000   | 105,000   | 621,000   |
| CDBG-Close Grant                     | 0       | 0       | 0         | 0         | 0         | 0         | 0         |
| Child Support                        | 0       | 0       | 0         | 0         | 0         | 0         | 0         |
| Circuit Courts                       | 0       | 0       | 0         | 0         | 0         | 0         | 0         |
| Clerk of Courts                      | 0       | 0       | 0         | 0         | 0         | 0         | 0         |
| Coroner                              | 30,000  | 0       | 0         | 0         | 40,000    | 0         | 70,000    |
| Corporation Counsel                  | 0       | 0       | 0         | 0         | 0         | 0         | 0         |
| County Board                         | 0       | 0       | 0         | 0         | 0         | 0         | 0         |
| County Clerk / Elections             | 0       | 0       | 0         | 0         | 0         | 0         | 0         |
| Court Commissioner                   | 0       | 0       | 0         | 0         | 0         | 0         | 0         |
| District Attorney/Victim Witness     | 0       | 0       | 0         | 0         | 0         | 0         | 0         |
| Emergency Management                 | 0       | 0       | 35,000    | 35,000    | 0         | 0         | 70,000    |
| Environmental Health                 | 0       | 0       | 0         | 0         | 0         | 0         | 0         |
| Extension Education                  | 0       | 0       | 0         | 0         | 0         | 0         | 0         |
| General Accounts                     | 0       | 0       | 45,000    | 62,500    | 72,500    | 0         | 180,000   |
| Health Care Center                   | 0       | 0       | 6,000     | 0         | 0         | 0         | 6,000     |
| Highway                              | 0       | 0       | 0         | 0         | 0         | 0         | 0         |
| Human Services                       | 0       | 0       | 25,000    | 0         | 25,000    | 0         | 50,000    |
| Jail Assessment Fund                 | 0       | 0       | 0         | 0         | 0         | 0         | 0         |
| Land Records Modernization           | 0       | 0       | 0         | 0         | 0         | 0         | 0         |
| Land Resources & Environment         | 35,000  | 5,000   | 35,000    | 35,000    | 35,000    | 0         | 145,000   |
| Landfill Remediation                 | 0       | 0       | 0         | 0         | 0         | 0         | 0         |
| MIS                                  | 573,081 | 564,653 | 565,500   | 740,500   | 608,500   | 1,060,500 | 4,112,734 |
| Personnel                            | 0       | 0       | 0         | 0         | 0         | 0         | 0         |
| Public Health                        | 0       | 0       | 25,000    | 0         | 0         | 30,000    | 55,000    |
| Register in Probate                  | 0       | 0       | 0         | 0         | 0         | 0         | 0         |
| Register of Deeds                    | 0       | 0       | 0         | 0         | 0         | 0         | 0         |
| Sheriff's Department                 | 246,000 | 304,000 | 379,000   | 379,000   | 320,000   | 330,000   | 1,958,000 |
| Surveyor                             | 0       | 0       | 0         | 0         | 0         | 0         | 0         |
| Treasurer                            | 0       | 0       | 0         | 0         | 0         | 0         | 0         |
| Veterans Service                     | 0       | 0       | 0         | 0         | 0         | 0         | 0         |
| Women, Infants & Children (WIC)      | 0       | 0       | 0         | 0         | 0         | 0         | 0         |
| TOTAL LEVY IMPACT                    | 970,081 | 998,653 | 1,215,500 | 1,327,000 | 1,231,000 | 1,525,500 | 7,267,734 |

2022 2027

This summary represents the outlay requests that have no alternate funding sources and must be borne by the property tax levy or other as yet unspecified funds. Alternate funding sources include State or Federal grants, available fund balances, or debt issuance. MIS outlay is actually charged back to departments and the levy is recorded in the departments. Gross MIS outlay is shown here where the original purchases are made.

Most departments are part of the General Fund, Special Revenue Funds or Capital Project Funds. After applying grant revenues, other outside funds and fund balance for items whose purchases are nonrecurring, the tax levy is the remaining funding source. These funds by their definition do not depreciate asset acquisitions. The General Fund, Special Revenue Funds and Capital Project Funds are those that are not Proprietary Funds as discussed below.

The proprietary funds fund their outlay at time of purchase with grant or other revenues, then available fund balance. The assets are capitalized and depreciated over their useful lives. The proprietary funds are the Health Care Center and Highway.

# Adopted Sauk County 2023 to 2032 Capital Improvement Plan

| <u>Pa</u> | ge Department - Item  | Funding Source                     | 2023                                  | 2024      | <u>2025</u> | <u>2026</u> | 2027      | 2028      | 2029      | <u>2030</u> | <u>2031</u> | <u>2032</u> | 2023 to 2032            |
|-----------|---|------------------------------------|---------------------------------------|-----------|-------------|-------------|-----------|-----------|-----------|-------------|-------------|-------------|-------------------------|
|           | Health Care Center  |                                    |                                       |           |             |             |           |           |           |             |             |             |                         |
|           | Property Improvements - Roofs   | HCC Fund Balance                   | 20,000                                | 20,000    | 20,000      | 20,000      | 20,000    | 40,000    |           |             |             |             | 140,000                 |
|           | Camera Security Monitoring Upgrades   | HCC Fund Balance                   | 22,000                                |           |             |             |           |           |           |             |             |             | 22,000                  |
| 6         | Roof Top Unit (RTU) replacement with HEPA filtration upgrade  | American Rescue Plan Act (ARPA)    | 600,000                               |           |             |             |           |           |           |             |             |             | 600,000                 |
|           | Water Heater Replacement  Community Room Flooring / Office Flooring   | HCC Fund Balance HCC Fund Balance  | 35,000<br>42.000                      |           |             |             |           |           |           |             |             |             | 35,000<br>42,000        |
|           | Grounds Improvements  | HCC Fund Balance                   | 40,000                                |           |             |             |           |           |           |             |             |             | 40,000                  |
|           |   | 1100 Fulld Balance                 | 40,000                                |           |             |             |           |           |           |             |             |             | 40,000                  |
| _         | Highway   | Hwy Fund Balance                   | 900.000                               | 900.000   | 900.000     | 900.000     | 900,000   | 950.000   | 050,000   | 050,000     | 4 000 000   | 4 000 000   | 0.250.000               |
| 8         |   | Bond Proceeds/General Fund Balance | 45.000.000                            | 5.000.000 | 900,000     | 900,000     | 900,000   | 950,000   | 950,000   | 950,000     | 1,000,000   | 1,000,000   | 9,350,000<br>50.000.000 |
| ç         | 3 7 1 (***/***/   |                                    | .,,                                   | 5,000,000 |             |             |           |           |           |             |             |             | , ,                     |
|           | County Highway G From STH 58 to Juneau County Line (\$1,000,000 County share)   | Tax Levy/Wis Co Hwy Improve        | 4,000,000                             |           |             |             |           |           |           |             |             |             | 4,000,000               |
|           | Man Mound Rd and CTH T Intersection Design  | Tax Levy/Wis Co Hwy Improve        | 40,000                                |           |             |             |           |           |           |             |             |             | 40,000                  |
|           | CTH C and Stones Pocket Intersection Design   | Tax Levy/Wis Co Hwy Improve        | 40,000                                |           |             |             |           |           |           |             |             |             | 40,000                  |
|           | CTH T Man Mound Rd to CTH A High Risk Rural Roads   | Tax Levy/Wis Co Hwy Improve        | 70,000                                |           |             |             |           |           |           |             |             |             | 70,000                  |
|           | County Highway HH from CTH H to Juneau Co Line (3.5)  | Tax Levy/Wis Co Hwy Improve        | 1,750,000                             |           |             |             |           |           |           |             |             |             | 1,750,000               |
|           | B-56-909 Bridge Replacemnt CTH W over Seeley Creek (\$250,000 County share)   | Tax Levy/Wis Co Hwy Improve        | 1,000,000                             |           |             |             |           |           |           |             |             |             | 1,000,000               |
| 1         | County Highway WD from CTH K to CTH HH  | Tax Levy/Wis Co Hwy Improve        |                                       | 1,200,000 |             |             |           |           |           |             |             |             | 1,200,000               |
|           | CTH HH CTH H to Juneau County High Risk Rural Roads   | Tax Levy/Wis Co Hwy Improve        | · · · · · · · · · · · · · · · · · · · | 61,000    |             |             |           |           |           |             |             |             | 61,000                  |
|           | County Highway PF/CTH I Village of North Freedom  | Tax Levy/Wis Co Hwy Improve        |                                       | 1,400,000 |             |             |           |           |           |             |             |             | 1,400,000               |
|           | CTH H from STH 13 to Frontage Rd  | Tax Levy/Wis Co Hwy Improve        |                                       | 350,000   |             |             |           |           |           |             |             |             | 350,000                 |
|           | P-56-0909 CTH N Bridge Replacment (\$100 000 County share)  | Tax Levy/Wis Co Hwy Improve        |                                       | 470,000   |             |             |           |           |           |             |             |             | 470,000                 |
| 1         | County Highway G Reconstruction From STH 23 to CTH JJ (3 miles)   | Tax Levy/Wis Co Hwy Improve        |                                       | ,         | 6,250,000   |             |           |           |           |             |             |             | 6,250,000               |
|           | B-56-0020 CTH X Bridge Replacement  | Tax Levy/Wis Co Hwy Improve        |                                       |           | 1,000,000   |             |           |           |           |             |             |             | 1,000,000               |
|           | County Highway O from CTH C to STH 60 (8 miles)   | Tax Levy/Wis Co Hwy Improve        |                                       |           | 1,000,000   | 2,800,000   |           |           |           |             |             |             | 2,800,000               |
|           | County Highway JJ from CTH G to Richland County   | Tax Levy/Wis Co Hwy Improve        |                                       |           |             | 1,750,000   |           |           |           |             |             |             | 1,750,000               |
|           | B-56-0595 CTH W Bridge Replacement (\$110,000 County share)   | , , ,                              |                                       |           |             | 550.000     |           |           |           |             |             |             | 550,000                 |
|           |   | Tax Levy/Wis Co Hwy Improve        |                                       |           |             | 550,000     | 700.000   |           |           |             |             |             |                         |
|           | CTH DD from CTH W to STH 136  | Tax Levy/Wis Co Hwy Improve        |                                       |           |             |             | 700,000   |           |           |             |             |             | 700,000                 |
|           | CTH Y from CTH G to CTH Q   | Tax Levy/Wis Co Hwy Improve        |                                       |           |             |             | 1,575,000 |           |           |             |             |             | 1,575,000               |
|           | CTH A from Bunker Rd to USH 12  | Tax Levy/Wis Co Hwy Improve        |                                       |           |             |             | 700,000   |           |           |             |             |             | 700,000                 |
|           | CTH C from CTH PF to USH 12   | Tax Levy/Wis Co Hwy Improve        |                                       |           |             |             | 4,000,000 |           |           |             |             |             | 4,000,000               |
|           | P-56-0073 CTH HH Bridge Replacement (\$95,000 County share)   | Tax Levy/Wis Co Hwy Improve        |                                       |           |             |             | 475,000   |           |           |             |             |             | 475,000                 |
|           | Road Construction   | Tax Levy/Wis Co Hwy Improve        |                                       |           |             |             |           | 5,000,000 | 5,000,000 | 5,000,000   | 5,000,000   | 5,000,000   | 25,000,000              |
| 1         | Shop Yard Paving  | Hwy Fund Balance                   |                                       |           | 60,000      |             |           |           |           | 20,000      |             |             | 80,000                  |
|           | UW-Platteville Baraboo/Sauk County  |                                    |                                       |           |             |             |           |           |           |             |             |             |                         |
| 1:        | 2023 Fine Arts ADA Bathroom Remodel (\$50,000) 2023 Fine Arts Building Theatre Design/Architect (\$35,000) 2023 Fine Arts Building Art Class Area Remodel (\$125,000) 2023 Fine Arts Building Theatre Sound System (\$25,000) 2023 Fine Arts Building Concrete floor. Grind or Epoxy (\$80,000) 2023 Fine Arts Theatre Electrical and Stage Lighting (\$250,000) 2023 Fine Arts Theatre Floor and New Seating (\$50,000) 2023 Fine Arts Theatre Acoustical Ceiling Redo (\$25,000) 2023 Imhoeffer Building Replace Fire Panel (\$30,000) 2023 Unhoeffer Building Replace 80 ton AC unit (\$70,000) 2023 Resurface Tennis Courts (\$10,000) 2024 Fine Arts Building Mechanicals and Boiler Manifold Redo (\$60,000) 2024 Fine Arts Building Foyer and Entry Remodel (\$25,000)                                   | General Fund Balance               | 375,000                               | 78,500    | 75,000      | 147,500     | 25,000    |           |           |             |             |             | 701,000                 |
|           | 2024 Umhoeffer AC for A241 Classroom (\$12,000) 2024 Umhoeffer Building replace 20 ton AC unit (\$25,000) 2024 Parking Lot Repair, Sealcoat, Restripe (\$35,000) 2025 Lange Building Gymnasium Roof Replacement (\$55,000) 2025 Lange Building Replace Fire Control Panel (\$30,000) 2025 Arts Building Replace hot water coil in air handler. New AC for Arts area (\$35,000) 2025 Arts Building Replace fire control panel (\$30,000) 2026 Parking lot replacement with added lighting (\$145,000) 2026 Lange Building Elevator operating system (\$70,000) 2026 Umhoeffer Admin area: replace 20 ton AC (\$25,000) 2026 Lange Building Gymnasium roof replacement (\$55,000) 2027 Maintenance Building New Roof (\$30,000) 2027 Umhoeffer Lower Level Carpet and terraced classrooms: 167 and 169 (\$20,000) | City of Baraboo                    | 375,000                               | 78,500    | 75,000      | 147,500     | 25,000    |           |           |             |             |             | 701,000                 |

# Adopted Sauk County 2023 to 2032 Capital Improvement Plan

| Page Depart  | tment - Item   | Funding Source                   | 2023    | 2024      | 2025    | <u>2026</u> | <u>2027</u> | 2028    | 2029   | <u>2030</u> | <u>2031</u> | 2032      | 2023 to 203 |
|--------------|--|----------------------------------|---------|-----------|---------|-------------|-------------|---------|--------|-------------|-------------|-----------|-------------|
| Manag        | gement Information Systems (MIS)   |                                  |         |           |         |             |             |         |        |             |             |           |             |
| Phone        | e System Upgrades  | Tax Levy                         | 25,000  | 25,000    | 25,000  | 25,000      | 25,000      | 25,000  | 25,000 | 25,000      | 25,000      | 25,000    |             |
|              | m Server upgrade   | Tax Levy                         |         |           | 50,000  |             |             |         |        |             |             |           | 365,0       |
| Gatewa       | vay upgrade  | Tax Levy                         |         |           |         |             | 65,000      |         |        |             |             |           |             |
| 15 9-1-1 P   | Phone System Replacement   | Tax Levy                         |         |           |         |             | 250,000     |         |        |             |             |           | 250,0       |
| (replac      | cement about every 7 years, next in 2027)  | Tax Levy                         |         |           |         |             | 250,000     |         |        |             |             |           | 250,0       |
| Networ       | ork Infrastructure - Switches, routers, Uninterruptible power supplies, etc.                   | Tax Levy                         | 25,000  | 25,000    | 25,000  | 25,000      | 25,000      | 25,000  | 25,000 | 25,000      | 25,000      | 25,000    |             |
|              | all Upgrades for HCH, LEC and LE outside agency connections                                    | Tax Levy                         |         | 7,000     | 7,000   |             | 7,000       |         | 7,000  | 7,000       |             | 7,000     | 667,0       |
|              | Switch Replacement at LEC & HCH Data Center  | Tax Levy                         |         |           | 125,000 |             | 125,000     |         |        |             |             | 125,000   |             |
|              | Infrastructure - Host server replacements. HCH 2025, 2030. LEC 2027, 2032.                     | Tax Levy                         |         |           | 32,000  |             | 32,000      |         |        | 32,000      |             | 32,000    |             |
|              | p appliance replacement  | Tax Levy                         | 55,000  |           |         |             |             | 55,000  |        |             |             |           | 578,0       |
|              | ge array replacement. HCH 2026, 2031. LEC 2024, 2029.  | Tax Levy                         |         | 75,000    |         | 75,000      |             |         | 75,000 |             | 75,000      |           | ,-          |
| Domair       | in Controller Servers. LEC 2024, 2029. HCH 2027, 2032.   | Tax Levy                         |         | 10,000    |         |             | 10,000      |         | 10,000 |             |             | 10,000    |             |
| County       | v Clerk  |                                  |         |           |         |             |             |         |        |             |             |           |             |
|              | on Equipment Replacement   | General Fund Balance             |         |           |         |             |             | 460,000 |        |             |             |           | 460,0       |
| 10 Licotion  | л Едирион (ториовион   | Contrary and Balance             |         |           |         |             |             | 400,000 |        |             |             |           | 400,0       |
| Circuit      | t Courts   |                                  |         |           |         |             |             |         |        |             |             |           |             |
| 19 Fourth    | n Jury Courtroom   | Undetermined                     |         |           |         |             |             |         |        |             |             | 2,000,000 | 2,000,0     |
| D1141        | og Condoo  |                                  |         |           |         |             |             |         |        |             |             |           |             |
|              | ng Services  | Taulana                          | F0 000  | E0 000    | E0 000  | E0 000      | E0 000      | E0 000  | E0 000 | E0 000      | E0 000      | E0 000    |             |
|              | nunications System Upgrades (every year)   | Tax Levy                         | 50,000  | 50,000    | 50,000  | 50,000      | 50,000      | 50,000  | 50,000 | 50,000      | 50,000      | 50,000    |             |
| 20           | Site Remote Monitoring Equipment (2024)  | Tax Levy                         |         | 50,000    |         |             |             |         |        |             |             |           | 1,482,1     |
| Upgrad       | de Radio Equipment due to Manufacture end of life  | Tax Levy                         |         |           | 332,124 |             |             |         |        |             |             |           | 1,102,1     |
| Additio      | onal (new) site development at Bug Tussel Tower Sites (2026 and 2028)                          | Undetermined                     |         |           |         | 300,000     |             | 300,000 |        |             |             |           |             |
| 21 Tuckpo    | ointing / Caulking of Facilities   | Tax Levy                         | 30,000  | 30,000    | 30,000  | 30,000      | 30,000      | 30,000  | 30,000 | 30,000      | 30,000      | 30,000    | 300,00      |
| 22 Commi     | nunications Center - Radio Console replacement   | Tax Levv                         | 30,000  | 30.000    | 30.000  | 30,000      | 30.000      | 30,000  | 30,000 | 30.000      | 30.000      | 30.000    | 300,00      |
| (replac      | cement about every 10 years, next in 2025)   | ,                                | •       | 30,000    | 30,000  | 30,000      | 30,000      | 30,000  | 30,000 | 30,000      | 30,000      | 30,000    |             |
|              | room Video Arraignment Upgrade   | Carryover from 2022              | 50,000  |           |         |             |             |         |        |             |             |           | 50,00       |
| 24 Fiber N   | Network Locating Upgrade   | ARPA                             | 100,000 |           |         |             |             |         |        |             |             |           | 100,00      |
| Building     | ng controls from pneumatic to digital (Historic Courthouse, Reedsburg Human Services, Law Enf) | General Fund Balance             | 225,000 |           | 225,000 | 225,000     | 225,000     | 225,000 |        |             |             |           | 2 225 0     |
| 25 Upgrad    | de building controls at Historic Courthouse  | General Fund Balance             |         | 1,100,000 |         |             |             |         |        |             |             |           | 2,225,0     |
| 26 Refurbi   | pish Historic Courthouse Clock   | General Fund Balance             | 175,000 |           |         |             |             |         |        |             |             |           | 175,0       |
|              | ce Roofs: LEC/Huber 2024   | General Fund Balance             | ,       | 360.000   |         |             |             |         |        |             |             |           | 360.0       |
|              | tors - Courthouse Annex and Court Holding  | Carryover from 2022              | 110.000 | 000,000   |         |             |             |         |        |             |             |           | 110.0       |
|              | <u> </u>   | - ,                              | -,      |           |         |             |             |         |        |             |             |           | 80,0        |
|              | Square Cooling Tower Rebuild   | Tax Levy                         | 80,000  |           |         |             | 70.000      |         |        |             |             |           |             |
|              | t Replacement - Law Enforcement Center (Administrative & Jail)                                 | Tax Levy                         | 50,000  |           |         |             | 70,000      |         |        |             |             |           | 120,0       |
|              | asket, Check Bearings on Chillers  | Tax Levy                         |         | 190,000   |         |             |             |         |        |             |             |           | 395,0       |
|              | Square/Courthouse 2024. Law Enforcement Center 2027.   | •                                |         |           |         |             | 205,000     |         |        |             |             |           |             |
| 32 Remod     | del and Building Security-Upgrade of building suites, offices, furniture, parking              | General Fund Balance             |         | 1,500,000 |         | 2,400,000   |             |         |        |             |             |           | 3,900,0     |
| I and R      | Resources & Environment  |                                  |         |           |         |             |             |         |        |             |             |           |             |
|              | Transition Plan  | General Fund Balance             | 44,350  | 44,350    | 5,750   | 5,750       | 11,150      | 11,150  | 24,800 | 24,800      | 49,475      | 49,475    | 271,05      |
| 00 7157111   |  | General Fund Balance             | 74,000  | 790,000   | 0,7.00  | 0,100       | 11,100      | 13,500  | 70,000 | 21,000      | 10,110      | 10,110    | 2,0         |
| 39 County    | y Farm - mulitple projects   | Potential Grants. Rent           | 20,000  | 730,000   | 16,000  |             |             | 24.500  | 80.000 | 75,000      | 50.000      | 50.000    | 1,263,0     |
|              |  | General Fund Balance             | 35,500  | 150,000   | 600,000 | 95,000      | 237,500     | 35,000  | 15,000 | 75,000      | 30,000      | 30,000    |             |
| 40 White I   | Mound County Park - mulitple projects  |                                  | 35,500  | 150,000   | 600,000 | 95,000      |             | 35,000  | 15,000 |             |             |           | 1,405,5     |
|              |  | Potential Grants                 |         |           |         |             | 237,500     |         |        |             |             |           |             |
| 41 Bluffvie  | iew County Park - mulitple projects  | General Fund Balance             | 5,000   | 25,000    | 2,000   | 50,000      | 25,000      |         |        |             |             |           | 132,0       |
|              |  | Potential Grants                 |         |           |         |             | 25,000      |         |        |             |             |           | 102,0       |
|              | Expansion/Corridor Plan - Wye to Reedsburg, WI River Bridge                                    | General Fund Balance/Stewardship | ·       |           | ·       |             |             |         |        |             |             |           |             |
| Engine       | eered Plans/Designs & Construction (Est'd \$9,648,000)   | Grant/ARPA                       |         |           |         |             |             |         |        |             |             |           |             |
| CTH-County   | Highway  |                                  | ·       |           |         |             | · ·         |         |        |             |             |           |             |
| TITI-Courily |  |                                  |         |           |         |             |             |         |        |             |             |           |             |
| CH-Historic  | c Courthouse   |                                  |         |           |         |             |             |         |        |             |             |           |             |

Total Expenditure 55,492,850 14,019,350 9,934,874 9,625,750 10,105,150 7,274,150 6,391,800 6,268,800 6,334,475 8,433,475 133,880,674 Portion Funded by Grant Revenues or Fund Balances 72,967,550 48,247,850 10,046,350 1,978,750 4,290,750 1,936,150 2,059,150 1,139,800 1,069,800 1,099,475 1,099,475 Portion Funded in Part by Tax Levy or Undetermined Funding Source 7,245,000 3,973,000 7,956,124 5,335,000 8,169,000 5,215,000 5,252,000 5,199,000 5,235,000 7,334,000 60,913,124

# **Accounting Department**

### Department Vision - Where the department would ideally like to be

The Accounting Department should be a data warehouse of historical financial information for the County's governmental operations. The Accounting Department should provide interested parties summaries of this data, either by analyzing the data within the Accounting Department or by teaching others to retrieve the data to analyze themselves. Having a strong base of historical information, the Accounting Department should develop models to make financial projections, thereby assisting decision-makers in determining current policies or actions. The Department should also focus on research and development of recommended policies, as well as implementation of accounting best practices.

### Department Mission - Major reasons for the department's existence and purpose in County government

To facilitate the effective and efficient use of County resources and to provide a record and accountability for those resources. The Sauk County Accounting Department provides financial expertise and leadership, maintains financial records, satisfies the County's financial obligations, and prepares managerial, financial and agency reports. To serve County Board Supervisors, managers, citizens, other governmental units, and funding agencies through consultation and information dissemination, maintenance of an accounting system according to established accounting principles, and coordination of budget preparation and implementation.

### **Elements of Countywide Mission Fulfilled**

Provide fiscally responsible / essential services

### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

General Government - Placemaking and economic development

General Government - Cooperation

| Goals - Desired results for department  Measures - How to tell if goals are being met   |                                 | Objectives - Specific projects   | Completion Date |
|---|---------------------------------|--|-----------------|
| The County is in compliance with financial reporting requirements   | Number of audit findings issued | Number of new and recurring audit findings is less than three  | 7/31/2023       |
| More efficient and transparent recording and processing of timekeeping for employees  | Timekeeping system implemented  | Refinement of a timekeeping system for employee time that is accessible by all employees, easily exported to the payroll system, and provides accurate centralized reporting of time worked. | 3/31/2023       |
| The budget document represents the results of critical analysis of internal and external factors, as well as the County's goals and mission | Award received                  | The budget document receives the Government Finance Officers Association Distinguished Budget Presentation Award   | 12/31/2023      |
| Provide clear guidance to County Board members and Department Managers regarding the County's financial policies                            | Policies adopted or updated     | One to two new or revised financial policies are adopted based on nationally recognized recommended practices  | 12/31/2023      |
| Provide more comprehensive historical financial and community information   | Award received                  | The Comprehensive Annual Financial Report receives the Government Finance Officers Association Certificate of Achievement for Excellence in Financial Reporting                              | 12/31/2023      |

|               | Program Evaluation  |                         |                     |          |       |                             |  |  |  |  |
|---------------|---|-------------------------|---------------------|----------|-------|-----------------------------|--|--|--|--|
| Program Title | Program Description   | Mandates and References | 2023 Budget         |          | FTE's | Key Outcome<br>Indicator(s) |  |  |  |  |
|               |   |                         | User Fees           | \$0      |       |                             |  |  |  |  |
|               | Financial and Accounting Expertise: Provide consultation services and professional direction for County staff |                         | Use of Fund Balance |          |       |                             |  |  |  |  |
|               |   |                         | TOTAL REVENUES      | \$0      |       |                             |  |  |  |  |
| Finance       | and elected officials on accounting and financial matters. Recommend new or updated County financial          |                         | Wages & Benefits    | \$39,086 | 0.30  |                             |  |  |  |  |
|               | policies to the Finance Committee and County Board. Review and update accounting processes.                   |                         | Operating Expenses  | \$10,100 |       |                             |  |  |  |  |
|               |   |                         | TOTAL EXPENSES      | \$49,185 |       |                             |  |  |  |  |
|               |   |                         | COUNTY LEVY         | \$49,185 |       |                             |  |  |  |  |

# **Accounting Department**

| Accounting Services | Accounting Services: Maintain a County accounting and financial management system for the day-to-day processing of payroll, accounts payable and general ledger transactions. Prepare tax and regulatory submissions as necessary, and maintain associated records and files.   | Wis Stats 59.61, 59.22(3), 59.52(10), 59.61 | User Fees Use of Carryfonward TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES COUNTY LEVY | \$850<br>\$0<br>\$850<br>\$206,465<br>\$132,243<br>\$338,708<br>\$337,858                              |      | Quantity and negative dollar impact of filing deadlines missed (payroll taxes, sales tax, real estate transfer tax)  |
|---------------------|---|---|---|--|------|--|
| Reporting           | Financial Reporting & Analysis: Produce periodic financial and payroll reports for funding agencies, department managers and elected officials. Review and reconciliation of reports to granting agencies as needed. Review of fiscal notes on proposed County Board actions. Special studies or analysis as required.  | Wis Stats 59.61, 59.65                      | User Fees Grants TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES COUNTY LEVY              | \$3,189<br>\$10,000<br><b>\$13,189</b><br>\$86,528<br>\$28,356<br><b>\$114,884</b><br><b>\$101,695</b> | 0.80 |  |
| Budget              | Budgeting and Strategic Planning: Compile, analyze, maintain and monitor the annual County budget. Participate in the development of the Capital Improvement Plan. Incorporate strategic planning in the budgeting process and implement financial and operational performance measurement as a management tool for all County departments.   | Wis Stats 65.90                             | User Fees TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES COUNTY LEVY                     | \$0<br>\$0<br>\$84,904<br>\$8,666<br>\$93,570<br>\$93,570  |      | Government Finance Officers<br>Association Distinguished<br>Budget Award received with<br>"proficient" or "outstanding"<br>ratings   |
| Audit               | Audit: Safeguard County assets and protect the integrity of the County's accounting system through performance of internal audits as needed. Perform operational reviews of County functions to enhance overall efficiency and effectiveness. Serve as the County contact for financial audits performed by outside agencies. Contract for an annual audit of the County's financial statements by an independent public accounting firm. Review County financial records for compliance with regulatory requirements and generally accepted accounting principals as promulgated by the Governmental Accounting Standards Board. | "Audits of States Local                     | Wages & Benefits  | \$0<br>\$0<br>\$114,454<br>\$77,182<br>\$191,636<br>\$191,636  | 1.00 | New audit findings reported in<br>the management letter prepared<br>by the County's external auditors<br>Quantity of auditor-generated<br>adjustments to financial<br>statements |
| Totals              |   |   | TOTAL REVENUES TOTAL EXPENSES COUNTY LEVY   | \$14,039<br>\$787,983<br>\$773,944   | 5.00 |  |

| Output Measures - How much are we doing?  |             |             |               |             |  |  |  |  |
|---|-------------|-------------|---------------|-------------|--|--|--|--|
| Description   | 2020 Actual | 2021 Actual | 2022 Estimate | 2023 Budget |  |  |  |  |
| Accounts payable checks - Number issued, and checks as a percent of checks and direct deposits issued                   | 8,578 100%  | 8,600 100%  | 8,800 100%    | 9,000 100%  |  |  |  |  |
| Accounts payable direct deposits – Number issued, and direct deposits as a percent of checks and direct deposits issued | 0 0%        | 0 0%        | 0 0%          | 0 0%        |  |  |  |  |
| Payroll checks - Number issued, and checks as a percent of checks and direct deposits issued                            | 223 1%      | 192 1%      | 250 1%        | 250 1%      |  |  |  |  |
| Direct deposit advices - Number issued, and direct deposits as a percent of checks and direct deposits issued           | 17,615 99%  | 17,228 99%  | 18,500 99%    | 18,500 99%  |  |  |  |  |
| W2's issued to employees  | 855         | 819         | 850           | 850         |  |  |  |  |

| K  | Key Outcome Indicators / Selected Results - How well are we doing?  |  |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|--|
| Description  | What do the results mean?   | 2020 Actual  | 2021 Actual  | 2022 Estimate                                | 2023 Budget  |  |  |  |  |  |
| Government Finance Officers Association Distinguished Budget Award received with "proficient" or "outstanding" ratings   | The County develops its budget thoughtfully using best practices.   | Yes, for 2020 budget<br>79 of 81, or 98%                 | Yes, for 2021 budget<br>86 of 87, or 99%                 | Yes, for 2022 budget<br>79 of 81, or 98%     | Yes, for 2023 budget<br>79 of 81, or 98%                       |  |  |  |  |  |
| New audit findings reported in the management letter prepared by the County's external auditors  | Transactions are processed and grant funded programs are administered according to accepted standards.  | 0 Findings for 2019 audit                                | 2 Findings for 2020 audit                                | 2 Findings for 2021 audit                    | 0 Findings for 2022 audit                                      |  |  |  |  |  |
| Government Finance Officers Association Certificate of Achievement for Excellence in Financial Reporting received with "proficient" or "outstanding" ratings for Comprehensive Annual Financial Report | Financial statements are presented in the format required by the Governmental Accounting Standards Board, and additional data is gathered to demonstrate the County's position. | Yes, for 2020 financial statements                       | Yes, for 2021 financial statements                       | Yes, for 2022 financial statements           | Yes, for 2023 financial statements                             |  |  |  |  |  |
| Demonstrates the County's supervisors and management are using sound fiscal and opera judgement, and proactively planning and acting   |   | No debt issued or refunded in 2020. Maintain Aa1 rating. | No debt issued or refunded in 2021. Maintain Aa1 rating. | Issued debt in 2022.<br>Maintain Aa1 rating. | No debt issued or refunded in<br>2023.<br>Maintain Aa1 rating. |  |  |  |  |  |
| Quantity and negative dollar impact of filing deadlines missed (payroll taxes, sales tax, real estate transfer tax)  | Department is meeting deadlines   | 0, and \$0   | 0, and \$0   | 0, and \$0                                   | 0, and \$0   |  |  |  |  |  |
| Quantity of auditor-generated material adjustments to financial statements   | Few auditor adjustments indicates management is trained in accounting practices.  | 0 for 2019 audit   | 0 for 2020 audit   | 0 for 2021 audit                             | 0 for 2022 audit   |  |  |  |  |  |

# **Changes and Highlights to the Department's Budget:**

Change 1: The County's audit contract has a scheduled increase and possible increase due to staffing changes. Further, as required by audit standards, 2023 is the year for a partial revaluation of the impact of retirees on health insurance costs. This revaluation is anticipated to cost \$4,490 less than in 2022 (to \$510).

Change 2: 2023 will include contracted consulting services for American Rescue Plan Act (ARPA) related to County's design, implementation and administration of County programs funded by ARPA.

Change 3: The implementation of centralized timekeeping and human resources systems was completed in 2022. Ongoing annual maintenance charges for system are included in 2023 budget.

|  | 2022 Amended<br>Budget | Cost to Continue<br>Operations in 2023 | Change 1                                     | Change 2                    | Change 3                          | 2023 Budget<br>Request |
|--|------------------------|--|--|-----------------------------|-----------------------------------|------------------------|
| Description of Change                        |                        |  | Increase in Audit and<br>Actuarial Contracts | ARPA Compliance<br>Contract | Timekeeping System<br>Implemented |                        |
| Tax Levy                                     | 800,710                | (30,876)                               | 4,110  | 0                           | 0                                 | 773,944                |
| Use of Fund Balance or<br>Carryforward Funds | 150,591                | 0                                      |  |                             | (150,591)                         | 0                      |
| All Other Revenues                           | 4,243                  | (204)                                  |  | 10,000                      |                                   | 14,039                 |
| Total Funding                                | 955,544                | (31,080)                               | 4,110  | 10,000                      | (150,591)                         | 787,983                |
|  |                        |  |  |                             |                                   |                        |
| Labor Costs                                  | 558,218                | (26,782)                               |  |                             |                                   | 531,436                |
| Supplies & Services                          | 397,326                | (4,298)                                | 4,110  | 10,000                      | (150,591)                         | 256,547                |
| Capital Outlay                               | 0                      | 0                                      |  |                             |                                   | 0                      |
| Total Expenses                               | 955,544                | (31,080)                               | 4,110  | 10,000                      | (150,591)                         | 787,983                |

# Issues on the Horizon for the Department:

Major national accounting scandals have directed focus on strengthening accountability, increasing transparency, and enhancing understandability. With that, the Governmental Accounting Standards Board (GASB, an independent, private-sector, not-for-profit organization that establishes recognized authoritative guidance) has promulgated numerous new or revised standards in accounting.

Statements of auditing standards (SAS's) continue to require more detailed documentation of accounting procedures. Upcoming SAS's will require closer review of lease agreements, supplementary information and any other documents that incorporate audited financial data.

Locally, tighter economic times have placed more of a burden on the County's administrative staff, including Accounting, to more closely study County programs and how they are being offered. This additional effort is coupled with an expectation that administrative overhead needs to be decreased.

# SAUK COUNTY, WISCONSIN 2023 BUDGET

PROGRAM COST SCHEDULE

Department: Accounting

| Program #>                        | 1        | 2          | 3         | 4        | 5         |        | Dept      |
|-----------------------------------|----------|------------|-----------|----------|-----------|--------|-----------|
| Short Program Name>               | Finance  | Acctg Srvc | Reporting | Budget   | Audit     | Outlay | Total \$  |
|                                   |          |            |           |          |           |        |           |
| Is the Program Mandated?          | No       | Yes        | Yes       | Yes      | Yes       |        |           |
| Statutory Reference               |          | 59.61      |           | 65.90    | OMB A-133 |        |           |
|                                   |          |            |           |          |           |        |           |
| REVENUES                          |          |            |           |          |           |        |           |
| User Fee Revenues                 |          |            |           |          |           |        |           |
| (Attach Fee Schedules)            |          | 850        | 3,189     |          |           |        | \$4,039   |
| 2. Grants (List)                  |          |            |           |          |           |        | \$0       |
| American Rescue Plan Act          |          |            | 10,000    |          |           |        | \$10,000  |
|                                   |          |            |           |          |           |        | \$0       |
|                                   |          |            |           |          |           |        | \$0       |
|                                   |          |            |           |          |           |        | \$0       |
|                                   |          |            |           |          |           |        | \$0       |
|                                   |          |            |           |          |           |        | \$0       |
| 3. Use of Carryfwd / Fund Balance |          |            |           |          |           |        | \$0       |
| 4. Other Revenues                 |          |            |           |          |           |        | \$0       |
| 5. TOTAL REVENUES                 | \$0      | \$850      | \$13,189  | \$0      | \$0       | \$0    | \$14,039  |
|                                   |          |            |           |          |           |        | _         |
| EXPENSES                          |          |            |           |          |           |        |           |
| 6. Wages, Salaries, Benefits      | 39,086   | 206,465    | 86,528    | 84,904   | 114,454   | N/A    | \$531,436 |
| 7. Other Expenses                 | 10,100   | 132,243    | 28,356    | 8,666    | 77,182    | 0      | \$256,547 |
| 8. TOTAL EXPENSES                 | \$49,185 | \$338,708  | \$114,884 | \$93,570 | \$191,636 | \$0    | \$787,983 |
|                                   |          |            |           |          |           |        |           |
| COUNTY LEVY/COUNTY COST           |          |            |           |          |           |        |           |
| 9. Line 8 minus line 5            | \$49,185 | \$337,858  | \$101,695 | \$93,570 | \$191,636 | \$0    | \$773,944 |

| Fund: GENERAL FUND Department: ACCOUNTING | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A | \$ Change<br>2022<br>mended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-----------|--|
| 10007 ACCOUNTING REVENUE                  |                |                |                |                            |   |                           |                   |           |  |
| 411100 GENERAL PROPERTY TAXES             | -708,695       | -650,103       | -754,087       | -400,355                   | -800,710                                | -800,710                  | -800,710          | -773,944  | -26,766                                |
| 424296 ROUTES TO RECOVERY COVID           | 0              | -2,139         | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 424299 AMERICAN RESCUE PLAN ACT           | 0              | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | -10,000   | 10,000                                 |
| 451100 ADMINISTRATIVE FEES                | -1,448         | -1,449         | -1,116         | -450                       | -850                                    | -850                      | -850              | -850      | 0                                      |
| 474610 CSA CONTRACT                       | -2,336         | -1,679         | -1,620         | -985                       | -3,393                                  | -3,393                    | -3,393            | -3,189    | -204                                   |
| 493200 CONTINUING APPROP PRIOR YEAR       | 0              | 0              | 0              | 0                          | 0                                       | -150,591                  | 0                 | 0         | -150,591                               |
| TOTAL ACCOUNTING REVENUE                  | -712,479       | -655,370       | -756,823       | -401,790                   | -804,953                                | -955,544                  | -804,953          | -787,983  | -167,561                               |
| 10007150 ACCOUNTING                       |                |                |                |                            |   |                           |                   |           |  |
| 511100 SALARIES PERMANENT REGULAR         | 363,515        | 322,368        | 387,056        | 192,051                    | 400,196                                 | 400,196                   | 386,074           | 388,118   | -12,078                                |
| 511200 SALARIES-PERMANENT-OVERTIME        | 184            | 0              | 356            | 0                          | 211                                     | 211                       | 1,200             | 219       | 8                                      |
| 511900 LONGEVITY-FULL TIME                | 1,540          | 1,080          | 1,198          | 0                          | 1,300                                   | 1,300                     | 600               | 820       | -480                                   |
| 512100 WAGES-PART TIME                    | 0              | 2,915          | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 514100 FICA & MEDICARE TAX                | 26,138         | 23,530         | 27,798         | 13,733                     | 30,731                                  | 30,731                    | 29,626            | 29,771    | -960                                   |
| 514200 RETIREMENT-COUNTY SHARE            | 23,958         | 21,776         | 26,212         | 12,483                     | 26,111                                  | 26,111                    | 26,141            | 26,463    | 352                                    |
| 514400 HEALTH INSURANCE COUNTY SHARE      | 81,881         | 69,079         | 93,327         | 46,968                     | 99,196                                  | 99,196                    | 92,793            | 85,654    | -13,542                                |
| 514500 LIFE INSURANCE COUNTY SHARE        | 112            | 96             | 162            | 112                        | 192                                     | 192                       | 120               | 158       | -34                                    |
| 514600 WORKERS COMPENSATION               | 203            | 236            | 326            | 135                        | 281                                     | 281                       | 271               | 233       | -48                                    |
| 520900 CONTRACTED SERVICES                | 66,785         | 71,874         | 66,666         | 14,425                     | 79,050                                  | 79,050                    | 73,001            | 87,960    | 8,910                                  |
| 522500 TELEPHONE                          | 127            | 137            | 93             | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 531100 POSTAGE AND BOX RENT               | 521            | 548            | 409            | 638                        | 800                                     | 800                       | 800               | 800       | 0                                      |
| 531200 OFFICE SUPPLIES AND EXPENSE        | 2,252          | 2,720          | 2,444          | 2,324                      | 3,750                                   | 3,750                     | 3,750             | 3,750     | 0                                      |
| 531300 PHOTO COPIES                       | 333            | 307            | 453            | 0                          | 400                                     | 400                       | 400               | 400       | 0                                      |
| 531500 FORMS AND PRINTING                 | 608            | 642            | 0              | 547                        | 800                                     | 800                       | 800               | 800       | 0                                      |
| 531800 MIS DEPARTMENT CHARGEBACKS         | 140,952        | 133,463        | 178,888        | 175,689                    | 159,580                                 | 310,171                   | 202,508           | 160,482   | -149,689                               |
| 532200 SUBSCRIPTIONS                      | 260            | 260            | 287            | 287                        | 300                                     | 300                       | 287               | 300       | 0                                      |
| 532400 MEMBERSHIP DUES                    | 447            | 472            | 670            | 670                        | 680                                     | 680                       | 670               | 680       | 0                                      |
| 532500 SEMINARS AND REGISTRATIONS         | 280            | 295            | 408            | 0                          | 750                                     | 750                       | 500               | 750       | 0                                      |
| 532600 ADVERTISING                        | 160            | 142            | 154            | 0                          | 175                                     | 175                       | 175               | 175       | 0                                      |
| 533200 MILEAGE                            | 422            | 107            | 0              | 66                         | 400                                     | 400                       | 100               | 400       | 0                                      |
| 533500 MEALS AND LODGING                  | 16             | 0              | 0              | 0                          | 50                                      | 50                        | 50                | 50        | 0                                      |
| TOTAL ACCOUNTING                          | 710,691        | 652,046        | 786,905        | 460,127                    | 804,953                                 | 955,544                   | 819,866           | 787,983   | -167,561                               |
| TOTAL DEPARTMENT REVENUE                  | -712,479       | -655,370       | -756,823       | -401,790                   | -804,953                                | -955,544                  | -804,953          | -787,983  | -167,561                               |
| TOTAL DEPARTMENT EXPENSE                  | 710,691        | 652,046        | 786,905        | 460,127                    | 804,953                                 | 955,544                   | 819,866           | 787,983   | -167,561                               |
| -ADDITION TO / USE OF FUND BALANCE        | -1,788         | -3,324         | 30,082         | 58,337                     | 0                                       | 0                         | 14,913            | 0         |  |

### **Administrator**

# Department Vision - Where the department would ideally like to be

Administrative Offices, Departments, Oversight Committees, and County Board will function as a cohesive team to develop and implement planned strategies for improving the delivery of services. To protect, preserve, and improve the financial position, real property, and human resources that Sauk County has available in order to provide a stable and proactive government and governmental services.

### Department Mission - Major reasons for the department's existence and purpose in County government

Provide effective leadership to all county departments and functions and serve as a knowledgeable resource to the Board of Supervisors in compliance with §35 of the Sauk County Code of Ordinances

### **Elements of Countywide Mission Fulfilled**

Provide fiscally responsible / essential services

Promote safe community

Encourage economic development

Stewardship of natural resources

Development of cultural, social, and community values

| Development of cultural, social, and community values  |
|--|
| Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board |
| General Government - Placemaking and economic development  |
| General Government - Broadband   |
| General Government - Criminal Justice Coordinating Council and stepping up initiative                              |
| General Government - Cooperation   |
| Conservation, Development, Recreation, Culture, and Education - Comprehensive Plan Update                          |
| Conservation, Development, Recreation, Culture, and Education - Great Sauk State Trail completion                  |
| Conservation, Development, Recreation, Culture, and Education - Protect air, water, and land                       |
| Conservation, Development, Recreation, Culture, and Education - Comprehensive Outdoor Recreation Plan              |
| Health and Human Services - Commitment to Health Care Center   |
| Health and Human Services - Peer learning groups   |
| Health and Human Services - Medical assisted treatment program   |
| Health and Human Services - Comprehensive community services   |
| Public Works - Highway building  |
| Public Works - Tri County Airport  |
| Public Works - Improve highways/road maintenance   |
| Public Works - Wi-Fi access (broadband)  |
| Public Works - Great Sauk State Trail (bridge and trail)   |
| Justice & Public Safety - Coroner's Office and budget  |
| Justice & Public Safety - Emergency response and preparedness  |
| Justice & Public Safety - Security for county buildings / employees  |
| Justice & Public Safety - Diversion programs / alternatives to incarceration                                       |

Justice & Public Safety - Criminal Justice Coordinating Council release planning and re-entry
Outside Issues - Affordable/low income housing
Outside Issues - Workforce development
Outside Issues - Transportation
Outside Issues - Communication - into and with the community
Outside Issues - Homelessness

# **Administrator**

| Goals - Desired results for department   | Measures - How to tell if goals are being met  | Objectives - Specific projects  | Completion Date  |
|--|--|---|--|
| Implement strategies for improving communications interdepartmentally, between the board and departments, and between the County and its constituency. | Develop a communication strategy and provide regular updates. 2.  Progress made on updating policies   | Standardize processes and practices to improve communication between departments, oversight committees and the full board; Improve reports given to the board to better anticipate questions and concerns.     Facilitate conversations regarding personnel policies and practices.     Build and maintain an atmosphere of trust and respect for staff and board members. Recognizing that the chief function of local government is to serve the best interest of all constituents.      Encourage innovation and creativity to improve services and increase efficiencies in the delivery of programming.     Clarify and distinguish roles and expectations and serve as mentor. Maintaining a continuous, objective and creative attitude while advocating for department heads and staff. | 12/31/23 and beyond<br>Continual evaluation and<br>improvement |
| Development of county wide strategic plan  | Revise and update County strategic plan to ensure all department goals and objectives fit under the county wide strategic plan umbrella throughout 2023 and beyond   | Develop a strategic plan for the county functions, laying out our goals for 2-5-10 years.     Ensuring goals and objectives are current.  | 12/31/23 and beyond<br>Continual evaluation and<br>improvement |
| Increase value of economic development   | Collaborate with businesses, associations & municipalities to best serve all industries for enhanced ED growth 2. Increase amount of development funds to Sauk County 3. Increase amount of ED business engagement across the County | Develop a strategic plan for current status of County economic development indicators     Promote economic development programs from local, State and Federal agencies     Collaborate to re-establish an enhanced regional economic development consortium     Provide and promote insights from economic development strategic plan to engaged partners     Move Great Sauk Trail beyond Badger Army Ammunition Plant grounds   | 12/31/2023 and beyond  |
| Expand branded community development (placemaking)   | Enhance and grow "Land Made"     Sauk County Brand 2. Provide and promote County products and services to Sauk municipalities 3.     Review place plan strategies  | Direct and engage with marketing firm for enhanced brand awareness and revenue growth across all channels     Provide development/marketing support to all County departments     Develop a strategy to dynamically communicate County assets and programs to Sauk municipalities   | 12/31/2023 and beyond  |

|                | Program Evaluation  |                         |  |   |             |  |       |                             |  |
|----------------|---|-------------------------|--|---|-------------|--|-------|-----------------------------|--|
| Program Title  | Program Description   | Mandates and References | 2023 Budget  |   | 2023 Budget |  | FTE's | Key Outcome<br>Indicator(s) |  |
| Administration | 1) Budget Process / Financial Management: Incorporate quantifiable performance measures in and through the budget process. Strive to develop outcomes that are measurable for analysis of programs for cost effectiveness and efficiency.  2) Administrative Practices: a. Continue development of technology to improve both workflow and interdepartmental communications. b. Improve the quality and image of the public service while encouraging regular communications between citizens and County Officials. c. Review current practices in regard to changes in technology, policy, and emerging best practices.  3) Provide Effective Leadership to all Departments: Train and empower staff to attain high standards of professionalism. Be dedicated to the highest ideals of honor and integrity in all relationships. Create leadership training opportunities for all management.  4) Coordinate and direct all administrative and management functions.  5) Assist/Advise County Board and represent and stand for County Board: Provide assistance as county board liaison in implementing strategic initiatives. Inspiring, establishing, administering and communicating sound policies, practices, and procedures while maintaining compliance with County Ordinances, and both state and federal laws.  6) Project Development and Oversight: Foster problem solving, and continuous learning through all projects and initiatives. | Wis Stats 59.18         | Grants Misc Revenues Use of Fund Balance TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES COUNTY LEVY | \$75,000<br>\$0<br>\$0<br>\$75,000<br>\$232,280<br>\$82,842<br>\$315,122<br>\$240,122 | 1.80        | Budget process presents choices that are better and more clear recognizing the chief function of local government is to provide the most cost effective and efficient services to constituents. The measurement of this will be staying with statutory requirements for the County Budget. |       |                             |  |

# **Administrator**

|   |  | Wages & Benefits Operating Expenses  | \$134,797<br>\$450,320  |  |  |
|---|--|--|---|--|--|
|   |  |  |   |  |  |
|   |  | Operating Expenses   | \$450,320   |  |  |
|   |  | Operating Expenses   | \$450,320   |  |  |
|   |  | Operating Expenses   | \$450,320   |  |  |
|   |  |  |   |  |  |
|   |  |  |   |  |  |
|   |  | Wages & Benefits   | \$134,797   |  |  |
|   |  | M/ 0 D 64 -  | A404 707  |  |  |
|   |  |  |   |  |  |
| regional supply chain between producers and consumers.  |  | TOTAL REVENUES   | \$495,763   |  | income families.   |
| resiliency. Promote opportunities that allow people to gain exposure to how food is produced and encourage them to learn how to utilize whole food products. Promote the further development of a |  |  |   |  | providing healthy alternatives and education for low-moderate  |
|   |  |  |   |  | producers to consumers by  |
|   |  |  |   |  |  |
|   |  |  |   |  | Community connecting local   |
|   |  |  |   |  |  |
|   |  |  |   |  | Promotion of a local agriculture   |
|   |  |  | <b>.</b> ,  | 1.20   | _ '  |
| business profitability, an increase in property value, and enhanced sustainability.   |  | Grants   | \$445.000   |  | energy while saving significant expenditures.  |
| energy efficiency, renewable energy, and water conservation improvements. The result is improved  |  |  |   |  | energy while saving significant  |
|   |  |  |   |  | Increase utilization of green  |
|   |  |  |   |  | for eligible commercial projects.  |
| Identify eligible projects that would qualify for PACE funding and promote benefits of the program  |  |  |   |  | Decrease energy consumption  |
| strengthen/develop business relationships.  |  | Misc Revenues  | \$50,763  |  |  |
|   |  |  |   |  | business.  |
|   |  |  |   |  | and assistance for existing  |
|   |  |  |   |  |  |
| recommend policies and programs that address identified issues. Collaborate with local, regional  |  |  |   |  | Development of new business,   |
|   | and state business associations, providing greater level of service to our existing and future businesses and residents. Develop opportunities to encourage local knowledge sharing and strengthen/develop business relationships.  Identify eligible projects that would qualify for PACE funding and promote benefits of the program. The PACE program is designed to enable property owners to obtain low-cost, long-term loans for energy efficiency, renewable energy, and water conservation improvements. The result is improved business profitability, an increase in property value, and enhanced sustainability.  Increase opportunities for low to moderate income residents' access to fresh produce and mitigate any increase in food security as a result of COVID. Expand opportunities for education related to sustainable agriculture production and the use of whole food to promote public health and food resiliency. Promote opportunities that allow people to gain exposure to how food is produced and | recommend policies and programs that address identified issues. Collaborate with local, regional and state business associations, providing greater level of service to our existing and future businesses and residents. Develop opportunities to encourage local knowledge sharing and strengthen/develop business relationships.  Identify eligible projects that would qualify for PACE funding and promote benefits of the program. The PACE program is designed to enable property owners to obtain low-cost, long-term loans for energy efficiency, renewable energy, and water conservation improvements. The result is improved business profitability, an increase in property value, and enhanced sustainability.  Increase opportunities for low to moderate income residents' access to fresh produce and mitigate any increase in food security as a result of COVID. 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The result is improved business profitability, an increase in property value, and enhanced sustainability.  Grants  Increase opportunities for low to moderate income residents' access to fresh produce and mitigate any increase in food security as a result of COVID. Expand opportunities for education related to sustainable agriculture production and the use of whole food to promote public health and food resiliency. Promote opportunities that allow people to gain exposure to how food is produced and encourage them to learn how to utilize whole food products. Promote the further development of a | recommend policies and programs that address identified issues. Collaborate with local, regional and state business associations, providing greater level of service to our existing and future businesses and residents. Develop opportunities to encourage local knowledge sharing and strengthen/develop business relationships.  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Collaborate with local, regional and state business associations, providing greater level of service to our existing and future businesses and residents. Develop opportunities to encourage local knowledge sharing and strengthen/develop business relationships.  Misc Revenues \$50,763  Identify eligible projects that would qualify for PACE funding and promote benefits of the program. The PACE program is designed to enable property owners to obtain low-cost, long-term loans for energy efficiency, renewable energy, and water conservation improvements. The result is improved business profitability, an increase in property value, and enhanced sustainability.  Increase opportunities for low to moderate income residents' access to fresh produce and mitigate any increase in food security as a result of COVID. Expand opportunities for education related to sustainable agriculture production and the use of whole food to promote public health and food resiliency. Promote opportunities that allow people to gain exposure to how food is produced and encourage them to learn how to utilize whole food products. Promote the further development of a |

| Key Outcome Indicators / Selected Results - How well are we doing?      |  |             |               |               |  |  |  |  |
|---|--|-------------|---------------|---------------|--|--|--|--|
| Description   | What do the results mean?  | 2021 Actual | 2022 Estimate | 2023 Budget   |  |  |  |  |
| New Business development contacts, assist existing business development | Results in new or retained jobs and new or retained tax revenue.   | n/a         | 7 Businesses  | 35 Businesses |  |  |  |  |
| Assistance to local businesses with PACE funding                        | Increase the number of businesses accessing PACE funding for Energy efficiency                             | n/a         | 5 Businesses  | 5 Businesses  |  |  |  |  |
| Leverage ARPA funding to increase tourism dollars spent in Sauk County  | Develop annual marketing and communication budget to promote tourism and attractions to increase sales tax | n/a         | \$300,000     | \$600,000     |  |  |  |  |
| Leverage ARPA funding to attract new business to Sauk County            | Through the marketing and communication plan, attract new business to Sauk County                          | n/a         | 5 Businesses  | 2 Businesses  |  |  |  |  |

# **Department: Administrator**

# Changes and Highlights to the Department's Budget:

Change 1 - American Rescue Plan Act (ARPA) funds totaling \$1,815,000 are planned for multiple uses in the 2022 Administrator's budget. Expecting to spend \$1,370,000 in 2022, and the remaining \$445,000 in 2023. An additional \$65,000 of ARPA is being allocated for an economic impact study in 2023.

| \$ | 80,000  | Training center  |
|----|---------|--|
| \$ | 250,000 | Broadband  |
| \$ | 50,000  | Branding and marketing. Extension of Belo + Company services begun in 2021 utilizing contingency funds of \$120,000. |
| \$ | 15,000  | Leadership training  |
| \$ | 50,000  | Countywide strategic planning  |
| \$ | 65,000  | Economic development impact  |
| \$ | 510,000 | Total ARPA funds use in 2023   |
|    |         |  |

Change 2 - Assumes economic development funds carried forward from 2021 to 2022 are fully utilized in 2022.

|  | 2022 Amended | Cost to Continue   |               |                                 |          |          | 2023 Budget |
|--|--------------|--------------------|---------------|---------------------------------|----------|----------|-------------|
|  | Budget       | Operations in 2023 | Change 1      | Change 2                        | Change 3 | Change 4 | Request     |
| Description of Change                        |              |                    | ARPA Projects | Econ Devel<br>Carryforward Used |          |          |             |
| Tax Levy                                     | 322,477      | 6,999              |               |                                 |          |          | 329,476     |
| Use of Fund Balance or<br>Carryforward Funds | 183,300      | 0                  |               | (183,300)                       |          |          | 0           |
| All Other Revenues                           | 1,875,763    | 0                  | (1,305,000)   |                                 |          |          | 570,763     |
| Total Funding                                | 2,381,540    | 6,999              | (1,305,000)   | (183,300)                       | 0        | 0        | 900,239     |
| L -b Ot -                                    | 260.462      | 6,615              |               | T T                             |          |          | 267.077     |
| Labor Costs                                  | 360,462      | ,                  | (4.005.000)   | (400,000)                       |          |          | 367,077     |
| Supplies & Services                          | 2,021,078    | 384                | (1,305,000)   | (183,300)                       |          |          | 533,162     |
| Capital Outlay                               | 0            | 0                  |               |                                 |          |          | 0           |
| Transfers to Other Funds                     | 0            | 0                  |               |                                 |          |          | 0           |
| Addition to Fund Balance                     | 0            | 0                  |               |                                 |          |          | 0           |
| Total Expenses                               | 2,381,540    | 6,999              | (1,305,000)   | (183,300)                       | 0        | 0        | 900,239     |

# **Issues on the Horizon for the Department:**

Programmatic review and process analysis will be a priority moving forward. The reality is that the cost of doing the County's business will continue to increase more than the increase in levy limits.

This disconnect requires that we continually prioritize and be forward thinking. In addition, a positive work place with strong values will be needed to equip department managers to provide the needed services. Lastly, communication will continue to be key in moving the County's message forward in a positive way.

# SAUK COUNTY, WISCONSIN 2023 BUDGET PROGRAM COST SCHEDULE Department: Administrator

| Program #>                                | 1         | 2           |        | Dept      |
|---|-----------|-------------|--------|-----------|
|   |           | Economic    |        |           |
| Short Program Name>                       | Admin     | Development | Outlay | Total \$  |
| -   |           |             | -      |           |
| Is the Program Mandated?                  | §59.18    | No          |        |           |
| Statutory Reference                       |           |             |        |           |
| REVENUES                                  |           |             |        |           |
| 1. User Fee Revenues                      |           |             |        |           |
| (Attach Fee Schedules)                    |           |             |        | \$0       |
| ,   |           |             |        | ·         |
| 2. Grants (List)                          |           |             |        |           |
| Ho Chunk Intergovernmental Agreement      | 10,000    |             |        | \$10,000  |
| Strategic Plan (ARPA) 520900              | 50,000    |             |        | \$50,000  |
| Economic Development Impact (ARPA) 521313 |           | 65,000      |        | \$65,000  |
| Training Center (ARPA) 521313             |           | 80,000      |        | \$80,000  |
| Broadband (ARPA) 521313                   |           | 250,000     |        | \$250,000 |
| Branding/Marketing (ARPA) 521313          |           | 50,000      |        | \$50,000  |
| Leadership Training (ARPA) 532801         | 15,000    |             |        | \$15,000  |
|   |           |             |        | \$0       |
| 3. Use of Carryfwd / Fund Balance         |           |             |        |           |
|   |           |             |        | \$0       |
|   |           |             |        | \$0       |
| 4. Other Revenues                         |           |             |        |           |
| Principal on loans                        |           | 33,114      |        | \$33,114  |
| Interest on loans                         |           | 17,649      |        | \$17,649  |
| 5. TOTAL REVENUES                         | \$75,000  | \$495,763   | \$0    | \$570,763 |
| EXPENSES                                  |           |             |        |           |
| 6. Wages, Salaries, Benefits              | 232,280   | 134,797     | N/A    | \$367,077 |
| 7. Other Expenses                         | 82,842    | 450,320     | IN/A   | \$533,162 |
| T T                                       | <i>,</i>  |             | 60     |           |
| 8. TOTAL EXPENSES                         | \$315,122 | \$585,117   | \$0    | \$900,239 |
| COUNTY LEVY/COUNTY COST                   |           |             |        |           |
| 9. Line 8 minus line 5                    | \$240,122 | \$89,354    | \$0    | \$329,476 |

| Fund: GENERAL FUND                   | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months | 2022<br>Originally | 2022<br>Amended | 2022<br>Estimated | 2023     | \$ Change<br>2022<br>Amended To |
|--------------------------------------|----------------|----------------|----------------|------------------|--------------------|-----------------|-------------------|----------|---------------------------------|
| Department: ADMINISTRATOR            | Actual         | Actual         | Actual         | Actual           | Adopted<br>Budget  | Budget          | Estimated         | 9        | 2023                            |
| 10024 ADMINISTRATOR                  |                |                |                |                  |                    |                 |                   |          |                                 |
| 411100 GENERAL PROPERTY TAXES        | -261,027       | -387,061       | -296,266       | -161,239         | -322,477           | -322,477        | -322,477          | -329,476 | 6,999                           |
| 422160 HO-CHUNK GAMING GRANT         | -12,000        | -16,000        | -10,000        | -10,000          | -10,000            | -10,000         | -10,000           | -10,000  | 0                               |
| 424299 AMERICAN RESCUE PLAN ACT      | 0              | 0              | 0              | -175,600         | -1,815,000         | -1,815,000      | -1,370,000        | -510,000 | -1,305,000                      |
| 424314 ECONOMIC DEVELOPMENT GRANT    | 0              | 0              | 0              | -50,000          | 0                  | 0               | -50,000           | 0        | 0                               |
| 452060 MISCELLANEOUS REVENUES        | 0              | 0              | 0              | 0                | 0                  | 0               | -807              | 0        | 0                               |
| 472490 LOCAL GOVT/AGENCY PAYMENTS    | -1,032         | 0              | 0              | 0                | 0                  | 0               | 0                 | 0        | 0                               |
| 481420 INTEREST ON LOAN PAYMENTS     | 0              | -19,935        | -38,634        | -11,797          | -18,945            | -18,945         | -21,945           | -17,649  | -1,296                          |
| 481430 LATE FEES                     | 0              | 0              | -2,800         | 0                | 0                  | 0               | 0                 | 0        | 0                               |
| 481500 PRINCIPAL REPAYMENTS          | 0              | -25,255        | -326,937       | -19,659          | -31,818            | -31,818         | -36,818           | -33,114  | 1,296                           |
| 485080 DONATIONS                     | 0              | 0              | -58,235        | 0                | 0                  | 0               | 0                 | 0        | 0                               |
| 493200 CONTINUING APPROP PRIOR YEAR  | 0              | 0              | 0              | 0                | 0                  | -183,300        | 0                 | 0        | -183,300                        |
| TOTAL ADMINISTRATOR                  | -274,059       | -448,251       | -732,872       | -428,295         | -2,198,240         | -2,381,540      | -1,812,047        | -900,239 | -1,481,301                      |
|                                      |                |                |                |                  |                    |                 |                   |          |                                 |
| 10024142 ADMINISTRATOR               |                |                |                |                  |                    |                 |                   |          |                                 |
| 511100 SALARIES PERMANENT REGULAR    | 234,350        | 80,513         | 160,506        | 67,606           | 168,908            | 168,908         | 140,757           | 172,000  | 3,092                           |
| 511900 LONGEVITY-FULL TIME           | 0              | 0              | 0              | 0                | 0                  | 0               | 0                 | 54       | 54                              |
| 512100 WAGES-PART TIME               | 0              | 0              | 0              | 2,257            | 0                  | 0               | 2,257             | 0        | 0                               |
| 514100 FICA & MEDICARE TAX           | 17,086         | 6,044          | 11,773         | 5,009            | 12,921             | 12,921          | 10,768            | 13,160   | 239                             |
| 514200 RETIREMENT-COUNTY SHARE       | 15,372         | 4,921          | 10,826         | 4,355            | 10,979             | 10,979          | 9,149             | 11,700   | 721                             |
| 514400 HEALTH INSURANCE COUNTY SHARE | 40,090         | 10,312         | 32,665         | 15,705           | 35,711             | 35,711          | 30,000            | 35,139   | -572                            |
| 514500 LIFE INSURANCE COUNTY SHARE   | 44             | 24             | 122            | 70               | 122                | 122             | 122               | 122      | 0                               |
| 514600 WORKERS COMPENSATION          | 962            | 59             | 134            | 82               | 118                | 118             | 118               | 103      | -15                             |
| 520900 CONTRACTED SERVICES           | 0              | 101,944        | 0              | 0                | 50,000             | 50,000          | 0                 | 50,000   | 0                               |
| 521313 ECONOMIC DEVELOPMENT          | 1,222          | 0              | 0              | 0                | 0                  | 0               | 0                 | 0        | 0                               |
| 521314 COMMUNITY DEVELOPMENT GRANTS  | 50,250         | 0              | 0              | 0                | 0                  | 0               | 0                 | 0        | 0                               |
| 521315 YOUNG PROFESSIONALS           | 5,000          | 0              | 0              | 0                | 0                  | 0               | 0                 | 0        | 0                               |
| 521316 TOURISM                       | 14,750         | 0              | 0              | 0                | 0                  | 0               | 0                 | 0        | 0                               |
| 522500 TELEPHONE                     | 1,365          | 778            | 596            | 301              | 550                | 550             | 550               | 550      | 0                               |
| 531100 POSTAGE AND BOX RENT          | 133            | 16             | 8              | 3                | 30                 | 30              | 30                | 30       | 0                               |
| 531200 OFFICE SUPPLIES AND EXPENSE   | 487            | 1,255          | 394            | 337              | 250                | 250             | 250               | 250      | 0                               |
| 531800 MIS DEPARTMENT CHARGEBACKS    | 7,980          | 10,391         | 7,453          | 2,645            | 2,881              | 2,881           | 2,881             | 3,062    | 181                             |
| 532400 MEMBERSHIP DUES               | 1,561          | 198            | 0              | 0                | 1,500              | 1,500           | 1,500             | 1,200    | -300                            |
| 532500 SEMINARS AND REGISTRATIONS    | 8,399          | 150            | 175            | 175              | 1,000              | 1,000           | 800               | 750      | -250                            |
| 532801 STAFF DEVELOPMENT             | 0              | 1,250          | 0              | 0                | 15,000             | 15,000          | 0                 | 15,000   | 0                               |
| 533030 COMMUNITY EVENTS              | 11,993         | 18,751         | 9,582          | 0                | 10,000             | 10,418          | 10,000            | 10,000   | -418                            |
| 533200 MILEAGE                       | 2,453          | 278            | 789            | 154              | 1,400              | 1,400           | 1,000             | 1,400    | 0                               |
| 533500 MEALS AND LODGING             | 919            | 0              | 148            | 0                | 800                | 800             | 0                 | 600      | -200                            |
| TOTAL ADMINISTRATOR                  | 414,416        | 236,886        | 235,172        | 98,698           | 312,170            | 312,588         | 210,182           | 315,120  | 2,532                           |

| Fund: GENERAL FUND Department: ADMINISTRATOR | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A | \$ Change<br>2022<br>amended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-----------|---|
| 10024684 ECONOMIC DEVELOPMENT                |                |                |                |                            |   |                           |                   |           |   |
| 511100 SALARIES PERMANENT REGULAR            | 0              | 77,052         | 67,940         | 13,431                     | 93,394                                  | 93,394                    | 62,263            | 106,683   | 13,289                                  |
| 511900 LONGEVITY-FULL TIME                   | 0              | 0              | 0              | 0                          | 80                                      | 80                        | 0                 | 6         | -74                                     |
| 514100 FICA & MEDICARE TAX                   | 0              | 5,494          | 4,851          | 974                        | 7,151                                   | 7,151                     | 4,767             | 8,163     | 1,012                                   |
| 514200 RETIREMENT-COUNTY SHARE               | 0              | 5,201          | 4,537          | 869                        | 6,076                                   | 6,076                     | 4,050             | 7,255     | 1,179                                   |
| 514400 HEALTH INSURANCE COUNTY SHARE         | 0              | 19,373         | 17,039         | 2,614                      | 23,807                                  | 23,807                    | 4,150             | 11,471    | -12,336                                 |
| 514500 LIFE INSURANCE COUNTY SHARE           | 0              | 11             | 20             | 16                         | 24                                      | 24                        | 24                | 115       | 91                                      |
| 514600 WORKERS COMPENSATION                  | 0              | 1,006          | 800            | 97                         | 1,171                                   | 1,171                     | 500               | 1,106     | -65                                     |
| 520100 CONSULTANT AND CONTRACTUAL            | 0              | 0              | 166,899        | 84,188                     | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 521313 ECONOMIC DEVELOPMENT                  | 0              | 4,693          | 0              | 175,600                    | 1,750,000                               | 1,932,882                 | 1,553,300         | 445,000   | -1,487,882                              |
| 521314 COMMUNITY DEVELOPMENT GRANTS          | 0              | 95,284         | 108,235        | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 522500 TELEPHONE                             | 0              | 175            | 790            | 128                        | 200                                     | 200                       | 133               | 200       | 0                                       |
| 526100 NON-DEPARTMENT APPROPRIATION          | 0              | 122,744        | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 531100 POSTAGE AND BOX RENT                  | 0              | 0              | 0              | 0                          | 25                                      | 25                        | 20                | 25        | 0                                       |
| 531200 OFFICE SUPPLIES AND EXPENSE           | 0              | 296            | 0              | 22                         | 75                                      | 75                        | 75                | 75        | 0                                       |
| 531800 MIS DEPARTMENT CHARGEBACKS            | 0              | 0              | 0              | 0                          | 3,392                                   | 3,392                     | 3,392             | 3,595     | 203                                     |
| 532500 SEMINARS AND REGISTRATIONS            | 0              | 145            | 0              | 240                        | 250                                     | 250                       | 250               | 500       | 250                                     |
| 533200 MILEAGE                               | 0              | 209            | 48             | 0                          | 300                                     | 300                       | 300               | 600       | 300                                     |
| 533500 MEALS AND LODGING                     | 0              | 0              | 0              | 0                          | 125                                     | 125                       | 125               | 325       | 200                                     |
| TOTAL ECONOMIC DEVELOPMENT                   | 0              | 331,683        | 371,160        | 278,180                    | 1,886,070                               | 2,068,952                 | 1,633,349         | 585,119   | -1,483,833                              |
| TOTAL DEPARTMENT REVENUE                     | -274,059       | -448,251       | -732,872       | -428,295                   | -2,198,240                              | -2,381,540                | -1,812,047        | -900,239  | -1,481,301                              |
| TOTAL DEPARTMENT EXPENSE                     | 414,416        | 568,569        | 606,331        | 376,878                    | 2,198,240                               | 2,381,540                 | 1,843,531         | 900,239   | -1,481,301                              |
| -ADDITION TO / USE OF FUND BALANCE           | 140,357        | 120,318        | -126,541       | -51,417                    | 0                                       | 0                         | 31,484            | 0         |   |

# **Aging & Disability Resource Center**

### Department Vision - Where the department would ideally like to be

All older adults and adults with disabilities will live in and be part of a caring community that values lifelong contributions, maximum independence and individual dignity.

### Department Mission - Major reasons for the department's existence and purpose in County government

To empower and support older adults and adults with disabilities and their families by providing easily accessible, quality information and assistance. The Aging and Disability Resource Center will provide services, resources, advocacy and opportunities to support each individual's choices for independence and enhanced quality of life.

### **Elements of Countywide Mission Fulfilled**

Provide fiscally responsible / essential services
Promote safe community
Encourage economic development

Development of cultural, social, and community values

Health and Human Services - Commitment to Health Care Center

Health and Human Services - Peer learning groups

Health and Human Services - Visiting nurses / home health care / isolated individuals

Health and Human Services - Comprehensive community services

Justice & Public Safety - Emergency response and preparedness

Outside Issues - Affordable/low income housing

Outside Issues - Transportation

| Goals - Desired results for department   | Measures - How to tell if goals are being met   | Objectives - Specific projects   | Completion Date |
|--|---|--|-----------------|
| The ADRC will review and enhance services through consumer comments and suggestions. | Review monthly at Staff meeting to determine how best to meet reasonable suggestions.   | A comment box will be placed in the reception area of our new offices on the second floor.     Comments will be reviewed at staff meetings with staff designing new procedures or programs.  | 12/31/2023      |
| The ADRC will become an independent stand alone ADRC within Sauk County              | The ADRC will begin a transition list in 2022 and review monthly in 2023 with all Social Workers and staff paid out of ADRC budget. | The ADRC will have all public materials reflect ADRC of Sauk County.     Staff will determine training needs, and if appropriate incorporate other County Social Workers.     Staff will prepare monthly billings and staff time for the state, rather than going through a regional ADRC. | 12/31/2022      |
| The ADRC will work to ensure Sauk County becomes a Dementia Friendly County          | The number of individuals trained will be reviewed quarterly on reports to the Oversight committee                                  | The Dementia Care Specialist will review his annual goals to determine immediate agencies & businesses to train.     The DCS will train the Sauk County Board of Supervisors and the Department Heads.   | 12/31/2022      |

# Aging & Disability Resource Center

|                                 | Program Evaluation  |   |  |  |       |  |
|---------------------------------|---|---|--|--|-------|--|
| Program Title                   | Program Description   | Mandates and References                           | 2023 BUDGET  |  | FTE's | Key Outcome Indicator(s)                   |
| Aging & Disability Specialist   | This program supports older adults and adults with disabilities in facing the complicated array of challenges, choices and decisions by assessing their needs, identifying the most appropriate services to meet their needs, and acting as a vital link between the consumer and service providers to ensure their needs are met. The services provided include 1) short-term care coordination (less than 30 days), 2) transitional and planning services for young adults with disabilities as they leave the school and children's long-term support systems and enter the adult long-term care system, 3) public education and outreach to older adults and adults with disabilities who are isolated, 4) community agencies and services providers in order to promote the use of the ADRC, 5) long-term care options counseling, 6) consultation to individuals seeking admission to substitute care settings and 7) screening for and assistance with enrollment in the adult long-term care system.                                  | ADRC Contract                                     | Use of Fund Balance TOTAL REVENUES Wages & Benefits Operating Expenses                                       | \$150<br>\$685,000<br>\$46,500<br>\$731,650<br>\$756,267<br>\$52,155<br>\$808,422                                    | 7.47  | Number served and satisfaction surveys.    |
| Transportation                  | Transportation services are provided to individuals with driving limitations due to disability or infirmity of age for medical appointments, business errands, shopping, socialization and enrichment.  | 49 USC 53.10 Wis Stat 85.21 Family Care Contracts | Grants Use of Fund Balance TOTAL REVENUES Wages & Benefits Operating Expenses                                | \$260,250<br>\$269,256<br>\$0<br><b>\$529,506</b><br>\$326,927<br>\$194,805<br><b>\$521,732</b><br><b>(\$7,775)</b>  | 5.95  | Number of people served and survey results |
| Congregate Meals                | Guests are provided a minimum of one-third of the established recommended dietary allowances, as well as a range of related services such as screening, assessment, education and counseling to improve the participant's health through proper diet. Dining centers also act as a conduit for positive social contacts. Older adults are provided this service on a payment-by-donation basis, while all others pay the full cost of the meal and associated services.   | 42 USC 3025<br>Wis Stat 46.82                     | Use of Carryforward TOTAL REVENUES Wages & Benefits Operating Expenses                                       | \$22,000<br>\$114,162<br>\$1,000<br><b>\$137,162</b><br>\$138,720<br>\$94,348<br><b>\$233,068</b><br><b>\$95,906</b> | 2.58  | Satisfaction survey                        |
| Home Delivered Meals            | Participants who qualify for home-delivered meals are those who are essentially homebound and unable to prepare meals for themselves. These participants are provided a minimum of one-third of the established recommended dietary allowances for people over age 60, as well as a range of related services such as screening, assessment, education and counseling to improve the participant's health through proper diet. Older adults are provided this service on a payment-by-donation basis while all others pay the full cost of the meal and associated services.  | 42 USC 3025<br>Wis Stat 46.82                     | Grants Use of Carryforward TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES                 | \$145,000<br>\$213,862<br>\$0<br><b>\$358,862</b><br>\$172,354<br>\$293,545<br><b>\$465,899</b><br>\$107,037         | 3.26  | Satisfaction survey                        |
| Home & Community Based Services | Increasing focus on the occurrence of dementia among Sauk County's aging population. Offer dementia capable services, information, support & education. Referrals to the Regional Dementia Care Specialist. Add LIFE Todayl Newsmagazine: The bimonthly publication features event announcements, educational material, benefit program updates, information about available services and other topics of interest to older adults, adults with disabilities, veterans and their families. Quarterly circulation: 2000 printed and mailed, 100 sent electronically. Helping Hand at Home: Information is disseminated to older adults and adults with disabilities about available chore services within Sauk County communities. Volunteer recruitment, training and retention for needed community services—especially volunteer escort drivers and home delivered meal drivers.  Telephone Reassurance: Provides brief, regular telephone contact for persons who are homebound, live alone or are the family caregiver of an older adult. | 42 USC 3025<br>Wis Stat 46.82                     | User Fees / Misc.  Grants  TOTAL REVENUES  Wages & Benefits  Operating Expenses  TOTAL EXPENSES  COUNTY LEVY | \$61,722<br>\$61,722<br>\$61,334<br>\$9,516<br>\$70,850  | 0.80  | Goals of aging plan met                    |

# Aging & Disability Resource Center

|                                   |  |                | User Fees / Misc.          | \$250       |       |                                 |
|-----------------------------------|--|----------------|----------------------------|-------------|-------|---------------------------------|
|                                   | Free advocacy and assistance are provided to senior adults age 60 or older who live in Sauk County. Elder        |                | Grants                     | \$81,809    |       |                                 |
|                                   | Benefit Specialists assist with issues related to public and private benefits to which they are entitled due to  |                | TOTAL REVENUES             | \$82,059    |       |                                 |
|                                   | age, disability, or financial factors. Elder Benefit Specialists provide information and assistance on a broad   |                | Wages & Benefits           | \$233,373   |       |                                 |
|                                   | range of public benefit programs, including Medicare, Medicaid, Social Security retirement, Supplemental         | 42 USC 3025    | Operating Expenses         | \$10,361    |       |                                 |
| Fld Dft- Ci-li-t                  | Security Income, Food Share, and Senior Care. They provide information on program eligibility criteria,          | 42 USC 3025    | TOTAL EXPENSES             | \$243,734   | 2.05  | C                               |
| Elder Benefits Specialist         | assistance applying for benefits, and appealing benefit denials or incorrect benefit amounts. Elder Benefit      | Wis Stat 46.81 |                            |             | 2.05  | Survey results                  |
|                                   | Specialists may offer assistance and advocacy to senior adults age 60 or over in the areas of consumer           | WIS Stat 40.01 |                            |             |       |                                 |
|                                   | debt, landlord/tenant law, and private insurance. Elder Benefit Specialists receive in-depth, ongoing            |                |                            |             |       |                                 |
|                                   | training. Program attorneys provide legal supervision and support to Elder Benefit Specialists and work          |                |                            |             |       |                                 |
|                                   | closely with them to ensure high-quality advocacy and representation of senior adult clients in the program.     |                |                            |             |       |                                 |
|                                   |  |                | COUNTY LEVY                | \$161,675   |       |                                 |
|                                   |  |                | User Fees / Misc.          | \$100       |       |                                 |
|                                   |  |                | Grants                     | \$200,000   |       |                                 |
|                                   | This program provides adults age 18-60 with disabilities advocacy, benefits counseling and representation        |                | TOTAL REVENUES             | \$200,100   |       |                                 |
| Disability Benefits Specialist    | related to identified issues in the practice area of disability benefits, public benefits, insurance, rights and | ADRC Contract  | Wages & Benefits           | \$243,464   | 2.10  | Survey results                  |
|                                   | access to supportive services.   |                | Operating Expenses         | \$14,540    |       | , i                             |
|                                   |  |                | TOTAL EXPENSES             | \$258,004   |       |                                 |
|                                   |  |                | COUNTY LEVY                | \$57,904    |       |                                 |
|                                   |  |                | User Fees / Misc.          | \$100       |       |                                 |
|                                   |  |                | Grants                     | \$41,335    |       |                                 |
| N                                 | This program provides a continuum of services designed to meet the unique needs of the caregiver and             | 42 USC 3025    | TOTAL REVENUES             | \$41,435    |       |                                 |
| National Family Caregiver Support | help reduce or eliminate the occurrence of caregiver stress and burnout. Services include a support              |                | Wages & Benefits           | \$37,003    | 0.40  | Survey results                  |
| Program                           | group, education and respite care.   | Wis Stat 46.82 | Operating Expenses         | \$8,415     |       | , i                             |
|                                   |  |                | TOTAL EXPENSES             | \$45,418    |       |                                 |
|                                   |  |                | COUNTY LEVY                | \$3,983     |       |                                 |
|                                   |  |                | User Fees / Misc.          | \$150       |       |                                 |
|                                   | Individuals are assessed to identify risk factors and opportunities for prevention and early intervention and    |                | Grants                     | \$9,705     |       |                                 |
|                                   | make appropriate referrals to agencies that may assist with early intervention activities. Through evidence-     | 42 USC 3025    | Use of Carryforward        | \$0         |       |                                 |
| D                                 | based health promotion and disease prevention programs, participants learn to make lifestyle changes that        | 42 USC 3025    | TOTAL REVENUES             | \$9,855     | 0.40  | Number of recipients of program |
| Prevention                        | are proven to prevent the onset of or manage existing chronic conditions and their symptoms, thus                | M" 01 1 40 00  | Wages & Benefits           | \$7,226     | 0.10  | and survey results              |
|                                   | reducing the need for more expensive long-term care. Programs include "Stepping On" (fall prevention)            | Wis Stat 46.82 | Operating Expenses         | \$3,948     |       | •                               |
|                                   | and "Powerful Tools for Caregivers", and "Boost Your Brain and Memory".  |                | TOTAL EXPENSES             | \$11,174    |       |                                 |
|                                   |  |                | COUNTY LEVY                | \$1,319     |       |                                 |
|                                   | Minibus - Side load lift   |                | Grants                     | \$68,320    |       |                                 |
|                                   |  |                | Transfer from General Fund | \$0         |       |                                 |
|                                   |  |                | Use of Fund Balance        | \$17,080    |       |                                 |
| Outlay                            |  |                | TOTAL REVENUES             | \$85,400    |       |                                 |
|                                   |  |                | Operating Expenses         | \$85,400    |       |                                 |
|                                   |  |                | TOTAL EXPENSES             | \$85,400    |       |                                 |
|                                   |  |                | COUNTY LEVY                | \$0         |       |                                 |
|                                   |  |                | TOTAL REVENUES             | \$2,237,751 |       | ·                               |
| Totals                            |  |                | TOTAL EXPENSES             | \$2,743,700 | 24.71 |                                 |
|                                   |  |                | COUNTY LEVY                | \$505,949   |       |                                 |

# Aging & Disability Resource Center

| Output Measures - How much are we doing?  |              |               |               |  |  |  |  |  |  |  |
|---|--------------|---------------|---------------|--|--|--|--|--|--|--|
| Description   | 2021 Actual  | 2022 Estimate | 2023 Budget   |  |  |  |  |  |  |  |
| Add LIFE Today! Newsmagazine - Total Circulation (Mailed/Emailed) will reduce from every other month circulation to quarterly | 20,719       | 12,000        | 13,000        |  |  |  |  |  |  |  |
| Disability Benefit Specialist Program - Total Cases Served  | 634          | 700           | 700           |  |  |  |  |  |  |  |
| Elderly Benefit Specialist Program - Total cases Served   | 3,726        | 3,200         | 3,300         |  |  |  |  |  |  |  |
| Information & Assistance Program - Total Contacts/unduplicated clients  | 11,847/3,999 | 15,000/10,000 | 13,000/4,000* |  |  |  |  |  |  |  |
| National Family Caregiver Support Program - Total Unduplicated Respite Scholarship Recipients / Support Group Participants    | 29           | 30            | 30            |  |  |  |  |  |  |  |
| Nutrition Programs - Total Congregate Unduplicated Eligible Individuals   | 47           | 300           | 350           |  |  |  |  |  |  |  |
| Nutrition Programs - Total Home Delivery Unduplicated Eligible Individuals  | 540          | 400           | 450           |  |  |  |  |  |  |  |
| Nutrition Programs - Total Congregate Meals   | 119          | 2,000         | 4,000         |  |  |  |  |  |  |  |
| Nutrition Programs - Total Home Delivery Meals  | 50,409       | 43,000        | 45,000        |  |  |  |  |  |  |  |
| Nutrition Programs - Total Home Delivery Breakfast Meals  | 12,310       | 10,000        | 12,000        |  |  |  |  |  |  |  |
| Prevention Program - Total Classes Held / Unduplicated Participants   | 3/22         | 3/20          | 3/25          |  |  |  |  |  |  |  |
| Transportation Programs - Total Miles   | 218,814      | 250,000       | 250,000       |  |  |  |  |  |  |  |
| Functional Screens completed  | 249          | 200           | 250           |  |  |  |  |  |  |  |
| Volunteer hours   | 9,881        | 9,000         | 8,000         |  |  |  |  |  |  |  |

| Key Ou   | Key Outcome Indicators / Selected Results - How well are we doing?  |              |               |             |  |  |  |  |  |  |  |  |
|--|---|--------------|---------------|-------------|--|--|--|--|--|--|--|--|
| Description  | What do the results mean?   | 2021 Actual  | 2022 Estimate | 2023 Budget |  |  |  |  |  |  |  |  |
| ADRC Unit: Disability Benefit Specialist Monetary Impact to Sauk County                      | These are federal and state funds to individuals residing in Sauk County. Long Term Care enrollments are less than 10%. | \$1,078,479  | \$1,000,000   | \$1,500,500 |  |  |  |  |  |  |  |  |
| Older Americans Act Unit: Elder Benefit Specialist Program Monetary<br>Impact to Sauk County | of clients. This means that Medicaid paid Long Term Care costs are contained.   | \$10,605,196 | \$8,000,000   | \$9,600,000 |  |  |  |  |  |  |  |  |
| Value of Volunteer hours   | Value of volunteer hours to Sauk County ADRC  | \$253,540    | \$240,000     | \$250,000   |  |  |  |  |  |  |  |  |
| Transportation survey results  |   | 98.4%        | 99.0%         | 99.0%       |  |  |  |  |  |  |  |  |
| Elder benefits specialist survey results   | Clients are happy with our services and find services help  | 100.0%       | 99.5%         | 99.5%       |  |  |  |  |  |  |  |  |
| Disability benefits specialist survey results  | them remain in their own home longer.   | 100.0%       | 97.0%         | 97.0%       |  |  |  |  |  |  |  |  |
| Information & Assistance specialist survey results   |   | 99.7%        | 99.0%         | 99.0%       |  |  |  |  |  |  |  |  |

## **Changes and Highlights to the Department's Budget:**

**Change 1**: As of January 1, 2023 the ADRC of Sauk County will be a stand alone agency, not part of the ADRC of Eagle Country Regional Office. Due to leaving the Regional ADRC, Sauk County regional revenues will decrease approximately \$70,269, offset by an increase in levy \$23,769 and using \$46,500 from ADRC Fund balance for the cost of wage benefits for ADRC staff.

Change 2: ADRC will use \$1,000 from the carry forward balance to purchase new salad bar for Sauk City Dining Center.

|  | 2022 Revised | Cost to Continue   |          |                   |          |                     |
|--|--------------|--------------------|----------|-------------------|----------|---------------------|
|  | Budget       | Operations in 2023 | Change 1 | Change 2          | Change 3 | 2023 Budget Request |
| Description of Change                        |              |                    | ADRC     | Nutrition Program |          |                     |
| Tax Levy                                     | 582,014      | (99,834)           | 23,769   |                   |          | 505,949             |
| Use of Fund Balance or<br>Carryforward Funds | 296,600      | (279,520)          | 46,500   | 1,000             |          | 64,580              |
| All Other Revenues                           | 1,969,971    | 203,200            |          |                   |          | 2,173,171           |
| Total Funding                                | 2,848,585    | (176,154)          | 70,269   | 1,000             | 0        | 2,743,700           |
| Labor Costs                                  | 1,968,321    | (61,923)           | 70,269   |                   |          | 1,976,667           |
| Supplies & Services                          | 708,069      | (27,436)           |          | 1,000             |          | 681,633             |
| Capital Outlay                               | 172,195      | (86,795)           |          |                   |          | 85,400              |
| Transfers to Other Funds                     | 0            | 0                  |          |                   |          | 0                   |
| Addition to Fund Balance                     | 0            | 0                  |          |                   |          | 0                   |
| Total Expenses                               | 2,848,585    | (176,154)          | 70,269   | 1,000             | 0        | 2,743,700           |

## Issues on the Horizon for the Department:

Space for privacy and confidentiality continues to be an issue at the ADRC. Most of the aging and transportation staff have relocated to the basement level suite of offices to help accommodate these needs.

As the baby boomers become the "Silver Tsunami," the ADRC finds itself with more clients with significant needs. Since the ADRC's primary focus is to help reduce the cost of Long Term Care by keeping people in their homes with in-home services versus costly nursing home stays, the meal program and other supportive services will become even more important. As needs increase, state funding remains flat while federal funding decreases. Covid-19 will continue to affect the manner in which the ADRC delivers its services: for example the ADRC does not anticipate opening congregate dining sites until 2022.

| Program #>   |                                  | 1                | 2                     | 3                         | 4                      | 4a<br>465 Home                          | 5   | 6                    | 7                      | 8                        | 9                 | 11       | Dept             |
|--|----------------------------------|------------------|-----------------------|---------------------------|------------------------|---|---|----------------------|------------------------|--------------------------|-------------------|----------|------------------|
| Short Program Name>  |                                  | 459 ADRC<br>Spec | 462<br>Transportation | 464<br>Congregate<br>Prgm | 465 Home<br>Deliv Prgm | Deliv Prgm<br>Breakfast<br>Bag          | 466 Home &<br>Community<br>Based Services | 469 Elder<br>BenSpec | 471 Disability<br>Spec | 476<br>Caregiver<br>Prgm | 479<br>Prevention | Outlay   | Total \$         |
| Is the Program Mandated?<br>Statutory Reference              |                                  | NO               | NO                    | NO                        | NO                     | NO                                      | NO  | YES<br>WI Stat 46.81 | NO                     | NO                       | NO                |          |                  |
| REVENUES   |                                  |                  |                       |                           |                        |   |   |                      |                        |                          |                   |          |                  |
| In-program Client Donations                                  |                                  | 150              | 750                   |                           |                        |   |   | 250                  | 100                    | 100                      | 150               |          | 1,50             |
| Congregate Program   | 485200                           |                  |                       | 22,000                    |                        |   |   |                      |                        |                          |                   |          | 22,00            |
| Home Delivered Program                                       | 485300                           |                  |                       |                           | 65,000                 |   |   |                      |                        |                          |                   |          | 65,00            |
| AARP Tax Preparation Program                                 | 485090                           |                  |                       |                           |                        |   |   |                      |                        |                          |                   |          |                  |
| Aging Programs - Stepping On                                 | 485210                           |                  |                       |                           |                        |   |   |                      |                        |                          |                   |          |                  |
| Prevention Programs - Powerful Tools for Caregivers          | 485400                           |                  |                       |                           |                        |   |   |                      |                        |                          |                   |          |                  |
| Caregiver Programs - Caregiver Meetings  2. Grants (List)    | 485600                           |                  |                       |                           |                        |   |   |                      |                        |                          |                   |          |                  |
| Z. Grants (List) Title III B                                 | 425590                           |                  |                       |                           |                        |   | 61.722                                    |                      |                        |                          |                   |          | 61,72            |
| Title III C1   | 425700                           |                  |                       | 114,162                   |                        |   | 01,722                                    |                      |                        |                          |                   |          | 114,16           |
| Title III C2   | 425820                           |                  |                       | 114,102                   | 155,862                |   |   |                      |                        |                          |                   |          | 155,86           |
| Title III D  | 425630                           |                  |                       |                           | 100,002                |   |   |                      |                        |                          | 9,705             |          | 9,70             |
| Title III E  | 425880                           |                  |                       |                           |                        |   |   |                      |                        | 41,335                   | 5,. 50            |          | 41,33            |
| State Benefit Specialist                                     | 425650                           |                  |                       |                           |                        |   |   | 28,000               |                        | ,                        |                   |          | 28,00            |
| State Benefit Specialist - Federal Match                     | 425651                           |                  |                       |                           |                        |   |   | 45,000               |                        |                          |                   |          | 45,00            |
| Senior Community Services Prgm                               | 425860                           |                  |                       |                           | 7,500                  |   |   |                      |                        |                          |                   |          | 7,50             |
| Nutrition Services Incentive Prgm                            | 425750/425850                    |                  |                       |                           | 35,000                 |   |   |                      |                        |                          |                   |          | 35,00            |
| State Health Insurance Assistance Program (MIPPA)            | 425655                           |                  |                       |                           |                        |   |   | 4,228                |                        |                          |                   |          | 4,22             |
| State Pharmaceutical Assistance Program                      | 425760                           |                  |                       |                           |                        |   |   | 4,581                |                        |                          |                   |          | 4,58             |
| State Pharmaceutical Assistance Program - Federal M          |                                  |                  |                       |                           |                        |   |   |                      |                        |                          |                   |          |                  |
| Aging Program Capital  | 425901                           |                  |                       |                           |                        |   |   |                      |                        |                          |                   |          |                  |
| WI DOT 85.21 Grant   | 425950                           |                  | 176,756               |                           |                        |   |   |                      |                        |                          |                   |          | 176,75           |
| WDVA Veterans Transportation Grant                           | 425953                           |                  | 2,500                 |                           |                        |   |   |                      |                        |                          |                   | 00.000   | 2,50             |
| 5310 New Freedom Grant                                       | 425955                           | 350,000          | 90,000                |                           |                        |   |   |                      | 05.000                 |                          |                   | 68,320   | 158,32           |
| GPR Funding [ADRC State Funding] FFP Funding [Federal Match] | 424502 partial<br>424502 partial | 335,000          |                       |                           |                        |   |   |                      | 85,000<br>115,000      |                          |                   |          | 435,00<br>450,00 |
| Ho-Chunk Grant   | 422160                           | 333,000          |                       |                           |                        | 15,500                                  |   |                      | 115,000                |                          |                   |          | 15,50            |
| WIHAA Grant  | 425958                           |                  |                       |                           |                        | 13,300                                  |   |                      |                        |                          |                   |          | 13,30            |
| Dementia Care Grant  | 425959                           | <u> </u>         |                       |                           |                        |   |   |                      |                        |                          |                   |          |                  |
| 3. Fund Balance  | 493010                           | 46,500           |                       |                           |                        |   |   |                      |                        |                          |                   |          | 46,50            |
| 3. Use of Van Trust  | 493520                           | ,,,,,,           |                       |                           |                        |   |   |                      |                        |                          |                   | 17,080   | 17,08            |
| Use of Carryforward  | 493590                           |                  |                       | 1,000                     |                        |   |   |                      |                        |                          |                   | ,        | 1,00             |
| Other Revenues   |                                  |                  |                       |                           |                        |   |   |                      |                        |                          |                   |          |                  |
| Café Connections Revenue                                     | 466210                           |                  |                       |                           |                        |   |   |                      |                        |                          |                   |          |                  |
| Family Care Nutrition Revenue                                | 455640                           |                  |                       |                           | 80,000                 |   |   |                      |                        |                          |                   |          | 80,00            |
| Family Care Transportation Revenue                           | 455641                           |                  | 200,000               |                           |                        |   |   |                      |                        |                          |                   |          | 200,00           |
| Add LIFE Today Publication Fee                               | 466155                           |                  |                       |                           |                        |   |   |                      | ļ                      |                          |                   |          |                  |
| Shopping/Grocery Bus Fares                                   | 466310                           |                  | 1,000                 |                           |                        |   |   |                      |                        |                          |                   |          | 1,00             |
| Fun-day Travel Fees  | 466320                           |                  | 1,000                 |                           |                        |   | 1   | -                    | ļ                      |                          |                   |          | 1,00             |
| Taxi Subsidy Fares   | 466330                           |                  | 17,500                |                           |                        |   |   |                      |                        |                          |                   |          | 17,50            |
| Volunteer Driver Fares Volunteer Driver - Veterans Fares     | 466350<br>466351                 |                  | 40,000                |                           |                        |   |   | -                    | <b>—</b>               |                          |                   |          | 40,00            |
| Local Govt Pmts Lake Delton                                  | 472490/99813                     |                  |                       |                           |                        |   |   |                      |                        |                          |                   |          |                  |
| Human Services - Community Options Program (COP)             |                                  |                  |                       |                           |                        |   |   |                      |                        |                          |                   |          |                  |
| Transfer from General Fund                                   | 492100                           |                  |                       |                           |                        |   |   |                      |                        |                          |                   |          |                  |
| 5. TOTAL REVENUES  | 102100                           | \$731,650        | \$529,506             | \$137,162                 | \$343,362              | \$15,500                                | \$61,722                                  | \$82,059             | \$200,100              | \$41,435                 | \$9,855           | \$85,400 | \$2,237,75       |
| EXPENSES   |                                  |                  |                       | , , , ,                   | , , , , , , , , ,      | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , , ,                                     |                      | ,,                     | , , ,                    |                   | , ,      |                  |
| 6. Wages, Salaries, Benefits                                 |                                  | 756,267          | 326,927               | 138,720                   | 172,354                | 0                                       | 61,334                                    | 233,373              | 243,464                | 37,003                   | 7,226             | 0        | \$1,976,6        |
| 7. Other Expenses  |                                  | 52.155           | 194.805               | 94.348                    | 278.045                | 15.500                                  |   | 10.361               | 14.540                 | 8,415                    |                   | 85,400   | 767,0            |
| 8. TOTAL EXPENSES  |                                  | \$808.422        | \$521,732             | \$233,068                 | \$450,399              | \$15,500                                |   | \$243,734            | \$258,004              | \$45,418                 |                   | \$85,400 | \$2,743,7        |
|  |                                  | Ψ000,π22         | ψ02 1,1 0Z            | <del>\$200,000</del>      | ψ.00,000               | Ų.0,000                                 | Ç. 0,000                                  | Ψ= .0,704            | <b>\$255,00</b> 4      | ψ.ο,τιο                  | ψ,./-             | ψου, .υυ | Ψ=,5,,,          |
| COUNTY LEVY/COUNTY COST                                      |                                  |                  |                       |                           |                        |   |   |                      |                        |                          |                   |          |                  |
| 9. Line 8 minus line 5                                       |                                  | \$76,772         | -\$7,775              | \$95,906                  | \$107,037              | \$0                                     |   | \$161,675            |                        | \$3,983                  | \$1,319           | \$0      | \$505,94         |
| Levy as of % of total program cost                           |                                  | 9.50%            | -1.49%                | 41.15%                    | 23.76%                 | 0.00%                                   | 12.88%                                    | 66.33%               | 22.44%                 | 8.77%                    | 11.80%            | 0.00%    | 18.44            |

| Fund: AGING & DISABILITY RESOURCE Department: AGING & DISABILITY RESOURCE | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A | \$ Change<br>2022<br>amended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-----------|---|
| 20054 AGING & DISABILITY RESRCE REV                                       |                |                |                |                            |   |                           |                   |           |   |
| 411100 GENERAL PROPERTY TAXES   | -581,970       | -379,109       | -624,427       | -291,007                   | -582,014                                | -582,014                  | -582,014          | -505,949  | -76,065                                 |
| 422160 HO-CHUNK GAMING GRANT  | 0              | 0              | 0              | -15,500                    | -15,500                                 | -15,500                   | -15,500           | -15,500   | 0                                       |
| 424180 SPECIAL GRANT  | 0              | -2,250         | -1,985         | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 424182 MIPPA  | -4,245         | -4,330         | -4,042         | -2,072                     | 0                                       | 0                         | -4,800            | 0         | 0                                       |
| 424296 ROUTES TO RECOVERY COVID   | 0              | -2,355         | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 424502 AGING & DISABIL RESOURCE CENTE                                     | -637,970       | -717,039       | -692,815       | -216,434                   | -945,919                                | -945,919                  | -945,900          | -685,000  | -260,919                                |
| 424503 ADRC REGIONAL LIVING WELL GRNT                                     | 0              | 0              | -12,990        | -7,538                     | 0                                       | 0                         | -20,000           | 0         | 0                                       |
| 424504 ADRC REGIONAL FUNDS DBS  | -154,275       | -218,563       | -200,574       | -78,114                    | 0                                       | 0                         | -110,000          | -200,000  | 200,000                                 |
| 425590 IIIB REVENUE CONTROL   | -60,405        | -37,314        | -116,412       | -12,873                    | -63,248                                 | -63,248                   | -63,000           | -61,722   | -1,526                                  |
| 425630 IIID SUPP HOME CARE  | -5,130         | -462           | -6,721         | -1,243                     | -4,997                                  | -4,997                    | -5,000            | -9,705    | 4,708                                   |
| 425642 ELDERLY BENFIT SPEC-OCI REV  | -2,351         | 0              | 0              | 0                          | 0                                       | 0                         | -564              | 0         | 0                                       |
| 425644 ELDERLY BNFT SPEC-MA REV   | -1,694         | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 425645 ADRC REGION ELDER BEN SPEC   | -171,870       | -86,508        | -81,082        | -28,158                    | 0                                       | 0                         | -60,000           | 0         | 0                                       |
| 425650 STATE BENEFIT SPECIALIST   | -22,856        | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | -28,000   | 28,000                                  |
| 425651 STATE BENEFIT SPEC-FED MTCH  | -18,811        | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | -45,000   | 45,000                                  |
| 425655 STATE HLTH INS ASST PROGRAM  | -3,829         | 0              | -7,751         | -1,143                     | -4,500                                  | -4,500                    | -4,500            | -4,228    | -272                                    |
| 425665 IIIC-1,IIIC-2 STIMULUS   | -5,690         | -45,691        | -92,270        | -845                       | 0                                       | 0                         | -1,325            | 0         | 0                                       |
| 425700 IIIC-1 CONGREGATE NUTRITION  | -112,570       | -42,379        | -10            | 0                          | -154,000                                | -154,000                  | -75,000           | -114,162  | -39,838                                 |
| 425750 NSIP CONG NUTRITION  | 0              | -22,649        | -19,968        | 0                          | -33,000                                 | -33,000                   | -34,968           | -35,000   | 2,000                                   |
| 425760 STATE PHARM ASST PROG  | 0              | 0              | 0              | -1,773                     | -4,330                                  | -4,330                    | -4,330            | -4,581    | 251                                     |
| 425762 STATE PHARM ASST-FED MTCH  | 0              | 0              | 0              | -365                       | 0                                       | 0                         | -500              | 0         | 0                                       |
| 425820 IIIC-2 HOME DELIVERED MEALS  | -96,538        | -306,637       | -249,399       | -48,484                    | -49,000                                 | -49,000                   | -110,000          | -155,862  | 106,862                                 |
| 425850 NSIP HOME DEL MEALS  | -36,184        | -15,602        | -7,242         | -30,444                    | 0                                       | 0                         | -34,968           | 0         | 0                                       |
| 425860 SCSP HOME DEL TRANSPORT  | -1,897         | -7,587         | 0              | -7,587                     | -8,000                                  | -8,000                    | -7,587            | -7,500    | -500                                    |
| 425880 III-E PROGRAM REVENUES   | -34,487        | -13,687        | -42,908        | -3,731                     | -30,136                                 | -30,136                   | -27,000           | -41,335   | 11,199                                  |
| 425950 TRANSPORTATION GRANT   | -169,686       | -180,977       | -180,027       | -176,756                   | -180,141                                | -180,141                  | -176,756          | -176,756  | -3,385                                  |
| 425953 VETS TRANSPORTATION GRANT  | 0              | -1,816         | -2,405         | 0                          | -1,200                                  | -1,200                    | -2,405            | -2,500    | 1,300                                   |
| 425954 NEW FREEDOM TRANSPORT GRANT  | 0              | 0              | 0              | 0                          | -45,000                                 | -45,000                   | 0                 | 0         | -45,000                                 |
| 425955 53.10 TRANSPORTATION GRANT   | -100,228       | -57,799        | -95,652        | 0                          | 0                                       | 0                         | -35,157           | -158,320  | 158,320                                 |
| 425958 STEPPING ON (W INST HEALTH AG)                                     | -4,315         | -2,050         | 0              | -40                        | 0                                       | 0                         | -50               | 0         | 0                                       |
| 425959 DEMENTIA CARE  | 0              | 0              | 0              | -6,939                     | -52,000                                 | -52,000                   | -52,000           | 0         | -52,000                                 |
| 455640 FAMILY CARE NUTRITION  | -76,481        | -76,966        | -67,622        | -20,259                    | -80,000                                 | -80,000                   | -60,000           | -80,000   | 0                                       |
| 455641 FAMILY CARE TRANSPORTATION   | -170,005       | -150,665       | -132,110       | -104,356                   | -150,000                                | -150,000                  | -200,000          | -200,000  | 50,000                                  |
| 466210 CAFE CONNECTIONS REVENUE   | -59            | -33            | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 466300 HOME DELIVERED REVENUE   | 0              | 0              | 0              | -20                        | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 466310 BUS FARES-SHOPPING/GROCERY   | -1,213         | -614           | -360           | -192                       | -500                                    | -500                      | -500              | -1,000    | 500                                     |
| 466320 FUN DAY TRAVELS  | -2,938         | -338           | -214           | -95                        | -750                                    | -750                      | -750              | -1,000    | 250                                     |
| 466330 TAXI SUBSIDY FEES  | -27,930        | -16,801        | -16,377        | -9,430                     | -17,500                                 | -17,500                   | -17,500           | -17,500   | 0                                       |
| 466350 VOLUNTEER DRIVER REVENUE   | -46,477        | -29,939        | -36,290        | -17,084                    | -40,000                                 | -40,000                   | -40,000           | -40,000   | 0                                       |
| 466351 VOLUNTEER DRIVER REV VETERANS                                      | -72            | -95            | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |

| Fund: AGING & DISABILITY RESOURCE Department: AGING & DISABILITY | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted | 2022<br>Amended | 2022<br>Estimated | 2023       | \$ Change<br>2022<br>Amended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|-------------------------------|-----------------|-------------------|------------|---|
| RESOURCE   |                |                |                | Actual                     | Budget                        | Budget          |                   |            | 2023                                    |
| 20054 AGING & DISABILITY RESRCE REV                              |                |                |                |                            |                               |                 |                   |            |   |
| 481100 INTEREST ON INVESTMENTS                                   | -90            | -81            | -39            | -20                        | 0                             | 0               | -40               | 0          | 0                                       |
| 483600 SALE OF COUNTY OWNED PROPERTY                             | -18            | -2,551         | -5,232         | 0                          | 0                             | 0               | 0                 | 0          | 0                                       |
| 485090 DONATIONS - TAX PREP                                      | -276           | 0              | 0              | 0                          | 0                             | 0               | 0                 | 0          | 0                                       |
| 485120 DONATIONS ADDLIFE TODAY!                                  | -240           | -525           | -835           | -535                       | 0                             | 0               | -800              | 0          | 0                                       |
| 485140 DONATIONS ELDER BENEFIT SPEC                              | -175           | -150           | -150           | -100                       | 0                             | 0               | -200              | -250       | 250                                     |
| 485150 DONATIONS TRANSPORTATION                                  | -561           | -738           | -916           | -541                       | -250                          | -250            | -1,000            | -750       | 500                                     |
| 485200 DONATIONS CONGREGATE PROGRAM                              | -26,790        | -19,206        | -9,201         | -1,507                     | -25,000                       | -25,000         | -18,000           | -22,000    | -3,000                                  |
| 485210 DONATIONS - AGING PROGRAMS                                | -285           | -300           | -230           | -50                        | 0                             | 0               | -100              | 0          | 0                                       |
| 485300 DONATIONS HOME DELIVERED PROG                             | -62,642        | -75,259        | -84,813        | -29,542                    | -65,000                       | -65,000         | -60,000           | -65,000    | 0                                       |
| 485400 DONATIONS - PREVENTION                                    | -320           | 0              | 0              | 0                          | 0                             | 0               | 0                 | -150       | 150                                     |
| 485500 DONATIONS - ADRC  | -20            | -50            | -167           | -150                       | 0                             | 0               | -500              | -250       | 250                                     |
| 485600 DONATIONS - CAREGIVER                                     | -200           | -400           | -191           | -150                       | 0                             | 0               | -150              | -100       | 100                                     |
| 493010 FUND BALANCE APPLIED                                      | 0              | 0              | 0              | 0                          | -125,000                      | -125,000        | 0                 | -46,500    | -78,500                                 |
| 493480 CONTINUING APPROP CONGREGATE                              | 0              | 0              | 0              | 0                          | 0                             | -1,000          | 0                 | 0          | -1,000                                  |
| 493520 USE OF VAN TRUST  | 0              | 0              | 0              | 0                          | 0                             | -57,195         | 0                 | -17,080    | -40,115                                 |
| 493590 CONT APPROP - ADRC  | 0              | 0              | 0              | 0                          | -111,000                      | -113,405        | 0                 | -1,000     | -112,405                                |
| TOTAL AGING & DISABILITY RESRCE REV                              | -2,643,793     | -2,519,511     | -2,793,425     | -1,115,077                 | -2,787,985                    | -2,848,585      | -2,772,864        | -2,743,700 | -104,885                                |
|  |                |                |                |                            |                               |                 |                   |            |   |
| 20054459 AGING DISABILITY RESOURCE CNTR                          |                |                |                |                            |                               |                 |                   |            |   |
| 511100 SALARIES PERMANENT REGULAR                                | 403,883        | 405,109        | 417,788        | 210,613                    | 447,687                       | 447,687         | 425,000           | 552,909    | 105,222                                 |
| 511900 LONGEVITY-FULL TIME                                       | 946            | 1,095          | 1,054          | 0                          | 1,312                         | 1,312           | 1,312             | 1,442      | 130                                     |
| 512100 WAGES-PART TIME   | 59,760         | 75,910         | 60,479         | 31,796                     | 57,781                        | 57,781          | 57,781            | 0          | -57,781                                 |
| 512900 LONGEVITY-PART TIME                                       | 0              | 53             | 70             | 0                          | 100                           | 100             | 100               | 0          | -100                                    |
| 514100 FICA & MEDICARE TAX                                       | 33,316         | 34,533         | 34,367         | 17,165                     | 38,891                        | 38,891          | 36,000            | 42,523     | 3,632                                   |
| 514200 RETIREMENT-COUNTY SHARE                                   | 29,802         | 31,680         | 32,335         | 15,757                     | 32,947                        | 32,947          | 31,595            | 35,655     | 2,708                                   |
| 514400 HEALTH INSURANCE COUNTY SHARE                             | 100,217        | 105,353        | 98,863         | 62,137                     | 116,928                       | 116,928         | 114,638           | 115,057    | -1,871                                  |
| 514500 LIFE INSURANCE COUNTY SHARE                               | 168            | 152            | 207            | 126                        | 210                           | 210             | 216               | 250        | 40                                      |
| 514600 WORKERS COMPENSATION                                      | 5,821          | 6,883          | 7,724          | 3,679                      | 7,858                         | 7,858           | 7,250             | 6,930      | -928                                    |
| 514800 UNEMPLOYMENT  | 0              | 3,703          | 0              | 0                          | 0                             | 0               | 0                 | 0          | 0                                       |
| 515800 PER DIEM COMMITTEE  | 450            | 275            | 600            | 225                        | 1,500                         | 1,500           | 1,000             | 1,500      | 0                                       |
| 520900 CONTRACTED SERVICES                                       | 0              | 0              | 0              | 16,216                     | 0                             | 0               | 20,000            | 0          | 0                                       |
| 521800 PURCHASED SERVICES  | 5,462          | 1,008          | 5,398          | 68                         | 2,000                         | 2,000           | 500               | 2,000      | 0                                       |
| 522500 TELEPHONE   | 3,056          | 4,942          | 5,106          | 1,793                      | 4,200                         | 4,200           | 4,276             | 4,500      | 300                                     |
| 531100 POSTAGE AND BOX RENT                                      | 1,650          | 2,781          | 2,553          | 1,523                      | 2,000                         | 2,000           | 3,066             | 2,500      | 500                                     |
| 531200 OFFICE SUPPLIES AND EXPENSE                               | 4,764          | 2,341          | 1,430          | 550                        | 2,000                         | 2,000           | 2,000             | 2,000      | 0                                       |
| 531400 SMALL EQUIPMENT   | 0              | 55             | 0              | 0                          | 0                             | 0               | 0                 | 0          | 0                                       |
| 531800 MIS DEPARTMENT CHARGEBACKS                                | 21,074         | 21,321         | 18,861         | 4,669                      | 11,556                        | 11,556          | 60,295            | 12,365     | 809                                     |
| 532200 SUBSCRIPTIONS   | 130            | 241            | 117            | 0                          | 0                             | 0               | 0                 | 0          | 0                                       |
| 532400 MEMBERSHIP DUES   | 117            | 254            | 250            | 75                         | 250                           | 250             | 200               | 250        | 0                                       |
| 532800 TRAINING AND INSERVICE                                    | 1,693          | 1,152          | 784            | 149                        | 2,000                         | 2,000           | 2,000             | 1,500      | -500                                    |

|   |                |                |                |                            |   |                           |                   |            | \$ Change                 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|---------------------------|
| Fund: AGING & DISABILITY RESOURCE Department: AGING & DISABILITY RESOURCE | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A1 | 2022<br>mended To<br>2023 |
| 20054459 AGING DISABILITY RESOURCE CNTR                                   |                |                |                |                            |   |                           |                   |            |                           |
| 532900 OTHER PUBLICATIONS   | 2,031          | 3,541          | 4,737          | 1,014                      | 3,000                                   | 3,000                     | 4,000             | 3,000      | 0                         |
| 533200 MILEAGE  | 13,063         | 2,765          | 1,410          | 762                        | 5,000                                   | 5,000                     | 2,000             | 4,000      | -1,000                    |
| 533500 MEALS AND LODGING  | 573            | 145            | 140            | 0                          | 300                                     | 300                       | 150               | 350        | 50                        |
| 534000 OPERATING/MEETING SUPPLIES   | 692            | 2,069          | 1,715          | 64                         | 500                                     | 500                       | 250               | 500        | 0                         |
| 534900 PROJECT SUPPLIES   | 0              | 2,702          | -20            | 0                          | 0                                       | 0                         | 0                 | 0          | 0                         |
| 535100 VEHICLE FUEL / OIL   | 0              | 0              | 0              | 280                        | 1,500                                   | 1,500                     | 1,500             | 2,500      | 1,000                     |
| 535200 VEHICLE MAINTENANCE AND REPAIR                                     | 0              | 0              | 0              | 0                          | 250                                     | 250                       | 200               | 250        | 0                         |
| 537900 LICENSE/CERTIFICATION RENEWALS                                     | 604            | 0              | 362            | 0                          | 0                                       | 0                         | 0                 | 0          | 0                         |
| 551200 INSURANCE-VEHICLE LIABILITY  | 0              | 0              | 0              | 0                          | 600                                     | 600                       | 300               | 450        | -150                      |
| 551900 INSURANCE-GENERAL LIABILITY  | 1,606          | 2,435          | 2,433          | 2,078                      | 1,700                                   | 1,700                     | 2,078             | 1,700      | 0                         |
| 559400 INDIRECT COSTS   | 25,983         | 15,847         | 17,802         | 2,255                      | 35,504                                  | 35,504                    | 13,530            | 14,290     | -21,214                   |
| 581900 CAPITAL OUTLAY   | 0              | 0              | 0              | 0                          | 0                                       | 0                         | 49,000            | 0          | 0                         |
| TOTAL AGING DISABILITY RESOURCE CNTR                                      | 716,862        | 728,345        | 716,564        | 372,993                    | 777,574                                 | 777,574                   | 840,237           | 808,421    | 30,847                    |
| 20054462 TRANSPORTATION   |                |                |                |                            |   |                           |                   |            |                           |
| 511100 SALARIES PERMANENT REGULAR   | 67,349         | 118,086        | 122,113        | 62,701                     | 109,680                                 | 109,680                   | 125,972           | 253,594    | 143,914                   |
| 511200 SALARIES-PERMANENT-OVERTIME  | 143            | 0              | 0              | 45                         | 0                                       | 0                         | 90                | 0          | 0                         |
| 511900 LONGEVITY-FULL TIME  | 133            | 153            | 230            | 0                          | 274                                     | 274                       | 274               | 318        | 44                        |
| 512100 WAGES-PART TIME  | 93,422         | 87,618         | 93,135         | 49,750                     | 139,663                                 | 139,663                   | 99,125            | 0          | -139,663                  |
| 512200 WAGES-PART TIME-OVERTIME   | 1,357          | 166            | 30             | 11                         | 0                                       | 0                         | 20                | 0          | 0                         |
| 514100 FICA & MEDICARE TAX  | 12,222         | 14,699         | 15,608         | 8,144                      | 19,126                                  | 19,126                    | 16,368            | 19,455     | 329                       |
| 514200 RETIREMENT-COUNTY SHARE  | 7,955          | 13,621         | 12,623         | 6,627                      | 12,730                                  | 12,730                    | 13,250            | 13,572     | 842                       |
| 514400 HEALTH INSURANCE COUNTY SHARE                                      | 12,309         | 34,114         | 36,470         | 22,154                     | 37,794                                  | 37,794                    | 37,824            | 36,433     | -1,361                    |
| 514500 LIFE INSURANCE COUNTY SHARE  | 83             | 93             | 68             | 31                         | 63                                      | 63                        | 60                | 71         | 8                         |
| 514600 WORKERS COMPENSATION   | 1,496          | 1,817          | 2,083          | 1,083                      | 3,750                                   | 3,750                     | 2,157             | 3,083      | -667                      |
| 514800 UNEMPLOYMENT   | 1,420          | 10,911         | 2,761          | 0                          | 0                                       | 0                         | 0                 | 0          | 0                         |
| 515800 PER DIEM COMMITTEE   | 650            | 325            | 525            | 150                        | 400                                     | 400                       | 450               | 400        | 0                         |
| 521800 PURCHASED SERVICES   | 761            | 489            | 647            | 258                        | 1,700                                   | 1,700                     | 500               | 1,500      | -200                      |
| 522500 TELEPHONE  | 2,591          | 2,907          | 2,395          | 1,420                      | 2,000                                   | 2,000                     | 2,875             | 2,800      | 800                       |
| 531100 POSTAGE AND BOX RENT   | 2,783          | 2,377          | 2,688          | 1,008                      | 2,000                                   | 2,000                     | 2,000             | 2,000      | 0                         |
| 531200 OFFICE SUPPLIES AND EXPENSE  | 973            | 1,153          | 1,193          | 399                        | 1,500                                   | 1,500                     | 1,000             | 1,300      | -200                      |
| 531800 MIS DEPARTMENT CHARGEBACKS   | 2,266          | 5,556          | 6,370          | 1,512                      | 7,053                                   | 7,053                     | 7,053             | 9,605      | 2,552                     |
| 532100 PUBLICATION OF LEGAL NOTICES                                       | 31             | 96             | 48             | 0                          | 50                                      | 50                        | 50                | 50         | 0                         |
| 532200 SUBSCRIPTIONS  | 71             | 127            | 64             | 0                          | 0                                       | 0                         | 0                 | 0          | 0                         |
| 532400 MEMBERSHIP DUES  | 0              | 34             | 0              | 0                          | 50                                      | 50                        | 0                 | 50         | 0                         |
| 532800 TRAINING AND INSERVICE   | 783            | 198            | 29             | 0                          | 500                                     | 500                       | 500               | 500        | 0                         |
| 532900 OTHER PUBLICATIONS   | 1,557          | 2,226          | 2,895          | 778                        | 1,500                                   | 1,500                     | 2,000             | 1,500      | 0                         |
| 533200 MILEAGE  | 1,331          | 985            | 740            | 84                         | 1,000                                   | 1,000                     | 250               | 500        | -500                      |
| 533500 MEALS AND LODGING  | 1,287          | 804            | 245            | 0                          | 0                                       | 0                         | 0                 | 100        | 100                       |
| 533901 TRANSPORTATION - TAXI  | 59,375         | 43,350         | 37,375         | 15,250                     | 35,000                                  | 35,000                    | 30,000            | 35,000     | 0                         |

|   |                |                |                |                            |   |                           |                   |            | \$ Change                 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|---------------------------|
| Fund: AGING & DISABILITY RESOURCE Department: AGING & DISABILITY RESOURCE | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A1 | 2022<br>mended To<br>2023 |
| 20054462 TRANSPORTATION   |                |                |                |                            |   |                           |                   |            |                           |
| 533902 VOLUNTEER DRIVERS  | 140,595        | 91,560         | 77,189         | 45,858                     | 105,000                                 | 105,000                   | 105,000           | 105,000    | 0                         |
| 533903 TRANSPORTATION - VETERANS  | 2,609          | 2,025          | 2,716          | 845                        | 5,000                                   | 7,405                     | 2,000             | 5,000      | -2,405                    |
| 533904 VOLUNTEER DRIVER MEALS   | 0              | 0              | 363            | 218                        | 750                                     | 750                       | 750               | 750        | 0                         |
| 534000 OPERATING/MEETING SUPPLIES   | 498            | 561            | 992            | 257                        | 1,000                                   | 1,000                     | 1,000             | 1,000      | 0                         |
| 534900 PROJECT SUPPLIES   | 0              | 24             | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                         |
| 535100 VEHICLE FUEL   | 10,566         | 7,054          | 9,710          | 7,121                      | 10,000                                  | 10,000                    | 13,000            | 12,000     | 2,000                     |
| 535200 VEHICLE MAINTENANCE AND REPAIR                                     | 10,131         | 6,639          | 17,955         | 935                        | 6,000                                   | 6,000                     | 6,000             | 10,000     | 4,000                     |
| 537900 LICENSE/CERTIFICATION RENEWALS                                     | 0              | 13             | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                         |
| 551200 INSURANCE-VEHICLE LIABILITY  | 4,405          | 7,018          | 6,377          | 7,758                      | 4,500                                   | 4,500                     | 12,000            | 4,500      | 0                         |
| 551900 INSURANCE-GENERAL LIABILITY  | 1,424          | 2,158          | 2,077          | 1,655                      | 1,500                                   | 1,500                     | 1,655             | 1,500      | 0                         |
| 552400 INSURANCE-VOLUNTEERS   | 105            | 105            | 94             | 84                         | 150                                     | 150                       | 0                 | 150        | 0                         |
| 581900 CAPITAL OUTLAY   | 102,368        | 36,340         | 52,376         | 58,390                     | 0                                       | 57,195                    | 57,390            | 85,400     | 28,205                    |
| TOTAL TRANSPORTATION  | 545,051        | 495,401        | 510,183        | 294,524                    | 509,733                                 | 569,333                   | 540,613           | 607,131    | 37,798                    |
| TOTAL TRANSFORTATION  | 545,051        | 473,401        | 310,103        | 274,524                    | 307,733                                 | 307,333                   | 540,015           | 007,131    | 31,770                    |
|   |                |                |                |                            |   |                           |                   |            |                           |
| 20054464 CONGREGATE NUTRITION MEALS                                       |                |                |                |                            |   |                           |                   |            |                           |
| 511100 SALARIES PERMANENT REGULAR   | 55,178         | 66,022         | 54,249         | 44,634                     | 54,324                                  | 54,324                    | 52,940            | 105,891    | 51,567                    |
| 511200 SALARIES-PERMANENT-OVERTIME  | 312            | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                         |
| 511900 LONGEVITY-FULL TIME  | 5              | 0              | 21             | 0                          | 96                                      | 96                        | 96                | 76         | -20                       |
| 512100 WAGES-PART TIME  | 36,414         | 48,457         | 51,160         | 10,399                     | 50,887                                  | 50,887                    | 50,587            | 0          | -50,887                   |
| 514100 FICA & MEDICARE TAX  | 6,783          | 8,248          | 7,723          | 4,040                      | 8,056                                   | 8,056                     | 8,056             | 8,106      | 50                        |
| 514200 RETIREMENT-COUNTY SHARE  | 4,479          | 5,395          | 4,879          | 2,900                      | 5,672                                   | 5,672                     | 5,672             | 6,050      | 378                       |
| 514400 HEALTH INSURANCE COUNTY SHARE                                      | 14,662         | 20,493         | 18,405         | 12,375                     | 34,411                                  | 34,411                    | 23,000            | 17,720     | -16,691                   |
| 514500 LIFE INSURANCE COUNTY SHARE  | 25             | 46             | 38             | 28                         | 48                                      | 48                        | 48                | 52         | 4                         |
| 514600 WORKERS COMPENSATION   | 603            | 832            | 936            | 441                        | 1,018                                   | 1,018                     | 875               | 825        | -193                      |
| 514800 UNEMPLOYMENT   | 0              | 2,118          | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                         |
| 520900 CONTRACTED SERVICES  | 74,716         | 65,935         | 58,115         | 27,492                     | 65,000                                  | 65,000                    | 70,000            | 64,000     | -1,000                    |
| 521800 PURCHASED SERVICES   | 5,355          | 324            | 369            | 108                        | 1,000                                   | 1,000                     | 500               | 500        | -500                      |
| 522500 TELEPHONE  | 359            | 318            | 383            | 140                        | 250                                     | 250                       | 300               | 300        | 50                        |
| 531100 POSTAGE AND BOX RENT   | 19             | 0              | 0              | 0                          | 100                                     | 100                       | 100               | 500        | 400                       |
| 531200 OFFICE SUPPLIES AND EXPENSE  | 726            | 925            | 895            | 314                        | 500                                     | 500                       | 700               | 700        | 200                       |
| 531400 SMALL EQUIPMENT  | 5,528          | 1,370          | 458            | 0                          | 2,000                                   | 3,000                     | 1,000             | 1,000      | -2,000                    |
| 531800 MIS DEPARTMENT CHARGEBACKS   | 1,540          | 1,557          | 2,220          | 703                        | 3,597                                   | 3,597                     | 2,000             | 3,918      | 321                       |
| 532200 SUBSCRIPTIONS  | 31             | 57             | 28             | 0                          | 0                                       | 0                         | 0                 | 0          | 0                         |
| 532400 MEMBERSHIP DUES  | 79             | 310            | 200            | 0                          | 150                                     | 150                       | 150               | 250        | 100                       |
| 532800 TRAINING AND INSERVICE   | 732            | 22             | 13             | 10                         | 750                                     | 750                       | 300               | 750        | 0                         |
| 532900 OTHER PUBLICATIONS   | 692            | 989            | 1,287          | 346                        | 1,000                                   | 1,000                     | 1,100             | 1,000      | 0                         |
| 533200 MILEAGE  | 16,867         | 11,330         | 7,879          | 4,853                      | 6,000                                   | 6,000                     | 9,000             | 9,000      | 3,000                     |
| 533500 MEALS AND LODGING  | 21             | 0              | 0              | 0                          | 200                                     | 200                       | 0                 | 100        | -100                      |
| 534000 OPERATING/MEETING SUPPLIES   | 5,597          | 2,121          | 2,266          | 1,885                      | 2,500                                   | 2,500                     | 4,000             | 3,000      | 500                       |
| 534300 FOOD   | 6,028          | 5,872          | 988            | 523                        | 3,000                                   | 3,000                     | 3,000             | 3,330      | 330                       |

| Fund: AGING & DISABILITY RESOURCE       | 2019    | 2020    | 2021    | 2022               | 2022                            | 2022              | 2022      | 2023    | \$ Change<br>2022 |
|---|---------|---------|---------|--------------------|---------------------------------|-------------------|-----------|---------|-------------------|
| Department: AGING & DISABILITY RESOURCE | Actual  | Actual  | Actual  | 6 Months<br>Actual | Originally<br>Adopted<br>Budget | Amended<br>Budget | Estimated | Aı      | mended To<br>2023 |
| 20054464 CONGREGATE NUTRITION MEALS     |         |         |         |                    |                                 |                   |           |         |                   |
| 534900 PROJECT SUPPLIES                 | 0       | 19      | 0       | 0                  | 0                               | 0                 | 0         | 0       | 0                 |
| 535100 VEHICLE FUEL / OIL               | 901     | 825     | 1,073   | 707                | 1,500                           | 1,500             | 1,500     | 1,000   | -500              |
| 535200 VEHICLE MAINTENANCE AND REPAIR   | 345     | 345     | 172     | 0                  | 500                             | 500               | 500       | 200     | -300              |
| 539800 EQUIPMENT LEASE                  | 2,015   | 1,728   | 2,015   | 840                | 2,000                           | 2,000             | 2,000     | 2,000   | 0                 |
| 551900 INSURANCE-GENERAL LIABILITY      | 544     | 824     | 928     | 737                | 600                             | 600               | 737       | 300     | -300              |
| 553200 RENTS & UTILITIES                | 4,415   | 2,497   | 1,925   | 649                | 2,500                           | 2,500             | 2,500     | 2,500   | 0                 |
| 581900 CAPITAL OUTLAY                   | 0       | 0       | 0       | 20,395             | 0                               | 0                 | 20,395    | 0       | 0                 |
| TOTAL CONGREGATE NUTRITION MEALS        | 244,971 | 248,981 | 218,624 | 134,516            | 247,659                         | 248,659           | 261,056   | 233,068 | -15,591           |
| 20054465 HOME DELIVERED MEALS           |         |         |         |                    |                                 |                   |           |         |                   |
| 511100 SALARIES PERMANENT REGULAR       | 58,604  | 55,626  | 55,711  | 46,225             | 65,457                          | 65,457            | 65,457    | 132,289 | 66,832            |
| 511900 LONGEVITY-FULL TIME              | 5       | 0       | 27      | 0                  | 114                             | 114               | 114       | 88      | -26               |
| 512100 WAGES-PART TIME                  | 53,944  | 59,910  | 52,862  | 7,279              | 49,253                          | 49,253            | 49,253    | 0       | -49,253           |
| 512200 PT OT BREAKFAST                  | 290     | 0       | 0       | 0                  | 0                               | 0                 | 0         | 0       | 0                 |
| 514100 FICA & MEDICARE TAX              | 8,494   | 8,550   | 8,021   | 3,969              | 8,784                           | 8,784             | 8,784     | 10,127  | 1,343             |
| 514200 RETIREMENT-COUNTY SHARE          | 5,184   | 5,590   | 5,899   | 3,305              | 7,464                           | 7,464             | 7,464     | 7,935   | 471               |
| 514400 HEALTH INSURANCE COUNTY SHARE    | 14,544  | 16,328  | 20,437  | 12,011             | 45,969                          | 45,969            | 22,000    | 20,832  | -25,137           |
| 514500 LIFE INSURANCE COUNTY SHARE      | 29      | 37      | 40      | 31                 | 52                              | 52                | 52        | 56      | 4                 |
| 514600 WORKERS COMPENSATION             | 843     | 980     | 962     | 487                | 1,001                           | 1,001             | 1,001     | 1,026   | 25                |
| 514800 UNEMPLOYMENT                     | 0       | 2,118   | 0       | 0                  | 0                               | 0                 | 0         | 0       | 0                 |
| 520900 CONTRACTED SERVICES              | 120,560 | 147,788 | 122,789 | 49,869             | 145,000                         | 145,000           | 120,000   | 168,500 | 23,500            |
| 521800 PURCHASED SERVICES               | 2,511   | 4,290   | 6,327   | 1,032              | 3,500                           | 3,500             | 2,000     | 3,000   | -500              |
| 522500 TELEPHONE                        | 1,629   | 1,689   | 1,930   | 1,061              | 2,000                           | 2,000             | 2,200     | 2,200   | 200               |
| 524600 SERVICE FEES                     | 0       | 0       | 0       | 325                | 0                               | 0                 | 1,000     | 0       | 0                 |
| 531100 POSTAGE AND BOX RENT             | 2,942   | 4,446   | 4,648   | 2,508              | 2,500                           | 2,500             | 5,000     | 3,500   | 1,000             |
| 531200 OFFICE SUPPLIES AND EXPENSE      | 700     | 1,369   | 1,811   | 539                | 2,200                           | 2,200             | 1,500     | 2,000   | -200              |
| 531400 SMALL EQUIPMENT                  | 500     | 2,666   | 2,063   | -284               | 3,000                           | 3,000             | 2,500     | 2,000   | -1,000            |
| 531800 MIS DEPARTMENT CHARGEBACKS       | 1,660   | 1,539   | 2,352   | 644                | 4,133                           | 4,133             | 2,000     | 5,020   | 887               |
| 532200 SUBSCRIPTIONS                    | 63      | 113     | 57      | 0                  | 0                               | 0                 | 0         | 0       | 0                 |
| 532400 MEMBERSHIP DUES                  | 79      | 325     | 200     | 0                  | 150                             | 150               | 150       | 150     | 0                 |
| 532800 TRAINING AND INSERVICE           | 476     | 43      | 25      | 10                 | 750                             | 750               | 200       | 750     | 0                 |
| 532900 OTHER PUBLICATIONS               | 1,384   | 2,004   | 2,573   | 691                | 2,000                           | 2,000             | 2,000     | 2,000   | 0                 |
| 533200 MILEAGE                          | 1,791   | 2,295   | 2,725   | 537                | 2,500                           | 2,500             | 0         | 1,500   | -1,000            |
| 533500 MEALS AND LODGING                | 0       | 0       | 0       | 0                  | 200                             | 200               | 0         | 300     | 100               |
| 533902 VOLUNTEER DRIVERS                | 35,396  | 24,127  | 29,446  | 9,533              | 36,000                          | 36,000            | 28,000    | 25,000  | -11,000           |
| 534000 OPERATING/MEETING SUPPLIES       | 25,099  | 28,518  | 30,896  | 14,391             | 35,500                          | 35,500            | 31,500    | 39,000  | 3,500             |
| 534300 FOOD                             | 20,697  | 25,694  | 30,569  | 11,689             | 50,000                          | 50,000            | 40,000    | 27,325  | -22,675           |
| 534900 PROJECT SUPPLIES                 | 294     | 534     | 2.084   | 1 942              | 2,000                           | 2,000             | 2 800     | 2.500   | 500               |
| 535100 VEHICLE FUEL / OIL               | 2,585   | 1,989   | 2,084   | 1,842              | 3,000                           | 3,000             | 3,800     | 3,500   | 500               |
| 535200 VEHICLE MAINTENANCE AND REPAIR   | 3,850   | 1,846   | 1,733   | 842                | 2,000                           | 2,000             | 7,000     | 200     | -1,800            |

| Fund: AGING & DISABILITY RESOURCE<br>Department: AGING & DISABILITY<br>RESOURCE | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual  | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A1 | \$ Change<br>2022<br>mended To<br>2023 |
|---|----------------|----------------|-----------------|----------------------------|---|---------------------------|-------------------|------------|--|
| 20054465 HOME DELIVERED MEALS   |                |                |                 |                            |   |                           |                   |            |  |
| 537900 LICENSE/CERTIFICATION RENEWALS   | 0              | 38             | 50              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 539800 EQUIPMENT LEASE  | 1,679          | 1,728          | 2,015           | 840                        | 2,000                                   | 2,000                     | 2,000             | 2,500      | 500                                    |
| 551900 INSURANCE-GENERAL LIABILITY  | 575            | 872            | 970             | 773                        | 1,150                                   | 1,150                     | 775               | 1,450      | 300                                    |
| 552400 INSURANCE-VOLUNTEERS   | 0              | 0              | 0               | 0                          | 150                                     | 150                       | 150               | 150        | 0                                      |
| 553200 RENTS & UTILITIES  | 1,472          | 3,387          | 5,154           | 2,177                      | 3,500                                   | 3,500                     | 4,000             | 3,500      | 0                                      |
| 581900 CAPITAL OUTLAY   | 0              | 0              | 0               | 20,415                     | 0                                       | 0                         | 20,418            | 0          | 0                                      |
| TOTAL HOME DELIVERED MEALS  | 367,877        | 406,438        | 394,419         | 192,744                    | 479,327                                 | 479,327                   | 430,318           | 465,898    | -13,429                                |
| 20054466 HOME & COMMUNITY BASED SRVCS   |                |                |                 |                            |   |                           |                   |            |  |
| 511100 SALARIES PERMANENT REGULAR   | 23,546         | 28,678         | 38,462          | 14,421                     | 47,426                                  | 47,426                    | 40,000            | 46,584     | -842                                   |
| 511900 LONGEVITY-FULL TIME  | 10             | 0              | 36              | 0                          | 76                                      | 76                        | 50                | 52         | -24                                    |
| 512100 WAGES-PART TIME  | 0              | 133            | 94              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 514100 FICA & MEDICARE TAX  | 1,730          | 2,077          | 2,756           | 993                        | 3,634                                   | 3,634                     | 3,000             | 3,568      | -66                                    |
| 514200 RETIREMENT-COUNTY SHARE  | 1,538          | 1,937          | 2,596           | 937                        | 3,088                                   | 3,088                     | 2,500             | 3,171      | 83                                     |
| 514400 HEALTH INSURANCE COUNTY SHARE  | 2,174          | 3,632          | 6,187           | 3,694                      | 11,012                                  | 11,012                    | 8,000             | 7,809      | -3,203                                 |
| 514500 LIFE INSURANCE COUNTY SHARE  | 11             | 8              | 12              | 8                          | 13                                      | 13                        | 13                | 10         | -3                                     |
| 514600 WORKERS COMPENSATION   | 110            | 121            | 135             | 70                         | 168                                     | 168                       | 168               | 140        | -28                                    |
| 521800 PURCHASED SERVICES   | 5,992          | 5,417          | 3,516           | 668                        | 3,800                                   | 3,800                     | 3,800             | 5,000      | 1,200                                  |
| 522500 TELEPHONE  | 0              | 0              | 0               | 0                          | 0                                       | 0                         | 0                 | 510        | 510                                    |
| 531100 POSTAGE AND BOX RENT   | 862            | 331            | 270             | 176                        | 700                                     | 700                       | 500               | 700        | 0                                      |
| 531200 OFFICE SUPPLIES AND EXPENSE  | 216            | 825            | 105             | 56                         | 500                                     | 500                       | 500               | 250        | -250                                   |
| 531800 MIS DEPARTMENT CHARGEBACKS   | 325            | 385            | 850             | 292                        | 1,667                                   | 1,667                     | 1,000             | 956        | -711                                   |
| 532100 PUBLICATION OF LEGAL NOTICES   | 0              | 0              | 71              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 532200 SUBSCRIPTIONS  | 16             | 14             | 7               | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 532400 MEMBERSHIP DUES  | 42             | 42             | 0               | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 532800 TRAINING AND INSERVICE   | 612            | 124            | 122             | 0                          | 250                                     | 250                       | 200               | 250        | 0                                      |
| 532900 OTHER PUBLICATIONS   | 173            | 247            | 322             | 86                         | 350                                     | 350                       | 350               | 500        | 150                                    |
| 533200 MILEAGE  | 1,126          | 406            | 208             | 42                         | 100                                     | 100                       | 300               | 300        | 200                                    |
| 533500 MEALS AND LODGING  | 10             | 0              | 0               | 0                          | 100                                     | 100                       | 0                 | 100        | 0                                      |
| 534000 OPERATING/MEETING SUPPLIES   | 856            | 467            | 0               | 0                          | 600                                     | 600                       | 300               | 400        | -200                                   |
| 534900 PROJECT SUPPLIES   | 131            | 150            | 0               | 0                          | 300                                     | 300                       | 150               | 300        | 0                                      |
| 535100 VEHICLE FUEL / OIL   | 0              | 0              | 0               | 0                          | 0                                       | 0                         | 0                 | 200        | 200                                    |
| 538540 RESOURCE CENTER  | 0              | 0              | 0               | 0                          | 120                                     | 120                       | 0                 | 0          | -120                                   |
| 551200 INSURANCE-VEHICLE LIABILITY  | 0              | 0              | 0               | 0                          | 0                                       | 0                         | 0                 | 50         | 50                                     |
| 551900 INSURANCE-GENERAL LIABILITY  | 102            | 154            | 279             | 223                        | 0                                       | 0                         | 223               | 0          | 0                                      |
| TOTAL HOME & COMMUNITY BASED SRVCS  | 39,582         | 45,147         | 56,026          | 21,666                     | 73,904                                  | 73,904                    | 61,054            | 70,850     | -3,054                                 |
| TOTAL HOME & COMMUNITI BASED SKYCS  | 39,302         | 43,147         | 30,020          | 21,000                     | 73,904                                  | 73,904                    | 01,034            | 70,650     | -3,034                                 |
| 20054469 STATE BENEFIT SPECIALIST   |                |                |                 |                            |   |                           |                   |            |  |
| 511100 SALARIES PERMANENT REGULAR   | 144,401        | 149,234        | 153,197         | 75,155                     | 160,898                                 | 160,898                   | 160,898           | 166,287    | 5,389                                  |
| 511900 LONGEVITY-FULL TIME  | 609            | 645            | 690             | 0<br>dministrator Bud      | 732                                     | 732                       | 732               | 772        | 40                                     |
|   | 4              | 2023 Sauk Coun | ty, wisconsin A | dministrator Bud           | yer - 40                                |                           |                   |            |  |

| Fund: AGING & DISABILITY RESOURCE       | 2019    | 2020    | 2021    | 2022               | 2022                            | 2022              | 2022      | 2023    | \$ Change 2022    |
|---|---------|---------|---------|--------------------|---------------------------------|-------------------|-----------|---------|-------------------|
| Department: AGING & DISABILITY RESOURCE | Actual  | Actual  | Actual  | 6 Months<br>Actual | Originally<br>Adopted<br>Budget | Amended<br>Budget | Estimated | An      | nended To<br>2023 |
| 20054469 STATE BENEFIT SPECIALIST       |         |         |         |                    |                                 |                   |           |         |                   |
| 514100 FICA & MEDICARE TAX              | 10,558  | 10,876  | 11,238  | 5,412              | 12,365                          | 12,365            | 12,000    | 12,780  | 415               |
| 514200 RETIREMENT-COUNTY SHARE          | 9,512   | 10,117  | 10,380  | 4,885              | 10,506                          | 10,506            | 10,500    | 11,360  | 854               |
| 514400 HEALTH INSURANCE COUNTY SHARE    | 33,904  | 36,123  | 37,451  | 21,635             | 40,670                          | 40,670            | 40,000    | 40,020  | -650              |
| 514500 LIFE INSURANCE COUNTY SHARE      | 43      | 40      | 57      | 38                 | 67                              | 67                | 67        | 67      | 0                 |
| 514600 WORKERS COMPENSATION             | 1,934   | 2,223   | 2,537   | 1,165              | 2,505                           | 2,505             | 2,350     | 2,088   | -417              |
| 521800 PURCHASED SERVICES               | 381     | 252     | 348     | 38                 | 500                             | 500               | 100       | 500     | 0                 |
| 522500 TELEPHONE                        | 340     | 2,870   | 2,839   | 439                | 2,500                           | 2,500             | 1,050     | 1,020   | -1,480            |
| 531100 POSTAGE AND BOX RENT             | 346     | 783     | 805     | 226                | 200                             | 200               | 500       | 450     | 250               |
| 531200 OFFICE SUPPLIES AND EXPENSE      | 960     | 604     | 473     | 176                | 750                             | 750               | 750       | 500     | -250              |
| 531800 MIS DEPARTMENT CHARGEBACKS       | 1,729   | 1,754   | 1,989   | 329                | 3,806                           | 3,806             | 1,500     | 2,441   | -1,365            |
| 532200 SUBSCRIPTIONS                    | 39      | 71      | 35      | 0                  | 0                               | 0                 | 0         | 0       | 0                 |
| 532400 MEMBERSHIP DUES                  | 70      | 93      | 70      | 70                 | 100                             | 100               | 70        | 100     | 0                 |
| 532800 TRAINING AND INSERVICE           | 723     | 252     | 197     | 315                | 750                             | 750               | 600       | 750     | 0                 |
| 532900 OTHER PUBLICATIONS               | 865     | 1,237   | 1,608   | 432                | 1,500                           | 1,500             | 1,500     | 1,200   | -300              |
| 533200 MILEAGE                          | 2,343   | 344     | 64      | 10                 | 300                             | 300               | 300       | 200     | -100              |
| 533500 MEALS AND LODGING                | 47      | 13      | 0       | 0                  | 100                             | 100               | 50        | 50      | -50               |
| 534000 OPERATING/MEETING SUPPLIES       | 39      | 584     | 0       | 19                 | 0                               | 0                 | 50        | 0       | 0                 |
| 535100 VEHICLE FUEL / OIL               | 0       | 0       | 0       | 0                  | 0                               | 0                 | 0         | 200     | 200               |
| 551200 INSURANCE-VEHICLE LIABILITY      | 0       | 0       | 0       | 0                  | 0                               | 0                 | 0         | 50      | 50                |
| 551900 INSURANCE-GENERAL LIABILITY      | 463     | 701     | 716     | 570                | 500                             | 500               | 570       | 500     | 0                 |
| 559400 INDIRECT COSTS                   | 5,263   | 1,450   | 2,772   | 399                | 4,206                           | 4,206             | 2,400     | 2,400   | -1,806            |
| TOTAL STATE BENEFIT SPECIALIST          | 214,567 | 220,265 | 227,468 | 111,312            | 242,955                         | 242,955           | 235,987   | 243,735 | 780               |
| 20054471 DISABILITY BENEFITS            |         |         |         |                    |                                 |                   |           |         |                   |
| 511100 SALARIES PERMANENT REGULAR       | 142,464 | 155,800 | 161,909 | 80,564             | 168,791                         | 168,791           | 168,791   | 174,331 | 5,540             |
| 511900 LONGEVITY-FULL TIME              | 456     | 487     | 538     | 0                  | 581                             | 581               | 581       | 622     | 41                |
| 514100 FICA & MEDICARE TAX              | 10,172  | 11,175  | 11,583  | 5,712              | 12,957                          | 12,957            | 12,900    | 13,384  | 427               |
| 514200 RETIREMENT-COUNTY SHARE          | 9,375   | 10,549  | 10,957  | 5,237              | 11,009                          | 11,009            | 11,000    | 11,897  | 888               |
| 514400 HEALTH INSURANCE COUNTY SHARE    | 34,226  | 36,406  | 38,099  | 22,498             | 41,662                          | 41,662            | 41,662    | 40,996  | -666              |
| 514500 LIFE INSURANCE COUNTY SHARE      | 35      | 31      | 42      | 27                 | 47                              | 47                | 47        | 48      | 1                 |
| 514600 WORKERS COMPENSATION             | 1,906   | 2,316   | 2,671   | 1,249              | 2,625                           | 2,625             | 2,500     | 2,187   | -438              |
| 521800 PURCHASED SERVICES               | 419     | 290     | 378     | 38                 | 500                             | 500               | 100       | 500     | 0                 |
| 522500 TELEPHONE                        | 351     | 1,266   | 1,433   | 419                | 1,200                           | 1,200             | 1,000     | 870     | -330              |
| 531100 POSTAGE AND BOX RENT             | 386     | 430     | 411     | 198                | 250                             | 250               | 400       | 450     | 200               |
| 531200 OFFICE SUPPLIES AND EXPENSE      | 512     | 474     | 355     | 147                | 500                             | 500               | 500       | 400     | -100              |
| 531800 MIS DEPARTMENT CHARGEBACKS       | 1,740   | 1,797   | 1,931   | 353                | 3,741                           | 3,741             | 1,500     | 4,590   | 849               |
| 532200 SUBSCRIPTIONS                    | 43      | 78      | 39      | 0                  | 0                               | 0                 | 0         | 0       | 0                 |
| 532400 MEMBERSHIP DUES                  | 70      | 95      | 70      | 70                 | 100                             | 100               | 70        | 100     | 0                 |
| 532800 TRAINING AND INSERVICE           | 215     | 455     | 277     | 0                  | 500                             | 500               | 500       | 400     | -100              |
| 532900 OTHER PUBLICATIONS               | 952     | 1,367   | 1,769   | 475                | 1,500                           | 1,500             | 1,500     | 1,200   | -300              |

| Fund: AGING & DISABILITY RESOURCE Department: AGING & DISABILITY RESOURCE | 2019<br>Actual | 2020<br>Actual       | 2021<br>Actual         | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A | \$ Change<br>2022<br>mended To<br>2023 |
|---|----------------|----------------------|------------------------|----------------------------|---|---------------------------|-------------------|-----------|--|
| 20054471 DISABILITY BENEFITS  |                |                      |                        |                            |   |                           |                   |           |  |
| 533200 MILEAGE  | 1,477          | 151                  | 167                    | 38                         | 300                                     | 300                       | 300               | 200       | -100                                   |
| 533500 MEALS AND LODGING  | 37             | 5                    | 0                      | 0                          | 50                                      | 50                        | 0                 | 50        | 0                                      |
| 534000 OPERATING/MEETING SUPPLIES   | 91             | 587                  | 0                      | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 535100 VEHICLE FUEL / OIL   | 0              | 0                    | 0                      | 0                          | 0                                       | 0                         | 0                 | 200       | 200                                    |
| 551200 INSURANCE-VEHICLE LIABILITY  | 0              | 0                    | 0                      | 0                          | 0                                       | 0                         | 0                 | 50        | 50                                     |
| 551900 INSURANCE-GENERAL LIABILITY  | 474            | 718                  | 733                    | 584                        | 600                                     | 600                       | 585               | 500       | -100                                   |
| 559400 INDIRECT COSTS   | 9,455          | 7,016                | 5,887                  | 838                        | 7,927                                   | 7,927                     | 5,040             | 5,030     | -2,897                                 |
| TOTAL DISABILITY BENEFITS   | 214,858        | 231,493              | 239,250                | 118,447                    | 254,840                                 | 254,840                   | 248,976           | 258,005   | 3,165                                  |
| 20054476 FAMILY CAREGIVER SUPPORT PROGR                                   |                |                      |                        |                            |   |                           |                   |           |  |
| 511100 SALARIES PERMANENT REGULAR   | 21,783         | 19,180               | 20,101                 | 8,951                      | 25,644                                  | 25,644                    | 2,000             | 26,250    | 606                                    |
| 511900 LONGEVITY-FULL TIME  | 5              | 0                    | 9                      | 0                          | 41                                      | 41                        | 41                | 44        | 3                                      |
| 512100 WAGES-PART TIME  | 0              | 85                   | 0                      | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 514100 FICA & MEDICARE TAX  | 1,585          | 1,354                | 1,369                  | 591                        | 1,965                                   | 1,965                     | 1,225             | 2,011     | 46                                     |
| 514200 RETIREMENT-COUNTY SHARE  | 1,429          | 1,295                | 1,356                  | 582                        | 1,670                                   | 1,670                     | 1,200             | 1,788     | 118                                    |
| 514400 HEALTH INSURANCE COUNTY SHARE                                      | 4,910          | 3,784                | 5,208                  | 2,872                      | 7,328                                   | 7,328                     | 6,800             | 6,833     | -495                                   |
| 514500 LIFE INSURANCE COUNTY SHARE  | 5              | 4                    | 5                      | 3                          | 5                                       | 5                         | 5                 | 5         | 0                                      |
| 514600 WORKERS COMPENSATION   | 61             | 64                   | 69                     | 36                         | 85                                      | 85                        | 80                | 72        | -13                                    |
| 521800 PURCHASED SERVICES   | 330            | 692                  | 130                    | 38                         | 250                                     | 250                       | 200               | 200       | -50                                    |
| 521801 SUPPLEMENTAL SERVICES  | 0              | 1,423                | 2,281                  | 859                        | 0                                       | 0                         | 1,500             | 0         | 0                                      |
| 531100 POSTAGE AND BOX RENT   | 386            | 260                  | 268                    | 96                         | 400                                     | 400                       | 300               | 300       | -100                                   |
| 531200 OFFICE SUPPLIES AND EXPENSE  | 34             | 83                   | 117                    | 15                         | 200                                     | 200                       | 200               | 200       | 0                                      |
| 531400 SMALL EQUIPMENT  | 0              | 199                  | 0                      | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 531800 MIS DEPARTMENT CHARGEBACKS   | 356            | 385                  | 300                    | 286                        | 625                                     | 625                       | 571               | 1,090     | 465                                    |
| 532400 MEMBERSHIP DUES  | 42             | 42                   | 7                      | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 532800 TRAINING AND INSERVICE   | 0              | 45                   | 3                      | 50                         | 300                                     | 300                       | 150               | 200       | -100                                   |
| 532900 OTHER PUBLICATIONS   | 173            | 240                  | 322                    | 86                         | 300                                     | 300                       | 300               | 300       | 0                                      |
| 534000 OPERATING/MEETING SUPPLIES   | 149            | 231                  | 10                     | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 534900 PROJECT SUPPLIES   | 0              | 30                   | 0                      | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 537120 RESPITE CARE   | 7,716          | 6,381                | 6,402                  | 2,599                      | 5,200                                   | 5,200                     | 4,500             | 6,000     | 800                                    |
| 551900 INSURANCE-GENERAL LIABILITY  | 102            | 154                  | 140                    | 111                        | 125                                     | 125                       | 125               | 125       | 0                                      |
| TOTAL FAMILY CAREGIVER SUPPORT PROGR                                      | 39,066         | 35,931               | 38,096                 | 17,176                     | 44,138                                  | 44,138                    | 19,197            | 45,418    | 1,280                                  |
| 20054479 PREVENTION & NUTRITION   |                |                      |                        |                            |   |                           |                   |           |  |
| 511100 SALARIES PERMANENT REGULAR   | 2,241          | 1,875                | 4,605                  | 1,561                      | 5,566                                   | 5,566                     | 4,000             | 5,452     | -114                                   |
| 511900 LONGEVITY-FULL TIME  | 0              | 0                    | 3                      | 0                          | 9                                       | 9                         | 9                 | 6         | -3                                     |
| 512100 WAGES-PART TIME  | 0              | 126                  | 0                      | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 514100 FICA & MEDICARE TAX  | 161            | 136                  | 326                    | 106                        | 427                                     | 427                       | 375               | 418       | -9                                     |
| 514200 RETIREMENT-COUNTY SHARE  | 147            | 135                  | 311                    | 101                        | 362                                     | 362                       | 250               | 371       | 9                                      |
| 514400 HEALTH INSURANCE COUNTY SHARE                                      | 764<br>2       | 584<br>023 Sauk Coun | 879<br>ty, Wisconsin A | 428<br>dministrator Bud    | 1,376<br>get - 47                       | 1,376                     | 900               | 976       | -400                                   |

| Fund: AGING & DISABILITY RESOURCE<br>Department: AGING & DISABILITY<br>RESOURCE | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A | \$ Change<br>2022<br>mended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-----------|--|
| 20054479 PREVENTION & NUTRITION   |                |                |                |                            |   |                           |                   |           |  |
| 514500 LIFE INSURANCE COUNTY SHARE  | 0              | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 514600 WORKERS COMPENSATION   | 1              | 3              | 4              | 1                          | 4                                       | 4                         | 4                 | 3         | -1                                     |
| 521800 PURCHASED SERVICES   | 20             | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 531100 POSTAGE AND BOX RENT   | 75             | 114            | 101            | 59                         | 300                                     | 300                       | 100               | 200       | -100                                   |
| 531200 OFFICE SUPPLIES AND EXPENSE  | 366            | 18             | 2              | 0                          | 200                                     | 200                       | 200               | 200       | 0                                      |
| 531800 MIS DEPARTMENT CHARGEBACKS   | 94             | 43             | 290            | 21                         | 204                                     | 204                       | 100               | 148       | -56                                    |
| 532400 MEMBERSHIP DUES  | 42             | 42             | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 532800 TRAINING AND INSERVICE   | 0              | 0              | 425            | 0                          | 1,500                                   | 1,500                     | 1,000             | 1,500     | 0                                      |
| 533500 MEALS AND LODGING  | 0              | 0              | 0              | 0                          | 150                                     | 150                       | 0                 | 150       | 0                                      |
| 534000 OPERATING/MEETING SUPPLIES   | 387            | 21             | 0              | 643                        | 0                                       | 0                         | 700               | 1,500     | 1,500                                  |
| 535100 VEHICLE FUEL / OIL   | 0              | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 200       | 200                                    |
| 551900 INSURANCE-GENERAL LIABILITY  | 25             | 17             | 35             | 28                         | 50                                      | 50                        | 50                | 50        | 0                                      |
| TOTAL PREVENTION & NUTRITION  | 4,324          | 3,114          | 6,980          | 2,948                      | 10,148                                  | 10,148                    | 7,688             | 11,174    | 1,026                                  |
| 20054488 AGING PROGRAMS CAPITAL   |                |                |                |                            |   |                           |                   |           |  |
| 581900 CAPITAL OUTLAY   | 0              | 0              | 0              | 0                          | 115,000                                 | 115,000                   | 0                 | 0         | -115,000                               |
| TOTAL AGING PROGRAMS CAPITAL  | 0              | 0              | 0              | 0                          | 115,000                                 | 115,000                   | 0                 | 0         | -115,000                               |
| 20054489 STEPPING ON GRANT  |                |                |                |                            |   |                           |                   |           |  |
| 511100 SALARIES PERMANENT REGULAR   | 708            | 0              | 1,871          | 2,381                      | 0                                       | 0                         | 3,000             | 0         | 0                                      |
| 511200 SALARIES-PERMANENT-OVERTIME  | 75             | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 512100 WAGES-PART TIME  | 875            | 133            | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 512200 WAGES-PART TIME-OVERTIME   | 33             | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 514100 FICA & MEDICARE TAX  | 129            | 10             | 137            | 164                        | 0                                       | 0                         | 200               | 0         | 0                                      |
| 514200 RETIREMENT-COUNTY SHARE  | 86             | 9              | 126            | 155                        | 0                                       | 0                         | 170               | 0         | 0                                      |
| 514400 HEALTH INSURANCE COUNTY SHARE  | 0              | 0              | 304            | 736                        | 0                                       | 0                         | 900               | 0         | 0                                      |
| 514500 LIFE INSURANCE COUNTY SHARE  | 0              | 0              | 1              | 1                          | 0                                       | 0                         | 2                 | 0         | 0                                      |
| 514600 WORKERS COMPENSATION   | 13             | 2              | 22             | 21                         | 0                                       | 0                         | 25                | 0         | 0                                      |
| 532800 TRAINING AND INSERVICE   | 1,863          | 0              | 258            | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 533200 MILEAGE  | 97             | 0              | 313            | 115                        | 0                                       | 0                         | 200               | 0         | 0                                      |
| 533500 MEALS AND LODGING  | 59             | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 534000 OPERATING/MEETING SUPPLIES   | 107            | 52             | 141            | 69                         | 0                                       | 0                         | 150               | 0         | 0                                      |
| TOTAL STEPPING ON GRANT   | 4,044          | 206            | 3,173          | 3,641                      | 0                                       | 0                         | 4,647             | 0         | 0                                      |
| 20054401 DEMENTIA CA DE   |                |                |                |                            |   |                           |                   |           |  |
| 20054491 DEMENTIA CARE  | 0              | 0              | 0              | 0                          | 0                                       | 0                         | 2 500             | 0         | 0                                      |
| 511100 SALARIES PERMANENT REGULAR   | 0              | 0              | 0              | 11.027                     | 20.026                                  | 20.026                    | 3,500             | 0         | 20.026                                 |
| 512100 WAGES-PART TIME  | 0              | 0              | 0              | 11,027                     | 29,036                                  | 29,036                    | 29,034            | 0         | -29,036                                |
| 514100 FICA & MEDICARE TAX  | 0              | 0              | 0              | 844                        | 2,221                                   | 2,221                     | 2,221             | 0         | -2,221                                 |
| 514200 RETIREMENT-COUNTY SHARE  | 0              | 0              | 0              | 717                        | 0                                       | 0                         | 2,400             | 0         | 0                                      |

| Fund: AGING & DISABILITY RESOURCE Department: AGING & DISABILITY RESOURCE | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A  | \$ Change<br>2022<br>mended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|--|
| 20054491 DEMENTIA CARE  |                |                |                |                            |   |                           |                   |            |  |
| 514400 HEALTH INSURANCE COUNTY SHARE                                      | 0              | 0              | 0              | 0                          | 0                                       | 0                         | 500               | 0          | 0                                      |
| 514600 WORKERS COMPENSATION   | 0              | 0              | 0              | 8                          | 450                                     | 450                       | 100               | 0          | -450                                   |
| 522500 TELEPHONE  | 0              | 0              | 0              | 206                        | 500                                     | 500                       | 500               | 0          | -500                                   |
| 531100 POSTAGE AND BOX RENT   | 0              | 0              | 0              | 0                          | 100                                     | 100                       | 100               | 0          | -100                                   |
| 531200 OFFICE SUPPLIES AND EXPENSE  | 0              | 0              | 0              | 5                          | 100                                     | 100                       | 1,000             | 0          | -100                                   |
| 532800 TRAINING AND INSERVICE   | 0              | 0              | 0              | 0                          | 100                                     | 100                       | 0                 | 0          | -100                                   |
| 533200 MILEAGE  | 0              | 0              | 0              | 240                        | 200                                     | 200                       | 700               | 0          | -200                                   |
| 559400 INDIRECT COSTS   | 0              | 0              | 0              | 127                        | 0                                       | 0                         | 400               | 0          | 0                                      |
| TOTAL DEMENTIA CARE   | 0              | 0              | 0              | 13,172                     | 32,707                                  | 32,707                    | 40,455            | 0          | -32,707                                |
| TOTAL DEPARTMENT REVENUE  | -2,643,793     | -2,519,511     | -2,793,425     | -1,115,077                 | -2,787,985                              | -2,848,585                | -2,772,864        | -2,743,700 | -104,885                               |
| TOTAL DEPARTMENT EXPENSE  | 2,391,201      | 2,415,320      | 2,410,784      | 1,283,139                  | 2,787,985                               | 2,848,585                 | 2,690,228         | 2,743,700  | -104,885                               |
| -ADDITION TO / USE OF FUND BALANCE  | -252,592       | -104,191       | -382,642       | 168,062                    | 0                                       | 0                         | -82,636           | 0          |  |

## **Arts, Humanities & Historic Preservation**

#### Department Vision - Where the department would ideally like to be

To ensure that all citizens have equal opportunities to participate in the arts, history, and cultural activities. To coordinate efforts among agencies to ensure that Sauk County protects and nurtures the unique cultural heritage of the County. To make Sauk County a community known for its diverse and wide array of art, history and cultural events, and activities. To create an environment conducive to a sustained artistic and cultural presence for generations to come.

#### Department Mission - Major reasons for the department's existence and purpose in County government

To advocate the creation, development, preservation, and presentation of activities to expand the presence of the arts, humanities, and historic resources in all parts of Sauk County.

#### **Elements of Countywide Mission Fulfilled**

Development of cultural, social, and community values

#### **Specific Strategic Issues Addressed**

General Government - Placemaking and economic development

General Government - Cooperation

Outside Issues - Communication - into and with the community

Outside Issues - Workforce development

| Outside Issues - Workforce development  |  |  |                 |  |  |  |  |  |  |
|---|--|--|-----------------|--|--|--|--|--|--|
| Goals - Desired results for department  | Measures - How to tell if goals are being met            | Objectives - Specific projects   | Completion Date |  |  |  |  |  |  |
| Continue to monitor and improve the annual Arts, Humanities and Historic Preservation (AHHP) and monthly Good Idea grant programs.        | culture professionals and Sauk County supervisors to     | Review and update grant policies and procedures. Continue collaborating with Spring Green Arts Coalition and Wisconsin Arts Board to provide local opportunities for organizations to learn more about programs and processes. | 2/1/2023        |  |  |  |  |  |  |
| Increase the number and variety of AHHP and Good Idea grant applicants by improving outreach efforts to new and diverse grant applicants. | database. Use social media insights on posts specific to | Improve the AHHP website and strengthen social media presence on the Sauk County Facebook page. Continue to improve on public outreach highlighting the grant program including testimonials from grant recipients.            | Ongoing         |  |  |  |  |  |  |
| The economic impact of the Sauk County Arts and Culture program is measured and shared publicly.  | culture professionals and Sauk County Supervisors to     | Improve AHHP and Good Idea grant final report forms to ensure Sauk County is able to measure the impact of the grant programs. Review program to see if we can combine grants with the Placemaking initiative.                 | Ongoing         |  |  |  |  |  |  |
| Ensure Sauk County is a desirable place to live and work in part due to a vibrant arts and culture scene.                                 | Sauk County cultural assets are appreciated and          | Ensure that Sauk County's cultural assets are included in the County's creative placemaking initiative by working with the Community Liaison and Economic Development Committee.   | Ongoing         |  |  |  |  |  |  |

| Program Evaluation |  |                            |   |                             |          |                             |  |  |  |  |
|--------------------|--|----------------------------|---|-----------------------------|----------|-----------------------------|--|--|--|--|
| Program Title      | Program Description  | Mandates and<br>References | 2023 Budg                                     | jet                         | FTE's    | Key Outcome<br>Indicator(s) |  |  |  |  |
|                    |  |                            | Grants  | \$8,000                     |          |                             |  |  |  |  |
|                    |  |                            | User of Fund Balance                          | \$0                         |          |                             |  |  |  |  |
| Arts and Culture   | AHHP and Good Idea grant Programs: Administer annual and monthly grant programs.   |                            | TOTAL REVENUES                                | \$8,000                     | Comm.    |                             |  |  |  |  |
|                    | Information: Through the use of Sauk County's website provide information relevant to the arts and cultural activities throughout Sauk County. | 01                         | Wages & Benefits                              | \$970                       | Per Diem |                             |  |  |  |  |
|                    |  | Chapter 38                 | Operating Expenses TOTAL EXPENSES COUNTY LEVY | \$25,650<br><b>\$26,620</b> |          |                             |  |  |  |  |
|                    |  |                            | TOTAL REVENUES                                | \$8,000                     |          |                             |  |  |  |  |
| Totals             |  |                            | TOTAL EXPENSES                                | \$26,620                    | -        |                             |  |  |  |  |
|                    |  |                            | COUNTY LEVY                                   | \$18,620                    |          |                             |  |  |  |  |

# **Arts, Humanities & Historic Preservation**

| Output Measures - How much are we doing?                                |             |               |             |  |  |  |  |
|---|-------------|---------------|-------------|--|--|--|--|
| Description   | 2021 Actual | 2022 Estimate | 2023 Budget |  |  |  |  |
| Number of Arts, Culture and Historic Preservation (AHHP) grants awarded | 11          | 12            | 15          |  |  |  |  |
| Number of Good Idea grants awarded                                      | 15          | 15            | 12          |  |  |  |  |

| Key Outcome Indicators / Selected Results - How well are we doing?                                    |   |  |               |             |  |  |  |  |  |  |
|---|---|--|---------------|-------------|--|--|--|--|--|--|
| Description   | What do the results mean?   | 2021 Actual  | 2022 Estimate | 2023 Budget |  |  |  |  |  |  |
|   | This is the contribution Sauk County has made to the priority arts, culture and historic preservation programs through the AHHP grant program.          | \$33,461 (remaining<br>large grant monies used<br>for GIG) | \$51,000      | \$52,600    |  |  |  |  |  |  |
|   | This is the contribution Sauk County has made to the priority arts, culture and historic preservation programs through the Good Idea Grant program.     | \$19,232 (increased to<br>\$1,000 per grant)               |               | \$6,000     |  |  |  |  |  |  |
| Percent of grantees that indicate they could not offer the program without Sauk County grant funding. | Sauk County's contribution to Arts and Culture is critical to the success of arts, humanities and historic preservation programs throughout the County. | 100%   | 100%          | 100%        |  |  |  |  |  |  |

# Changes and Highlights to the Department's Budget:

Wisconsin Arts Board Re-Granting grant award decreased to \$8,000 (from \$9,090)

Reduced Grant Program Awards to total \$25,000.

|  |                     | Cost to Continue   |                      |                      |          |                     |
|--|---------------------|--------------------|----------------------|----------------------|----------|---------------------|
|  | 2022 Revised Budget | Operations in 2023 | Change 1             | Change 2             | Change 3 | 2023 Budget Request |
|  |                     |                    | Wis Arts Board Grant |                      |          |                     |
| Description of Change                        |                     |                    | Reduced              | Reduced Grant Awards |          |                     |
| Tax Levy                                     | 46,905              | 315                |                      | (28,600)             |          | 18,620              |
| Use of Fund Balance or<br>Carryforward Funds | 5,000               | 0                  |                      | (5,000)              |          | 0                   |
| All Other Revenues                           | 9,090               | 0                  | (1,090)              | , .                  |          | 8,000               |
| Total Funding                                | 60,995              | 315                | (1,090)              | (33,600)             | 0        | 26,620              |
| Labor Costs                                  | 970                 | 0                  |                      |                      |          | 970                 |
| Supplies & Services                          | 60,025              | 315                | (1,090)              | (33,600)             |          | 25,650              |
| Capital Outlay                               | 0                   | 0                  |                      |                      |          | 0                   |
| Transfers to Other Funds                     | 0                   | 0                  |                      |                      |          | 0                   |
| Addition to Fund Balance                     | 0                   | 0                  |                      |                      |          | 0                   |
| Total Expenses                               | 60,995              | 315                | (1,090)              | (33,600)             | 0        | 26,620              |

# Issues on the Horizon for the Department:

# SAUK COUNTY, WISCONSIN 2023 BUDGET PROGRAM COST SCHEDULE

Dept: Arts, Humanities & Historic Preservation (AHHP)

| Program #>               | 1            | 2 | 3 | 4 |        | Dept     |
|--------------------------|--------------|---|---|---|--------|----------|
| Short Program Name>      | Arts/Culture |   |   |   | Outlay | Total \$ |
|                          |              |   |   |   |        |          |
| Is the Program Mandated? |              |   |   |   |        |          |
| Statutory Reference      |              |   |   |   |        |          |

## **REVENUES**

| 1. User Fee Revenues              |         |     |     |     |     |         |
|-----------------------------------|---------|-----|-----|-----|-----|---------|
| (Attach Fee Schedules)            |         |     |     |     |     | \$0     |
| 2. Grants (List)                  | 8,000   |     |     |     |     | \$8,000 |
|                                   |         |     |     |     |     | \$0     |
|                                   |         |     |     |     |     | \$0     |
|                                   |         |     |     |     |     | \$0     |
|                                   |         |     |     |     |     | \$0     |
|                                   |         |     |     |     |     | \$0     |
|                                   |         |     |     |     |     | \$0     |
| 3. Use of Carryfwd / Fund Balance |         |     |     |     |     | \$0     |
| 4. Other Revenues                 |         |     |     |     |     | \$0     |
| 5. TOTAL REVENUES                 | \$8,000 | \$0 | \$0 | \$0 | \$0 | \$8,000 |

# **EXPENSES**

| 6. Wages, Salaries, Benefits | 970      | 0   | 0   | 0   | N/A | \$970    |
|------------------------------|----------|-----|-----|-----|-----|----------|
| 7. Other Expenses            | 25,650   | 0   | 0   | 0   | 0   | \$25,650 |
| 8. TOTAL EXPENSES            | \$26,620 | \$0 | \$0 | \$0 | \$0 | \$26,620 |

# COUNTY LEVY/COUNTY COST

| 9. Line 8 minus line 5 | \$18,620 | \$0 | \$0 | \$0 | \$0 | \$18,620 |
|------------------------|----------|-----|-----|-----|-----|----------|

| Fund: GENERAL Department: Arts, Humanities & Historic Preservation | 2019<br>Actual      | 2020<br>Actual      | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated  | 2023               | \$ Change<br>2022<br>Amended to<br>2023 |
|--|---------------------|---------------------|----------------|----------------------------|---|---------------------------|--------------------|--------------------|---|
| 10999 GENERAL REVENUE  |                     |                     |                |                            |   |                           |                    |                    |   |
| 411100 GENERAL PROPERTY TAXES                                      | (92,422)            | (92,422)            |                | (23,453)                   | (46,905)                                | (46,905)                  | (46,905)           | (18,620)           | (28,285)                                |
| 424635 ARTS & HUMANITIES GRANTS                                    | (7,750)             | (7,750)             |                | (9,090)                    | (9,090)                                 | (9,090)                   | (9,090)            | (8,000)            | (1,090)                                 |
| 493455 CONTINUING APPROP AHHP                                      | -                   | -                   | -              | -                          | -                                       | (5,000)                   | -                  | -                  | (5,000)                                 |
| TOTAL GENERAL REVENUE  | (100,172)           | (100,172)           | -              | (32,543)                   | (55,995)                                | (60,995)                  | (55,995)           | (26,620)           | (34,375)                                |
| 10999513 ARTS, HUMANITIES GRANT                                    |                     |                     |                |                            |   |                           |                    |                    |   |
| 514100 FICA & MEDICARE TAX   | 19                  | 56                  | 75             | 17                         | 69                                      | 69                        | 69                 | 69                 | -                                       |
| 514600 WORKERS COMPENSATION  | 0                   | 1                   | 1              | 0                          | 1                                       | 1                         | 1                  | 1                  | -                                       |
| 515800 PER DIEM COMMITTEE  | 250                 | 725                 | 975            | 225                        | 900                                     | 900                       | 900                | 900                | -                                       |
| 526100 SAUK CO HISTORICAL SOCIETY                                  | 15,000              | 17,000              | -              | -                          | -                                       | -                         | -                  | -                  | -                                       |
| 526102 WORMFARM INSTITUTE  | 20,000              | -                   | -              | -                          | -                                       | -                         | -                  | -                  | -                                       |
| 526103 REEDSBURG HISTORICAL SOCIETY                                | -                   | 15,000              | -              | -                          | -                                       | -                         | -                  | -                  | -                                       |
| 531100 POSTAGE   | 205                 | 40                  | 72             | 89                         | 200                                     | 200                       | 125                | 150                | (50)                                    |
| 531200 OFFICE SUPPLIES AND EXPENSE                                 | 14                  | 61                  | 0              | -                          | 200                                     | 200                       | 50                 | 125                | (75)                                    |
| 532200 SUBSCRIPTIONS   | 100                 | -                   | 125            | -                          | 150                                     | 150                       | 125                | 150                | -                                       |
| 532500 SEMINARS AND REGISTRATIONS                                  | 30                  | -                   | -              | -                          | 100                                     | 100                       | -                  | -                  | (100)                                   |
| 533200 MILEAGE   | 269                 | 234                 | 77             | 79                         | 125                                     | 125                       | 79                 | 125                | -                                       |
| 534900 PROJECT SUPPLIES  | 83                  | 189                 | -              | -                          | 150                                     | 150                       | -                  | -                  | (150)                                   |
| 572000 MAJOR GRANTS  | 52,379              | 49,664              | 33,461         | 51,000                     | 47,600                                  | 47,600                    | 51,000             | 20,000             | (27,600)                                |
| 572001 MINI GRANTS   | 5,950               | 2,800               | 20,139         | 1,500                      | 6,000                                   | 11,000                    | 6,000              | 5,000              | (6,000)                                 |
| 572002 SPECIAL PROGRAMS / PROJECTS                                 | -                   | -                   |                | -                          | 500                                     | 500                       |                    | 100                | (400)                                   |
| TOTAL ARTS, HUMANITIES GRANT                                       | 94,299              | 85,768              | 54,925         | 52,910                     | 55,995                                  | 60,995                    | 58,349             | 26,620             | (34,375)                                |
| TOTAL DEPARTMENT REVENUE<br>TOTAL DEPARTMENT EXPENSE               | (100,172)<br>94,299 | (100,172)<br>85,768 | -<br>54,925    | (32,543)<br>52,910         | (55,995)<br>55,995                      | (60,995)<br>60,995        | (55,995)<br>58,349 | (26,620)<br>26,620 | (34,375)<br>(34,375)                    |
| -ADDITION TO / USE OF FUND BALANCE                                 | (5,873)             | (14,404)            | 54,925         | 20,368                     | -                                       | -                         | 2,354              | -                  |   |

## **Building Services**

#### Department Vision - Where the department would ideally like to be

Facilities radiate a professional appearance both inside and out.

#### Department Mission - Major reasons for the department's existence and purpose in County government

Assure facilities and grounds are properly maintained operationally, and they project a professional and respected appearance both inside and out. Maintain the County Communication Systems current/updated and in good working condition. Establish a "Safety First" mindset for all employees and maintain a safe environment for all employees and visitors.

| Florents of Countried Mission Fulfilled           |
|---|
| Elements of Countywide Mission Fulfilled          |
| Provide fiscally responsible / essential services |
| Specific Strategic Issues Addressed               |
| Energy savings / lower carbon footprint           |
| Broadband   |
| Cooperation                                       |
| Emergency response/preparedness                   |
| Security in buildings and for employees           |

Objectives - Specific projects

Correct any maintenance or compliance issues. Keep systems up to

**Completion Date** 

12/31/2023

Measures - How to tell if goals are being met

Goals - Desired results for department

| Fuel Tank Storage                     | e - Maintain compliance  | Pass inspections permits are maintained  | current standards.                         | s up to   | 12/31/2023                                       |        |  |  |
|---------------------------------------|--|--|--|---|--|--------|--|--|
| Upkeep of Faciliti looking facilities | es Interior Maintenance - Maintain clean and professional  | Complaints on services provided, work orders handle quickly, efficient and fiscally responsible  | Continue work on maj identified.           | Continue work on major repair/refurbishment projects that have been dentified.                          |  |        |  |  |
| Mail - Maintain co                    | ost effective services   | Monitoring overall costs of postal services.   | Continue to implement levels.              | Continue to implement any changes that will keep our usage at minimal evels.                            |  |        |  |  |
| Communications                        | - Maintain, upgrade, replace all communications systems  | Monitoring outages, equipment failures and complaints of<br>"coverage" issues by the various users of the systems                                | Update tower, radio a                      | Update tower, radio and fiber systems as needed to keep current.  |  |        |  |  |
| Utilities - Effective                 | ely manage facility usage  | Implementation/Tracking of green projects (i.e Lighting, digital controls, implement alternate energy sources-solar) keep or reduce energy usage |  | Continue work on systems to save on utilities, implementation of digital controls and lighting changes. |  |        |  |  |
| Utilities - Changes                   | s to Exterior lighting of Facility   | All Exterior lighting at the facility will be changed from HID to LED  | All parking lot and Ext their current HID. | erior wall packs will be co   | onverted to LED                                  | ) from | 12/31/2023   |  |
| Vending - Maintai                     | in minimal vending   | Maintain a zero impact on the levy, revenues equal or exceed expenses  | Evaluate the needs of                      | the buildings to determine  | e needed chan                                    | ges.   | 12/31/2023   |  |
|                                       |  | Program Evaluation   |  |   |  |        |  |  |
| Program Title                         | Progra   | m Description  | Mandates and<br>References                 | 2023 Budget FTE's   |  |        | Key Outcome Indicator(s)                                       |  |
|                                       |  |  |  | User Fees   | \$55,545   |        |  |  |
|                                       |  |  | TOTAL REVENUES                             | \$55,545  |  |        |  |  |
| Mail                                  | Shipping, receiving and postal duties for the County facilities  |  | Wages & Benefits Operating Expenses        | \$37,396<br>\$18,148  | 0.55   |        |  |  |
|                                       |  |  |  | TOTAL EXPENSES  | \$55,544   |        |  |  |
|                                       |  |  |  | COUNTY LEVY   |  |        |  |  |
| Utilities & Energy                    |  |  |  | Operating Expenses  | \$694,686  |        |  |  |
| Efficiency                            | Oversight of approximately 425,030 square feet including utilit  | ies and energy efficiency measures   |  | TOTAL EXPENSES  | \$694,686  | 0.35   |  |  |
| Liliciency                            |  |  |  | COUNTY LEVY   | \$694,686  |        |  |  |
|                                       |  |  |  | User Fees<br>Grants   | \$130,500<br>\$0                                 |        |  |  |
|                                       |  |  |  | TOTAL REVENUES  | \$130,500  |        |  |  |
| Maintenance                           | · · · · · · · · · · · · · · · · · · ·  | properties, including approximately 425,030 square feet of building  |  | Wages & Benefits  | \$812,744  | 10.45  | Work orders and Maintenance                                    |  |
|                                       | space  |  |  | Operating Expenses  | \$518,587  |        | cost per square foot   |  |
|                                       |  |  |  | TOTAL EXPENSES  | \$1,331,331                                      |        |  |  |
|                                       |  |  |  | COUNTY LEVY   | \$1,200,831                                      |        |  |  |
|                                       |  |  |  | User Fees   | \$500  |        |  |  |
|                                       |  |  |  | Grants<br>Rent  | \$0<br>\$544,600                                 |        | Communication quaterna   |  |
|                                       |  |  |  | Leur  | \$344,000  |        | Communication systems  |  |
|                                       |  |  |  | Use of Fund Balance   | n2   |        | (nhones radios fiher) run at                                   |  |
| Communications                        |  | facilities and the 9-1-1 System. Maintain Fiber optic network,   | Wis Stat § 59.28                           | Use of Fund Balance TOTAL REVENUES  | \$0<br><b>\$545.100</b>                          | 1.15   | (phones, radios, fiber) run at<br>peak efficiency, short or no |  |
| Communications                        | Maintain of infrastructure including all phone/data wiring for al communications infrastructure and all associated equipment a |  | Wis Stat § 59.28                           |   | <b>\$545,100</b><br>\$139,312                    | 1.15   |  |  |
| Communications                        |  |  | Wis Stat § 59.28                           | TOTAL REVENUES Wages & Benefits Operating Expenses  | <b>\$545,100</b><br>\$139,312<br>\$212,563       | 1.15   | peak efficiency, short or no                                   |  |
| Communications                        |  |  | Wis Stat § 59.28                           | TOTAL REVENUES Wages & Benefits   | \$545,100<br>\$139,312<br>\$212,563<br>\$351,875 | 1.15   | peak efficiency, short or no                                   |  |

**Building Services** 

|        | <u> </u>   |                       |               |             |       |  |
|--------|--|-----------------------|---------------|-------------|-------|--|
|        | Elevator Upgrades (Annex Elevator - Court holding) - Carryforward funds                        | \$110,000 Grants      |               | \$650,000   |       |  |
|        | Tuck pointing / Caulking of Facilities - \$1,959 carryforward and \$30,000 levy                | \$31,959 Use of Fu    | und Balance   | \$594,500   |       |  |
|        | Facility Renovations & Security - Carryforward \$2,593,772                                     | \$2,593,772 Use of Ca | arryforward   | \$4,632,897 |       |  |
|        | Courtroom Video Arraignment Upgrade - Carryforward \$9,832, \$50,000 new fund balance          | \$59,832 TO           | OTAL REVENUES | \$5,877,397 |       |  |
|        | Implement Energy Cost Saving Measures - \$449,287 carryforward, \$225,000 general fund balance | \$674,287 Wages &     | Benefits      | \$0         |       |  |
|        | Rebuild West Square Cooling Tower - Levy   | \$80,000 Operating    | g Expenses    | \$6,002,397 |       |  |
|        | Refurbish Historic Courthouse Clock - General fund balance                                     | \$175,000 To          | OTAL EXPENSES | \$6,002,397 |       |  |
|        | Communications Upgrades - \$495,897 carryforward and \$50,000 levy                             | \$545,897             | COUNTY LEVY   | \$125,000   |       |  |
|        | Dispatch Center Radio Console Replacement - \$180,000 carryforward and \$30,000 levy           | \$210,000             |               | . ,         |       |  |
| Outlay | Fiber Locating Post Replacement - American Rescue Plan Act funds                               | \$100,000             |               |             |       |  |
|        | Replace roofs on West Square, Courthouse and Human Services - Carryforward funds               | \$178,445             |               |             |       |  |
|        | LEC Carpet Replacement - Carryforward funds  | \$37,665              |               |             |       |  |
|        | LEC Kitchen Equipment Replacement - Carryforward funds   | \$38,040              |               |             |       |  |
|        | LEC Chiller Rebuild  | \$60,000              |               |             |       |  |
|        | LEC Video Camera Upgrades - Carryforward funds   | \$478,000             |               |             |       |  |
|        | Carpet Replacement - Levy  | \$50,000              |               |             |       |  |
|        | Mail Machine replacement - Levy  | \$14,500              |               |             |       |  |
|        | Courthouse and West Square Building Office Remodel - American Rescue Plan Act funds            | \$550,000             |               |             |       |  |
|        | Vehicle Replacement - Levy   | \$50,000              |               |             |       |  |
|        |  | TO                    | OTAL REVENUES | \$6,608,542 |       |  |
| Totals |  | TO                    | OTAL EXPENSES | \$8,435,834 | 12.50 |  |
|        |  |                       | COUNTY LEVY   | \$1,827,292 |       |  |

| Output Measures - How much are we doing?   | Output Measures - How much are we doing?   |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| Description  | 2021 Actual  | 2022 Estimate  | 2023 Budget  |  |  |  |  |  |  |  |  |
| Work Orders - Facilities in good working order, issues address quickly and efficiently. No issues with compliance.   | 2076 Work Orders   | 2200 Work Orders   | 2200 Work Orders   |  |  |  |  |  |  |  |  |
| Number of pieces of mail processed   | 138,208  | 140,000  | 140,000  |  |  |  |  |  |  |  |  |
| Square feet maintained   | 425,030  | 425,030  | 425,030  |  |  |  |  |  |  |  |  |
| Energy efficiency projects completed   | Exterior LED Lighting,   | upgrade, WS VFD<br>upgrade complete, LEC<br>boiler upgrade, LEC  | CH & HSR HVAC controls<br>Engineering,<br>Security/Space Needs<br>office upgrades, WS<br>coling tower rebuild,<br>Remaining LEC Mini-split<br>AC unit upgrades |  |  |  |  |  |  |  |  |
| Communications - All systems (Radio, Phone, Fiber) are running at peak efficiency with little or no down time, handle specific communications work orders, manage tower co-locators/leases on 8 tower sites, Manage Dark Fiber leases on 147 miles of fiber optic cable. | 625 work orders, 5<br>fiber lease, 11 tower<br>leases, Tactical<br>channel installed | 520 work orders, 5 fiber<br>lease, 11 tower leases,<br>New tower built at<br>Tower rd. location, Dept<br>radio inventory & | lease, 11 tower leases,  |  |  |  |  |  |  |  |  |

| Key Outcome Indicators / Selected Results - How well are we doing?   |   |  |  |   |  |  |  |  |  |  |
|--|---|--|--|---|--|--|--|--|--|--|
| Description  | What do the results mean?   | 2021 Actual  | 2022 Estimate  | 2023 Budget   |  |  |  |  |  |  |
| IMaintenance costs per square root includes all tower sites (NOTE: based on final revised budget divided by square footage, 425,030. This cost does not include outlant (capital projects) | Some fluctuation in this cost would be considered normal. Although we try to "spread out" our facility improvements within Capital Improvement Plan to keep this somewhat close from year to year, unforeseen failures may happen that could skew these costs which would require us to be even more diligent in our maintenance programs | \$4.77   | \$4.85   | \$4.94  |  |  |  |  |  |  |
|  | Outages, equipment failures and coverage complaints would indicated that there are issues with the infrastructure requiring improvements or upgrades.   | No outages on<br>systems one fiber<br>lease expired and not<br>renewed | Minor outages for<br>maintenance on fiber,<br>Redundant fiber route<br>added through new<br>Highway facility | Minor outages for<br>maintenance on fiber, on<br>fiber lease added and one<br>tower lease added |  |  |  |  |  |  |

## Changes and Highlights to the Department's Budget:

The 2023 budget includes the following:

-Continuation of funding for communications system upgrades, fiber system upgrades and radio console replacement funds.

Change 1 - 2023 Budgeted capital outlay projects equal \$6.0 million, a decrease of \$1.2 million compared to 2022. American Rescue Plan Act (ARPA) funding is \$650,000.

Change 2 - The cost of utilities is increasing by nearly \$95,000, to \$702,000.

|  | 2022 Amended<br>Budget | Cost to Continue<br>Operations in 2023 | Change 1                        | Change 2      | Change 3 | Change 4 | 2023 Budget<br>Request |
|--|------------------------|--|---------------------------------|---------------|----------|----------|------------------------|
| Description of Change                        |                        |  | Building Services Outlay Change | Utility Costs |          |          |                        |
| Tax Levy                                     | 1,615,793              | 77,714                                 | 39,000                          | 94,785        |          |          | 1,827,292              |
| Use of Fund Balance or<br>Carryforward Funds | 6,481,530              | (102,054)                              | (1,152,079)                     |               |          |          | 5,227,397              |
| All Other Revenues                           | 1,561,195              | (80,050)                               | (100,000)                       |               |          |          | 1,381,145              |
| Total Funding                                | 9,658,518              | (104,390)                              | (1,213,079)                     | 94,785        | -        | -        | 8,435,834              |
| Labor Costs                                  | 985,234                | 43,219                                 |                                 |               |          |          | 1,028,453              |
| Supplies & Services                          | 1,457,808              | (147,609)                              |                                 | 94,785        |          |          | 1,404,984              |
| Capital Outlay                               | 7,215,476              | -                                      | (1,213,079)                     |               |          |          | 6,002,397              |
| Transfers to Other Funds                     | -                      | -                                      |                                 |               |          |          | -                      |
| Addition to Fund Balance                     | -                      | -                                      |                                 |               |          |          | -                      |
| Total Expenses                               | 9,658,518              | (104,390)                              | (1,213,079)                     | 94,785        | -        | -        | 8,435,834              |

#### **Issues on the Horizon for the Department:**

We continue to promote the towers and fiber and have had some additional co-locators/lessees that have increased revenues slightly.

Work on energy savings measures to reduce / maintain utility costs.

# SAUK COUNTY, WISCONSIN 2023 BUDGET

PROGRAM COST SCHEDULE

Department: BUILDING SERVICES

| Program #>                   | 1        | 2         | 3           | 4              |             | Dept               |
|------------------------------|----------|-----------|-------------|----------------|-------------|--------------------|
|                              |          | UTILS &   |             |                |             |                    |
| Short Program Name>          | MAIL     | ENERGY    | MAINT       | COMM           | Outlay      | Total \$           |
|                              |          |           |             |                |             |                    |
| Is the Program Mandated?     |          |           |             |                |             |                    |
| Statutory Reference          |          |           |             |                |             |                    |
|                              |          |           |             |                |             |                    |
| REVENUES                     |          |           |             |                |             |                    |
| User Fee Revenues            |          |           |             |                |             |                    |
| (Attach Fee Schedules)       |          |           |             |                |             | -                  |
|                              |          |           |             |                |             |                    |
| 2. Grants (List)             |          |           |             |                |             |                    |
| American Rescue Plan Act     |          |           | -           | -              | 650,000     | 650,000            |
|                              |          |           |             |                |             |                    |
| 3. Fund Balance              |          |           |             | -              | 594,500     | 594,500            |
| 3. Use of Carryfwd           |          |           |             |                | 4,632,897   | 4,632,897          |
|                              |          |           |             |                |             | -                  |
| 4. Other Revenues            |          |           |             |                |             |                    |
| Local Govt Agencies          |          |           |             | 500            |             | 500                |
| Department Charges-Postage   | 55,545   |           |             |                |             | 55,545             |
| Rent - County Bldgs          |          |           | 127,000     |                |             | 127,000            |
| Rent - Towers                |          |           |             | 319,600        |             | 319,600            |
| Rent - Fiber                 |          |           |             | 225,000        |             | 225,000            |
| Vending Machine Revenue      |          |           | 3,000       |                |             | 3,000              |
| Misc Revenues                |          |           | 500         |                |             | 500                |
|                              |          |           | 100 500     | <b>545</b> 488 |             | 0.000.540          |
| 5. TOTAL REVENUES            | 55,545   | -         | 130,500     | 545,100        | 5,877,397   | 6,608,542          |
| EVENOCO                      |          |           |             |                |             |                    |
| EXPENSES                     | 07.000   | 00.000    | 040 744     | 400.040        | ) I / A I   | <b>\$4.000.450</b> |
| 6. Wages, Salaries, Benefits | 37,396   | 39,000    | 812,744     | 139,312        | N/A         | \$1,028,453        |
| 7. Other Expenses            | 18,148   | 655,686   | 518,587     | 212,563        | 6,002,397   | \$7,407,381        |
| 8. TOTAL EXPENSES            | \$55,544 | \$694,686 | \$1,331,331 | \$351,875      | \$6,002,397 | \$8,435,834        |
| COUNTY LEVY/COUNTY COS       | ST.      |           |             |                |             |                    |
| 9. Line 8 minus line 5       | (\$1)    | \$694,686 | \$1,200,831 | (\$193,225)    | \$125,000   | \$1,827,292        |
| o. Line o minus inte o       | (Ψ1)     | Ψυυ-τ,υυυ | Ψ1,200,001  | (Ψ100,220)     | Ψ120,000    | Ψ1,021,232         |

| Fund: GENERAL FUND Department: BUILDING SERVICES | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A  | \$ Change<br>2022<br>Amended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|-------------------------------|---------------------------|-------------------|------------|---|
|  |                |                |                |                            | Budget                        |                           |                   |            |   |
| 10017 BUILDING SERVICES REVENUE                  |                |                |                |                            |                               |                           |                   |            |   |
| 411100 GENERAL PROPERTY TAXES                    | -2,165,603     | -2,026,312     | -1,728,497     | -807,896                   | -1,615,793                    | -1,615,793                | -1,615,793        | -1,827,292 | 211,499                                 |
| 424296 ROUTES TO RECOVERY COVID                  | 0              | -253,862       | 0              | 0                          | 0                             | 0                         | 0                 | 0          | 0                                       |
| 424299 AMERICAN RESCUE PLAN ACT                  | 0              | 0              | -57,534        | -132,351                   | -814,168                      | -814,168                  | -575,000          | -650,000   | -164,168                                |
| 472490 LOCAL GOVT/AGENCY PAYMENTS                | -323           | -684           | -284           | -240                       | -500                          | -500                      | -500              | -500       | 0                                       |
| 474010 DEPARTMENTAL CHARGES                      | -42,567        | -48,228        | -61,724        | -34,921                    | -52,202                       | -52,202                   | -52,202           | -55,545    | 3,343                                   |
| 482100 RENT OF COUNTY BUILDINGS                  | -2,577         | -170,605       | -124,167       | -59,129                    | -145,000                      | -145,000                  | -126,564          | -127,000   | -18,000                                 |
| 482470 RENT/LEASE - TOWER SPACE                  | -273,016       | -350,639       | -470,324       | -245,135                   | -323,825                      | -323,825                  | -419,496          | -319,600   | -4,225                                  |
| 482480 RENT/LEASE - FIBER OPTICS                 | -165,755       | -213,189       | -249,164       | -109,078                   | -220,000                      | -220,000                  | -220,000          | -225,000   | 5,000                                   |
| 483700 VENDING MACHINE SALES                     | -6,425         | -4,058         | -3,894         | -2,895                     | -5,000                        | -5,000                    | -3,000            | -3,000     | -2,000                                  |
| 484160 MISCELLANEOUS REVENUES                    | -1,146         | -2,749         | -971           | -600                       | -500                          | -500                      | -600              | -500       | 0                                       |
| 484175 FOCUS ON ENERGY                           | -94,602        | 0              | 0              | 0                          | 0                             | 0                         | 0                 | 0          | 0                                       |
| 484176 SOLAR UNDERPERFORMANCE REBATE             | 0              | -1,724         | 0              | 0                          | 0                             | 0                         | 0                 | 0          | 0                                       |
| 486300 INSURANCE RECOVERIES                      | 0              | -79,402        | 0              | 0                          | 0                             | 0                         | 0                 | 0          | 0                                       |
| 493010 FUND BALANCE APPLIED                      | 0              | 0              | 0              | 0                          | -391,260                      | -391,260                  | 0                 | -594,500   | 203,240                                 |
| 493200 CONTINUING APPROP PRIOR YEAR              | 0              | 0              | 0              | 0                          | -4,802,029                    | -6,090,270                | 0                 | -4,632,897 | -1,457,373                              |
| TOTAL BUILDING SERVICES REVENUE                  | -2,752,014     | -3,151,451     | -2,696,560     | -1,392,246                 | -8,370,277                    | -9,658,518                | -3,013,155        | -8,435,834 | -1,222,684                              |
| 10017110 BLDG SRVCS ADMINISTRATION               |                |                |                |                            |                               |                           |                   |            |   |
| 511100 SALARIES PERMANENT REGULAR                | 113,005        | 116,678        | 131,782        | 77,427                     | 195,556                       | 195,556                   | 195,556           | 204,775    | 9,219                                   |
| 511900 LONGEVITY-FULL TIME                       | 120            | 260            | 260            | 0                          | 330                           | 330                       | 330               | 380        | 50                                      |
| 514100 FICA & MEDICARE TAX                       | 8,033          | 8,345          | 9,445          | 5,580                      | 14,985                        | 14,985                    | 14,985            | 15,694     | 709                                     |
| 514200 RETIREMENT-COUNTY SHARE                   | 7,469          | 7,936          | 9,005          | 5,083                      | 12,733                        | 12,733                    | 12,733            | 13,950     | 1,217                                   |
| 514400 HEALTH INSURANCE COUNTY SHARE             | 17,486         | 17,937         | 18,874         | 12,400                     | 39,678                        | 39,678                    | 39,678            | 39,044     | -634                                    |
| 514500 LIFE INSURANCE COUNTY SHARE               | 18             | 19             | 27             | 20                         | 38                            | 38                        | 38                | 38         | 0                                       |
| 514600 WORKERS COMPENSATION                      | 1,518          | 1,744          | 2,195          | 1,212                      | 3,036                         | 3,036                     | 3,036             | 2,564      | -472                                    |
| 520100 CONSULTANT AND CONTRACTUAL                | 45,242         | 0              | 0              | 0                          | 0                             | 0                         | 0                 | 0          | 0                                       |
| 522500 TELEPHONE                                 | 6,275          | 4,335          | 4,402          | 1,984                      | 4,100                         | 4,100                     | 4,600             | 4,500      | 400                                     |
| 525010 RENOVATION/REFURBISHMENT                  | 19,701         | 5,505          | 11,000         | 23,000                     | 50,000                        | 143,794                   | 0                 | 20,000     | -123,794                                |
| 525011 BUILDING SECURITY                         | 24,008         | 7,792          | 4,543          | 1,072                      | 5,000                         | 5,000                     | 5,000             | 5,000      | 0                                       |
| 531100 POSTAGE AND BOX RENT                      | 45             | 55             | 101            | 68                         | 336                           | 336                       | 336               | 360        | 24                                      |
| 531200 OFFICE SUPPLIES AND EXPENSE               | 269            | 208            | 246            | 173                        | 650                           | 650                       | 650               | 500        | -150                                    |
| 531800 MIS DEPARTMENT CHARGEBACKS                | 12,416         | 5,860          | 3,712          | 2,289                      | 12,167                        | 12,167                    | 12,167            | 3,747      | -8,420                                  |
| 532200 SUBSCRIPTIONS                             | 0              | 0              | 0              | 0                          | 100                           | 100                       | 100               | 100        | 0                                       |
| 532400 MEMBERSHIP DUES                           | 0              | 0              | 0              | 0                          | 100                           | 100                       | 100               | 100        | 0                                       |
| 532800 TRAINING AND INSERVICE                    | 390            | 279            | 327            | 147                        | 2,000                         | 2,000                     | 2,000             | 2,000      | 0                                       |
| 533100 VEHICLE EXPENSES                          | 1,668          | 2,267          | 2,934          | 1,357                      | 3,000                         | 3,000                     | 3,000             | 3,000      | 0                                       |
| 533200 MILEAGE                                   | 0              | 0              | 607            | 0                          | 200                           | 200                       | 0                 | 200        | 0                                       |
| 533500 MEALS AND LODGING                         | 0              | 0              | 0              | 0                          | 200                           | 200                       | 0                 | 200        | 0                                       |
| 581900 CAPITAL OUTLAY                            | 318,160        | 296,053        | 719,541        | 805,331                    | 4,389,335                     | 5,070,874                 | 1,625,000         | 4,538,295  | -532,579                                |

| Fund: GENERAL FUND Department: BUILDING SERVICES | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>An | \$ Change<br>2022<br>mended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|--|
| TOTAL BLDG SRVCS ADMINISTRATION                  | 575,822        | 475,272        | 919,001        | 937,143                    | 4,733,544                               | 5,508,877                 | 1,919,309         | 4,854,447  | -654,430                               |
| 10017162 HS SERV/RDBGS/6TH STR                   |                |                |                |                            |   |                           |                   |            |  |
| 511100 SALARIES PERMANENT REGULAR                | 0              | 0              | 0              | 20,693                     | 47,107                                  | 47,107                    | 47,107            | 48,631     | 1,524                                  |
| 511200 SALARIES-PERMANENT-OVERTIME               | 0              | 0              | 0              | 0                          | 1,007                                   | 1,007                     | 1,007             | 1,041      | 34                                     |
| 511900 LONGEVITY-FULL TIME                       | 0              | 0              | 0              | 0                          | 220                                     | 220                       | 220               | 240        | 20                                     |
| 514100 FICA & MEDICARE TAX                       | 0              | 0              | 0              | 1,534                      | 3,698                                   | 3,698                     | 3,698             | 3,818      | 120                                    |
| 514200 RETIREMENT-COUNTY SHARE                   | 0              | 0              | 0              | 1,345                      | 3,142                                   | 3,142                     | 3,142             | 3,394      | 252                                    |
| 514400 HEALTH INSURANCE COUNTY SHARE             | 0              | 0              | 0              | 3,845                      | 7,690                                   | 7,690                     | 7,690             | 7,567      | -123                                   |
| 514500 LIFE INSURANCE COUNTY SHARE               | 0              | 0              | 0              | 12                         | 24                                      | 24                        | 24                | 24         | 0                                      |
| 514600 WORKERS COMPENSATION                      | 0              | 0              | 0              | 321                        | 749                                     | 749                       | 749               | 624        | -125                                   |
| 520900 CONTRACTED SERVICES                       | 27,926         | 28,325         | 10,016         | 5,128                      | 17,000                                  | 17,000                    | 17,000            | 17,000     | 0                                      |
| 522900 UTILITIES                                 | 21,681         | 23,308         | 22,509         | 11,347                     | 21,500                                  | 21,500                    | 21,500            | 25,000     | 3,500                                  |
| 523000 TRADE SERVICES                            | 0              | 0              | 0              | 0                          | 1,500                                   | 1,500                     | 1,500             | 1,000      | -500                                   |
| 531400 SMALL EQUIPMENT                           | 280            | 200            | 0              | 0                          | 250                                     | 250                       | 250               | 250        | 0                                      |
| 531800 MIS DEPARTMENT CHARGEBACKS                | -757           | -327           | 580            | 398                        | 796                                     | 796                       | 796               | 1,154      | 358                                    |
| 533100 VEHICLE EXPENSES                          | 946            | 184            | 1,248          | 47                         | 2,500                                   | 2,500                     | 2,500             | 2,500      | 0                                      |
| 534000 OPERATING/MEETING SUPPLIES                | 5,728          | 6,789          | 3,652          | 1,653                      | 6,000                                   | 6,000                     | 6,000             | 6,000      | 0                                      |
| 551000 INSURANCE                                 | 1,519          | 1,555          | 1,582          | 1,654                      | 1,800                                   | 1,800                     | 1,654             | 1,755      | -45                                    |
| TOTAL HS SERV/RDBGS/6TH STR                      | 57,323         | 60,035         | 39,586         | 47,978                     | 114,983                                 | 114,983                   | 114,837           | 119,998    | 5,015                                  |
| 10017163 HS-SHELTERED WORKSHOP                   |                |                |                |                            |   |                           |                   |            |  |
| 523000 TRADE SERVICES                            | 375            | 3,552          | 0              | 430                        | 3,000                                   | 3,000                     | 3,000             | 3,000      | 0                                      |
| 534000 OPERATING/MEETING SUPPLIES                | 84             | 473            | 0              | 0                          | 500                                     | 500                       | 500               | 500        | 0                                      |
| 551000 INSURANCE                                 | 3,146          | 3,219          | 3,305          | 3,403                      | 3,750                                   | 3,750                     | 3,750             | 3,750      | 0                                      |
| TOTAL HS-SHELTERED WORKSHOP                      | 3,604          | 7,244          | 3,305          | 3,833                      | 7,250                                   | 7,250                     | 7,250             | 7,250      | 0                                      |
|  |                |                |                |                            |   |                           |                   |            |  |
| 10017180 POSTAGE METERING                        |                |                |                |                            |   |                           |                   |            |  |
| 511100 SALARIES PERMANENT REGULAR                | 24,508         | 25,466         | 34,014         | 21,886                     | 27,005                                  | 27,005                    | 27,005            | 27,859     | 854                                    |
| 511200 SALARIES-PERMANENT-OVERTIME               | 0              | 0              | 0              | 0                          | 603                                     | 603                       | 603               | 622        | 19                                     |
| 511900 LONGEVITY-FULL TIME                       | 187            | 360            | 209            | 0                          | 220                                     | 220                       | 220               | 231        | 11                                     |
| 514100 FICA & MEDICARE TAX                       | 1,835          | 1,915          | 2,529          | 1,619                      | 2,129                                   | 2,129                     | 2,129             | 2,196      | 67                                     |
| 514200 RETIREMENT-COUNTY SHARE                   | 1,620          | 1,743          | 2,308          | 1,423                      | 1,809                                   | 1,809                     | 1,809             | 1,952      | 143                                    |
| 514400 HEALTH INSURANCE COUNTY SHARE             | 3,579          | 3,842          | 5,063          | 3,877                      | 4,229                                   | 4,229                     | 4,229             | 4,162      | -67                                    |
| 514500 LIFE INSURANCE COUNTY SHARE               | 7              | 6              | 15             | 14                         | 14                                      | 14                        | 14                | 14         | 0                                      |
| 514600 WORKERS COMPENSATION                      | 329            | 383            | 563            | 339                        | 431                                     | 431                       | 431               | 359        | -72                                    |
| 520900 CONTRACTED SERVICES                       | 8,246          | 9,439          | 13,855         | 4,108                      | 9,000                                   | 9,000                     | 9,000             | 10,200     | 1,200                                  |
| 524800 MAINTENANCE AGREEMENT                     | 324            | 0              | 0              | 0                          | 800                                     | 800                       | 800               | 1,500      | 700                                    |
| 531100 POSTAGE AND BOX RENT                      | 0              | 1,390          | 2,890          | 0                          | 2,000                                   | 2,000                     | 2,000             | 2,000      | 0                                      |
| 531800 MIS DEPARTMENT CHARGEBACKS                | -351           | 566            | 580            | 355                        | 711                                     | 711                       | 711               | 1,198      | 487                                    |

| Fund: GENERAL FUND Department: BUILDING SERVICES | 2019<br>Actual | 2020<br>Actual        | 2021<br>Actual            | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A | \$ Change<br>2022<br>mended To<br>2023 |
|--|----------------|-----------------------|---------------------------|----------------------------|---|---------------------------|-------------------|-----------|--|
| 10017180 POSTAGE METERING                        |                |                       |                           |                            |   |                           |                   |           |  |
| 534000 OPERATING/MEETING SUPPLIES                | 2,895          | 3,744                 | 1,844                     | 1,300                      | 3,250                                   | 3,250                     | 3,250             | 3,250     | 0                                      |
| 581900 CAPITAL OUTLAY                            | 0              | 0                     | 0                         | 0                          | 0                                       | 0                         | 0                 | 14,500    | 14,500                                 |
| TOTAL POSTAGE METERING                           | 43,179         | 48,856                | 63,870                    | 34,921                     | 52,201                                  | 52,201                    | 52,201            | 70,043    | 17,842                                 |
| 10017182 GENERAL COUNTY BUILDINGS                |                |                       |                           |                            |   |                           |                   |           |  |
| 511100 SALARIES PERMANENT REGULAR                | 214,933        | 226,386               | 316,294                   | 150,921                    | 270,433                                 | 270,433                   | 270,433           | 279,575   | 9,142                                  |
| 511200 SALARIES-PERMANENT-OVERTIME               | 91             | 87                    | 740                       | 527                        | 4,491                                   | 4,491                     | 4,491             | 4,641     | 150                                    |
| 511900 LONGEVITY-FULL TIME                       | 473            | 360                   | 571                       | 0                          | 620                                     | 620                       | 620               | 669       | 49                                     |
| 512100 WAGES-PART TIME                           | 1,028          | 4,582                 | 0                         | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 512200 WAGES-PART TIME-OVERTIME                  | 0              | 30                    | 0                         | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 514100 FICA & MEDICARE TAX                       | 15,625         | 16,505                | 22,870                    | 10,887                     | 21,079                                  | 21,079                    | 21,079            | 21,794    | 715                                    |
| 514200 RETIREMENT-COUNTY SHARE                   | 14,073         | 15,212                | 21,428                    | 9,849                      | 17,910                                  | 17,910                    | 17,910            | 19,372    | 1,462                                  |
| 514400 HEALTH INSURANCE COUNTY SHARE             | 56,919         | 67,267                | 84,908                    | 49,630                     | 78,357                                  | 78,357                    | 78,357            | 89,058    | 10,701                                 |
| 514500 LIFE INSURANCE COUNTY SHARE               | 51             | 62                    | 100                       | 57                         | 116                                     | 116                       | 116               | 100       | -16                                    |
| 514600 WORKERS COMPENSATION                      | 2,886          | 3,429                 | 5,222                     | 2,349                      | 4,271                                   | 4,271                     | 4,271             | 3,561     | -710                                   |
| 519100 UNIFORM ALLOWANCE                         | 0              | 0                     | 0                         | 75                         | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 520900 CONTRACTED SERVICES                       | 220,298        | 202,992               | 71,041                    | 41,212                     | 100,000                                 | 100,000                   | 100,000           | 100,000   | 0                                      |
| 522900 UTILITIES                                 | 227,614        | 199,116               | 256,598                   | 103,115                    | 220,315                                 | 220,315                   | 221,400           | 253,000   | 32,685                                 |
| 523000 TRADE SERVICES                            | 1,200          | 3,000                 | 1,220                     | 0                          | 6,250                                   | 6,250                     | 6,250             | 4,500     | -1,750                                 |
| 525100 VENDING MACHINES                          | 6,076          | 4,317                 | 5,539                     | 2,491                      | 8,500                                   | 8,500                     | 8,500             | 6,000     | -2,500                                 |
| 531100 POSTAGE AND BOX RENT                      | 202            | 51                    | 53                        | 48                         | 100                                     | 100                       | 100               | 100       | 0                                      |
| 531400 SMALL EQUIPMENT                           | 412            | 596                   | 3,713                     | 0                          | 2,000                                   | 2,000                     | 2,000             | 2,000     | 0                                      |
| 531800 MIS DEPARTMENT CHARGEBACKS                | 127            | 5,975                 | 1,773                     | 1,512                      | 4,222                                   | 4,222                     | 4,222             | 6,177     | 1,955                                  |
| 533100 VEHICLE EXPENSES                          | 1,246          | 558                   | 583                       | 389                        | 2,250                                   | 2,250                     | 2,250             | 2,250     | 0                                      |
| 533500 MEALS AND LODGING                         | 75             | 0                     | 0                         | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 534000 OPERATING/MEETING SUPPLIES                | 92,411         | 161,669               | 73,906                    | 35,402                     | 95,000                                  | 95,000                    | 112,000           | 92,500    | -2,500                                 |
| 551000 INSURANCE                                 | 28,092         | 29,136                | 29,257                    | 32,636                     | 33,815                                  | 33,815                    | 33,815            | 34,700    | 885                                    |
| TOTAL GENERAL COUNTY BUILDINGS                   | 883,833        | 941,327               | 895,815                   | 441,098                    | 869,729                                 | 869,729                   | 887,814           | 919,997   | 50,268                                 |
| 10017184 COMMUNICATIONS SYSTEM                   |                |                       |                           |                            |   |                           |                   |           |  |
| 511100 SALARIES PERMANENT REGULAR                | 86,576         | 91,013                | 92,640                    | 45,644                     | 95,733                                  | 95,733                    | 95,733            | 98,961    | 3,228                                  |
| 511900 LONGEVITY-FULL TIME                       | 320            | 340                   | 360                       | 0                          | 380                                     | 380                       | 380               | 400       | 20                                     |
| 514100 FICA & MEDICARE TAX                       | 6,527          | 6,863                 | 6,983                     | 3,416                      | 7,353                                   | 7,353                     | 7,353             | 7,601     | 248                                    |
| 514200 RETIREMENT-COUNTY SHARE                   | 5,728          | 6,093                 | 6,321                     | 2,990                      | 6,247                                   | 6,247                     | 6,247             | 6,757     | 510                                    |
| 514400 HEALTH INSURANCE COUNTY SHARE             | 6,508          | 6,946                 | 7,235                     | 4,165                      | 7,690                                   | 7,690                     | 7,690             | 7,567     | -123                                   |
| 514600 WORKERS COMPENSATION                      | 1,168          | 1,363                 | 1,540                     | 713                        | 1,490                                   | 1,490                     | 1,490             | 1,242     | -123                                   |
| 520900 CONTRACTED SERVICES                       |                |                       |                           |                            |   |                           | 32,000            | 32,000    | -248<br>0                              |
|  | 28,214         | 20,681                | 33,749                    | 10,351                     | 32,000<br>5,400                         | 32,000                    |                   |           |  |
| 522500 TELEPHONE                                 | 4,720          | 4,114<br>57,180       | 3,521                     | 1,650                      | 5,400                                   | 5,400                     | 5,400             | 4,400     | -1,000                                 |
| 522900 UTILITIES                                 | 58,192         | 57,189                | 57,765                    | 19,154                     | 60,900                                  | 60,900                    | 61,000            | 93,800    | 32,900                                 |
| 523000 TRADE SERVICES                            | 377            | 909<br>2023 Sauk Coun | 1,898<br>ity, Wisconsin A | 392<br>dministrator Bud    | 8,500<br>get - 61                       | 8,500                     | 5,000             | 5,000     | -3,500                                 |

| Fund: GENERAL FUND Department: BUILDING SERVICES | 2019<br>Actual | 2020<br>Actual            | 2021<br>Actual             | 2022<br>6 Months<br>Actual  | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A | \$ Change<br>2022<br>mended To<br>2023 |
|--|----------------|---------------------------|----------------------------|-----------------------------|---|---------------------------|-------------------|-----------|--|
| 10017184 COMMUNICATIONS SYSTEM                   |                |                           |                            |                             |   |                           |                   |           |  |
| 524800 MAINTENANCE AGREEMENT                     | 22,657         | 22,657                    | 22,657                     | 23,790                      | 23,000                                  | 23,000                    | 23,000            | 25,000    | 2,000                                  |
| 531100 POSTAGE AND BOX RENT                      | 826            | 200                       | 109                        | 306                         | 1,800                                   | 1,800                     | 1,800             | 1,500     | -300                                   |
| 531200 OFFICE SUPPLIES AND EXPENSE               | 0              | 0                         | 0                          | 0                           | 500                                     | 500                       | 250               | 250       | -250                                   |
| 531400 SMALL EQUIPMENT                           | 30,724         | 19,076                    | 30,116                     | 7,516                       | 30,000                                  | 30,000                    | 30,000            | 32,000    | 2,000                                  |
| 531800 MIS DEPARTMENT CHARGEBACKS                | 473            | 2,264                     | 1,649                      | 644                         | 2,487                                   | 2,487                     | 2,487             | 2,076     | -411                                   |
| 532800 TRAINING AND INSERVICE                    | 0              | 0                         | 0                          | 0                           | 2,000                                   | 2,000                     | 2,000             | 1,000     | -1,000                                 |
| 533100 VEHICLE EXPENSES                          | 6,646          | 5,551                     | 9,520                      | 4,818                       | 6,000                                   | 6,000                     | 9,500             | 10,000    | 4,000                                  |
| 533200 MILEAGE                                   | 0              | 0                         | 0                          | 0                           | 300                                     | 300                       | 0                 | 0         | -300                                   |
| 533500 MEALS AND LODGING                         | 0              | 0                         | 0                          | 0                           | 200                                     | 200                       | 0                 | 0         | -200                                   |
| 535600 RADIO UPGRADE/REPAIR                      | 0              | 0                         | 0                          | 0                           | 14,168                                  | 14,168                    | 0                 | 0         | -14,168                                |
| 551000 INSURANCE                                 | 1,226          | 2,366                     | 2,574                      | 2,650                       | 4,930                                   | 4,930                     | 5,033             | 5,537     | 607                                    |
| 581900 CAPITAL OUTLAY                            | 265,642        | 86,883                    | 338,104                    | 357,156                     | 1,289,029                               | 1,425,897                 | 575,000           | 835,897   | -590,000                               |
| TOTAL COMMUNICATIONS SYSTEM                      | 526,524        | 334,509                   | 616,740                    | 485,357                     | 1,600,107                               | 1,736,975                 | 871,363           | 1,170,988 | -565,987                               |
| 10017265 WEST BARABOO GARAGE<br>522900 UTILITIES | 3,659          | 3,211                     | 3,732                      | 2,338                       | 4,500                                   | 4,500                     | 5,000             | 5,200     | 700                                    |
| 534000 OPERATING/MEETING SUPPLIES                | 0              | 611                       | 720                        | 0                           | 2,000                                   | 2,000                     | 2,000             | 1,800     | -200                                   |
| 551000 INSURANCE                                 | 0              | 0                         | 0                          | 0                           | 450                                     | 450                       | 450               | 495       | 45                                     |
| TOTAL WEST BARABOO GARAGE                        | 3,659          | 3,821                     | 4,452                      | 2,338                       | 6,950                                   | 6,950                     | 7,450             | 7,495     | 545                                    |
| 10017270 LAW ENFORCEMENT CENTER                  |                |                           |                            |                             |   |                           |                   |           |  |
| 511100 SALARIES PERMANENT REGULAR                | 106,763        | 111,034                   | 119,902                    | 36,831                      | 73,329                                  | 73,329                    | 73,329            | 75,794    | 2,465                                  |
| 511200 SALARIES-PERMANENT-OVERTIME               | 120            | 140                       | 316                        | 0                           | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 511900 LONGEVITY-FULL TIME                       | 679            | 719                       | 759                        | 0                           | 579                                     | 579                       | 579               | 599       | 20                                     |
| 514100 FICA & MEDICARE TAX                       | 7,922          | 8,226                     | 8,869                      | 2,657                       | 5,654                                   | 5,654                     | 5,654             | 5,844     | 190                                    |
| 514200 RETIREMENT-COUNTY SHARE                   | 7,055          | 7,548                     | 8,165                      | 2,394                       | 4,804                                   | 4,804                     | 4,804             | 5,195     | 391                                    |
| 514400 HEALTH INSURANCE COUNTY SHARE             | 23,299         | 24,866                    | 27,447                     | 11,067                      | 19,839                                  | 19,839                    | 19,839            | 19,522    | -317                                   |
| 514500 LIFE INSURANCE COUNTY SHARE               | 44             | 64                        | 89                         | 41                          | 67                                      | 67                        | 67                | 67        | 0                                      |
| 514600 WORKERS COMPENSATION                      | 1,439          | 1,659                     | 1,990                      | 571                         | 1,146                                   | 1,146                     | 1,146             | 955       | -191                                   |
| 519100 UNIFORM ALLOWANCE                         | 0              | 0                         | 75                         | 0                           | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 520900 CONTRACTED SERVICES                       | 181,892        | 114,258                   | 74,910                     | 36,938                      | 70,000                                  | 70,000                    | 70,000            | 72,000    | 2,000                                  |
| 522900 UTILITIES                                 | 303,370        | 281,885                   | 347,676                    | 142,881                     | 300,000                                 | 300,000                   | 300,000           | 325,000   | 25,000                                 |
| 522901 UTILITIES-SOLAR                           | 39,307         | 43,907                    | 45,689                     | 15,297                      | 46,970                                  | 46,970                    | 46,970            | 47,400    | 430                                    |
| 523000 TRADE SERVICES                            | 0              | 0                         | 0                          | 0                           | 9,000                                   | 9,000                     | 9,000             | 8,000     | -1,000                                 |
| 531400 SMALL EQUIPMENT                           | 3,203          | 329                       | 299                        | 62                          | 2,000                                   | 2,000                     | 2,000             | 1,800     | -200                                   |
| 531800 MIS DEPARTMENT CHARGEBACKS                | 1,221          | -324                      | 1,451                      | 973                         | 1,945                                   | 1,945                     | 1,945             | 1,235     | -710                                   |
| 533100 VEHICLE EXPENSES                          | 1,527          | 6,254                     | 980                        | 1,553                       | 1,500                                   | 1,500                     | 2,250             | 2,500     | 1,000                                  |
| 534000 OPERATING/MEETING SUPPLIES                | 63,840         | 53,274                    | 47,559                     | 16,851                      | 70,000                                  | 70,000                    | 70,000            | 70,000    | 0                                      |
| 551000 INSURANCE                                 | 28,640         | 29,415                    | 30,052                     | 30,917                      | 33,000                                  | 33,000                    | 33,000            | 33,000    | 0                                      |
| 581900 CAPITAL OUTLAY                            | 47,114         | 348,896<br>2023 Sauk Cour | 59,864<br>nty, Wisconsin A | 186,300<br>dministrator Bud | 342,665<br>get - 62                     | 718,705                   | 100,000           | 613,705   | -105,000                               |

| Fund: GENERAL FUND Department: BUILDING SERVICES                                     | 2019<br>Actual                     | 2020<br>Actual                      | 2021<br>Actual                     | 2022<br>6 Months<br>Actual           | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget    | 2022<br>Estimated                    | 2023                         | \$ Change<br>2022<br>Amended To<br>2023 |
|--|------------------------------------|-------------------------------------|------------------------------------|--------------------------------------|---|------------------------------|--------------------------------------|------------------------------|---|
| TOTAL LAW ENFORCEMENT CENTER   | 817,434                            | 1,032,149                           | 776,090                            | 485,332                              | 982,498                                 | 1,358,538                    | 740,583                              | 1,282,616                    | -75,922                                 |
| 10017411 ANIMAL SHELTER  |                                    |                                     |                                    |                                      |   |                              |                                      |                              |   |
| 523000 TRADE SERVICES  | 195                                | 0                                   | 154                                | 0                                    | 2,500                                   | 2,500                        | 2,500                                | 2,500                        | 0                                       |
| 551000 INSURANCE   | 377                                | 357                                 | 391                                | 402                                  | 515                                     | 515                          | 450                                  | 500                          | -15                                     |
| TOTAL ANIMAL SHELTER   | 572                                | 357                                 | 544                                | 402                                  | 3,015                                   | 3,015                        | 2,950                                | 3,000                        | -15                                     |
| TOTAL DEPARTMENT REVENUE TOTAL DEPARTMENT EXPENSE -ADDITION TO / USE OF FUND BALANCE | -2,752,014<br>2,911,951<br>159,936 | -3,151,451<br>2,903,570<br>-247,882 | -2,696,560<br>3,319,403<br>622,843 | -1,392,246<br>2,438,402<br>1,046,156 | -8,370,277<br>8,370,277<br>0            | -9,658,518<br>9,658,518<br>0 | -3,013,155<br>4,603,757<br>1,590,602 | -8,435,834<br>8,435,834<br>0 | -1,222,684<br>-1,222,684                |

#### **Department: CDBG Economic Development**

## Changes and Highlights to the Department's Budget:

The Community Development Block Grant - Economic Development (ED) program will be complete in 2022.

The federal funds previously held by Sauk County of \$978,792.71 have been sent to the CDBG Close Program at the State. These funds are available to the County as grants that meet specific requirements related to low to moderate income (LMI) and/or slum and blight, and can include various public service and economic development projects.

Approved projects include:

\$191,560.00 Village of Plain infrastructure improvements to Nachreiner Avenue (direct from the State to the Village)

\$360,000.00 Village of Rock Springs Community Center (direct from the State to the Village)

\$427,232.71 Bluffview Community Park (anticipate adding \$100,000 of American Rescue Plan Act funds to this project)

\$978,792.71

|  |                     | Cost to Continue   |          |          |          |                     |
|--|---------------------|--------------------|----------|----------|----------|---------------------|
|  | 2022 Amended Budget | Operations in 2023 | Change 1 | Change 2 | Change 3 | 2023 Budget Request |
| Description of Change                        |                     |                    |          |          |          |                     |
| Tax Levy                                     | 0                   | 0                  |          |          |          | 0                   |
| Use of Fund Balance or<br>Carryforward Funds | 0                   | 0                  |          |          |          | 0                   |
| All Other Revenues                           | 650,127             | (650,127)          |          |          |          | 0                   |
| Total Funding                                | 650,127             | (650,127)          | 0        | 0        | 0        | 0                   |
|  |                     |                    |          |          |          |                     |
| Labor Costs                                  | 0                   | 0                  |          |          |          | 0                   |
| Supplies & Services                          | 650,127             | (650,127)          |          |          |          | 0                   |
| Capital Outlay                               | 0                   | 0                  |          |          |          | 0                   |
| Transfers to Other Funds                     | 0                   | 0                  |          |          |          | 0                   |
| Addition to Fund Balance                     | 0                   | 0                  |          | _        |          | 0                   |
| Total Expenses                               | 650,127             | (650,127)          | 0        | 0        | 0        | 0                   |

| ssues on | the | Horizon | for | the | Department: |
|----------|-----|---------|-----|-----|-------------|
|----------|-----|---------|-----|-----|-------------|

| Fund: CDBG-ED REVOLVING LOANS Department: GENERAL | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023 | \$ Change<br>2022<br>Amended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------|---|
| 31999 CDBG-ED REVOLVING LOANS REV                 |                |                |                |                            |   |                           |                   |      |   |
| 424299 AMERICAN RESCUE PLAN ACT                   | 0              | 0              | 0              | 0                          | -100,000                                | -275,000                  | 0                 | 0    | -275,000                                |
| 425662 CDBG CLOSE GRANT                           | 0              | 0              | 0              | 0                          | -375,127                                | -375,127                  | 0                 | 0    | -375,127                                |
| 481100 INTEREST ON INVESTMENTS                    | -590           | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0    | 0                                       |
| 481420 INTEREST ON LOAN PAYMENTS                  | -14,328        | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0    | 0                                       |
| 481500 PRINCIPAL REPAYMENTS                       | -17,148        | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0    | 0                                       |
| 492100 TRANSFER FROM GENERAL FUND                 | -904,338       | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0    | 0                                       |
| TOTAL CDBG-ED REVOLVING LOANS REV                 | -936,404       | 0              | 0              | 0                          | -475,127                                | -650,127                  | 0                 | 0    | -650,127                                |
| 31999679 CDBG-ED REVOLVING LOANS                  |                |                |                |                            |   |                           |                   |      |   |
| 572000 GRANTS & DONATIONS-CDBG CLSE               | 978,870        | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0    | 0                                       |
| 581900 CAPITAL OUTLAY-CDBG CLOSE GR               | 0              | 2,106          | 52,062         | 8,805                      | 475,127                                 | 650,127                   | 0                 | 0    | -650,127                                |
| TOTAL CDBG-ED REVOLVING LOANS                     | 978,870        | 2,106          | 52,062         | 8,805                      | 475,127                                 | 650,127                   | 0                 | 0    | -650,127                                |
| TOTAL DEPARTMENT REVENUE                          | -936,404       | 0              | 0              | 0                          | -475,127                                | -650,127                  | 0                 | 0    | -650,127                                |
| TOTAL DEPARTMENT EXPENSE                          | 978,870        | 2,106          | 52,062         | 8,805                      | 475,127                                 | 650,127                   | 0                 | 0    | -650,127                                |
| -ADDITION TO / USE OF FUND BALANCE                | 42,466         | 2,106          | 52,062         | 8,805                      | 0                                       | 0                         | 0                 | 0    |   |

**Department: CDBG HOUSING REHAB** 

## Changes and Highlights to the Department's Budget:

The Community Development Block Grant Housing Rehabilitation Program provides funding for housing rehabilitation to residents who qualify based on program income parameters. Repayments from Housing Rehabilitation loans are re-loaned as approved. This budget includes an average loan based on repayment dollars, assuming repayment dollars are available.

|  | 2022 Amended Budget | Cost to Continue Operations in 2023 | Change 1 | Change 2 | Change 3 | 2023 Budget Request |
|--|---------------------|-------------------------------------|----------|----------|----------|---------------------|
| Description of Change                        |                     |                                     |          |          | <u> </u> |                     |
| Tax Levy                                     | 0                   | 0                                   |          |          |          | 0                   |
| Use of Fund Balance or<br>Carryforward Funds | 0                   | 0                                   |          |          |          | 0                   |
| All Other Revenues                           | 20,000              | 0                                   |          |          |          | 20,000              |
| Total Funding                                | 20,000              | 0                                   | 0        | 0        | 0        | 20,000              |
|  |                     |                                     |          |          |          |                     |
| Labor Costs                                  | 0                   | 0                                   |          |          |          | 0                   |
| Supplies & Services                          | 20,000              | 0                                   |          |          |          | 20,000              |
| Capital Outlay                               | 0                   | 0                                   |          |          |          | 0                   |
| Transfers to Other Funds                     | 0                   | 0                                   |          |          |          | 0                   |
| Addition to Fund Balance                     | 0                   | 0                                   |          |          |          | 0                   |
| Total Expenses                               | 20,000              | 0                                   | 0        | 0        | 0        | 20,000              |

| ssues on | the | Horizon | for | the | <b>Department:</b> |
|----------|-----|---------|-----|-----|--------------------|
|----------|-----|---------|-----|-----|--------------------|

SAUK COUNTY, WISCONSIN 2023 BUDGET

PROGRAM COST SCHEDULE

Department: CDBG HOUSING REHAB

| Program #>                        | 1        | 2       | 3       | 4       |          | Dept     |
|-----------------------------------|----------|---------|---------|---------|----------|----------|
| Short Program Name>               | Housing  |         |         |         | Outlay   | Total \$ |
|                                   | Rehab    |         |         |         |          |          |
|                                   |          |         |         |         |          |          |
| Is the Program Mandated?          | NO       | NO      | NO      |         |          |          |
| Statutory Reference               |          |         |         |         |          |          |
|                                   |          |         |         |         |          |          |
|                                   |          |         |         |         |          |          |
| REVENUES                          |          |         |         |         |          |          |
| User Fee Revenues                 |          |         |         |         |          |          |
| (Attach Fee Schedules)            |          |         |         |         |          | \$0      |
| 2. Grants (List)                  |          |         |         |         |          | \$0      |
| Housing Grant                     |          |         |         |         |          | \$0      |
|                                   |          |         |         |         |          | \$0      |
|                                   |          |         |         |         |          | \$0      |
|                                   |          |         |         |         |          | \$0      |
|                                   |          |         |         |         |          | \$0      |
|                                   |          |         |         |         |          | \$0      |
| 3. Use of Carryfwd / Fund Balance |          |         |         |         |          | \$0      |
| 4. Other Revenues                 | 20,000   |         |         |         |          | \$20,000 |
| 5. TOTAL REVENUES                 | \$20,000 | \$0     | \$0     | \$0     | \$0      | \$20,000 |
|                                   |          |         |         |         |          |          |
| EXPENSES                          |          |         |         |         | 21/21    |          |
| 6. Wages, Salaries, Benefits      | 0        | 0       | 0       | 0       | N/A      | \$0      |
| 7. Other Expenses                 | 22.222   |         |         |         |          | \$0      |
| Project Costs                     | 20,000   |         |         |         |          | \$20,000 |
| Administration                    | 400.000  |         |         |         |          | \$0      |
| 8. TOTAL EXPENSES                 | \$20,000 | \$0     | \$0     | \$0     | \$0      | \$20,000 |
| COLINITY LEVALICALINITY COST      |          |         |         |         |          |          |
| COUNTY LEVY/COUNTY COST           | <u> </u> | <u></u> | <u></u> | <u></u> | <u> </u> | <u></u>  |
| 9. Line 8 minus line 5            | \$0      | \$0     | \$0     | \$0     | \$0      | \$0      |

| Fund: CDBG HOUSING REHAB Department: GENERAL | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A | \$ Change<br>2022<br>mended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-----------|--|
| 35999 CDBG HOUSING REHAB                     |                |                |                |                            |   |                           |                   |           |  |
| 481100 INTEREST ON INVESTMENTS               | -3             | -10            | -15            | -6                         | 0                                       | 0                         | -15               | 0         | 0                                      |
| 481500 PRINCIPAL REPAYMENTS                  | -20,969        | -47,681        | -65,327        | -15,584                    | -20,000                                 | -20,000                   | -15,584           | -20,000   | 0                                      |
| TOTAL CDBG HOUSING REHAB                     | -20,972        | -47,691        | -65,342        | -15,590                    | -20,000                                 | -20,000                   | -15,599           | -20,000   | 0                                      |
| 35999705 CDBG HOUSING REHAB                  |                |                |                |                            |   |                           |                   |           |  |
| 520900 CONTRACTED SERVICES                   | 1,468          | 7,455          | 8,862          | 250                        | 2,000                                   | 2,000                     | 500               | 2,000     | 0                                      |
| 526300 LOANS ISSUED TO PARTICIPANTS          | 315            | 37,526         | 63,224         | 0                          | 18,000                                  | 18,000                    | 0                 | 18,000    | 0                                      |
| TOTAL CDBG HOUSING REHAB                     | 1,783          | 44,981         | 72,086         | 250                        | 20,000                                  | 20,000                    | 500               | 20,000    | 0                                      |
| TOTAL DEPARTMENT REVENUE                     | -20,972        | -47,691        | -65,342        | -15,590                    | -20,000                                 | -20,000                   | -15,599           | -20,000   | 0                                      |
| TOTAL DEPARTMENT EXPENSE                     | 1,783          | 44,981         | 72,086         | 250                        | 20,000                                  | 20,000                    | 500               | 20,000    | 0                                      |
| -ADDITION TO / USE OF FUND BALANCE           | -19,189        | -2,709         | 6,744          | -15,340                    | 0                                       | 0                         | -15,099           | 0         |  |

|  | Fund: GENERAL FUND Department: GENERAL | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023        | \$ Change<br>2022<br>Amended To<br>2023 |
|--|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-------------|---|
| 42100 SALES TAX DISCOUNT   4.131   4.131   4.131   5.10   5.10   1.10  | 10999 GENERAL REVENUE                  |                |                |                |                            |   |                           |                   |             |   |
| 42210 COUNTY SALES TAX REVENUES  | 411100 GENERAL PROPERTY TAXES          | 6,835,406      | 6,782,829      | 7,586,340      | 4,552,868                  | 9,105,736                               | 9,105,736                 | 9,105,736         | 5,679,962   | 3,425,774                               |
| A2210 STARED REVENUE   | 412100 SALES TAX DISCOUNT              | -131           | -143           | -121           | -70                        | -130                                    | -130                      | -130              | -130        | 0                                       |
| 42151 O COMPUTER AID   | 412200 COUNTY SALES TAX REVENUES       | -9,460,672     | -8,890,889     | -11,636,263    | -3,738,795                 | -9,482,726                              | -9,482,726                | -11,000,000       | -10,600,000 | 1,117,274                               |
| 42151 PERSONAL PROPERTY AID   4266,019   2-15,541   1-65,062   2-15,541   2-15,540   2 | 422100 SHARED REVENUE                  | -758,160       | -780,329       | -780,865       | 0                          | -771,752                                | -771,752                  | -771,752          | -771,752    | 0                                       |
| 42152 PERSONAL PROP AID THE ADJUST   0   0   0   2.32,41   2.32, | 422150 COMPUTER AID                    | -95,745        | -95,745        | -95,745        | 0                          | -95,744                                 | -95,744                   | -95,861           | -95,744     | 0                                       |
| 4-14   1-14   1-15   1-14   1-15   1-14   1-15   1-14   1-15    | 422151 PERSONAL PROPERTY AID           | -266,019       | -215,541       | -165,062       | -215,541                   | -215,540                                | -215,540                  | -215,540          | -215,540    | 0                                       |
| 42499 AMERICAN RESCUE PLAN ACT   0   0   0   0   -674,101   -674,101   -274,101   -400,000   -274,101   424635 ARTS & HUMANTIES GRANTS   -7.750   -7.750   -7.750   -9.900   -9.900   -9.900   -9.900   -9.900   -8.000   -1.090   | 422152 PERSONAL PROP AID TIF ADJUST    | 0              | 0              | 0              | -23,241                    | -23,241                                 | -23,241                   | -23,241           | -11,659     | -11,582                                 |
| 424635 ARTS & HUMANITIES GRANTS  | 424120 INDIRECT COST REIMBURSEMENT     | -142,665       | -181,206       | -231,515       | -77,464                    | -147,690                                | -147,690                  | -147,690          | -192,102    | 44,412                                  |
| 481420 INTEREST ON LOAN PAYMENTS   -27,730   0   0   0   0   0   0   0   0   0   | 424299 AMERICAN RESCUE PLAN ACT        | 0              | 0              | 0              | 0                          | -674,101                                | -674,101                  | -274,101          | -400,000    | -274,101                                |
| 481430 LATE FEES-TOMASKA DBA 94 N PRO  | 424635 ARTS & HUMANITIES GRANTS        | -7,750         | -7,750         | -7,750         | -9,090                     | -9,090                                  | -9,090                    | -9,090            | -8,000      | -1,090                                  |
| 481500 PRINCIPAL REPAYMENTS   -34,210   0   0   0   0   0   0   0   0   0  | 481420 INTEREST ON LOAN PAYMENTS       | -27,730        | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 482100 RENT OF COUNTY BUILDINGS  | 481430 LATE FEES-TOMASKA DBA 94 N PRO  | -423           | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| ## ## ## ## ## ## ## ## ## ## ## ## ##   | 481500 PRINCIPAL REPAYMENTS            | -34,210        | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| ### ### ### ### ### ### ### ### ### ##   | 482100 RENT OF COUNTY BUILDINGS        | -119,019       | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 492200 TRANSFER FROM SPECIAL REVENUE -1,127,521 -982,076 -1,055,379 -124,800 -5,000 -5,000 -125,368 -5,000 0 492600 TRANSFER FROM ENTERPRISE -67,493 -15,305 -2,225 -3,171 -15,000 -15,000 -15,000 -15,000 0 0 492700 TRANSFER FROM HIGHWAY -193,099 47,136 -3,649 -4,177 -6,000 -6,000 -6,000 -6,000 0 0 493100 GENERAL FUND APPLIED 0 0 0 0 0 0 0 0 -1,250,000 -1,250,000 0 0 -1,250,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 483600 SALE OF COUNTY OWNED PROPERTY   | -7,937         | -5,581         | -30,065        | 0                          | -7,000                                  |                           | -7,000            | -7,000      | 0                                       |
| 492600 TRANSFER FROM ENTERPRISE   -67,493   -15,305   -2,225   -3,171   -15,000   -15,000   -15,000   -15,000   0   0   0   0   0   0   0   0   0  | 484110 MISCELLANEOUS REVENUES          | -3,031         | -6,748         | -12,725        | -275                       | -2,000                                  | -2,000                    | -2,000            | -2,000      | 0                                       |
| 492700 TRANSFER FROM HIGHWAY   | 492200 TRANSFER FROM SPECIAL REVENUE   | -1,127,521     | -982,076       | -1,055,379     | -124,800                   | -5,000                                  | -5,000                    | -125,368          | -5,000      | 0                                       |
| 493100 GENERAL FUND APPLIED   0 0 0 0 0 -1,250,000 0 -1,250,000 0 0 -1,250,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 492600 TRANSFER FROM ENTERPRISE        | -67,493        | -15,305        | -2,225         | -3,171                     | -15,000                                 | -15,000                   | -15,000           | -15,000     | 0                                       |
| 493200 CONTINUING APPROP PRIOR YEAR  0 0 0 0 0 0 -49,412 0 0 0 -49,412 493455 CONTINUING APPROP AHHP 0 0 0 0 0 0 0 0 -5,000 0 0 -5,000  TOTAL GENERAL REVENUE -5,476,199 -4,445,620 -6,435,025 356,245 -3,599,278 -3,653,690 -3,587,037 -7,899,965 4,246,275  10999148 MISCELLANEOUS 519000 CLASS & COMP IMPLEMENTATION 0 0 0 0 0 0 0 0 0 0 1,500,000 1,500,000 524000 MISCELLANEOUS EXPENSES 3 3,017 6,592 5,046 2,000 2,000 2,000 2,000 2,000 0 524700 CHARITABLE PENAL CHARGES 253 174 660 1,126 1,126 1,126 1,126 2,357 1,231 526100 OUTSIDE AGENCIES 0 0 0 186,105 121,200 125,080 125,080 125,080 120,000 63,370  TOTAL MISCELLANEOUS 256 3,192 193,356 127,373 128,206 128,206 128,126 1,624,357 1,564,601  10999190 CONTINGENCY EXPENSE 526100 CONTINGENCY EXPENSE  | 492700 TRANSFER FROM HIGHWAY           | -193,099       | -47,136        | -3,649         | -4,177                     | -6,000                                  | -6,000                    | -6,000            | -6,000      | 0                                       |
| 10999148 MISCELLANEOUS   1,500,000   1,5 | 493100 GENERAL FUND APPLIED            | 0              | 0              | 0              | 0                          | -1,250,000                              | -1,250,000                | 0                 | -1,250,000  | 0                                       |
| TOTAL GENERAL REVENUE         -5,476,199         -4,445,620         -6,435,025         356,245         -3,599,278         -3,653,690         -3,587,037         -7,899,965         4,246,275           10999148 MISCELLANEOUS         519000 CLASS & COMP IMPLEMENTATION         0         0         0         0         0         0         0         0         0         1,500,000         1,500,000         1,500,000         1,500,000         1,500,000         1,500,000         1,500,000         1,500,000         1,500,000         1,500,000         1,500,000         1,500,000         1,500,000         1,500,000         1,500,000         1,500,000         2,000   | 493200 CONTINUING APPROP PRIOR YEAR    | 0              | 0              | 0              | 0                          | 0                                       | -49,412                   | 0                 | 0           | -49,412                                 |
| 10999148 MISCELLANEOUS   519000 CLASS & COMP IMPLEMENTATION   0   0   0   0   0   0   0   0   0  | 493455 CONTINUING APPROP AHHP          | 0              | 0              | 0              | 0                          | 0                                       | -5,000                    | 0                 | 0           | -5,000                                  |
| 519000 CLASS & COMP IMPLEMENTATION         0         0         0         0         0         0         0         1,500,000         1,500,000         2,500,000         2,000 <th>TOTAL GENERAL REVENUE</th> <th>-5,476,199</th> <th>-4,445,620</th> <th>-6,435,025</th> <th>356,245</th> <th>-3,599,278</th> <th>-3,653,690</th> <th>-3,587,037</th> <th>-7,899,965</th> <th>4,246,275</th>  | TOTAL GENERAL REVENUE                  | -5,476,199     | -4,445,620     | -6,435,025     | 356,245                    | -3,599,278                              | -3,653,690                | -3,587,037        | -7,899,965  | 4,246,275                               |
| 524000 MISCELLANEOUS EXPENSES         3         3,017         6,592         5,046         2,000         2,000         2,000         0           524700 CHARITABLE PENAL CHARGES         253         174         660         1,126         1,126         1,126         1,126         2,357         1,231           526100 OUTSIDE AGENCIES         0         0         186,105         121,200         125,080         125,080         125,000         120,000         63,370           TOTAL MISCELLANEOUS         256         3,192         193,356         127,373         128,206         128,206         128,126         1,624,357         1,564,601           10999190 CONTINGENCY EXPENSE           526100 CONTINGENCY FUND         0         0         0         350,000         350,000         0         350,000         0           TOTAL CONTINGENCY EXPENSE           0         0         0         0         350,000         350,000         0         350,000         0           10999350 AIRPORTS  | 10999148 MISCELLANEOUS                 |                |                |                |                            |   |                           |                   |             |   |
| 524700 CHARITABLE PENAL CHARGES         253         174         660         1,126         1,126         1,126         2,357         1,231           526100 OUTSIDE AGENCIES         0         0         186,105         121,200         125,080         125,080         125,000         120,000         63,370           TOTAL MISCELLANEOUS         256         3,192         193,356         127,373         128,206         128,206         128,126         1,624,357         1,564,601           10999190 CONTINGENCY EXPENSE           526100 CONTINGENCY FUND         0         0         0         350,000         350,000         0         350,000         0           TOTAL CONTINGENCY EXPENSE         0         0         0         350,000         350,000         0         350,000         0           10999350 AIRPORTS  | 519000 CLASS & COMP IMPLEMENTATION     | 0              | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 1,500,000   | 1,500,000                               |
| 524700 CHARITABLE PENAL CHARGES         253         174         660         1,126         1,126         1,126         2,357         1,231           526100 OUTSIDE AGENCIES         0         0         186,105         121,200         125,080         125,080         125,000         120,000         63,370           TOTAL MISCELLANEOUS         256         3,192         193,356         127,373         128,206         128,206         128,126         1,624,357         1,564,601           10999190 CONTINGENCY EXPENSE           526100 CONTINGENCY FUND         0         0         0         350,000         350,000         0         350,000         0           TOTAL CONTINGENCY EXPENSE         0         0         0         350,000         350,000         0         350,000         0           10999350 AIRPORTS  | 524000 MISCELLANEOUS EXPENSES          | 3              | 3,017          | 6,592          | 5,046                      | 2,000                                   | 2,000                     | 2,000             |             |   |
| TOTAL MISCELLANEOUS         256         3,192         193,356         127,373         128,206         128,206         128,126         1,624,357         1,564,601           10999190 CONTINGENCY EXPENSE         526100 CONTINGENCY FUND         0         0         0         0         350,000         350,000         0         350,000         0           TOTAL CONTINGENCY EXPENSE         0         0         0         0         350,000         350,000         0         350,000         0           10999350 AIRPORTS         0         0         0         0         350,000         0         350,000         0         0   | 524700 CHARITABLE PENAL CHARGES        | 253            | 174            | 660            | 1,126                      | 1,126                                   | 1,126                     | 1,126             | 2,357       | 1,231                                   |
| 10999190 CONTINGENCY EXPENSE         526100 CONTINGENCY FUND       0       0       0       0       350,000       0       350,000       0       0       0       0       0       350,000       0       350,000       0       0       0       0       350,000       0       350,000       0       0       0       0       0       350,000       0       0       350,000         | 526100 OUTSIDE AGENCIES                | 0              | 0              | 186,105        | 121,200                    |   | 125,080                   | 125,000           | 120,000     | 63,370                                  |
| 526100 CONTINGENCY FUND         0         0         0         0         350,000         0         350,000         0         350,000         0           TOTAL CONTINGENCY EXPENSE         0         0         0         0         350,000         350,000         0         350,000         0           10999350 AIRPORTS  | TOTAL MISCELLANEOUS                    | 256            | 3,192          | 193,356        | 127,373                    | 128,206                                 | 128,206                   | 128,126           | 1,624,357   | 1,564,601                               |
| 526100 CONTINGENCY FUND         0         0         0         0         350,000         0         350,000         0         350,000         0           TOTAL CONTINGENCY EXPENSE         0         0         0         0         350,000         350,000         0         350,000         0           10999350 AIRPORTS         0         0         0         0         350,000         0         350,000         0         0  | 10999190 CONTINGENCY EXPENSE           |                |                |                |                            |   |                           |                   |             |   |
| TOTAL CONTINGENCY EXPENSE 0 0 0 0 0 350,000 350,000 0 350,000 0 10999350 AIRPORTS  |  | 0              | 0              | 0              | 0                          | 350,000                                 | 350,000                   | 0                 | 350,000     | 0                                       |
|  | TOTAL CONTINGENCY EXPENSE              | 0              |                | 0              |                            |   |                           | 0                 |             | 0                                       |
|  | 10999350 AIRPORTS                      |                |                |                |                            |   |                           |                   |             |   |
|  |  | 28,722         | 0              | 0              | 0                          | 325,275                                 | 374,687                   | 374,687           | 47,410      | -327,277                                |

| Fund: GENERAL FUND Department: GENERAL              | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A | \$ Change<br>2022<br>Amended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-----------|---|
| TOTAL AIRPORTS                                      | 28,722         | 0              | 0              | 0                          | 325,275                                 | 374,687                   | 374,687           | 47,410    | -327,277                                |
| 10999360 WISCONSIN RIVER RAIL TRANSIT               |                |                |                |                            |   |                           |                   |           |   |
| 526100 WISCONSIN RIVER RAIL TRANSIT                 | 30,000         | 0              | 30,000         | 30,000                     | 30,000                                  | 30,000                    | 30,000            | 30,000    | 0                                       |
| TOTAL WISCONSIN RIVER RAIL TRANSIT                  | 30,000         | 0              | 30,000         | 30,000                     | 30,000                                  | 30,000                    | 30,000            | 30,000    | 0                                       |
| 10999361 PINK LADY RAIL TRANSIT COMM                |                |                |                |                            |   |                           |                   |           |   |
| 526100 PINK LADY RAIL TRANSIT COMM                  | 750            | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 750       | 750                                     |
| TOTAL PINK LADY RAIL TRANSIT COMM                   | 750            | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 750       | 750                                     |
| 10999362 MID-CONTINENT RAILWAY MUSEUM               |                |                |                |                            |   |                           |                   |           |   |
| 526100 MID-CONTINENT RAILWAY MUSEUM                 | 125,000        | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| TOTAL MID-CONTINENT RAILWAY MUSEUM                  | 125,000        | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 10999510 SAUK COUNTY LIBRARY BOARD                  |                |                |                |                            |   |                           |                   |           |   |
| 514100 FICA & MEDICARE TAX                          | 100            | 46             | 149            | 75                         | 95                                      | 95                        | 175               | 175       | 80                                      |
| 514600 WORKERS COMPENSATION                         | 1              | 0              | 2              | 1                          | 5                                       | 5                         | 2                 | 2         | -3                                      |
| 515800 PER DIEM COMMITTEE                           | 1,300          | 600            | 1,875          | 975                        | 1,800                                   | 1,800                     | 2,573             | 2,573     | 773                                     |
| 533200 MILEAGE                                      | 700            | 66             | 171            | 112                        | 975                                     | 975                       | 125               | 125       | -850                                    |
| 571700 DIRECT PAYMENTS                              | 1,072,936      | 1,169,844      | 1,214,224      | 1,220,217                  | 1,223,254                               | 1,223,254                 | 1,220,217         | 1,265,060 | 41,806                                  |
| TOTAL SAUK COUNTY LIBRARY BOARD                     | 1,075,037      | 1,170,557      | 1,216,421      | 1,221,379                  | 1,226,129                               | 1,226,129                 | 1,223,092         | 1,267,935 | 41,806                                  |
| 10999513 ARTS, HUMANITIES GRANT                     |                |                |                |                            |   |                           |                   |           |   |
| 514100 FICA & MEDICARE TAX                          | 19             | 56             | 75             | 17                         | 69                                      | 69                        | 69                | 69        | 0                                       |
| 514600 WORKERS COMPENSATION                         | 0              | 1              | 1              | 0                          | 1                                       | 1                         | 1                 | 1         | 0                                       |
| 515800 PER DIEM COMMITTEE                           | 250            | 725            | 975            | 225                        | 900                                     | 900                       | 900               | 900       | 0                                       |
| 526100 SAUK CO HISTORICAL SOCIETY                   | 15,000         | 17,000         | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 526102 WORMFARM INSTITUTE                           | 20,000         | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 526103 REEDSBURG HISTORICAL SOCIETY                 | 0              | 15,000         | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 531100 POSTAGE                                      | 205            | 40             | 72             | 89                         | 200                                     | 200                       | 125               | 150       | -50                                     |
| 531200 OFFICE SUPPLIES AND EXPENSE                  | 14             | 61             | 0              | 0                          | 200                                     | 200                       | 50                | 125       | -75                                     |
| 532200 SUBSCRIPTIONS                                | 100            | 0              | 125            | 0                          | 150                                     | 150                       | 125               | 150       | 100                                     |
| 532500 SEMINARS AND REGISTRATIONS<br>533200 MILEAGE | 30             | 0              | 0              | 0                          | 100                                     | 100                       | 0<br>79           | 0<br>125  | -100                                    |
| 533200 MILEAGE<br>534900 PROJECT SUPPLIES           | 269<br>83      | 234<br>189     | 77<br>0        | 79<br>0                    | 125<br>150                              | 125<br>150                | /9<br>0           | 125<br>0  | 0<br>-150                               |
| 572000 MAJOR GRANTS                                 | 52,379         | 49,664         | 33,461         | 51,000                     | 47,600                                  | 47,600                    | 51,000            | 20,000    | -7,600                                  |
| 572000 MAJOK GRANTS<br>572001 MINI GRANTS           | 5,950          | 2,800          | 20,139         | 1,500                      | 6,000                                   | 11,000                    | 6,000             | 5,000     | -6,000                                  |
| 572002 SPECIAL PROGRAMS / PROJECTS                  | 0              | 0              | 0              | 0                          | 500                                     | 500                       | 0                 | 100       | -400                                    |
|   |                |                |                |                            |   |                           |                   |           |   |

| Fund: GENERAL FUND                     | 2019       | 2020       | 2021       | 2022      | 2022              | 2022       | 2022       | 2023       | \$ Change<br>2022 |
|--|------------|------------|------------|-----------|-------------------|------------|------------|------------|-------------------|
| Department: GENERAL                    | Actual     | Actual     | Actual     | 6 Months  | Originally        | Amended    | Estimated  |            | mended To         |
|  |            |            |            | Actual    | Adopted<br>Budget | Budget     |            |            | 2023              |
| TOTAL ARTS, HUMANITIES GRANT           | 94,299     | 85,768     | 54,925     | 52,910    | 55,995            | 60,995     | 58,349     | 26,620     | -14,375           |
| 10999562 UW CENTER OPERATING           |            |            |            |           |                   |            |            |            |                   |
| 526100 UW BARABOO/SAUK COUNTY          | 102,500    | 60,000     | 60,000     | 55,000    | 55,000            | 55,000     | 55,000     | 55,000     | 55,000            |
| 581900 CAPITAL OUTLAY                  | 0          | 0          | 0          | 0         | 400,000           | 400,000    | 0          | 400,000    | 0                 |
| TOTAL UW CENTER OPERATING              | 102,500    | 60,000     | 60,000     | 55,000    | 455,000           | 455,000    | 55,000     | 455,000    | 55,000            |
| 10999677 SAUK COUNTY DEVELOPMENT CORP  |            |            |            |           |                   |            |            |            |                   |
| 526100 SAUK CO DEVELOPMENT CORP        | 50,000     | 0          | 0          | 0         | 0                 | 0          | 0          | 0          | 0                 |
| TOTAL SAUK COUNTY DEVELOPMENT CORP     | 50,000     | 0          | 0          | 0         | 0                 | 0          | 0          | 0          | 0                 |
| 10999683 ATC ENVIRONMENTAL IMPACT PROJ |            |            |            |           |                   |            |            |            |                   |
| 526100 ATC ENVIRONMENTAL IMPACT PROJ   | 44,251     | 238,425    | 0          | 0         | 0                 | 0          | 0          | 0          | 0                 |
| TOTAL ATC ENVIRONMENTAL IMPACT PROJ    | 44,251     | 238,425    | 0          | 0         | 0                 | 0          | 0          | 0          | 0                 |
| 10999900 TRANSFERS TO OTHER FUNDS      |            |            |            |           |                   |            |            |            |                   |
| 592000 TRANSFER TO SPECIAL REV FUNDS   | 904,338    | 56,000     | 0          | 0         | 0                 | 0          | 0          | 0          | 0                 |
| 595000 TRANSFER TO DEBT SERVICE FUND   | 1,396,456  | 1,361,089  | 1,381,218  | 0         | 0                 | 0          | 0          | 0          | 0                 |
| 596000 TRANSFER TO ENTERPRISE FUNDS    | 1,595,141  | 1,033,810  | 1,062,548  | 514,337   | 1,028,673         | 1,028,673  | 1,028,673  | 1,039,846  | 11,173            |
| 597000 TRANSFER TO INTERNAL SERVICE    | 0          | 0          | 0          | 330,192   | 0                 | 0          | 990,576    | 3,058,047  | 3,058,047         |
| TOTAL TRANSFERS TO OTHER FUNDS         | 3,895,935  | 2,450,899  | 2,443,766  | 844,529   | 1,028,673         | 1,028,673  | 2,019,249  | 4,097,893  | 3,069,220         |
| TOTAL DEPARTMENT REVENUE               | -5,476,199 | -4,445,620 | -6,435,025 | 356,245   | -3,599,278        | -3,653,690 | -3,587,037 | -7,899,965 | 4,246,275         |
| TOTAL DEPARTMENT EXPENSE               | 5,446,751  | 4,008,841  | 3,998,468  | 2,331,190 | 3,599,278         | 3,653,690  | 3,888,503  | 7,899,965  | 4,389,725         |
| -ADDITION TO / USE OF FUND BALANCE     | -29,448    | -436,779   | -2,436,557 | 2,687,436 | 0                 | 0          | 301,466    | 0          |                   |

# **Child Support**

## Department Vision - Where the department would ideally like to be

Provide services to lessen the number of children living in poverty and increase the number of children receiving support from both parents.

#### Department Mission - Major reasons for the department's existence and purpose in County government

Provide effective and quality services to the public with respect to establishment and enforcement of child support, medical support, establishment of paternity, and all other functions of the child support program.

#### **Elements of Countywide Mission Fulfilled**

Provide fiscally responsible / essential services

Development of cultural, social, and community values

#### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

General Government - Cooperation

Outside Issues - Communication - into and with the community

Outside Issues - Homelessness

| (Goals - Desired results for department | Measures - How to tell if goals are being met | Objectives - Specific projects         | Completion Date |  |
|---|---|--|-----------------|--|
|   |   | Receipt of performance money based on: |                 |  |
|   | Exceeded 90% and maximized incentive          | 90% Paternity establishment rate       | 1               |  |
|   | money   |  |                 |  |
|   | Exceeded 80% and maximized incentive          | 80% Court order rate                   |                 |  |
|   |   |  | Ongoing         |  |
|   | Exceeded 80% and maximized incentive money    | 80% Current support collection rate    |                 |  |
|   | money   | Out of Current support collection rate |                 |  |
|   | Exceeded 80% and maximized incentive          | 80% Collection rate on arrears         |                 |  |
|   | money   | OU CONECTION TALE ON AITEAIS           |                 |  |

|               | Program Evaluation  |                            |                     |           |       |                               |  |  |  |  |  |  |
|---------------|---|----------------------------|---------------------|-----------|-------|-------------------------------|--|--|--|--|--|--|
| Program Title | Program Description   | Mandates and<br>References | 2023 Budget         |           | FTE's | Key Outcome Indicator(s)      |  |  |  |  |  |  |
|               |   |                            | Grants              | \$810,376 |       |                               |  |  |  |  |  |  |
|               | The Agency receives referrals from the Department of Human Services when  |                            | User Fees           | \$10,030  |       |                               |  |  |  |  |  |  |
|               | children are receiving public assistance benefits and/or when children are in   | 7 USC 2011-2029            | Use of Fund Balance | \$12,338  |       | Paternity establishment       |  |  |  |  |  |  |
|               | substitute care (foster care or kinship care). The Agency also accepts applications for services from parents or guardians. Responsibilities of the Agency include: establishing paternity on cases where no father is named on the child's birth certificate; establishing and enforcing court orders, including child support orders, |                            | TOTAL REVENUES      | \$832,744 |       | Court order establishment     |  |  |  |  |  |  |
| Child Support |   |                            | Wages & Benefits    | \$746,735 | 11.52 |                               |  |  |  |  |  |  |
|               |   |                            | Operating Expenses  | \$250,092 |       | Collection of current support |  |  |  |  |  |  |
|               | health insurance provisions, and collections of birth related expenses; and modifying   | Wis Stat §49.22            | TOTAL EXPENSES      | \$996,827 |       | O-114i                        |  |  |  |  |  |  |
|               | existing court orders to comply with the percentage guidelines contained in DCF 150.  |                            |                     |           |       | Collection of arrears         |  |  |  |  |  |  |
|               |   |                            | COUNTY LEVY         | \$164,083 |       |                               |  |  |  |  |  |  |
|               |   |                            | TOTAL REVENUES      | \$832,744 |       |                               |  |  |  |  |  |  |
| Totals        |   |                            | TOTAL EXPENSES      | \$996,827 | 11.52 |                               |  |  |  |  |  |  |
|               |   |                            | COUNTY LEVY         | \$164,083 |       |                               |  |  |  |  |  |  |

| Output Measures - How much are we doing?         |              |               |             |  |  |
|--|--------------|---------------|-------------|--|--|
| Description                                      | 2021 Actual  | 2022 Estimate | 2023 Budget |  |  |
| Number of active IV-D cases                      | 3,289        | 3,332         | 3,310       |  |  |
| Total Collections for IV-D Cases for Sauk County | \$10,164,657 | N/A           | N/A         |  |  |

| Key Outcome Indicators / Selected Results - How well are we doing? |   |             |               |             |  |
|--|---|-------------|---------------|-------------|--|
| Description  | What do the results mean?                                 | 2021 Actual | 2022 Estimate | 2023 Budget |  |
| Paternity Establishment Rate (compared to prior year)              | The agency exceeded the benchmarks set by the State (90%) | 107.58%     | 104.09%       | 105.84%     |  |
| Court Order Establishment Rate                                     | The agency exceeded the benchmarks set by the State (80%) | 94.34%      | 92.70%        | 93.52%      |  |
| Collection of Current Support                                      | The agency exceeded the benchmarks set by the State (80%) | 81.17%      | 81.20%        | 81.00%      |  |
| Collection of Arrears (past due payments)                          | The agency exceeded the benchmarks set by the State (80%) | 84.22%      | 80.00%        | 80.00%      |  |

## **Changes and Highlights to the Department's Budget:**

| lFc | r 2023. | there is no | expected | change in | n the | 66% | federal | match | on ac | encv | expenses. |
|-----|---------|-------------|----------|-----------|-------|-----|---------|-------|-------|------|-----------|
|     |         |             |          |           |       |     |         |       |       |      |           |

Change 1: Staff turnover has reduced labor costs, which also reduces federal reimbursement and tax levy.

Change 2: Medical support liability reimbursement is no longer eligible for federal funding.

|  | 2022 Amended | Cost to Continue   |                | 010                                | 010      | 2023 Budget |
|--|--------------|--------------------|----------------|------------------------------------|----------|-------------|
|  | Budget       | Operations in 2023 | Change 1       | Change 2 Medical Support Liability | Change 3 | Request     |
| Description of Change                        |              |                    | Staff Turnover | Reimb                              |          |             |
| Tax Levy                                     | 179,452      | (8,449)            | (12,920)       | 6,000                              |          | 164,083     |
| Use of Fund Balance or<br>Carryforward Funds | 12,852       | (514)              |                |                                    |          | 12,338      |
| All Other Revenues                           | 865,240      | (13,754)           | (25,080)       | (6,000)                            |          | 820,406     |
| Total Funding                                | 1,057,544    | (22,717)           | (38,000)       | 0                                  | 0        | 996,827     |
|  |              |                    |                |                                    |          |             |
| Labor Costs                                  | 804,772      | (20,037)           | (38,000)       |                                    |          | 746,735     |
| Supplies & Services                          | 252,772      | (2,680)            |                |                                    |          | 250,092     |
| Capital Outlay                               | 0            | 0                  |                |                                    |          | 0           |
| Transfers to Other Funds                     | 0            | 0                  |                |                                    |          | 0           |
| Addition to Fund Balance                     | 0            | 0                  |                |                                    |          | 0           |
| Total Expenses                               | 1,057,544    | (22,717)           | (38,000)       | 0                                  | 0        | 996,827     |

# Issues on the Horizon for the Department:

# SAUK COUNTY, WISCONSIN 2023 BUDGET PROGRAM COST SCHEDULE

Department: Child Support

| Program # 1052 1 Short Program Name: Child Support |            | 2 | 3 | 4 | Outlay | Dept<br>Total \$ |
|--|------------|---|---|---|--------|------------------|
|  | I v        | T | T | T | ı      |                  |
| Is the Program Mandated? Statutory Reference       | Y<br>49.22 |   |   |   |        |                  |

# **REVENUES**

| User Fee Revenues           |           |     |     |     |     |           |
|-----------------------------|-----------|-----|-----|-----|-----|-----------|
| (Attach Fee Schedules)      | 10,030    |     |     |     |     | \$10,030  |
| 2. Grants (List)            | 810,376   |     |     |     |     | \$810,376 |
|                             |           |     |     |     |     | \$0       |
|                             |           |     |     |     |     | \$0       |
|                             |           |     |     |     |     | \$0       |
|                             |           |     |     |     |     | \$0       |
|                             |           |     |     |     |     | \$0       |
| 4. Other Revenues           |           |     |     |     |     | \$0       |
| Use of General Fund balance | 12,338    |     |     |     |     | \$12,338  |
|                             |           |     |     |     |     | \$0       |
| 5. TOTAL REVENUES           | \$832,744 | \$0 | \$0 | \$0 | \$0 | \$832,744 |

# **EXPENSES**

| 6. Wages, Salaries, Benefits | 746,735   | 0   | 0   | 0   | N/A | \$746,735 |
|------------------------------|-----------|-----|-----|-----|-----|-----------|
| 7. Other Expenses            | 250,092   |     |     |     |     | \$250,092 |
| 8. TOTAL EXPENSES            | \$996,827 | \$0 | \$0 | \$0 | \$0 | \$996,827 |

# COUNTY LEVY/COUNTY COST

| 9. Line 8 minus line 5 | \$164.083        | \$0 | \$0 | \$0 | \$0 | \$164.083          |
|------------------------|------------------|-----|-----|-----|-----|--------------------|
| 0. 2                   | <b>\$101,000</b> | Ψ.  | ų · | ΨΨ  | Ψ°  | <b>\$ 10 1,000</b> |

| Fund: GENERAL FUND Department: CHILD SUPPORT | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A | \$ Change<br>2022<br>mended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-----------|--|
| 10052 CHILD SUPPORT REVENUE                  |                |                |                |                            |   |                           |                   |           |  |
| 411100 GENERAL PROPERTY TAXES                | -189,303       | -186,576       | -197,938       | -89,726                    | -179,452                                | -179,452                  | -179,452          | -164,083  | -15,369                                |
| 424540 ACT IV-D AGENCY REVENUE               | -779,981       | -799,261       | -783,757       | -269,208                   | -855,210                                | -855,210                  | -878,092          | -810,376  | -44,834                                |
| 441250 GENETIC/BLOOD TEST FEES               | -3,019         | -3,245         | -2,343         | -638                       | -2,000                                  | -2,000                    | -2,000            | -2,000    | 0                                      |
| 441260 SERVICE FEES                          | -14,464        | -18,087        | -17,607        | -5,934                     | -8,000                                  | -8,000                    | -12,000           | -8,000    | 0                                      |
| 441270 VITAL STATISTICS FEES                 | -64            | -52            | -92            | -13                        | -30                                     | -30                       | -30               | -30       | 0                                      |
| 451650 COPIER/POSTAGE/MISC                   | -9             | -5             | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 493010 FUND BALANCE APPLIED                  | 0              | 0              | 0              | 0                          | -12,852                                 | -12,852                   | 0                 | -12,338   | -514                                   |
| TOTAL CHILD SUPPORT REVENUE                  | -986,840       | -1,007,226     | -1,001,737     | -365,519                   | -1,057,544                              | -1,057,544                | -1,071,574        | -996,827  | -60,717                                |
| 10052451 IV-D AGENCY-CHILD SUPPORT           |                |                |                |                            |   |                           |                   |           |  |
| 511100 SALARIES PERMANENT REGULAR            | 494,945        | 514,675        | 499,782        | 240,102                    | 534,308                                 | 534,308                   | 534,308           | 556,774   | 22,466                                 |
| 511200 SALARIES-PERMANENT-OVERTIME           | 1,930          | 0              | 0              | 3,807                      | 0                                       | 0                         | 3,807             | 0         | 0                                      |
| 511900 LONGEVITY-FULL TIME                   | 2,749          | 1,989          | 2,225          | 0                          | 1,975                                   | 1,975                     | 1,975             | 2,051     | 76                                     |
| 512100 WAGES-PART TIME                       | 0              | 0              | 11,281         | 12,460                     | 25,917                                  | 25,917                    | 12,460            | 0         | -25,917                                |
| 512900 LONGEVITY-PART TIME                   | 0              | 0              | 0              | 0                          | 394                                     | 394                       | 394               | 0         | -394                                   |
| 514100 FICA & MEDICARE TAX                   | 35,049         | 36,363         | 36,259         | 18,208                     | 43,038                                  | 43,038                    | 43,038            | 42,750    | -288                                   |
| 514200 RETIREMENT-COUNTY SHARE               | 31,928         | 33,883         | 33,860         | 16,597                     | 36,569                                  | 36,569                    | 36,569            | 38,000    | 1,431                                  |
| 514400 HEALTH INSURANCE COUNTY SHARE         | 146,105        | 160,972        | 142,562        | 60,763                     | 161,943                                 | 161,943                   | 130,000           | 106,592   | -55,351                                |
| 514500 LIFE INSURANCE COUNTY SHARE           | 270            | 241            | 200            | 124                        | 234                                     | 234                       | 234               | 233       | -1                                     |
| 514600 WORKERS COMPENSATION                  | 277            | 374            | 431            | 179                        | 394                                     | 394                       | 394               | 335       | -59                                    |
| 520900 CONTRACTED SERVICES                   | 154,436        | 156,681        | 161,886        | 113,350                    | 172,171                                 | 172,171                   | 172,171           | 165,562   | -6,609                                 |
| 521100 GENETIC/BLOOD TESTING                 | 2,154          | 1,790          | 2,706          | 861                        | 5,000                                   | 5,000                     | 3,500             | 5,000     | 0                                      |
| 521900 OTHER PROFESSIONAL SERVICES           | 15,683         | 18,126         | 15,213         | 6,915                      | 20,000                                  | 20,000                    | 18,000            | 20,000    | 0                                      |
| 522500 TELEPHONE                             | 1,250          | 1,539          | 1,170          | 278                        | 2,000                                   | 2,000                     | 2,000             | 2,000     | 0                                      |
| 523900 INTERPRETER FEES                      | 876            | 748            | 1,471          | 996                        | 1,200                                   | 1,200                     | 2,000             | 2,000     | 800                                    |
| 531100 POSTAGE AND BOX RENT                  | 13,371         | 13,116         | 14,634         | 8,494                      | 16,000                                  | 16,000                    | 17,000            | 17,000    | 1,000                                  |
| 531200 OFFICE SUPPLIES AND EXPENSE           | 7,173          | 7,896          | 7,496          | 4,176                      | 10,000                                  | 10,000                    | 10,000            | 10,000    | 0                                      |
| 531800 MIS DEPARTMENT CHARGEBACKS            | 22,084         | 14,155         | 35,304         | 14,306                     | 19,751                                  | 19,751                    | 19,751            | 22,330    | 2,579                                  |
| 532400 MEMBERSHIP DUES                       | 826            | 801            | 809            | 848                        | 1,200                                   | 1,200                     | 1,200             | 1,200     | 0                                      |
| 532500 SEMINARS AND REGISTRATIONS            | 0              | 150            | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 532800 TRAINING AND INSERVICE                | 1,415          | 0              | 600            | 0                          | 1,500                                   | 1,500                     | 500               | 1,500     | 0                                      |
| 533200 MILEAGE                               | 541            | 0              | 114            | 0                          | 1,200                                   | 1,200                     | 1,200             | 1,200     | 0                                      |
| 533500 MEALS AND LODGING                     | 432            | 0              | 314            | 0                          | 1,200                                   | 1,200                     | 1,200             | 1,200     | 0                                      |
| 537800 VITAL STATISTICS FEES                 | 85             | 73             | 70             | 0                          | 250                                     | 250                       | 250               | 250       | 0                                      |
| 538520 CRIMINAL BACKGROUND CHECKS            | 468            | 108            | 72             | 44                         | 100                                     | 100                       | 100               | 100       | 0                                      |

| Fund: GENERAL FUND Department: CHILD SUPPORT | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A | \$ Change<br>2022<br>Amended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-----------|---|
| 10052451 IV-D AGENCY-CHILD SUPPORT           |                |                |                |                            |   |                           |                   |           |   |
| 552100 OFFICIALS BONDS                       | 701            | 516            | 701            | 701                        | 1,200                                   | 1,200                     | 701               | 750       | -450                                    |
| TOTAL IV-D AGENCY-CHILD SUPPORT              | 934,748        | 964,196        | 969,159        | 503,208                    | 1,057,544                               | 1,057,544                 | 1,012,752         | 996,827   | -60,717                                 |
| TOTAL DEPARTMENT REVENUE                     | -986,840       | -1,007,226     | -1,001,737     | -365,519                   | -1,057,544                              | -1,057,544                | -1,071,574        | -996,827  | -60,717                                 |
| TOTAL DEPARTMENT EXPENSE                     | 934,748        | 964,196        | 969,159        | 503,208                    | 1,057,544                               | 1,057,544                 | 1,012,752         | 996,827   | -60,717                                 |
| -ADDITION TO / USE OF FUND BALANCE           | -52,093        | -43,029        | -32,579        | 137,689                    | 0                                       | 0                         | -58,822           | 0         |   |

#### **Circuit Courts**

#### Department Vision - Where the department would ideally like to be

The vision for the court system for Sauk County is to provide a forum that is fair and accessible to all who seek or need the services of the court and to do so within reasonable periods of time consistent with the needs of litigants and requirements of law.

#### Department Mission - Major reasons for the department's existence and purpose in County government

The mission of Wisconsin's Court system and the court system of Sauk County is to protect individual rights, privileges and liberties, to maintain the rule of law, and to provide a forum for the resolution of disputes that is fair, accessible, independent and effective.

#### **Elements of Countywide Mission Fulfilled**

Provide fiscally responsible / essential services
Promote safe community

#### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

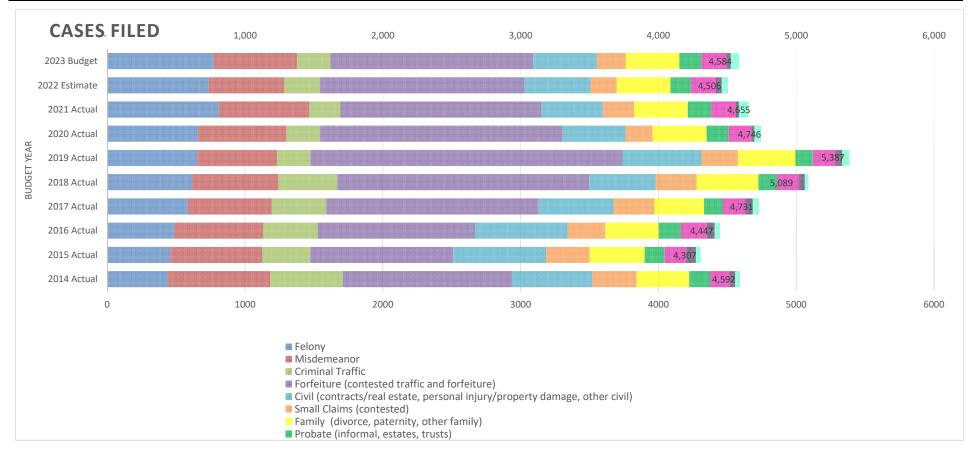
General Government - Cooperation

Justice & Public Safety - Security for county buildings / employees

|               | Program Evalu   | ation   |                     |           |       |  |
|---------------|---|---|---------------------|-----------|-------|--|
| Program Title | Program Description   | Mandates and<br>References                        | 2023 Budget         |           | FTE's | Key Outcome Indicator(s)                   |
|               |   |   | Other Revenues      | \$225,018 |       |  |
|               |   |   | Use of Fund Balance | \$0       |       |  |
|               | The Courts are a separate and co-equal branch of government. The Courts are not a | Wisconsin Constitution Article VII Sections 2 & 8 | TOTAL REVENUES      | \$225,018 |       | Cases are disposed within state guidelines |
|               | department of county government. The Courts, by constitution and statute, are the |   | Wages & Benefits    | \$250,228 | 3.33  |  |
|               | designated decision makers for those who choose to bring matters to them.         |   | l                   | \$684,643 |       |  |
|               |   |   | TOTAL EXPENSES      | \$934,871 |       |  |
|               |   |   | COUNTY LEVY         | \$709,853 |       |  |
|               |   |   | TOTAL REVENUES      | \$225,018 |       |  |
| Totals        |   |   | TOTAL EXPENSES      | \$934,871 | 3.33  |  |
|               |   |   | COUNTY LEVY         | \$709,853 |       |  |

#### **Circuit Courts**

| Output Measures - How much are we doi   | ng?         |               |             |
|---|-------------|---------------|-------------|
| Description   | 2021 Actual | 2022 Estimate | 2023 Budget |
| Number of cases filed, by category:   |             |               |             |
| Felony  | 811         | 738           | 775         |
| Misdemeanor   | 656         | 548           | 602         |
| Criminal Traffic  | 224         | 260           | 242         |
| Forfeiture (contested traffic, forfeiture and juvenile ordinance)                           | 1,459       | 1,484         | 1,472       |
| Civil (contracts/real estate, personal injury/property damage, other civil)                 | 447         | 478           | 463         |
| Small Claims  | 228         | 190           | 209         |
| Family (divorce, paternity, other family)   | 389         | 390           | 390         |
| Probate (informal, estates, trusts)   | 169         | 148           | 159         |
| Probate (commitments, guardianships, adoptions, other)                                      | 180         | 182           | 181         |
| Juvenile (delinquency, other)   | 21          | 42            | 32          |
| Juvenile (children in need of protective services (CHIPS), terminations of parental rights) | 71          | 46            | 59          |
| Total Cases Filed   | 4,655       | 4,506         | 4,584       |



# **Circuit Courts**

| Key Outcome Indicators / Selected Results - How well are we doing? |  |    |             |     |             |    |             |  |  |
|--|--|----|-------------|-----|-------------|----|-------------|--|--|
|  | Description  |    |             |     |             |    |             |  |  |
| Description  | What do the results mean?  |    | 2021 Actual | 202 | 22 Estimate |    | 2023 Budget |  |  |
| Jury Costs   | These figures demonstrate the potential impact of jury   | \$ | 23,873      | \$  | 60,800      | \$ | 44,000      |  |  |
| Number of Jury Trials / Number of Trial Days                       | trials on the circuit court budget. In four of the past five years the court had less than one jury trial per month. If the number of actual jury trials would increase in any given year, the impact on actual expenditures would be significant. |    | 7 / 17      |     | 20 / 43     |    | 12 / 20     |  |  |

| Jury History Costs |             |           |          |         |               |        |
|--------------------|-------------|-----------|----------|---------|---------------|--------|
| Year               | # of Trials | # of Days | Per Diem | Mileage | Meals/Lodging | Total  |
| 2012               | 18          | 26        | 30,920   | 10,646  | 1,321         | 42,887 |
| 2013               | 9           | 18        | 20,137   | 7,422   | 2,376         | 29,962 |
| 2014               | 15          | 37        | 30,602   | 10,560  | 2,720         | 43,934 |
| 2015               | 6           | 17        | 10,000   | 3,903   | 666           | 14,592 |
| 2016               | 9           | 27        | 29,953   | 10,548  | 2,828         | 43,365 |
| 2017               | 8           | 19        | 20,151   | 7,664   | 1,924         | 29,766 |
| 2018               | 18          | 32        | 29,040   | 10,383  | 2,819         | 42,292 |
| 2019               | 12          | 15        | 17,370   | 6,601   | 1,499         | 25,497 |
| 2020               | 1           | 1         | 1,760    | 568     | 132           | 2,462  |
| 2021               | 7           | 17        | 16,160   | 5,985   | 1,728         | 23,873 |
| 6 months 2022      | 11          | 32        | 26,400   | 10,460  | 4,824         | 41,684 |

| Changes and Highlig | ints to the Department's | Budget: |   |   |  |
|---------------------|--------------------------|---------|---|---|--|
|                     |                          |         |   |   |  |
|                     |                          |         |   |   |  |
|                     |                          |         |   |   |  |
|                     |                          |         |   |   |  |
|                     |                          |         |   |   |  |
|                     |                          |         |   |   |  |
|                     |                          |         |   |   |  |
|                     |                          |         |   |   |  |
|                     |                          |         |   |   |  |
|                     |                          |         |   |   |  |
|                     |                          |         | I | I |  |

|  | 2022 Amended | Cost to Continue   |          |          |          |                     |
|--|--------------|--------------------|----------|----------|----------|---------------------|
|  | Budget       | Operations in 2023 | Change 1 | Change 2 | Change 3 | 2023 Budget Request |
| Description of Change                        |              |                    |          |          |          |                     |
| Tax Levy                                     | 723,315      | (13,462)           |          |          |          | 709,853             |
| Use of Fund Balance or<br>Carryforward Funds | 10,000       | (10,000)           |          |          |          | 0                   |
| All Other Revenues                           | 222,058      | 2,960              |          |          |          | 225,018             |
| Total Funding                                | 955,373      | (20,502)           | 0        | 0        | 0        | 934,871             |
| Labor Costs                                  | 240,821      | 9,407              |          |          |          | 250,228             |
| Supplies & Services                          | 714,552      | (29,909)           |          |          |          | 684,643             |
| Capital Outlay                               | 0            | 0                  |          |          |          | 0                   |
| Transfers to Other Funds                     | 0            | 0                  |          |          |          | 0                   |
| Addition to Fund Balance                     | 0            | 0                  |          |          |          | 0                   |
| Total Expenses                               | 955,373      | (20,502)           | 0        | 0        | 0        | 934,871             |

#### **Issues on the Horizon for the Department:**

An issue on the horizon is the need for a fourth judgeship. The statistics used in the state for determining the need for judges show that Sauk County has a judicial need of 4.0 judges; Sauk County currently has three circuit judges authorized by the state legislature. Sauk County is addressing this disparity through the use of the court commissioner. As the numbers show a growing need for judicial assistance, planning for a fourth judgeship should begin, at least in a preliminary way.

SAUK COUNTY, WISCONSIN 2023 BUDGET PROGRAM COST SCHEDULE Department: Circuit Courts

| Program #>                        | 1              | 2   | 3     | 4     |          | Dept              |
|-----------------------------------|----------------|-----|-------|-------|----------|-------------------|
| Short Program Name>               | Courts         | _   |       | •     | Outlay   | Total \$          |
|                                   | 7 00010        |     |       |       | <u> </u> | . σ τσ ψ          |
| Is the Program Mandated?          | Yes            |     |       |       |          |                   |
| 3                                 | Wisconsin      |     |       |       |          |                   |
|                                   | Constitution   |     |       |       |          |                   |
|                                   | Article VII    |     |       |       |          |                   |
| Statutory Reference               | Sections 2 & 8 |     |       |       |          |                   |
| -                                 |                |     | -     |       | -        |                   |
|                                   |                |     |       |       |          |                   |
| REVENUES                          |                |     |       |       |          |                   |
| User Fee Revenues                 |                |     |       |       |          |                   |
| (Attach Fee Schedules)            |                |     |       |       |          | \$0               |
| 2. Grants (List)                  |                |     |       |       |          | \$0               |
|                                   |                |     |       |       |          | \$0               |
| Court Support Grant               | 225,018        |     |       |       |          | \$225,018         |
|                                   |                |     |       |       |          | \$0               |
|                                   |                |     |       |       |          | \$0               |
|                                   |                |     |       |       |          | \$0               |
|                                   |                |     |       |       |          | \$0               |
| 3. Use of Carryfwd / Fund Balance | 0              |     |       |       |          | \$0               |
| 4. Other Revenues                 |                |     |       |       |          | \$0               |
| 5. TOTAL REVENUES                 | \$225,018      | \$0 | \$0   | \$0   | \$0      | \$225,018         |
|                                   |                |     |       |       |          |                   |
| EXPENSES                          |                |     |       |       |          |                   |
| 6. Wages, Salaries, Benefits      | 250,228        |     | 0     | 0     | N/A      | \$250,228         |
| 7. Other Expenses                 | 684,643        |     |       |       |          | \$684,643         |
| 8. TOTAL EXPENSES                 | \$934,871      | \$0 | \$0   | \$0   | \$0      | \$934,871         |
| COLINTY LEVI/COLINTY COST         |                |     |       |       |          |                   |
| 9. Line 8 minus line 5            | \$709,853      | \$0 | \$0 I | \$0 I | \$0      | \$709,853         |
| a. Line o minus ime a             | \$709,003      | ΦU  | ΦU    | ФО    | ΦÚ       | φ <i>ι</i> υθ,653 |

| Fund: GENERAL FUND Department: CIRCUIT COURTS | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A1 | \$ Change<br>2022<br>nended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|--|
| 10004 CIRCUIT COURTS REVENUE                  |                |                |                |                            |   |                           |                   |            |  |
| 411100 GENERAL PROPERTY TAXES                 | -469,957       | -455,635       | -518,192       | -361,658                   | -723,315                                | -723,315                  | -723,315          | -709,853   | -13,462                                |
| 424000 STATE AID COURTS SYSTEM                | -219,634       | -219,902       | -221,035       | -111,028                   | -222,058                                | -222,058                  | -223,537          | -225,018   | 2,960                                  |
| 493200 CONTINUING APPROP PRIOR YEAR           | 0              | 0              | 0              | 0                          | 0                                       | -10,000                   | 0                 | 0          | -10,000                                |
| TOTAL CIRCUIT COURTS REVENUE                  | -689,591       | -675,537       | -739,227       | -472,686                   | -945,373                                | -955,373                  | -946,852          | -934,871   | -20,502                                |
| 10004120 CIRCUIT COURTS                       |                |                |                |                            |   |                           |                   |            |  |
| 511100 SALARIES PERMANENT REGULAR             | 130,642        | 133,084        | 143,394        | 71,021                     | 147,902                                 | 147,902                   | 150,402           | 163,083    | 15,181                                 |
| 511900 LONGEVITY-FULL TIME                    | 1,119          | 1,159          | 1,199          | 0                          | 1,299                                   | 1,299                     | 1,299             | 1,359      | 60                                     |
| 512100 WAGES-PART TIME                        | 4,013          | 1,796          | 1,644          | 0                          | 7,427                                   | 7,427                     | 0                 | 0          | -7,427                                 |
| 514100 FICA & MEDICARE TAX                    | 10,630         | 10,046         | 11,092         | 5,667                      | 13,033                                  | 13,033                    | 13,033            | 13,701     | 668                                    |
| 514200 RETIREMENT-COUNTY SHARE                | 8,544          | 9,025          | 9,753          | 4,616                      | 9,698                                   | 9,698                     | 9,698             | 10,502     | 804                                    |
| 514400 HEALTH INSURANCE COUNTY SHARE          | 47,613         | 53,219         | 42,049         | 31,039                     | 47,368                                  | 47,368                    | 47,368            | 46,610     | -758                                   |
| 514500 LIFE INSURANCE COUNTY SHARE            | 54             | 53             | 67             | 42                         | 72                                      | 72                        | 72                | 73         | 1                                      |
| 514600 WORKERS COMPENSATION                   | 179            | 122            | 213            | 152                        | 281                                     | 281                       | 281               | 241        | -40                                    |
| 514800 UNEMPLOYMENT                           | 0              | 142            | -4             | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 515800 PER DIEM BAILIFF                       | 10,660         | 2,244          | 7,141          | 7,299                      | 13,741                                  | 13,741                    | 13,741            | 14,659     | 918                                    |
| 520100 COURT SECURITY                         | 384,423        | 399,887        | 406,336        | 243,624                    | 638,144                                 | 638,144                   | 543,885           | 612,337    | -25,807                                |
| 522500 TELEPHONE                              | 251            | 322            | 2,336          | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 523300 PER DIEM JURY WITNESS                  | 17,370         | 1,720          | 16,160         | 26,400                     | 25,000                                  | 25,000                    | 45,000            | 30,000     | 5,000                                  |
| 531100 POSTAGE AND BOX RENT                   | 7,356          | 9,509          | 9,763          | 4,595                      | 9,800                                   | 9,800                     | 9,190             | 9,500      | -300                                   |
| 531200 OFFICE SUPPLIES AND EXPENSE            | 3,441          | 3,115          | 4,467          | 2,089                      | 4,000                                   | 4,000                     | 4,000             | 4,000      | 0                                      |
| 531500 FORMS AND PRINTING                     | 509            | 700            | 385            | 382                        | 700                                     | 700                       | 700               | 700        | 0                                      |
| 531800 MIS DEPARTMENT CHARGEBACKS             | 7,577          | 6,146          | 5,933          | -253                       | 9,008                                   | 19,008                    | 9,008             | 7,706      | -11,302                                |
| 532300 PROFESSIONAL SUBSCRIPTION              | 5,137          | 5,137          | 4,694          | 2,057                      | 5,500                                   | 5,500                     | 5,300             | 5,500      | 0                                      |
| 533200 MILEAGE                                | 879            | 133            | 227            | 495                        | 900                                     | 900                       | 900               | 900        | 0                                      |
| 533220 JURY MILEAGE                           | 6,601          | 551            | 5,985          | 10,460                     | 8,500                                   | 8,500                     | 15,000            | 10,000     | 1,500                                  |
| 533600 JURY MEALS AND LODGING                 | 1,499          | 132            | 1,728          | 4,824                      | 3,000                                   | 3,000                     | 8,000             | 4,000      | 1,000                                  |
| TOTAL CIRCUIT COURTS                          | 648,496        | 638,243        | 674,561        | 414,509                    | 945,373                                 | 955,373                   | 876,877           | 934,871    | -20,502                                |
| TOTAL DEPARTMENT REVENUE                      | -689,591       | -675,537       | -739,227       | -472,686                   | -945,373                                | -955,373                  | -946,852          | -934,871   | -20,502                                |
| TOTAL DEPARTMENT EXPENSE                      | 648,496        | 638,243        | 674,561        | 414,509                    | 945,373                                 | 955,373                   | 876,877           | 934,871    | -20,502                                |
| -ADDITION TO / USE OF FUND BALANCE            | -41,095        | -37,294        | -64,666        | -58,177                    | 0                                       | 0                         | -69,975           | 0          |  |

# **Clerk of Courts**

#### Department Vision - Where the department would ideally like to be

We want to provide and initiate new procedures that will enhance efficiency in the office and coordinate with state court operations. We will strive to improve the quality of the justice related services to all participants and the general public in an easily accessible and respectful environment. Our ultimate goal is to develop and implement district and state recommended procedures which prove to have a positive impact on our overall operations of the courts and our customer relations. We look to maintain and increase the avenues of communications between the courts, the public and other agencies. This can be attained through positive interaction and respect.

#### Department Mission - Major reasons for the department's existence and purpose in County government

To provide the administrative link between the judiciary and the public in a manner that is professional, courteous and efficient, representing Sauk County as an outstanding provider of services.

#### **Elements of Countywide Mission Fulfilled**

Provide fiscally responsible / essential services
Promote safe community

| Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board |   |  |                 |  |  |  |  |  |  |
|--|---|--|-----------------|--|--|--|--|--|--|
| Justice & Public Safety - Emergency response and preparedness  |   |  |                 |  |  |  |  |  |  |
|  | Justice & Public Safety -                     | Diversion programs / alternatives to incarceration   |                 |  |  |  |  |  |  |
|  | Justice & Public Safety - Criminal            | Justice Coordinating Council release planning and re-entry   |                 |  |  |  |  |  |  |
| Goals - Desired results for department   | Measures - How to tell if goals are being met | Objectives - Specific projects   | Completion Date |  |  |  |  |  |  |
| Continued enhancements of the Sauk Co. Clerk of Courts web page  |   | Update Sauk County website for ease of navigation for collection information, quick links and overall user friendliness. | Ongoing         |  |  |  |  |  |  |
| Increase restitution collections for victims   | 1 2 1 2                                       | Collections via payment plans, income assignments and referral to State Debt Collection                                  | Ongoing         |  |  |  |  |  |  |
| Increase revenues  | Collection percentages rise                   | Utilize State Debt Collection services as well as private collection agencies to increase revenues                       | Ongoing         |  |  |  |  |  |  |

# **Clerk of Courts**

|               | Program Evaluation   |   |  |   |       |  |  |  |  |  |  |
|---------------|--|---|--|---|-------|--|--|--|--|--|--|
| Program Title | Program Description  | Mandates and<br>References                                  | 2023 Budg  | et  | FTE's | Key Outcome<br>Indicator(s)  |  |  |  |  |  |
| Court Support | The office files and records all documents received for all case types. We clerk all court proceedings implementing new procedures such as incourt processing and generalist clerks to enhance efficiency; administer jury functions; provide interpreter services; provide access to public records and searches to the public, both in person and also phone inquiry requests. The office monitors and maintains all court records and files.  | Wis. Stats. 59.40   | User Fees / Misc Grants TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES COUNTY LEVY  | \$227,135<br>\$28,000<br>\$255,135<br>\$631,466<br>\$113,507<br>\$744,973 | 7.95  | New cases filed and cases disposed   |  |  |  |  |  |
| Collections   | This office collects and disburses all funds received for fines, fees and forfeitures ordered by the courts; executes judgments and implements all tools available to ensure collections. A Guardian ad Litem and/or Court-Appointed Attorney is appointed in appropriate cases and the appointed attorney acts on behalf of the incompetent party, minor party or defendant. The GAL attorneys are contracted annually for a monthly fee. Parties are billed when ordered, unless the fee is waived and the state reimburses a prorated amount set by the state annually. Financial records are maintained, collected and disbursed for all fees and costs. | Wis. Admin. Code<br>Chapters 48, 51, 54, 55,<br>767 and 938 | User Fees / Misc Grants TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES  COUNTY LEVY | \$640,540<br>\$98,000<br>\$738,540<br>\$315,000<br>\$345,000<br>\$660,000 |       | Debts assessed in year  Accounts turned over to private collection agencies  Accounts turned over to State Debt Collection |  |  |  |  |  |
| Totals        |  |   | TOTAL REVENUES TOTAL EXPENSES COUNTY LEVY  | \$993,675<br>\$1,404,973<br>\$411,298                                     | 12.00 |  |  |  |  |  |  |

| Output Measures - How much are we doing?                            |             |             |             |  |  |  |  |  |  |
|---|-------------|-------------|-------------|--|--|--|--|--|--|
| Description 2021 Actual 2022 Estimate 2023 Budget                   |             |             |             |  |  |  |  |  |  |
| New cases filed   | 14,271      | 15,000      | 16,000      |  |  |  |  |  |  |
| Total Receipts  | \$3,659,366 | \$3,800,000 | \$3,900,000 |  |  |  |  |  |  |
| Collections via Tax Intercept (DOR) and State Debt Collection (SDC) | \$851,241   | \$802,000   | \$850,000   |  |  |  |  |  |  |
| Collections via private collection agencies (Stark and CMC)         | \$194,561   | \$215,000   | \$220,000   |  |  |  |  |  |  |
| Clerk of Courts Restitution Collections for Victims                 | \$210,583   | \$160,000   | \$160,000   |  |  |  |  |  |  |
| Clerk of Court Revenue  | \$875,459   | \$815,000   | \$850,000   |  |  |  |  |  |  |

| Key Outcome Indicators / Selected Results - How well are we doing?          |   |             |             |             |  |  |  |  |  |
|---|---|-------------|-------------|-------------|--|--|--|--|--|
| Description What do the results mean? 2021 Actual 2022 Estimate 2023 Budget |   |             |             |             |  |  |  |  |  |
| Debts assessed in individual year   | Indicates a need for collection enforcement | \$4,248,993 | \$3,200,000 | \$3,500,000 |  |  |  |  |  |
| Accounts turned over to private collection agencies                         | Efforts to collect unpaid court obligations | 3,733       | 17,000      | 1,000       |  |  |  |  |  |
| Accounts turned over to State Debt Collection                               | Efforts to collect unpaid court obligations | 3,918       | 2,000       | 3,000       |  |  |  |  |  |

#### **Department: Clerk of Courts**

#### Changes and Highlights to the Department's Budget:

Due to an increase in GAL court appointments, we saw in increase in the GAL State reimbursement.

Higher interpreter demands for family and criminal cases has resulted in an increase to travel and service expense. The higher demand also results in an increase of State interpreter reimbursement.

Increased contested family matters has resulted in a rise in GAL expenses.

Court appointed attorney allowed for a reduction on the budget.

|  | 2022 Revised Budget | Cost to Continue<br>Operations in 2023 | Change 1             | Change 2     | Change 3                    | 2023 Budget Request |
|--|---------------------|--|----------------------|--------------|-----------------------------|---------------------|
| Description of Change                        |                     |  | Interpreter Services | GAL Services | Court Appointed<br>Attorney |                     |
| Tax Levy                                     | 379,843             | 28,455                                 | 11,000               | (1,000)      | (7,000)                     | 411,298             |
| Use of Fund Balance or<br>Carryforward Funds | 0                   | 0                                      |                      |              |                             | 0                   |
| All Other Revenues                           | 987,113             | (6,438)                                | 3,000                | 8,000        | 2,000                       | 993,675             |
| Total Funding                                | 1,366,956           | 22,017                                 | 14,000               | 7,000        | (5,000)                     | 1,404,973           |
| Labor Costs                                  | 917,008             | 29,458                                 | Τ                    |              |                             | 946,466             |
| Supplies & Services                          | 449,948             | (7,441)                                |                      | 7,000        | (5,000)                     | 458,507             |
| Capital Outlay                               | 0                   | 0                                      |                      |              |                             | 0                   |
| Transfers to Other Funds                     | 0                   | 0                                      |                      |              |                             | 0                   |
| Addition to Fund Balance                     | 0                   | 0                                      |                      |              |                             | 0                   |
| Total Expenses                               | 1,366,956           | 22,017                                 | 14,000               | 7,000        | (5,000)                     | 1,404,973           |

#### Issues on the Horizon for the Department:

Due to continued court activity, the Courts could see an increase in expenses for statutory expert witness fees, mandated interpreter expenses, court appointments and court-ordered Guardian ad Litem (GAL).

SAUK COUNTY, WISCONSIN 2023 BUDGET PROGRAM COST SCHEDULE Department: Clerk of Courts

| Program #>               | 1               | 2           | 3 | 4 |        | Dept     |
|--------------------------|-----------------|-------------|---|---|--------|----------|
| Short Program Name>      | Court Support   | Collections |   |   | Outlay | Total \$ |
|                          |                 |             |   |   |        |          |
| Is the Program Mandated? | Yes             | Yes         |   |   |        |          |
| Statutory Reference      | Wis Stats 59.40 |             |   |   |        |          |

## **REVENUES**

| 1. User Fee Revenues              |           |           |     |     |     |           |
|-----------------------------------|-----------|-----------|-----|-----|-----|-----------|
| (Attach Fee Schedules)            | 225,935   | 640,540   |     |     |     | \$866,475 |
| 2. Grants (List)                  |           |           |     |     |     | \$0       |
| State Reimb GAL fees              |           | 98,000    |     |     |     | \$98,000  |
| State Reimb Interpreter fees      | 28,000    |           |     |     |     | \$28,000  |
|                                   |           |           |     |     |     | \$0       |
|                                   |           |           |     |     |     | \$0       |
| 3. Use of Carryfwd / Fund Balance |           |           |     |     |     | \$0       |
|                                   |           |           |     |     |     | \$0       |
| 4. Other Revenues                 |           |           |     |     |     | \$0       |
| Child Support Contract            | 1,200     |           |     |     |     | \$1,200   |
|                                   |           |           |     |     |     | \$0       |
| 5. TOTAL REVENUES                 | \$255,135 | \$738,540 | \$0 | \$0 | \$0 | \$993,675 |

# **EXPENSES**

| 6. Wages, Salaries, Benefits | 631,466   | 315,000   | 0   | 0   | N/A | \$946,466   |
|------------------------------|-----------|-----------|-----|-----|-----|-------------|
| 7. Other Expenses            | 113,507   | 345,000   |     |     |     | \$458,507   |
| 8. TOTAL EXPENSES            | \$744,973 | \$660,000 | \$0 | \$0 | \$0 | \$1,404,973 |

# COUNTY LEVY/COUNTY COST

| 9. Line 8 minus line 5 | \$489,838 | (\$78,540) | \$0 | \$0 | \$0 | \$411,298 |
|------------------------|-----------|------------|-----|-----|-----|-----------|

| Fund: GENERAL FUND 2019 2020 2021 2022 2022 2022 2022 2023  Department: CLERK OF COURTS Actual Actual Actual 6 Months Originally Amended Estimated An Actual Adopted Budget  Budget | nended To<br>2023 |
|---|-------------------|
| 10002 CLERK OF COURTS REVENUE   |                   |
| 411100 GENERAL PROPERTY TAXES -339,268 -349,813 -354,066 -187,560 -375,120 -375,120 -375,120 -411,298   | 36,178            |
| 424295 COVID-19 RELIEF 0 -5,567 0 0 0 0 0 0   | 0                 |
| 424296 ROUTES TO RECOVERY COVID 0 -1,722 0 0 0 0 0 0  | 0                 |
| 424340 INTERPRETER FEE-COUNTY -26,230 -17,114 -23,293 -14,331 -25,000 -25,000 -28,921 -28,000   | 3,000             |
| 424370 GAL STATE AID -69,419 -98,059 -92,354 0 -90,000 -90,000 -105,427 -98,000   | 8,000             |
| 441100 P000-COUNTY ORDINANCES -158,860 -138,439 -165,576 -84,200 -150,000 -150,000 -150,000 -150,000  | 0                 |
| 441200 PENAL FINE SF341/OTHER CO -120,246 -117,675 -129,828 -69,210 -125,000 -125,000 -125,000 -125,000   | 0                 |
| 441210 BAIL FORFEITURES -15,900 -4,927 -31,430 -15,088 -15,000 -15,000 -18,000 -15,000  | 0                 |
| 441240 GUARDIAN AD LITEM FEES CO -97,693 -114,423 -111,962 -63,878 -125,000 -125,000 -125,000 -125,000  | 0                 |
| 441700 IGNITION INTERLOCK DEVICE -10,165 -9,855 -11,743 -5,695 -10,000 -10,000 -10,000 -10,000  | 0                 |
| 451110 ODLF-OCCUP LICENSE CO -100 -20 -20 0 -40 -40 -40 -40 -40   | 0                 |
| 451130 OTHER CLERK FEES-COUNTY -22,641 -20,236 -21,354 -11,886 -20,000 -20,000 -21,000 -22,000  | 2,000             |
| 451160 ATTORNEYS FEES DUE COUNTY -103,386 -71,467 -86,160 -53,279 -100,000 -100,000 -100,000 -100,000   | 0                 |
| 451170 FAMILY FILING FEE COST -1,190 -1,060 -1,180 -530 -1,200 -1,200 -1,000 -1,200   | 0                 |
| 451180 CIRCUIT COURT FEES -90,694 -79,374 -85,655 -44,063 -90,000 -90,000 -90,000 -90,000   | 0                 |
| 451190 COUNTY SHARE COURT COSTS -120 -80 -120 -30 -120 -120 -60 -120  | 0                 |
| 451210 JURY FEES-COUNTY -6,641 -5,616 -4,904 -3,684 -6,000 -6,000 -7,000 -7,000   | 1,000             |
| 451220 MUNICIPAL FEES -21,100 -15,725 -13,935 -6,735 -18,000 -18,000 -15,000 -18,000  | 0                 |
| 451231 PAYMENT PLAN FEES -5,417 -4,280 -4,965 -3,005 -6,000 -6,000 -6,000 -6,000  | 0                 |
| 451240 RESTITUTION SURCHARGE-CO -8,703 -5,811 -8,986 -3,772 -9,000 -9,000 -8,000 -9,000   | 0                 |
| 451241 RESTITUTION ADMIN SURCHARGE 5% -4,942 -3,881 -5,946 -2,571 -3,500 -3,500 -3,500 -4,000   | 500               |
| 451260 SEARCH FEES COUNTY -50 -15 -25 -10 -50 -50 -15 -15   | -35               |
| 451270 SMALL CLAIMS -18,947 -14,659 -14,729 -6,800 -18,000 -18,000 -13,000 -18,000  | 0                 |
| 451280 TRANSMITTAL FEES -180 -195 -315 -120 -200 -200 -200 -200   | 0                 |
| 451410 JLF-JUVENILE LEGAL FEE-CO -638 -669 -1,076 -438 -1,100 -1,100 -900 -1,100  | 0                 |
| 451650 COPIER/POSTAGE/MISC -9,548 -6,559 -9,228 -3,681 -10,000 -10,000 -7,000 -9,000  | -1,000            |
| 451660 FAX FEES COUNTY -261 -231 -600 -208 -350 -350 -400 -400  | 50                |
| 451670 MAIL FEES COUNTY -310 -223 -244 -113 -250 -250 -250 -200   | -50               |
| 474610 CSA CONTRACT -1,433 -1,486 -1,781 -512 -1,200 -1,200 -1,200 -1,200   | 0                 |
| 481250 INTEREST ON A/R -133,775 -133,188 -165,187 -99,421 -155,000 -155,000 -150,000 -155,000   | 0                 |
| 484010 NON-SUFFICIENT FUNDS FEES -146 -384 -293 -147 -200 -200 -200 -200  | 0                 |
| TOTAL CLERK OF COURTS REVENUE -1,268,001 -1,222,754 -1,346,952 -680,967 -1,355,330 -1,355,330 -1,362,233 -1,404,973   | 49,643            |
|   | ,                 |
| 10002122 CLERK OF COURT   |                   |
| 511100 SALARIES PERMANENT REGULAR 571,273 591,226 607,756 298,709 626,382 626,382 626,382 652,914   | 26,532            |
| 511200 SALARIES-PERMANENT-OVERTIME 76 43 0 0 2,470 2,470 2,470 2,549  | 79                |
| 511900 LONGEVITY-FULL TIME 3,287 3,507 3,727 0 3,947 3,947 3,947 4,167  | 220               |
| 514100 FICA & MEDICARE TAX 41,657 42,734 43,925 21,243 48,409 48,409 48,409 50,462  | 2,053             |
| 514200 RETIREMENT-COUNTY SHARE 37,694 40,097 41,245 19,416 41,132 41,132 41,132 44,855  | 3,723             |
| 514400 HEALTH INSURANCE COUNTY SHARE 164,134 175,172 182,458 105,047 193,932 193,932 193,932 190,829  | -3,103            |
| 2023 Sauk County, Wisconsin Administrator Budget - 87   | -,                |

| Fund: GENERAL FUND Department: CLERK OF COURTS | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023       | \$ Change<br>2022<br>Amended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|---|
| 10002122 CLERK OF COURT                        |                |                |                |                            |   |                           |                   |            |   |
| 514500 LIFE INSURANCE COUNTY SHARE             | 202            | 219            | 277            | 171                        | 293                                     | 293                       | 293               | 294        | 1                                       |
| 514600 WORKERS COMPENSATION                    | 319            | 430            | 512            | 209                        | 443                                     | 443                       | 443               | 396        | -47                                     |
| 521200 LEGAL SERVICES (GAL)                    | 192,871        | 206,954        | 210,334        | 109,526                    | 208,000                                 | 208,000                   | 211,000           | 215,000    | 7,000                                   |
| 521400 COURT REPORTER AND TRANSCRIBER          | 4,251          | 2,809          | 4,094          | 1,608                      | 3,200                                   | 3,200                     | 3,200             | 3,200      | 0                                       |
| 522500 TELEPHONE                               | 965            | 2,457          | 1,010          | 168                        | 500                                     | 500                       | 500               | 500        | 0                                       |
| 523900 INTERPRETER FEES                        | 12,857         | 15,566         | 22,042         | 10,308                     | 16,000                                  | 16,000                    | 21,500            | 22,000     | 6,000                                   |
| 523901 INTERPRETER FEES-TRAVEL                 | 15,997         | 8,586          | 13,992         | 8,136                      | 10,000                                  | 10,000                    | 18,500            | 18,000     | 8,000                                   |
| 525500 APPOINTED COUNSEL                       | 127,559        | 83,622         | 117,244        | 56,521                     | 135,000                                 | 135,000                   | 129,000           | 130,000    | -5,000                                  |
| 525600 EXPERT WITNESS FEES-PSYCH EVAL          | 14,880         | 25,210         | 16,532         | 5,825                      | 20,000                                  | 20,000                    | 15,000            | 20,000     | 0                                       |
| 525601 EXPERT WITNESS TRAVEL-PSYCH             | 67             | 0              | 813            | 0                          | 5,000                                   | 5,000                     | 5,000             | 5,000      | 0                                       |
| 525700 WITNESS FEES-DA                         | 112            | 16             | 371            | 352                        | 200                                     | 200                       | 500               | 500        | 300                                     |
| 525701 WITNESS FEES-DA-TRAVEL                  | 47             | 17             | 602            | 2,611                      | 500                                     | 500                       | 5,000             | 2,500      | 2,000                                   |
| 531100 POSTAGE AND BOX RENT                    | 26,384         | 30,301         | 33,935         | 13,938                     | 24,500                                  | 24,500                    | 25,500            | 26,000     | 1,500                                   |
| 531200 OFFICE SUPPLIES AND EXPENSE             | 7,511          | 4,607          | 6,050          | 2,929                      | 4,500                                   | 4,500                     | 4,500             | 4,500      | 0                                       |
| 531400 SMALL EQUIPMENT                         | 1,782          | 1,442          | 162            | 377                        | 500                                     | 500                       | 377               | 500        | 0                                       |
| 531800 MIS DEPARTMENT CHARGEBACKS              | 8,538          | 12,638         | 6,433          | 4,388                      | 8,777                                   | 8,777                     | 8,777             | 9,288      | 511                                     |
| 532200 SUBSCRIPTIONS                           | 149            | 168            | 171            | 71                         | 225                                     | 225                       | 175               | 200        | -25                                     |
| 532400 MEMBERSHIP DUES                         | 125            | 125            | 125            | 125                        | 150                                     | 150                       | 250               | 125        | -25                                     |
| 532800 TRAINING AND INSERVICE                  | 170            | 0              | 210            | 105                        | 210                                     | 210                       | 210               | 210        | 0                                       |
| 533200 MILEAGE                                 | 471            | 123            | 228            | 206                        | 300                                     | 300                       | 325               | 300        | 0                                       |
| 533500 MEALS AND LODGING                       | 367            | 243            | 82             | 189                        | 500                                     | 500                       | 400               | 450        | -50                                     |
| 552100 OFFICIALS BONDS                         | 234            | 258            | 234            | 234                        | 260                                     | 260                       | 234               | 234        | -26                                     |
| TOTAL CLERK OF COURT                           | 1,233,978      | 1,248,571      | 1,314,565      | 662,412                    | 1,355,330                               | 1,355,330                 | 1,366,956         | 1,404,973  | 49,643                                  |
| TOTAL DEPARTMENT REVENUE                       | -1,268,001     | -1,222,754     | -1,346,952     | -680,967                   | -1,355,330                              | -1,355,330                | -1,362,233        | -1,404,973 | 49,643                                  |
| TOTAL DEPARTMENT EXPENSE                       | 1,233,978      | 1,248,571      | 1,314,565      | 662,412                    | 1,355,330                               | 1,355,330                 | 1,366,956         | 1,404,973  | 49,643                                  |
| -ADDITION TO / USE OF FUND BALANCE             | -34,023        | 25,816         | -32,386        | -18,555                    | 0                                       | 0                         | 4,723             | 0          |   |

#### Coroner

#### Department Vision - Where the department would ideally like to be

The vision of the Coroner's Office is to provide the services of our Office to the public as mandated by State Statutes, within the limits of our appropriated budget.

#### Department Mission - Major reasons for the department's existence and purpose in County government

The mission of the Coroners Office is to maintain the highest standard of professionalism and integrity in determining the cause and manner of death, while maintaining respect for the grieving families in their time of need. We want the people of the County to know that by our words and actions that we are sincere and loyal to them and give our highest regard to each and every death we investigate.

| Elements of Countywide Mission Fulfilled   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Provide fiscally responsible / essential services  |  |  |  |  |  |  |
| Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board |  |  |  |  |  |  |
| General Government - Cooperation   |  |  |  |  |  |  |
| Justice & Public Safety - Coroner's Office and budget  |  |  |  |  |  |  |
| Justice & Public Safety - Emergency response and preparedness  |  |  |  |  |  |  |
| Justice & Public Safety - Security for county buildings / employees  |  |  |  |  |  |  |
| 0.4.14.1   |  |  |  |  |  |  |

| (Goals - Desired results for department  | Measures - How to tell if goals are being met      | Objectives - Specific projects   | Completion Date |
|--|--|--|-----------------|
| Continuity of Operations   | Timely operations with no complaints               | Increase cross functions of all Deputies, continuing professionalism of the Office | ongoing         |
| Research valued services for our Department. Assist in education of other medical professions through job shadowing. | At least twice per year educational event attended | Increase services to the citizens  | ongoing         |

| Program Evaluation  |  |                            |                                 |                              |       |                          |  |  |  |
|---|--|----------------------------|---------------------------------|------------------------------|-------|--------------------------|--|--|--|
| Program Title   | Program Description  | Mandates and<br>References | 2023 Budget                     |                              | FTE's | Key Outcome Indicator(s) |  |  |  |
|   |  |                            | User Fees / Misc                | \$39,520                     |       |                          |  |  |  |
|   | Pronounces death as needed and also issue Cremation, Disinterment and Embalming  |                            | Grants                          | \$0                          |       |                          |  |  |  |
|   | permits. Involved in the notification of death to families, both residents of and visitors to our County, as needed. Work closely with the Hospice Program, Home Health Nurses and Local Doctors to assist in providing care for the families of terminal patients in our county. Work with the Sheriffs Department and all other local Law Enforcement Departments in our |                            | TOTAL REVENUES Wages & Benefits | <b>\$39,520</b><br>\$130,898 |       |                          |  |  |  |
|   |  |                            | Operating Expenses              | \$80,010                     |       |                          |  |  |  |
| Coroner   |  | Wis Stats 59.34, 979       | TOTAL EXPENSES                  |                              | 1.00  |                          |  |  |  |
| investigations of deaths, keeping the chain of evidence intact at all times. Support an | investigations of deaths, keeping the chain of evidence intact at all times. Support and assist in the Organ and Tissue Donation Program, helping many others in our assistance in   |                            |                                 | , ,,,,,,                     |       |                          |  |  |  |
|   |  |                            | COUNTY LEVY                     |                              |       |                          |  |  |  |
|   |  |                            | User Fees / Misc                | \$0                          |       |                          |  |  |  |
|   |  |                            | Grants TOTAL REVENUES           | \$0<br>\$0                   |       |                          |  |  |  |
| Outlay  |  |                            | Wages & Benefits                | <b>\$0</b>                   |       |                          |  |  |  |
| Outlay  |  |                            | Operating Expenses              | \$0                          |       |                          |  |  |  |
|   |  |                            | TOTAL EXPENSES                  | 7.7                          |       |                          |  |  |  |
|   |  |                            | COUNTY LEVY                     |                              |       |                          |  |  |  |
|   |  |                            | TOTAL REVENUES                  |                              |       |                          |  |  |  |
| Totals  |  |                            | TOTAL EXPENSES                  |                              | 1.00  |                          |  |  |  |
|   |  |                            | COUNTY LEVY                     | \$171,388                    |       |                          |  |  |  |

| Output Measures - How much are we doing?                       |             |               |             |  |  |  |  |
|--|-------------|---------------|-------------|--|--|--|--|
| Description  | 2021 Actual | 2022 Estimate | 2023 Budget |  |  |  |  |
| Coroner cases - cremation and death investigations             | 1,108       | 1,000         | 1,000       |  |  |  |  |
| Number of autopsies  | 22          | 26            | 26          |  |  |  |  |
| Number of toxicologies   | 51          | 52            | 52          |  |  |  |  |
| Number of cremation permits                                    | 444         | 400           | 400         |  |  |  |  |
| Number of signed death certificates (signed by County Coroner) | 218         | 250           | 250         |  |  |  |  |
| Natural Deaths (signed by County Coroner or Medical Doctor)    | 585         | 500           | 500         |  |  |  |  |
| Accidents  | 51          | 80            | 80          |  |  |  |  |
| Suicide  | 21          | 12            | 12          |  |  |  |  |
| Homicide   | 2           | 2             | 2           |  |  |  |  |
| Undetermined   | 0           | 0             | 0           |  |  |  |  |

| Key Outcome Indicators / Selected Results - How well are we doing? |   |             |        |        |  |  |  |
|--|---|-------------|--------|--------|--|--|--|
| Description  | 2022 Estimate                                       | 2023 Budget |        |        |  |  |  |
| Signature of Death Certificates, after investigation completed     | Timely death certificates allow families to proceed | 2 days      | 2 days | 2 days |  |  |  |

#### Changes and Highlights to the Department's Budget:

There is an increasing trend for people to choose cremation over a traditional funeral. Currently, 65% of all deaths are cremations.

Budget includes increasing cremation fee rate from \$125 to \$130. Also, if a decedent is on assistance and qualifies, their funeral expenses will be assisted by the State. When this occurs, counties are expected to waive cremation fees. This has reduced Sauk County cremation fee revenue as more take advantage of this program.

Increase per diem rates for Deputies and add on-call pre-diem, \$7,003.

Law Enforcement continues to request autopsies and the blood tests as needed.

The trend of unclaimed bodies continues, resulting in increased expenses to the County. With the 2022 budget a new line item was added, Interment/Cremation expense,

|                          |                     | Cost to Continue   |            |                  |          |                     |
|--------------------------|---------------------|--------------------|------------|------------------|----------|---------------------|
| <b>-</b>                 | 2022 Amended Budget | Operations in 2022 | Change 1   | Change 2         | Change 3 | 2023 Budget Request |
|                          |                     |                    | Interment/ | Per Diem/On-call |          |                     |
| Description of Change    |                     |                    | Cremation  | for Deputies     |          |                     |
| Tax Levy                 | 188,526             | (18,621)           | (5,520)    | 7,003            |          | 171,388             |
| Use of Fund Balance or   |                     |                    |            |                  |          |                     |
| Carryforward Funds       | 0                   | 0                  |            |                  |          | 0                   |
| All Other Revenues       | 39,471              | (5,471)            | 5,520      |                  |          | 39,520              |
| Total Funding            | 227,997             | (24,092)           | 0          | 7,003            | 0        | 210,908             |
|                          |                     |                    |            |                  |          |                     |
| Labor Costs              | 118,421             | 5,474              |            | 7,003            |          | 130,898             |
| Supplies & Services      | 74,105              | 5,905              |            |                  |          | 80,010              |
| Capital Outlay           | 35,471              | (35,471)           |            |                  |          | 0                   |
| Transfers to Other Funds | 0                   | 0                  |            |                  |          | 0                   |
| Addition to Fund Balance | 0                   | 0                  |            |                  |          | 0                   |
| Total Expenses           | 227,997             | (24,092)           | 0          | 7,003            | 0        | 210,908             |

#### Issues on the Horizon for the Department:

The increasing push for a higher level of training and professionalism equalizing all Coroner departments around the state continues.

Case loads increase slightly each year, less than 10%, with this there has been an increase in hospice care cases.

Planning for equipment and safe handling techniques for bariatric personnel is an increasing priority.

Evaluate staffing needs and options, increased caseload has resulted in increased administrative tasks.

# SAUK COUNTY, WISCONSIN 2023 BUDGET PROGRAM COST SCHEDULE

Department: Coroner

| Department. Coroner      |            |   |   |        |          |
|--------------------------|------------|---|---|--------|----------|
| Program #>               | 1          | 2 | 3 |        | Dept     |
| Short Program Name>      | Coroner    |   |   | Outlay | Total \$ |
|                          |            |   |   |        |          |
| Is the Program Mandated? | Yes        |   |   |        |          |
| Statutory Reference      | 59.34, 979 |   |   |        |          |
|                          |            |   |   |        |          |
| REVENUES                 |            |   |   |        |          |
| User Fee Revenues        |            |   |   |        |          |
| (Attach Fee Schedules)   |            |   |   |        | \$0      |
| Cremation Permits        | 39,520     |   |   |        | \$39,520 |
|                          |            |   |   |        | \$0      |
| 2. Grants (List)         |            |   |   |        | \$0      |
| American Rescue Plan Act |            |   |   | 0      | \$0      |
|                          |            |   |   |        | \$0      |
|                          |            |   |   |        | \$0      |
|                          |            |   |   |        | \$0      |

## **EXPENSES**

4. Other Revenues
5. TOTAL REVENUES

| 6. Wages, Salaries, Benefits | 130,898   | 0   | 0   | N/A | \$130,898 |
|------------------------------|-----------|-----|-----|-----|-----------|
| 7. Other Expenses            | 80,010    |     |     | 0   | \$80,010  |
| 8. TOTAL EXPENSES            | \$210,908 | \$0 | \$0 | \$0 | \$210,908 |

\$0

\$0

\$39,520

\$0

\$39,520

# COUNTY LEVY/COUNTY COST

3. Use of Carryfwd / Fund Balance

| 9. Line 8 minus line 5 | \$171,388 | \$0 | \$0 | \$0   \$171,388 |
|------------------------|-----------|-----|-----|-----------------|

| Fund: GENERAL FUND Department: CORONER | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>An | \$ Change<br>2022<br>nended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|--|
| 10021 CORONER REVENUES                 |                |                |                |                            |   |                           |                   |            |  |
| 411100 GENERAL PROPERTY TAXES          | -175,604       | -158,202       | -158,745       | -94,263                    | -188,526                                | -188,526                  | -188,526          | -171,388   | -17,138                                |
| 424299 AMERICAN RESCUE PLAN ACT        | 0              | 0              | 0              | 0                          | -5,471                                  | -5,471                    | -5,471            | 0          | -5,471                                 |
| 441600 CREMATION PERMITS               | -34,625        | -47,000        | -41,625        | -19,375                    | -34,000                                 | -34,000                   | -38,000           | -39,520    | 5,520                                  |
| TOTAL CORONER REVENUES                 | -210,229       | -205,202       | -200,370       | -113,638                   | -227,997                                | -227,997                  | -231,997          | -210,908   | -17,089                                |
| 10021126 CORONER                       |                |                |                |                            |   |                           |                   |            |  |
| 511100 SALARIES PERMANENT REGULAR      | 65,851         | 66,012         | 66,023         | 31,736                     | 66,011                                  | 66,011                    | 66,011            | 71,069     | 5,058                                  |
| 514100 FICA & MEDICARE TAX             | 6,268          | 6,297          | 6,334          | 2,836                      | 6,599                                   | 6,599                     | 6,599             | 7,478      | 879                                    |
| 514200 RETIREMENT-COUNTY SHARE         | 4,319          | 4,456          | 4,453          | 2,063                      | 4,291                                   | 4,291                     | 4,291             | 4,833      | 542                                    |
| 514400 HEALTH INSURANCE COUNTY SHARE   | 16,791         | 17,920         | 18,665         | 10,746                     | 19,839                                  | 19,839                    | 19,539            | 19,522     | 1,766                                  |
| 514500 LIFE INSURANCE COUNTY SHARE     | 64             | 67             | 87             | 55                         | 94                                      | 94                        | 94                | 94         | 0                                      |
| 514600 WORKERS COMPENSATION            | 1,123          | 1,254          | 1,402          | 597                        | 1,337                                   | 1,337                     | 1,337             | 1,222      | -115                                   |
| 515800 PER DIEM                        | 18,375         | 18,640         | 19,315         | 6,805                      | 20,250                                  | 20,250                    | 16,000            | 26,680     | 6,430                                  |
| 521120 INTERMENT/CREMATION             | 0              | 2,000          | 1,700          | 0                          | 2,000                                   | 2,000                     | 2,000             | 2,000      | 0                                      |
| 521900 OTHER PROFESSIONAL SERVICES     | 57,749         | 53,879         | 47,870         | 4,988                      | 50,000                                  | 50,000                    | 50,000            | 55,000     | 5,000                                  |
| 522500 TELEPHONE                       | 49             | 169            | 308            | 0                          | 325                                     | 325                       | 325               | 325        | 0                                      |
| 531200 OFFICE SUPPLIES AND EXPENSE     | 1,010          | 1,005          | 1,381          | 809                        | 1,500                                   | 1,500                     | 1,500             | 2,000      | 500                                    |
| 531800 MIS DEPARTMENT CHARGEBACKS      | 1,674          | 2,999          | 1,963          | 1,246                      | 2,492                                   | 2,492                     | 2,492             | 3,198      | 706                                    |
| 532400 MEMBERSHIP DUES                 | 120            | 120            | 120            | 0                          | 120                                     | 120                       | 120               | 120        | 0                                      |
| 532800 TRAINING AND INSERVICE          | 250            | 0              | 0              | 0                          | 1,000                                   | 1,000                     | 1,000             | 1,000      | 0                                      |
| 533500 MEALS AND LODGING               | 0              | 0              | 0              | 0                          | 800                                     | 800                       | 0                 | 800        | 0                                      |
| 534700 FIELD SUPPLIES                  | 2,686          | 3,458          | 6,923          | 2,585                      | 3,500                                   | 3,500                     | 3,500             | 4,000      | 500                                    |
| 535100 VEHICLE FUEL / OIL              | 5,032          | 4,428          | 5,398          | 2,573                      | 6,866                                   | 6,866                     | 5,800             | 6,866      | 0                                      |
| 535200 VEHICLE MAINTENANCE AND REPAIR  | 4,866          | 4,186          | 2,981          | 190                        | 4,000                                   | 4,000                     | 4,000             | 3,000      | -1,000                                 |
| 551200 INSURANCE-VEHICLE LIABILITY     | 1,597          | 1,788          | 1,606          | 1,701                      | 1,500                                   | 1,500                     | 1,700             | 1,700      | 200                                    |
| 552100 OFFICIALS BONDS                 | 1              | 1              | 1              | 1                          | 2                                       | 2                         | 1                 | 1          | -1                                     |
| 581900 CAPITAL OUTLAY                  | 24,580         | 0              | 0              | 0                          | 35,471                                  | 35,471                    | 30,000            | 0          | -35,471                                |
| TOTAL CORONER                          | 212,405        | 188,678        | 186,529        | 68,933                     | 227,997                                 | 227,997                   | 216,309           | 210,908    | -15,006                                |
| TOTAL DEPARTMENT REVENUE               | -210,229       | -205,202       | -200,370       | -113,638                   | -227,997                                | -227,997                  | -231,997          | -210,908   | -17,089                                |
| TOTAL DEPARTMENT EXPENSE               | 212,405        | 188,678        | 186,529        | 68,933                     | 227,997                                 | 227,997                   | 216,309           | 210,908    | -15,006                                |
| -ADDITION TO / USE OF FUND BALANCE     | 2,176          | -16,524        | -13,841        | -44,706                    | 0                                       | 0                         | -15,688           | 0          |  |

# **Corporation Counsel**

#### Department Vision - Where the department would ideally like to be

Provide legal advice and guidance to County officials to assist them in making policy decisions, and provide legal support to the organization to facilitate and carry out those decisions.

#### Department Mission - Major reasons for the department's existence and purpose in County government

Provide professional legal services to Sauk County government, including the Board of Supervisors, committees, departments, and connected boards and commissions, and provide legal representation of the public interest in statutorily and contractually defined areas.

# Elements of Countywide Mission Fulfilled Provide fiscally responsible / essential services Promote safe community Encourage economic development Promote stewardship of natural resources Promote development of cultural, social and community values that enhance human dignity

| Specific Strategic Issues Addressed  |
|--|
| General Government - Placemaking and economic development  |
| General Government - Broadband   |
| General Government - Criminal Justice Coordinating Council and stepping up initiative                |
| Conservation, Development, Recreation, Culture and Education - Comprehensive Plan Update             |
| Conservation, Development, Recreation, Culture and Education - Great Sauk Trail completion           |
| Conservation, Development, Recreation, Culture and Education - Protect air, water and land           |
| Conservation, Development, Recreation, Culture and Education - Comprehensive Outdoor Recreation Plan |
| Health & Human Services - Comprehensive Community Services   |
| Public Works - Highway building  |
| Public Works - Tri-County Airport  |
| Public Works - Improve highways/road maintenance   |
| Public Works - Wifi access (broadband)   |
| Public Works - Great Sauk Trail (bridge and trail)   |
| Outside Issues - Affordable/low income housing   |
| Outside Issues - Transportation  |
| Outside Issues - Communication - into and with the community   |
| Outside Issues - Homelessness  |
| Partnerships with outside agencies (drugs, interoperability)   |

| Goals - Desired results for department  | Measures - How to tell if goals are being met  | Objectives - Specific projects  | Completion Date |
|---|--|---|-----------------|
| Support economic development activity through proactive legal support to the county                             | a timely manner and with appropriate           | Legal services related to comprehensive plan update; Great Sauk Trail completion; air, water and land resource protection, and comprehensive outdoor recreation plan in a timely manner   | 12/31/2023      |
| Support the DHS with proactive legal support  | DHS needs being met including all filing dates | Provide needed support to DHS for CHIP's/TPR, APS, & Chapter 51 cases   | 12/31/2023      |
| Support the County with legal services for the construction of the two new Highway Dept. facilities             |  | Review related contracts in a timely manner in order to meet the milestones set forth for the project   | 12/31/2023      |
| Support the County's efforts at enhancing security and resiliency in the areas of cyber and facility protection | potential cyber attacks will be                | There is a requirement for enhanced protection of county systems, information and facilities, through proactive training and testing of staff to identify areas which require additional compliance. Data regarding tests will be provided to staff (i.e. number of staff who failed if cyber attack tests) | 12/31/2023      |

# **Corporation Counsel**

|  | Pro  | ogram Evaluation        |                     |           |             |   |       |                          |
|--|--|-------------------------|---------------------|-----------|-------------|---|-------|--------------------------|
| Program Title                            | Program Description  | Mandates and References | 2023 Budget         |           | 2023 Budget |   | FTE's | Key Outcome Indicator(s) |
|  |  |                         | Use of Fund Balance | \$0       |             |   |       |                          |
|  | The office serves as legal counsel for the county, provides legal guidance and   |                         | TOTAL REVENUES      | \$0       |             | Attorneys and staff provide consistently  |       |                          |
| General Government                       | advice to county officials and departments on all subjects related to county   | Wis Stat 59.42          | Wages & Benefits    | \$211,735 | 1.57        | reliable, timely and helpful legal assistance   |       |                          |
|  | government and prosecutes or defends county interests in legal actions.  | Wis Stat 111.70         | Operating Expenses  | \$18,375  |             | or law related service for all units of Sauk  |       |                          |
|  |  |                         | TOTAL EXPENSES      | \$230,110 | •           | County government.  |       |                          |
|  |  |                         | COUNTY LEVY         | \$230,110 |             |   |       |                          |
| Ukumana Olamida sa I                     | The effect of the Coult County Department of the control of the co | Wis Stat 48.09, 48.415, | Other Revenues      | \$122,035 |             | Assigned attorney and staff actively works to meet SCDHS needs and address SCDHS issues with clear advice, open communication, accessibility and professionalism. |       |                          |
| Human Services /<br>Children in Needs of | 1 1  |                         | TOTAL REVENUES      | \$122,035 |             |   |       |                          |
| -  |  |                         | Wages & Benefits    | \$362,567 | 3.43        |   |       |                          |
| / Terminations of                        | children in need of protection and services cases and termination of parental  |                         | Operating Expenses  | \$40,143  |             |   |       |                          |
| Parental Rights                          | rights, guardianships and protective placements.   |                         | TOTAL EXPENSES      | \$402,710 | •           |   |       |                          |
|  |  |                         | COUNTY LEVY         | \$280,675 |             |   |       |                          |
|  |  |                         | Other Revenues      | \$126,544 |             |   |       |                          |
|  |  |                         | TOTAL REVENUES      | \$126,544 | •           |   |       |                          |
| Child Support                            | The office represents the State of Wisconsin and the Sauk County Child Support   | IV-D of Federal Social  | Wages & Benefits    | \$125,944 | 1 ()()      | Child Support Agency improves its metrics   |       |                          |
| Enforcement                              | Agency in all child support enforcement and paternity matters.   | Security Act            | Operating Expenses  | \$600     |             | due to proactive legal support.   |       |                          |
|  |  |                         | TOTAL EXPENSES      | \$126,544 |             |   |       |                          |
|  |  |                         | COUNTY LEVY         | \$0       |             |   |       |                          |
|  |  |                         | TOTAL REVENUES      | \$248,579 |             |   |       |                          |
| Totals                                   |  |                         | TOTAL EXPENSES      | \$759,364 | 6.00        |   |       |                          |
|  |  |                         | COUNTY LEVY         | \$510,785 |             |   |       |                          |

| Output Measures - How much are we doing?           |      |      |      |  |  |  |  |  |  |
|--|------|------|------|--|--|--|--|--|--|
| Description 2021 Actual 2022 Estimate 2023 Budget  |      |      |      |  |  |  |  |  |  |
| Legal Inquiries & Opinions                         | 1350 | 1000 | 1000 |  |  |  |  |  |  |
| Document Reviews                                   | 385  | 250  | 500  |  |  |  |  |  |  |
| Claim Reviews                                      | 6    | 50   | 50   |  |  |  |  |  |  |
| Resolution/Contract/Policy/Rule Reviews            | 187  | 100  | 200  |  |  |  |  |  |  |
| Enforcement/Litigation Reviews/Conferences/Actions | 68   | 100  | 100  |  |  |  |  |  |  |
| Guardianship/Protective Placement Reviews/Actions  | 124  | 130  | 130  |  |  |  |  |  |  |
| Civil Commitment Actions                           | 167  | 100  | 100  |  |  |  |  |  |  |
| TPR/CHIPS Reviews/Actions                          | 192  | 125  | 125  |  |  |  |  |  |  |
| Paternity Child Support                            | 559  | 650  | 650  |  |  |  |  |  |  |

# **Corporation Counsel**

| Key Outcome Indicators / Selected Results - How well are we doing? |   |             |               |             |  |  |  |  |  |
|--|---|-------------|---------------|-------------|--|--|--|--|--|
| Description  | What do the results mean?   | 2021 Actual | 2022 Estimate | 2023 Budget |  |  |  |  |  |
| Legal Inquiries & Opinions   | Departments/officials receive advice/guidance on simple legal matters in accordance with CCO policies.                            | 100%        | 100%          | 100%        |  |  |  |  |  |
| Document Reviews   | Departments/officials receive advice/guidance on draft legal documents in accordance with CCO policies.                           | 100%        | 100%          | 100%        |  |  |  |  |  |
| Claim Reviews  | Actual/potential claims against county are reviewed in accordance with CCO policies.  | 100%        | 100%          | 100%        |  |  |  |  |  |
| Resolution/Contract/Policy/Rule Reviews                            | Proposed resolutions/contracts/policies/rules are reviewed for legal and best practice compliance per CCO policies.               | 100%        | 100%          | 100%        |  |  |  |  |  |
| Enforcement/Litigation Reviews/Conferences/Actions                 | Enforcement advice/guidance is provided and actions/litigations are conducted in accordance with applicable law and CCO policies. | 100%        | 100%          | 100%        |  |  |  |  |  |
| Civil Commitment Actions   | Actions are reviewed and processed in accordance with CCO/DHS policies  | 100%        | 100%          | 100%        |  |  |  |  |  |
| TPR/CHIPS Filings & Hearings                                       | Actions are reviewed and processed in accordance with state statutes & CCO/DHS policies   | 100%        | 100%          | 100%        |  |  |  |  |  |
| Guardianship/Protective Placement Reviews/Actions                  | Actions are reviewed and processed in accordance with CCO/DHS policies  | 100%        | 100%          | 100%        |  |  |  |  |  |
| Paternity Child Support  | Actions are reviewed and processed in accordance with CCO/DHS policies  | 100%        | 100%          | 100%        |  |  |  |  |  |

# Changes and Highlights to the Department's Budget:

The budget is set for four (4) full time staff attorneys with no amounts set for recruitment. We will be bringing all cases back "in-house" as matters with outside counsel are closed.

|  |                     | Cost to Continue   |                                  |          |          |                     |
|--|---------------------|--------------------|----------------------------------|----------|----------|---------------------|
|  | 2022 Revised Budget | Operations in 2022 | Change 1                         | Change 2 | Change 3 | 2023 Budget Request |
| Description of Change                        |                     |                    | Contract for Corporation Counsel |          |          |                     |
| Tax Levy                                     | 468,071             | 42,714             | 0                                |          |          | 510,785             |
| Use of Fund Balance or<br>Carryforward Funds | 136,700             | 0                  | (136,700)                        |          |          | 0                   |
| All Other Revenues                           | 251,654             | (3,073)            |                                  |          |          | 248,581             |
| Total Funding                                | 856,425             | 39,641             | (136,700)                        | 0        | 0        | 759,366             |
|  | 000.004             | 44.000             | 1 01                             |          |          | 700 040             |
| Labor Costs                                  | 688,384             | 11,862             | 0                                |          |          | 700,246             |
| Supplies & Services                          | 168,041             | 27,779             | (136,700)                        |          |          | 59,120              |
| Capital Outlay                               | 0                   | 0                  |                                  |          |          | 0                   |
| Transfers to Other Funds                     | 0                   | 0                  |                                  |          |          | 0                   |
| Addition to Fund Balance                     | 0                   | 0                  |                                  |          |          | 0                   |
| Total Expenses                               | 856,425             | 39,641             | (136,700)                        | 0        | 0        | 759,366             |

# **Issues on the Horizon for the Department:**

| None |  |  |
|------|--|--|
|      |  |  |

SAUK COUNTY, WISCONSIN 2023 BUDGET PROGRAM COST SCHEDULE Department: Corporation Counsel

| ID # -                            | 4 1         | 0 1        | 0 1      | 4        | - I       |        | D ( )     |
|-----------------------------------|-------------|------------|----------|----------|-----------|--------|-----------|
| Program #>                        | 1           | 2          | 3        | 4        | 5         | 0.41   | Dept      |
| Short Program Name>               | Gen Govt    | DHS        | TPR      | CHIPS    | CSA       | Outlay | Total \$  |
|                                   |             |            |          |          |           |        |           |
| Is the Program Mandated?          |             |            |          |          |           |        |           |
|                                   |             |            |          |          | IV-D of   |        |           |
|                                   |             |            |          |          | Federal   |        |           |
|                                   |             | 51.20,     |          |          | Social    |        |           |
|                                   | 59.42(1)(c) | 55.02,     |          |          | Security  |        |           |
| Statutory Reference               | 111.7       | 54.34      | 48.415   | 48.09    | Act       |        |           |
|                                   |             |            |          |          |           |        |           |
| REVENUES                          |             |            |          |          |           |        |           |
| User Fee Revenues                 |             |            |          |          |           |        |           |
| (Attach Fee Schedules)            |             |            |          |          |           |        | \$0       |
| 2. Grants (List)                  |             |            |          |          |           |        | \$0       |
| , ,                               |             |            |          |          |           |        | \$0       |
|                                   |             |            |          |          |           |        | \$0       |
|                                   |             |            |          |          |           |        | \$0       |
|                                   |             |            |          |          |           |        | \$0       |
| 3. Use of Carryfwd / Fund Balance | 0           |            | 0        | 0        |           |        | \$0       |
| 4. Other Revenues                 |             |            | 33,637   | 88,398   | 126,544   |        | \$248,579 |
| 5. TOTAL REVENUES                 | \$0         | \$0        | \$33,637 | \$88,398 | \$126,544 | \$0    | \$248,579 |
|                                   |             | <u> </u>   | •        |          |           |        |           |
| EXPENSES                          |             |            |          |          |           |        |           |
| 6. Wages, Salaries, Benefits      | 211,735     | 244,359    | 32,582   | 85,626   | 125,944   |        | \$700,246 |
| 7. Other Expenses                 | 18,375      | 26,684     | 3,511    | 9,948    | 600       |        | \$59,118  |
| 8. TOTAL EXPENSES                 | \$230,110   | \$271,043  | \$36,093 | \$95,574 | \$126,544 | \$0    | \$759,364 |
|                                   | , , -       |            | ,        | . ,      | ,         |        | . ,       |
| COUNTY LEVY/COUNTY COST           |             |            |          |          |           |        |           |
| 9. Line 8 minus line 5            | \$230,110   | \$271,043  | \$2,456  | \$7,176  | \$0       | \$0    | \$510,785 |
| 3. <u>2.1.5</u> 3 1111143 11115 0 | Ψ200,.10    | Ψ=1 1,0 10 | ΨΞ,      | ψ.,      | ΨΟ        | ΨΟ     | Ψ3.0,.00  |

| Fund: GENERAL FUND Department: CORPORATION COUNSEL | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months | 2022<br>Originally | 2022<br>Amended | 2022<br>Estimated | 2023<br>A1 | \$ Change<br>2022<br>nended To |
|--|----------------|----------------|----------------|------------------|--------------------|-----------------|-------------------|------------|--------------------------------|
|  |                |                |                | Actual           | Adopted<br>Budget  | Budget          |                   |            | 2023                           |
| 10015 CORPORATION COUNSEL REVENUE                  |                |                |                |                  |                    |                 |                   |            |                                |
| 411100 GENERAL PROPERTY TAXES                      | -451,267       | -499,370       | -503,016       | -234,035         | -468,071           | -468,071        | -468,071          | -510,785   | 42,714                         |
| 424296 ROUTES TO RECOVERY COVID                    | 0              | -10,129        | 0              | 0                | 0                  | 0               | 0                 | 0          | 0                              |
| 474600 HUMAN SERVICES REVENUE                      | -106,992       | -151,938       | -109,322       | -44,793          | -113,358           | -113,358        | -113,358          | -122,035   | 8,677                          |
| 474620 CSA SUPPORT ENFORCEMENT                     | -122,929       | -127,580       | -132,539       | -100,773         | -138,296           | -138,296        | -138,296          | -126,546   | -11,750                        |
| 493010 FUND BALANCE APPLIED                        | 0              | 0              | 0              | 0                | -136,700           | -136,700        | 0                 | 0          | -136,700                       |
| TOTAL CORPORATION COUNSEL REVENUE                  | -681,188       | -789,017       | -744,876       | -379,601         | -856,425           | -856,425        | -719,725          | -759,366   | -97,059                        |
| 10015132 CORPORATION COUNSEL                       |                |                |                |                  |                    |                 |                   |            |                                |
| 511100 SALARIES PERMANENT REGULAR                  | 297,424        | 213,416        | 207,441        | 152,303          | 323,425            | 323,425         | 323,425           | 336,590    | 13,165                         |
| 511900 LONGEVITY-FULL TIME                         | 899            | 896            | 500            | 0                | 540                | 540             | 540               | 580        | 40                             |
| 512100 WAGES-PART TIME                             | 20,633         | 0              | 0              | 0                | 0                  | 0               | 0                 | 0          | 0                              |
| 514100 FICA & MEDICARE TAX                         | 23,262         | 15,457         | 15,059         | 10,976           | 24,783             | 24,783          | 24,783            | 25,794     | 1,011                          |
| 514200 RETIREMENT-COUNTY SHARE                     | 20,695         | 13,554         | 14,025         | 9,900            | 21,058             | 21,058          | 21,058            | 22,928     | 1,870                          |
| 514400 HEALTH INSURANCE COUNTY SHARE               | 53,287         | 55,072         | 43,448         | 34,638           | 67,207             | 67,207          | 67,207            | 66,132     | -1,075                         |
| 514500 LIFE INSURANCE COUNTY SHARE                 | 249            | 191            | 70             | 50               | 90                 | 90              | 90                | 89         | -1                             |
| 514600 WORKERS COMPENSATION                        | 177            | 155            | 174            | 107              | 227                | 227             | 227               | 202        | -25                            |
| 514800 UNEMPLOYMENT                                | 0              | 4,926          | 0              | 0                | 0                  | 0               | 0                 | 0          | 0                              |
| 520100 CONSULTANT AND CONTRACTUAL                  | 0              | 0              | 813            | 0                | 0                  | 0               | 0                 | 0          | 0                              |
| 520900 CONTRACTED SERVICES                         | 0              | 376,015        | 107,452        | 12,875           | 50,000             | 50,000          | 50,000            | 25,000     | -25,000                        |
| 521200 LEGAL SERVICES                              | 1,374          | 690            | 1,850          | 318              | 2,500              | 2,500           | 1,000             | 2,500      | 0                              |
| 521400 COURT REPORTER AND TRANSCRIBER              | 85             | 284            | 223            | 393              | 500                | 500             | 500               | 1,000      | 500                            |
| 522500 TELEPHONE                                   | 236            | 866            | 487            | 615              | 600                | 600             | 1,600             | 1,600      | 1,000                          |
| 531100 POSTAGE AND BOX RENT                        | 1,505          | 2,596          | 2,636          | 1,805            | 2,000              | 2,000           | 2,000             | 2,500      | 500                            |
| 531200 OFFICE SUPPLIES AND EXPENSE                 | 1,487          | 2,146          | 2,104          | 2,375            | 2,500              | 2,500           | 3,000             | 3,000      | 500                            |
| 531800 MIS DEPARTMENT CHARGEBACKS                  | 18,231         | 11,462         | 13,922         | 8,934            | 17,291             | 17,291          | 17,291            | 17,670     | 379                            |
| 532200 SUBSCRIPTIONS                               | 2,888          | 1,606          | 1,715          | 569              | 2,000              | 2,000           | 1,500             | 2,000      | 0                              |
| 532400 MEMBERSHIP DUES                             | 140            | 0              | 783            | 1,000            | 2,500              | 2,500           | 1,000             | 1,200      | -1,300                         |
| 532500 SEMINARS AND REGISTRATIONS                  | 175            | 0              | 175            | 0                | 1,000              | 1,000           | 500               | 750        | -250                           |
| 533200 MILEAGE                                     | 1,083          | 351            | 0              | 0                | 500                | 500             | 250               | 500        | 0                              |
| 533500 MEALS AND LODGING                           | 686            | 0              | 298            | 222              | 1,000              | 1,000           | 500               | 750        | -250                           |
| TOTAL CORPORATION COUNSEL                          | 444,517        | 699,683        | 413,174        | 237,079          | 519,721            | 519,721         | 516,471           | 510,785    | -8,936                         |
| 10015442 TERMS OF PARENTAL RIGHTS                  |                |                |                |                  |                    |                 |                   |            |                                |
| 511100 SALARIES PERMANENT REGULAR                  | 87,264         | 1,460          | 52,226         | 21,612           | 81,855             | 81,855          | 51,663            | 89,459     | 7,604                          |
| 511900 LONGEVITY-FULL TIME                         | 60             | 0              | 0              | 0                | 0                  | 0               | 0                 | 0          | 0                              |
| 514100 FICA & MEDICARE TAX                         | 6,486          | 106            | 3,875          | 1,579            | 6,262              | 6,262           | 3,952             | 6,844      | 582                            |
| 514200 RETIREMENT-COUNTY SHARE                     | 5,729          | 51             | 3,521          | 1,405            | 5,321              | 5,321           | 3,358             | 6,083      | 762                            |
| 514400 HEALTH INSURANCE COUNTY SHARE               | 6,956          | 0              | 10,933         | 4,960            | 19,839             | 19,839          | 11,573            | 19,522     | -317                           |
| 514500 LIFE INSURANCE COUNTY SHARE                 | 48             | 28             | 7              | 2                | 24                 | 24              | 14                | 24         | 0                              |

| Fund: GENERAL FUND Department: CORPORATION COUNSEL | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A1 | \$ Change<br>2022<br>nended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|--|
| 10015442 TERMS OF PARENTAL RIGHTS                  |                |                |                |                            |   |                           |                   |            |  |
| 514600 WORKERS COMPENSATION                        | 49             | 1              | 44             | 15                         | 57                                      | 57                        | 36                | 54         | -3                                     |
| 520900 CONTRACTED SERVICES                         | 0              | 293,455        | 364,374        | 56,916                     | 85,000                                  | 85,000                    | 85,000            | 0          | -85,000                                |
| 521400 COURT REPORTER AND TRANSCRIBER              | 0              | 182            | 34             | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 533200 MILEAGE                                     | 370            | 0              | 0              | 0                          | 50                                      | 50                        | 50                | 50         | 0                                      |
| 533500 MEALS AND LODGING                           | 31             | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| TOTAL TERMS OF PARENTAL RIGHTS                     | 106,992        | 295,284        | 435,013        | 86,488                     | 198,408                                 | 198,408                   | 155,646           | 122,036    | -76,372                                |
| 10015451 CORP COUNSEL-CHILD SUPPORT                |                |                |                |                            |   |                           |                   |            |  |
| 511100 SALARIES PERMANENT REGULAR                  | 92,166         | 95,454         | 99,176         | 63,030                     | 102,604                                 | 102,604                   | 143,229           | 92,804     | -9,800                                 |
| 511900 LONGEVITY-FULL TIME                         | 520            | 540            | 560            | 145                        | 580                                     | 580                       | 120               | 120        | -460                                   |
| 514100 FICA & MEDICARE TAX                         | 6,852          | 7,060          | 7,326          | 4,739                      | 7,894                                   | 7,894                     | 10,875            | 7,109      | -785                                   |
| 514200 RETIREMENT-COUNTY SHARE                     | 6,079          | 6,480          | 6,727          | 1,751                      | 6,707                                   | 6,707                     | 6,970             | 6,319      | -388                                   |
| 514400 HEALTH INSURANCE COUNTY SHARE               | 16,791         | 17,920         | 18,665         | 5,910                      | 19,839                                  | 19,839                    | 22,897            | 19,522     | -317                                   |
| 514500 LIFE INSURANCE COUNTY SHARE                 | 0              | 0              | 0              | 3                          | 0                                       | 0                         | 16                | 15         | 15                                     |
| 514600 WORKERS COMPENSATION                        | 52             | 70             | 84             | 44                         | 72                                      | 72                        | 100               | 56         | -16                                    |
| 533200 MILEAGE                                     | 383            | 48             | 0              | 0                          | 100                                     | 100                       | 100               | 100        | 0                                      |
| 533500 MEALS AND LODGING                           | 87             | 9              | 0              | 0                          | 500                                     | 500                       | 500               | 500        | 0                                      |
| TOTAL CORP COUNSEL-CHILD SUPPORT                   | 122,929        | 127,580        | 132,539        | 75,623                     | 138,296                                 | 138,296                   | 184,807           | 126,545    | -11,751                                |
| TOTAL DEPARTMENT REVENUE                           | -681,188       | -789,017       | -744,876       | -379,601                   | -856,425                                | -856,425                  | -719,725          | -759,366   | -97,059                                |
| TOTAL DEPARTMENT EXPENSE                           | 674,437        | 1,122,547      | 980,725        | 399,190                    | 856,425                                 | 856,425                   | 856,924           | 759,366    | -97,059                                |
| -ADDITION TO / USE OF FUND BALANCE                 | -6,750         | 333,530        | 235,849        | 19,589                     | 0                                       | 0                         | 137,199           | 0          | ,                                      |

## **Changes and Highlights to the Department's Budget:**

The Wisconsin Counties Association (WCA) conference is budgeted to be in Wisconsin Dells in 2022 and 2023. This budget assumes more County Board members will attend when it's close to home and as being the host county, but lodging costs will remain low.

Change 1: 2022 included an upgrade to the Roll Call voting system, funded by general fund balance.

|  |                     | Cost to Continue   |          |          |                     |
|--|---------------------|--------------------|----------|----------|---------------------|
|  | 2022 Amended Budget | Operations in 2023 | Change 1 | Change 2 | 2023 Budget Request |
| Description of Change                        |                     |                    |          |          |                     |
| Tax Levy                                     | 205,171             | (10,708)           |          |          | 194,463             |
| Use of Fund Balance or<br>Carryforward Funds | 7,500               | 0                  | (7,500)  |          | 0                   |
| All Other Revenues                           | 0                   | 0                  |          |          | 0                   |
| Total Funding                                | 212,671             | (10,708)           | (7,500)  | 0        | 194,463             |
|  |                     |                    | 1        |          |                     |
| Labor Costs                                  | 136,482             | (7,729)            |          |          | 128,753             |
| Supplies & Services                          | 76,189              | (2,979)            | (7,500)  |          | 65,710              |
| Capital Outlay                               | 0                   | 0                  |          |          | 0                   |
| Transfers to Other Funds                     | 0                   | 0                  |          |          | 0                   |
| Addition to Fund Balance                     | 0                   | 0                  |          |          | 0                   |
| Total Expenses                               | 212,671             | (10,708)           | (7,500)  | 0        | 194,463             |

## Issues on the Horizon for the Department:

County Board members will continue to be encouraged to utilize technology for accessing meeting documentation. This should increase availability of information to all Board members regardless of Committee membership, save on printing and mailing costs, and expedite access to

# SAUK COUNTY, WISCONSIN 2023 BUDGET

PROGRAM COST SCHEDULE

| Program #>                                  | 1               | 2               | 3   | 4   |        | Dept       |
|---|-----------------|-----------------|-----|-----|--------|------------|
| Short Program Name>                         | Chair           | Comm            |     |     | Outlay | Total \$   |
|   |                 |                 |     |     |        |            |
| Is the Program Mandated?                    | Yes             | Yes             |     |     |        |            |
| Statutory Reference                         | Wis Stats 59.12 | Wis Stats 59.13 |     |     |        |            |
|   |                 |                 |     |     |        |            |
|   |                 |                 |     |     |        |            |
| REVENUES                                    |                 |                 |     |     |        |            |
| User Fee Revenues                           |                 |                 |     |     |        |            |
| (Attach Fee Schedules)                      |                 |                 |     |     |        | \$0        |
| 2. Grants (List)                            |                 |                 |     |     |        | \$0        |
|   |                 |                 |     |     |        | \$0        |
|   |                 |                 |     |     |        | \$0        |
|   |                 |                 |     |     |        | \$0        |
|   |                 |                 |     |     |        | \$0        |
|   |                 |                 |     |     |        | \$0        |
|   |                 |                 |     |     |        | \$0        |
| 3. Use of Carryfwd / Fund Balance           |                 | 0               |     |     |        | \$0        |
| 4. Other Revenues                           |                 |                 |     |     |        | \$0        |
| 5. TOTAL REVENUES                           | \$0             | \$0             | \$0 | \$0 | \$0    | \$0<br>\$0 |
|   |                 |                 |     |     |        |            |
| EXPENSES                                    |                 |                 |     |     |        |            |
| <ol><li>Wages, Salaries, Benefits</li></ol> | 19,131          | 109,622         | 0   | 0   | N/A    | \$128,753  |
| 7. Other Expenses                           | 26,258          | 39,452          |     |     |        | \$65,710   |
| 8. TOTAL EXPENSES                           | \$45,389        | \$149,074       | \$0 | \$0 | \$0    | \$194,463  |
|   |                 |                 |     |     |        |            |
| COUNTY LEVY/COUNTY COST                     |                 |                 |     |     |        |            |
| 9. Line 8 minus line 5                      | \$45,389        | \$149,074       | \$0 | \$0 | \$0    | \$194,463  |

| Fund: GENERAL FUND Department: COUNTY BOARD | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>An | \$ Change<br>2022<br>nended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|--|
| 10001 COUNTY BOARD REVENUE                  |                |                |                |                            |   |                           |                   |            |  |
| 411100 GENERAL PROPERTY TAXES               | -160,260       | -189,583       | -213,948       | -102,586                   | -205,171                                | -205,171                  | -205,171          | -194,463   | -10,708                                |
| 493010 FUND BALANCE APPLIED                 | 0              | 0              | 0              | 0                          | -7,500                                  | -7,500                    | 0                 | 0          | -7,500                                 |
| TOTAL COUNTY BOARD REVENUE                  | -160,260       | -189,583       | -213,948       | -102,586                   | -212,671                                | -212,671                  | -205,171          | -194,463   | -18,208                                |
| 10001111 COUNTY BOARD CHAIRMAN              |                |                |                |                            |   |                           |                   |            |  |
| 511100 SALARIES PERMANENT REGULAR           | 9,600          | 8,550          | 7,800          | 3,900                      | 7,800                                   | 7,800                     | 7,800             | 7,800      | 0                                      |
| 514100 FICA & MEDICARE TAX                  | 1,117          | 1,169          | 1,215          | 558                        | 1,506                                   | 1,506                     | 1,191             | 1,494      | -12                                    |
| 514600 WORKERS COMPENSATION                 | 8              | 11             | 13             | 5                          | 14                                      | 14                        | 11                | 12         | -2                                     |
| 515100 PER DIEM / COUNTY BOARD              | 840            | 1,260          | 1,170          | 630                        | 1,440                                   | 1,440                     | 1,215             | 1,350      | -90                                    |
| 515800 PER DIEM COMMITTEE                   | 3,750          | 4,890          | 5,940          | 2,175                      | 8,625                                   | 8,625                     | 4,500             | 8,475      | -150                                   |
| 522500 TELEPHONE                            | 1,003          | 923            | 1,006          | 334                        | 1,002                                   | 1,002                     | 1,002             | 1,002      | 0                                      |
| 531100 POSTAGE AND BOX RENT                 | 2              | 97             | 2              | 0                          | 50                                      | 50                        | 25                | 50         | 0                                      |
| 531200 OFFICE SUPPLIES AND EXPENSE          | 49             | 0              | 0              | 0                          | 100                                     | 100                       | 50                | 100        | 0                                      |
| 531800 MIS DEPARTMENT CHARGEBACKS           | 81,798         | 39,147         | 19,952         | 6,494                      | 30,010                                  | 30,010                    | 30,010            | 21,806     | -8,204                                 |
| 532400 MEMBERSHIP DUES                      | 0              | 0              | 0              | 0                          | 100                                     | 100                       | 0                 | 100        | 0                                      |
| 532500 SEMINARS AND REGISTRATIONS           | 0              | 150            | 175            | 0                          | 400                                     | 400                       | 240               | 400        | 0                                      |
| 533200 MILEAGE                              | 1,730          | 1,340          | 1,945          | 1,004                      | 3,000                                   | 3,000                     | 2,054             | 2,500      | -500                                   |
| 533500 MEALS AND LODGING                    | 0              | -115           | 0              | 0                          | 300                                     | 300                       | 100               | 300        | 0                                      |
| 581900 CAPITAL OUTLAY                       | 17,221         | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| TOTAL COUNTY BOARD CHAIRMAN                 | 117,118        | 57,422         | 39,217         | 15,100                     | 54,347                                  | 54,347                    | 48,198            | 45,389     | -8,958                                 |
| 10001112 COMMITTEE & COMMISSIONS            |                |                |                |                            |   |                           |                   |            |  |
| 514100 FICA & MEDICARE TAX                  | 5,277          | 6,900          | 7,557          | 3,306                      | 8,316                                   | 8,316                     | 6,840             | 7,786      | -530                                   |
| 514600 WORKERS COMPENSATION                 | 38             | 65             | 83             | 31                         | 76                                      | 76                        | 63                | 61         | -15                                    |
| 515100 PER DIEM / COUNTY BOARD              | 23,220         | 32,700         | 33,450         | 16,365                     | 42,480                                  | 42,480                    | 31,758            | 39,825     | -2,655                                 |
| 515800 PER DIEM COMMITTEE                   | 45,750         | 56,305         | 63,026         | 26,850                     | 66,225                                  | 66,225                    | 57,650            | 61,950     | -4,275                                 |
| 521900 OTHER PROFESSIONAL SERVICES          | 0              | 0              | 0              | 0                          | 125                                     | 125                       | 0                 | 0          | -125                                   |
| 531100 POSTAGE AND BOX RENT                 | 2,048          | 1,595          | 1,009          | 468                        | 1,750                                   | 1,750                     | 1,000             | 1,600      | -150                                   |
| 531200 OFFICE SUPPLIES AND EXPENSE          | 574            | 569            | 832            | 67                         | 1,000                                   | 1,000                     | 700               | 1,000      | 0                                      |
| 532400 MEMBERSHIP DUES                      | 9,310          | 9,952          | 9,952          | 9,952                      | 9,952                                   | 9,952                     | 9,952             | 9,952      | 0                                      |
| 532700 BOARD PROCEEDINGS                    | 2,380          | 2,834          | 1,750          | 675                        | 2,800                                   | 2,800                     | 2,500             | 2,800      | 0                                      |
| 532800 TRAINING AND INSERVICE               | 3,475          | 115            | 1,225          | 3,075                      | 3,000                                   | 3,000                     | 3,075             | 3,000      | 0                                      |
| 533200 MILEAGE                              | 21,806         | 17,873         | 17,880         | 7,432                      | 22,500                                  | 22,500                    | 14,483            | 21,000     | -1,500                                 |
| 533500 MEALS AND LODGING                    | 0              | 241            | 3,640          | 0                          | 100                                     | 100                       | 100               | 100        | 0                                      |

| Fund: GENERAL FUND Department: COUNTY BOARD | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023     | \$ Change<br>2022<br>Amended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|----------|---|
| TOTAL COMMITTEE & COMMISSIONS               | 113,877        | 129,148        | 140,405        | 68,220                     | 158,324                                 | 158,324                   | 128,121           | 149,074  | -9,250                                  |
| TOTAL DEPARTMENT REVENUE                    | -160,260       | -189,583       | -213,948       | -102,586                   | -212,671                                | -212,671                  | -205,171          | -194,463 | -18,208                                 |
| TOTAL DEPARTMENT EXPENSE                    | 230,995        | 186,570        | 179,621        | 83,321                     | 212,671                                 | 212,671                   | 176,319           | 194,463  | -18,208                                 |
| -ADDITION TO / USE OF FUND BALANCE          | 70,735         | -3,013         | -34,327        | -19,265                    | 0                                       | 0                         | -28,852           | 0        |   |

# **County Clerk**

#### Department Vision - Where the department would ideally like to be

To provide effective daily administrative duties and statutory functions to the public and all government agencies.

#### Department Mission - Major reasons for the department's existence and purpose in County government

To provide efficient and cost effective services in conjunction with other county government operations and perform all election related and general, administrative functions for the public as well as county and municipal government, in accordance with Wisconsin State Statutes.

#### **Elements of Countywide Mission Fulfilled**

Provide fiscally responsible / essential services

#### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

General Government - Cooperation

| (inals - I)estred results for denartment   | Measures - How to tell if goals are being met             | Objectives - Specific projects   | Completion Date |
|--|---|--|-----------------|
| Provide mandated & advanced services that are effective, to ensure the needs of the public are met while also providing a high level of customer service | deadlines  Monitoring the outcome of the                  | Meeting election deadlines that are mandated by the state: ballots, supplies, election notices, WisVote duties, etc.     Provide informational handouts to public regarding documentation needed for services within the office. | 12/31/2023      |
| Cross Training Staff   | Ability to have staff perform all office responsibilities | Cross Train all staff  | 12/31/2023      |

# **County Clerk**

|                          | Program Evaluation   |   |  |       |   |  |  |  |  |  |
|--------------------------|--|---|--|-------|---|--|--|--|--|--|
| Program Title            | Program Description  | Mandates and References   | 2023 Budget  | FTE's | Key Outcome<br>Indicator(s)             |  |  |  |  |  |
| County<br>Administration | 1) Administer on behalf of the county multiple licenses and permits: marriage licenses, dissolution of domestic partnerships, dog license, open air assembly permits, county park stickers, timber notification filings & issuance thereof.  2) Central record keeper of multiple county documents and databases.  3) Certify compliance of Open Meeting Law.  4) Maintain file system for all county meeting agendas and minutes.  5) Apportionment of county and state taxes to municipalities.  6) Administer Care of Veterans Graves to Cemetery Associations.   | Wis Stats Ch 174 Dog<br>Licenses, 765<br>Marriage Licenses,<br>770 Domestic<br>Partnerships, 59<br>Zoning, 91 Farmland<br>Preservation, 26.03<br>Timber Permits, 19<br>Oaths & Bonds &<br>multiple additional<br>statutes. 70.63<br>Apportionment. 45.85<br>Vets Graves | User Fees         \$9,525           Use of Carryforward         \$4,062           TOTAL REVENUES         \$13,587           Wages & Benefits         \$73,969           Operating Expenses         \$15,403           TOTAL EXPENSES         \$89,372           COUNTY LEVY         \$75,785             | 0.93  | Marriage License Corrections            |  |  |  |  |  |
| County Board             | 1) Attend all regular and special board meetings, maintain official records for Sauk County Board of Supervisors. Issue "Oath of Office" and "Certificate of Election" to board members.  2) Publish and certify official minutes of the Board of Supervisors, adopted resolutions and county ordinances.  3) Serve as "Filing Officer" and source of information for individuals seeking to run for the office of County Board Supervisors.  4) Receive document claims filed against Sauk County.  5) Maintain record of rezoning petitions.   | Wis Stats Ch 59, including 59.23(1), 59.23(b), 59.11  | User Fees         \$0           Use of Carryforward         \$6,774           TOTAL REVENUES         \$6,774           Wages & Benefits         \$72,845           Operating Expenses         \$15,403           TOTAL EXPENSES         \$88,248           COUNTY LEVY         \$81,474                  | 0.84  | 1) Resolutions/Ordinances               |  |  |  |  |  |
| Elections                | 1) Serve as provider for 24 "WisVote Relier" municipalities. Draft and update WisVote Memorandum of Understanding, all WisVote responsibilities required as a provider, four-year voter purge, provisional tracking and reporting, cost of elections (GAB 190), absentee tracking, etc.  2) Coordinate and publish all election notices.  3) Draft, review, and receive nomination papers, declaration of candidacy and campaign registration statements and maintain filling system for same. Issue certificate of election and oath of office forms.  4) Serve as collection point to coordinate candidate and referenda material for eventual placement on ballots.  5) Draft, proof and distribute test, absentee and official ballots and election supplies for all elections. Coordinate testing of election tabulating equipment.  6) Appoint "Board of Canvassers".  7) Maintain official record of all county election results and election financial reports and report final canvass results to GAB.  8) Conduct county re-count proceedings and maintain official minutes. | Wis Stats Ch 5.62,<br>5.66, 7.10, 7.60,<br>10.64, 59.11 & 59.14<br>and all election<br>statutes   | User Fees/MOU's         \$87,628           Use of Fund Balance         \$14,611           TOTAL REVENUES         \$102,239           Wages & Benefits         \$191,350           Operating Expenses         \$75,614           TOTAL EXPENSES         \$266,964           COUNTY LEVY         \$164,725 | 2.00  | Election Correspondence     Law Updates |  |  |  |  |  |
| Passports                | Accept and compile application and documents for passports.     Collect fees on behalf of US Departments of State and County Clerk Department.     Provide photo services.     Forward all documentation to the US Department of State for processing.   | Not mandated  | User Fees       \$24,000         Use of Fund Balance       \$2,709         TOTAL REVENUES       \$26,709         Wages & Benefits       \$40,324         Operating Expenses       \$1,000         TOTAL EXPENSES       \$41,324         COUNTY LEVY       \$14,615                                       | 0.56  | 1) Passport Corrections                 |  |  |  |  |  |
| Totals                   |  |   | TOTAL REVENUES \$149,309 TOTAL EXPENSES \$485,908 COUNTY LEVY \$336,599  | 4.33  |   |  |  |  |  |  |

# **County Clerk**

|   | Output Measures - How much are   | we doing?                          |   |  |
|---|--|------------------------------------|---|--|
| Desc  | ription  | 2021 Estimate                      | 2022 Estimate   | 2023 Budget                            |
| Marriage Licenses Issued                                  |  | 300                                | 300   | 300                                    |
| Passport Applications                                     | 800  | 800                                | 600   |  |
| Passport Photos   |  | 500                                | 500   | 500                                    |
| Dog/Kennel Licenses Sold                                  |  | 5016                               | 5016  | 5016                                   |
| Open Air Assembly Permits Issued                          |  | 0                                  | 0   | 0                                      |
| Timber Notices Issued                                     |  | 80                                 | 80  | 80                                     |
| County Directory  |  | 5 printed/website                  | 5 printed/website   | 5 printed/website                      |
| County Board Proceedings Book                             |  | 5 printed/website                  | 5 printed/website   | 5 printed/website                      |
| Resolutions & Ordinances Considered                       |  | 179/30                             | 179/30  | 179/30                                 |
| Elections Conducted                                       |  | 2                                  | 2   | 4                                      |
| Domestic Partnership Agreements Issued                    |  | Discontinued                       | Discontinued  | Discontinued                           |
| Termination of Domestic Partnerships Issued               |  | 0                                  | 0   | 0                                      |
| Number of WisVote Reliers                                 |  | 23                                 | 23  | 23                                     |
| February 18, 2020 Spring Primary Election                 |  |                                    |   |  |
| April 7, 2020 Spring Election & Presidential Prefe        | rence  |                                    |   |  |
| August 11, 2020 Partisan Primary Election                 |  |                                    |   |  |
| November 3, 2020 General Election                         |  |                                    |   |  |
| February 16, 2021 Spring Primary Election                 | 9% Voter Turnout   |                                    |   |  |
| April 6, 2021 Spring Election                             | April 6, 2021 Spring Election  |                                    |   |  |
| February 15, 2022 Spring Primary Election                 |  |                                    | 13% Voter Turnout   |  |
| April 5, 2022 Spring Election                             |  |                                    | 25% Voter Turnout   |  |
| August 9, 2022 Partisan Primary Election                  |  |                                    | 22% Voter Turnout   |  |
| November 8, 2022 General Election                         |  |                                    | 60% Voter Turnout   |  |
| February 21, 2023 Spring Primary Election                 |  |                                    |   | 7% Voter Turnout                       |
| April 4, 2023 Spring Election                             |  |                                    |   | 21% Voter Turnout                      |
|   | Key Outcome Indicators / Selected Results - H  | ow well are we doing               | ?   |  |
| Description   | What do the results mean?  | 2021 Estimate                      | 2022 Estimate   | 2023 Budget                            |
| Resolutions/Ordinances Routing System & Contract Database | Continue education on formatting and using resolution routing system & contract database. We anticipate most users to be able to conduct this workflow with minimal guidance after proper instruction. | 5 Users still needing assistance   | 5 Users still needing assistance  | 5 Users still needing<br>assistance    |
| Election Correspondence & Law Updates                     | Number of Municipal Clerk errors we find when conducting the county canvass and election are minimal.  | Spring 2021 Election = 10 mistakes | Spring 2022 Election = 10<br>mistakes; Fall 2022 Elections<br>= 10 mistakes | Spring 2023 Elections = 10<br>mistakes |
| Passport Corrections                                      | How well we are processing applications.   | Applications Returned - 5          | Applications Returned - 5   | Applications Returned - 5              |
| Marriage License Corrections                              | Accuracy of information on marriage licenses   | Corrections - 7                    | Corrections - 7   | Corrections - 7                        |

#### **Changes and Highlights to the Department's Budget:**

Change 1: 2023 will be a 2 Year Election Cycle. 2022 was a 4 Year Election Cycle. This decreases expenses as well as revenues and levy.

Change 2: A staff member will be retiring in 2024. Someone will be hired to train part way through the year 2023, staff allocated to both elections and County Clerk tasks.

|  | 2022 Amended<br>Budget | Cost to Continue<br>Operations in 2023 | Change 1                                      | Change 2  |  | 2023 Budget Request |
|--|------------------------|--|---|---|--|---------------------|
| Description of Change                        |                        |  | 4 Elections in 2022 to<br>2 Elections in 2023 | Replacement hired part way through 2023-Elections | Replacement hired part way through 2023-Co Clerk |                     |
| Tax Levy                                     | 375,610                | 11,785                                 | (50,795)                                      |   |  | 336,600             |
| Use of Fund Balance or<br>Carryforward Funds | 0                      | 0                                      | 0   | 14,610  | 13,547   | 28,157              |
| All Other Revenues                           | 139,574                | (15,611)                               | (2,810)                                       |   |  | 121,153             |
| Total Funding                                | 515,184                | (3,826)                                | (53,605)                                      | 14,610  | 13,547   | 485,910             |
|  |                        |  | •   | •   | •  |                     |
| Labor Costs                                  | 347,741                | (11,501)                               | 14,091  | 14,610  | 13,547   | 378,488             |
| Supplies & Services                          | 167,443                | 7,675                                  | (67,696)                                      |   |  | 107,422             |
| Capital Outlay                               | 0                      | 0                                      |   |   |  | 0                   |
| Transfers to Other Funds                     | 0                      | 0                                      |   |   |  | 0                   |
| Addition to Fund Balance                     | 0                      | 0                                      |   |   |  | 0                   |
| Total Expenses                               | 515,184                | (3,826)                                | (53,605)                                      | 14,610  | 13,547   | 485,910             |

| ssues on | the H | Horizon | for the | Department: |
|----------|-------|---------|---------|-------------|
|----------|-------|---------|---------|-------------|

SAUK COUNTY, WISCONSIN 2023 BUDGET PROGRAM COST SCHEDULE

Department: COUNTY CLERK

| Program #>                         | 1 1         | 2      | 3         | 4         |        | Dept     |
|------------------------------------|-------------|--------|-----------|-----------|--------|----------|
| Short Program Name>                | Lic's/CoClk | Co Brd | Passports | Elections | Outlay | Total \$ |
|                                    |             |        |           |           |        | ¥        |
| Is the Program Mandated?           | YES         | YES    | NO        | YES       |        |          |
| Statutory Reference                | 59          | 59.52  |           | CH. 5-12  |        |          |
|                                    |             |        |           |           |        |          |
| REVENUES                           |             |        |           |           |        |          |
| User Fee Revenues                  |             |        |           |           |        |          |
| (Attach Fee Schedules)             |             |        |           |           |        | \$0      |
| Marriage License Fees              | 9,500       |        |           |           |        | 9,500    |
| Open Air Assembly Permits          | 0           |        |           |           |        | 0        |
| Election Processing Fees/Publ.Misc |             |        |           | 21,000    |        | 21,000   |
| Election MOU Fees                  |             |        |           | 66,628    |        | 66,628   |
| Passports                          |             |        | 24,000    |           |        | 24,000   |
| ·                                  |             |        |           |           |        | 0        |
| 2. Grants (List)                   |             |        |           |           |        | 0        |
| ,                                  |             |        |           |           |        | 0        |
| 3. Use of Carryfwd / Fund Balance  | 4,062       | 6,774  | 2,709     | 14,611    |        | 28,156   |
|                                    |             |        |           |           |        | 0        |
| 4. Other Revenues                  | 25          |        |           |           |        | 25       |
| 5. TOTAL REVENUES                  | 13,587      | 6,774  | 26,709    | 102,239   | 0      | 149,309  |
|                                    |             |        |           |           |        |          |
| EXPENSES                           |             |        |           |           |        |          |
| 6. Wages, Salaries, Benefits       | 73,969      | 72,845 | 40,324    | 191,350   | N/A    | 378,488  |
| 7. Other Expenses                  | 15,403      | 15,403 | 1,000     | 75,614    | 0      | 107,420  |
| 8. TOTAL EXPENSES                  | 89,372      | 88,248 | 41,324    | 266,964   | 0      | 485,908  |
|                                    |             |        |           |           |        |          |
| COUNTY LEVY/COUNTY COST            |             |        |           |           |        |          |
| 9. Line 8 minus line 5             | 75,785      | 81,474 | 14,615    | 164,725   | 0      | 336,599  |

| Fund: GENERAL FUND Department: COUNTY CLERK | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>An | \$ Change<br>2022<br>nended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|--|
| 10010 COUNTY CLERK REVENUE                  |                |                |                |                            |   |                           |                   |            |  |
| 411100 GENERAL PROPERTY TAXES               | -222,446       | -300,514       | -307,771       | -187,805                   | -375,610                                | -375,610                  | -375,610          | -336,600   | -39,010                                |
| 424290 FEMA DISASTER AIDS                   | -8,754         | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 424319 ELECTION INCENTIVE GRANT             | 0              | -10,000        | -21,220        | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 442200 MARRIAGE LICENSE FEE CTY             | -16,010        | -14,220        | -15,395        | -6,235                     | -10,500                                 | -10,500                   | -9,500            | -9,500     | -1,000                                 |
| 451230 PASSPORT FEES-COUNTY                 | -44,485        | -21,061        | -33,162        | -20,266                    | -24,000                                 | -24,000                   | -24,000           | -24,000    | 0                                      |
| 451650 COPIER/POSTAGE/MISC                  | -65            | -76            | -215           | -28                        | -25                                     | -25                       | -28               | -25        | 0                                      |
| 472490 LOCAL GOVT/AGENCY PMTS SVRS          | -61,809        | -61,809        | -59,517        | -66,629                    | -75,049                                 | -75,049                   | -66,628           | -66,628    | -8,421                                 |
| 473400 ELECTION PROCESSING FEES             | -22,017        | -36,929        | -27,435        | -14,403                    | -30,000                                 | -30,000                   | -21,000           | -21,000    | -9,000                                 |
| 493010 FUND BALANCE APPLIED                 | 0              | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | -28,157    | 28,157                                 |
| TOTAL COUNTY CLERK REVENUE                  | -375,586       | -444,609       | -464,715       | -295,367                   | -515,184                                | -515,184                  | -496,766          | -485,910   | -29,274                                |
| 10010140 COUNTY CLERK                       |                |                |                |                            |   |                           |                   |            |  |
| 511100 SALARIES PERMANENT REGULAR           | 93,384         | 99,686         | 172,807        | 97,610                     | 110,499                                 | 110,499                   | 110,499           | 123,304    | 12,805                                 |
| 511200 SALARIES-PERMANENT-OVERTIME          | 0              | 0              | 172,007        | 0                          | 3,647                                   | 3,647                     | 3,647             | 2,778      | -869                                   |
| 511900 LONGEVITY-FULL TIME                  | 240            | 579            | 320            | 0                          | 340                                     | 340                       | 340               | 370        | 30                                     |
| 512100 WAGES-PART TIME                      | 0              | 0              | 106            | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 514100 FICA & MEDICARE TAX                  | 6,747          | 7,157          | 12,193         | 6,734                      | 8,758                                   | 8,758                     | 8,758             | 9,674      | 916                                    |
| 514200 RETIREMENT-COUNTY SHARE              | 6,139          | 6,762          | 11,681         | 6,345                      | 7,442                                   | 7,442                     | 7,442             | 8,599      | 1,157                                  |
| 514400 HEALTH INSURANCE COUNTY SHARE        | 25,226         | 27,928         | 61,857         | 39,637                     | 39,678                                  | 39,678                    | 39,678            | 42,297     | 2,619                                  |
| 514500 LIFE INSURANCE COUNTY SHARE          | 29             | 31             | 54             | 43                         | 38                                      | 38                        | 38                | 42         | 4                                      |
| 514600 WORKERS COMPENSATION                 | 52             | 72             | 145            | 68                         | 80                                      | 80                        | 80                | 76         | -4                                     |
| 520900 CONTRACTED SERVICES                  | 0              | 0              | 3,835          | 935                        | 9,500                                   | 9,500                     | 9,500             | 9,500      | 0                                      |
| 522500 TELEPHONE                            | 116            | 261            | 304            | 465                        | 0                                       | 0                         | 2,400             | 2,400      | 2,400                                  |
| 531100 POSTAGE AND BOX RENT                 | 2,884          | 2,031          | 3,455          | 1,938                      | 2,500                                   | 2,500                     | 4,000             | 4,000      | 1,500                                  |
| 531200 OFFICE SUPPLIES AND EXPENSE          | 1,487          | 2,680          | 2,196          | 1,887                      | 2,500                                   | 2,500                     | 3,000             | 3,000      | 500                                    |
| 531300 PHOTO COPIES                         | 334            | 307            | 453            | 0                          | 400                                     | 400                       | 400               | 400        | 0                                      |
| 531500 FORMS AND PRINTING                   | 49             | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 531800 MIS DEPARTMENT CHARGEBACKS           | 5,192          | 6,805          | 6,629          | 1,579                      | 6,423                                   | 6,423                     | 6,423             | 9,696      | 3,273                                  |
| 532100 PUBLICATION OF LEGAL NOTICES         | 69             | 63             | 193            | 32                         | 250                                     | 250                       | 250               | 250        | 0                                      |
| 532200 SUBSCRIPTIONS                        | 744            | 1,374          | 651            | 142                        | 745                                     | 745                       | 745               | 745        | 0                                      |
| 532400 MEMBERSHIP DUES                      | 125            | 125            | 125            | 125                        | 200                                     | 200                       | 200               | 200        | 0                                      |
| 532500 SEMINARS AND REGISTRATIONS           | 250            | 75             | 0              | 80                         | 600                                     | 600                       | 200               | 600        | 0                                      |
| 532700 BOARD PROCEEDINGS                    | 0              | 0              | 18             | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 533200 MILEAGE                              | 340            | 248            | 49             | 106                        | 700                                     | 700                       | 200               | 700        | 0                                      |
| 533500 MEALS AND LODGING                    | 0              | 0              | 0              | 0                          | 300                                     | 300                       | 100               | 300        | 0                                      |
| 552100 OFFICIALS BONDS                      | 12             | 13             | 12             | 12                         | 15                                      | 15                        | 15                | 15         | 0                                      |
| TOTAL COUNTY CLERK                          | 143,419        | 156,196        | 277,094        | 157,739                    | 194,615                                 | 194,615                   | 197,915           | 218,946    | 24,331                                 |

| Fund: GENERAL FUND Department: COUNTY CLERK | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A | \$ Change<br>2022<br>mended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-----------|--|
| 10010141 ELECTIONS                          |                |                |                |                            |   |                           |                   |           |  |
| 511100 SALARIES PERMANENT REGULAR           | 93,133         | 97,292         | 42,600         | 8,576                      | 110,631                                 | 110,631                   | 110,631           | 123,304   | 12,673                                 |
| 511200 SALARIES-PERMANENT-OVERTIME          | 0              | 2,213          | 11             | 0                          | 8,324                                   | 8,324                     | 8,324             | 5,890     | -2,434                                 |
| 511900 LONGEVITY-FULL TIME                  | 240            | 0              | 320            | 0                          | 340                                     | 340                       | 340               | 370       | 30                                     |
| 512100 WAGES-PART TIME                      | 0              | 56             | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 514100 FICA & MEDICARE TAX                  | 6,702          | 7,164          | 3,087          | 609                        | 9,218                                   | 9,218                     | 9,218             | 9,958     | 740                                    |
| 514200 RETIREMENT-COUNTY SHARE              | 6,125          | 6,717          | 2,898          | 557                        | 7,746                                   | 7,746                     | 7,746             | 8,810     | 1,064                                  |
| 514400 HEALTH INSURANCE COUNTY SHARE        | 25,147         | 29,950         | 12,805         | 3,348                      | 39,678                                  | 39,678                    | 39,678            | 42,297    | 2,619                                  |
| 514500 LIFE INSURANCE COUNTY SHARE          | 29             | 30             | 20             | 3                          | 38                                      | 38                        | 38                | 42        | 4                                      |
| 514600 WORKERS COMPENSATION                 | 52             | 73             | 36             | 6                          | 84                                      | 84                        | 84                | 78        | -6                                     |
| 515300 BOARD OF CANVASSERS                  | 100            | 700            | 300            | 150                        | 1,200                                   | 1,200                     | 800               | 600       | -600                                   |
| 524800 MAINTENANCE AGREEMENT                | 8,545          | 8,545          | 8,545          | 0                          | 8,600                                   | 8,600                     | 8,600             | 8,600     | 0                                      |
| 526700 PROGRAMMING COSTS                    | 29,458         | 34,095         | 25,180         | 12,642                     | 53,000                                  | 53,000                    | 53,000            | 30,000    | -23,000                                |
| 530600 BALLOTS CHARGES                      | 12,133         | 63,941         | 22,262         | 11,969                     | 65,000                                  | 65,000                    | 65,000            | 25,000    | -40,000                                |
| 531100 POSTAGE AND BOX RENT                 | 828            | 2,664          | 1,824          | 912                        | 2,500                                   | 2,500                     | 2,500             | 2,500     | 0                                      |
| 531200 OFFICE SUPPLIES AND EXPENSE          | 569            | 7,351          | 1,296          | 166                        | 2,500                                   | 2,500                     | 2,500             | 2,500     | 0                                      |
| 531500 FORMS AND PRINTING                   | 839            | 8,649          | 4,711          | 0                          | 3,000                                   | 3,000                     | 3,000             | 3,000     | 0                                      |
| 531800 MIS DEPARTMENT CHARGEBACKS           | 0              | 0              | 21,220         | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 532100 PUBLICATION OF LEGAL NOTICES         | 2,171          | 8,784          | 3,723          | 2,223                      | 8,500                                   | 8,500                     | 8,500             | 3,800     | -4,700                                 |
| 532500 SEMINARS AND REGISTRATIONS           | 0              | 0              | 0              | 0                          | 100                                     | 100                       | 100               | 100       | 0                                      |
| 533200 MILEAGE                              | 16             | 849            | 30             | 76                         | 100                                     | 100                       | 100               | 100       | 0                                      |
| 533500 MEALS AND LODGING                    | 0              | 40             | 0              | 0                          | 10                                      | 10                        | 15                | 15        | 5                                      |
| TOTAL ELECTIONS                             | 186,087        | 279,113        | 150,870        | 41,238                     | 320,569                                 | 320,569                   | 320,174           | 266,964   | -53,605                                |
| TOTAL DEPARTMENT REVENUE                    | -375,586       | -444,609       | -464,715       | -295,367                   | -515,184                                | -515,184                  | -496,766          | -485,910  | -29,274                                |
| TOTAL DEPARTMENT EXPENSE                    | 329,505        | 435,309        | 427,964        | 198,977                    | 515,184                                 | 515,184                   | 518,089           | 485,910   | -29,274                                |
| -ADDITION TO / USE OF FUND BALANCE          | -46,080        | -9,300         | -36,752        | -96,390                    | 0                                       | 0                         | 21,323            | 0         | •                                      |

# **Court Commissioner / Family Court Counseling**

### Department Vision - Where the department would ideally like to be

To provide correct, timely legal decisions and information to litigants and to county departments and to provide professional assistance to county and state departments and offices to fill in "gaps" in the delivery of legal services. To provide a mechanism for the prompt, informal resolution of child custody and physical placement disputes.

### Department Mission - Major reasons for the department's existence and purpose in County government

The Court Commissioner's office provides information regarding legal procedures for family court, domestic abuse, criminal, ordinance violations, traffic, small claims and probate matters, and conducts preliminary and final hearings in these matters. This department supervises the provision of mediation and legal custody and physical placement studies in divorce, legal separation, paternity and other actions affecting the family.

### **Elements of Countywide Mission Fulfilled**

Provide fiscally responsible / essential services
Promote safe community

### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

General Government - Cooperation

Justice & Public Safety - Security for county buildings / employees

| Goals - Desired results for denartment  | Measures - How to tell if goals are being met                              | Objectives - Specific projects   | Completion Date        |
|---|--|--|------------------------|
|   | Survey mediators as to all cases referred which are pending beyond 45 days | Since the inception of the mediation program, each mediator has utilized his/her own procedures/reporting forms. Although these practices have all been substantially similar, there have been some differences. Coordinating all procedures and forms will make it easier to track referrals and provide easier instruction for new mediators replacing those who retire. | 12/31/2022 and Ongoing |
|   | Conduct meeting(s) with organizations                                      | Create opportunities for parties ("pro se" or represented) filing actions for the entry of child custody and physical placement orders in these types of matters to receive further education on child care topics both before pursuing and during pursuit of these orders.  | 12/31/2022 and Ongoing |
| Standardize pro se family law processes | involved   | Standardize forms and processes regarding the filing and prosecution of "pro se" family law actions to reduce the time that court personnel are required to spend per case.  | 12/31/2022 and Ongoing |
| Establish a Pro Se Family Law Clinic    | land volunteers  | Provide forms, interpreters, procedural assistance to pro se litigants, and basic legal assistance through attorney volunteers, and provide information and resources online on website  | 12/31/2022 and Ongoing |

# **Court Commissioner / Family Court Counseling**

| Program Evaluation            |   |   |                                   |                             |             |                     |             |  |       |                             |
|-------------------------------|---|---|-----------------------------------|-----------------------------|-------------|---------------------|-------------|--|-------|-----------------------------|
| Program Title                 | Program Description   | Mandates and<br>References                        | 2023 Budget                       |                             | 2023 Budget |                     | 2023 Budget |  | FTE's | Key Outcome<br>Indicator(s) |
|                               |   |   | User Fees / Misc.                 | \$35,556                    |             |                     |             |  |       |                             |
|                               |   |   | Grants                            | \$0                         |             |                     |             |  |       |                             |
| Circuit Court<br>Commissioner | The Court Commissioner's office is a department of county government. However, it operates pursuant to authority granted to and under the supervision of the Circuit Courts, a separate and co-equal branch of government. By constitution and statute, | Chs. 340-350, 757.68, 757.69, 767, 812, 813, Wis. | Use of Fund Balance               | 0                           |             |                     |             |  |       |                             |
|                               |   |   | TOTAL REVENUES                    | \$35,556                    | 1.98        |                     |             |  |       |                             |
|                               | the Courts, including the Court Commissioner's office, acts as the designated decision  |   | Wages & Benefits                  | \$226,371                   | 1.90        |                     |             |  |       |                             |
|                               | maker for those who choose to bring matters to them.  | Sidio.  | Operating Expenses                | \$8,011                     |             |                     |             |  |       |                             |
|                               | That of the should to bring matter to them.   |   | TOTAL EXPENSES                    | \$234,382                   |             |                     |             |  |       |                             |
|                               |   |   | COUNTY LEVY                       | \$198,826                   |             |                     |             |  |       |                             |
|                               |   |   | User Fees / Misc.                 | \$15,000                    |             |                     |             |  |       |                             |
|                               |   |   | Grants                            | \$2,400                     |             |                     |             |  |       |                             |
|                               | Mediation of legal custody and physical placement disputes: In any "action affecting  |   | Use of Fund Balance               | 0                           |             |                     |             |  |       |                             |
|                               | the family" (i.e., Ch. 767, Wis. Stats. divorce, legal separation, paternity, child   |   | Use of Carryforward Funds         | 0                           | 0.00        | 5                   |             |  |       |                             |
| Mediation                     | custody, etc.) in which child custody, physical placement rights or visitation rights are   |   | TOTAL REVENUES                    | \$17,400                    | 0.02        | Referrals completed |             |  |       |                             |
|                               | contested, or a party experiences difficulty in exercising those rights, the matter is  |   | Wages & Benefits                  | \$2,834                     |             |                     |             |  |       |                             |
|                               | referred to a mediator for assistance in resolving the problem.   |   | Operating Expenses TOTAL EXPENSES | \$14,566<br><b>\$17,400</b> |             |                     |             |  |       |                             |
|                               |   |   | COUNTY LEVY                       | \$17,400                    |             |                     |             |  |       |                             |
|                               |   |   | TOTAL REVENUES                    | \$52,956                    |             |                     |             |  |       |                             |
| Totals                        |   |   | TOTAL REVENUES                    | \$251,782                   | 2.00        |                     |             |  |       |                             |
| . 5.610                       |   |   | COUNTY LEVY                       | \$198,826                   | 2.00        |                     |             |  |       |                             |

| Output Measures - How much are we doing?  |             |               |             |  |  |  |  |  |  |  |
|---|-------------|---------------|-------------|--|--|--|--|--|--|--|
| Description                               | 2021 Actual | 2022 Estimate | 2023 Budget |  |  |  |  |  |  |  |
| "Family law" cases                        |             |               |             |  |  |  |  |  |  |  |
| Temporary (initial) hearings              | 211         | 340           | 340         |  |  |  |  |  |  |  |
| Final divorce hearings                    | 153         | 148           | 150         |  |  |  |  |  |  |  |
| Child support-related hearings            | 390         | 390           | 390         |  |  |  |  |  |  |  |
| "Civil Law" cases                         |             |               |             |  |  |  |  |  |  |  |
| Domestic abuse hearings                   | 62          | 62            | 65          |  |  |  |  |  |  |  |
| Small claims initial appearances          | 0           | 0             | 0           |  |  |  |  |  |  |  |
| "Watts" reviews                           | 69          | 64            | 65          |  |  |  |  |  |  |  |
| Other cases                               |             |               |             |  |  |  |  |  |  |  |
| Criminal case appearances                 | 1,231       | 988           | 1,000       |  |  |  |  |  |  |  |
| Traffic / forfeitures initial appearances | 311         | 420           | 450         |  |  |  |  |  |  |  |
| Mediation referrals made                  | 141         | 90            | 125         |  |  |  |  |  |  |  |

| Key Outcome Indicators / Selected Results - How well are we doing?  |  |             |               |             |  |  |  |  |  |
|---|--|-------------|---------------|-------------|--|--|--|--|--|
| Description   | What do the results mean?                                      | 2021 Actual | 2022 Estimate | 2023 Budget |  |  |  |  |  |
| Contested cases scheduled for hearing/decided within desired or required time frame (generally, all matters are to be scheduled within 3-4 weeks, unless a later date is requested to allow time for service, etc.; all matters that come on for hearing must be decided within 30 days of hearing) | 1  | 100%        | 100%          | 100%        |  |  |  |  |  |
| Respond to correspondence/information requests within 3 working days (some inquiries require research and/or investigation before a written response can be completed, which may take longer than 3 working days)   | Parties advised of legal remedies available to address current | 95%         | 95%           | 95%         |  |  |  |  |  |
| Referrals completed (includes referrals terminated after mandatory domestic violence screening)   | Issues addressed/resolved before situation out of control      | 100%        | 100%          | 100%        |  |  |  |  |  |

### Changes and Highlights to the Department's Budget:

Change 1: Although unbudgeted in 2022, a Wisconsin Law Foundation (the charitable arm of the Wisconsin State Bar) grant of \$2,400 has been received to enhance pro se family law processing. It will be used for development of videos and documents to assist the public in navigating the family system without the need for paid representation. It is anticipated this grant will be received again in 2023.

So long as the Wisconsin Statutes are not modified to change the sources of funding for the mediation program (and no changes are anticipated), it will continue to operate in a self-funded fashion.

|  |                     | Cost to Continue   |                             |          |          |                     |
|--|---------------------|--------------------|-----------------------------|----------|----------|---------------------|
|  | 2022 Amended Budget | Operations in 2023 | Change 1                    | Change 2 | Change 3 | 2024 Budget Request |
| Description of Change                        |                     |                    | Wis Law Foundation<br>Grant |          |          |                     |
| Tax Levy                                     | 178,654             | 20,172             |                             |          |          | 198,826             |
| Use of Fund Balance or<br>Carryforward Funds | 0                   | 0                  |                             |          |          | 0                   |
| All Other Revenues                           | 43,088              | 7,468              | 2,400                       |          |          | 52,956              |
| Total Funding                                | 221,742             | 27,640             | 2,400                       | 0        | 0        | 251,782             |
|  |                     |                    |                             |          |          |                     |
| Labor Costs                                  | 203,022             | 26,183             |                             |          |          | 229,205             |
| Supplies & Services                          | 18,720              | 1,457              | 2,400                       |          |          | 22,577              |
| Capital Outlay                               | 0                   | 0                  |                             |          |          | 0                   |
| Transfers to Other Funds                     | 0                   | 0                  |                             |          |          | 0                   |
| Addition to Fund Balance                     | 0                   | 0                  |                             |          |          | 0                   |
| Total Expenses                               | 221,742             | 27,640             | 2,400                       | 0        | 0        | 251,782             |

### Issues on the Horizon for the Department:

The proliferation of "pro se" litigants continues to present an increasing strain on available time/resources. Efforts are ongoing to establish assistance for litigants.

# SAUK COUNTY, WISCONSIN 2023 BUDGET

PROGRAM COST SCHEDULE

Department: Court Commissioner / Family Court Counseling

| Program #>               | 1             | 2  | 3 | 4 |        | Dept     |  |  |
|--------------------------|---------------|--|---|---|--------|----------|--|--|
|                          | Circuit Court |  |   |   |        |          |  |  |
| Short Program Name>      | Commissioner  | Mediation                                |   |   | Outlay | Total \$ |  |  |
|                          |               |  |   |   |        |          |  |  |
| Is the Program Mandated? | YES           | YES                                      |   |   |        |          |  |  |
| Statutory Reference      | Chs.340-3     | Chs.340-350, 757,767,812,813,Wis. Stats. |   |   |        |          |  |  |

### **REVENUES**

| User Fee Revenues              |          |          |     |     |     |          |
|--------------------------------|----------|----------|-----|-----|-----|----------|
| (Attach Fee Schedules)         |          | 15,000   |     |     |     | \$15,000 |
| 2. Grants (List)               |          |          |     |     |     | \$0      |
| Wis Law Foundation             |          | 2,400    |     |     |     | \$2,400  |
|                                |          |          |     |     |     | \$0      |
|                                |          |          |     |     |     | \$0      |
|                                |          |          |     |     |     | \$0      |
| 3. Use of Carryfwd / Fund Bala | ince     |          |     |     |     | \$0      |
|                                |          |          |     |     |     | \$0      |
| 4. Other Revenues              | 35,556   |          |     |     |     | \$35,556 |
| 5. TOTAL REVENUES              | \$35,556 | \$17,400 | \$0 | \$0 | \$0 | \$52,956 |

# **EXPENSES**

| 6. Wages, Salaries, Benefits | 226,371   | 2,834    | 0   | 0   | N/A | \$229,205 |
|------------------------------|-----------|----------|-----|-----|-----|-----------|
| 7. Other Expenses            | 8,011     | 14,566   | 0   | 0   |     | \$22,577  |
| 8. TOTAL EXPENSES            | \$234,382 | \$17,400 | \$0 | \$0 | \$0 | \$251,782 |

# COUNTY LEVY/COUNTY COST

| 9. Line 8 minus line 5 | \$198,826 | \$0 | \$0 | \$0 | \$0 | \$198,826 |
|------------------------|-----------|-----|-----|-----|-----|-----------|

| Fund: GENERAL FUND Department: COURT COMMISSIONER | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>An | \$ Change<br>2022<br>nended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|--|
| 10005 COURT COMMISSIONER REVENUE                  |                |                |                |                            |   |                           |                   |            |  |
| 411100 GENERAL PROPERTY TAXES                     | -178,907       | -183,745       | -188,553       | -89,327                    | -178,654                                | -178,654                  | -178,654          | -198,826   | 20,172                                 |
| 424271 STATE BAR WIS LAW FOUND GRANT              | 0              | 0              | 0              | 0                          | 0                                       | 0                         | -2,400            | -2,400     | 2,400                                  |
| 451200 FAMILY CT COUNSEL FEE MARRIAGE             | -8,640         | -7,680         | -8,300         | -3,380                     | -7,000                                  | -7,000                    | -3,920            | -7,500     | 500                                    |
| 451250 FAMILY CT COUNSEL REV CLKCOURT             | -7,370         | -6,315         | -7,886         | -3,325                     | -7,500                                  | -7,500                    | -6,280            | -7,500     | 0                                      |
| 474610 CSA CONTRACT                               | -27,739        | -25,935        | -25,946        | -11,080                    | -28,588                                 | -28,588                   | -28,588           | -35,556    | 6,968                                  |
| TOTAL COURT COMMISSIONER REVENUE                  | -222,656       | -223,675       | -230,685       | -107,112                   | -221,742                                | -221,742                  | -219,842          | -251,782   | 30,040                                 |
| 10005124 COURT COMMISSIONER                       |                |                |                |                            |   |                           |                   |            |  |
| 511100 SALARIES PERMANENT REGULAR                 | 149,957        | 155,509        | 201,321        | 73,842                     | 155,252                                 | 155,252                   | 155,252           | 161,233    | 5,981                                  |
| 511900 LONGEVITY-FULL TIME                        | 955            | 1,056          | 805            | 0                          | 471                                     | 471                       | 471               | 491        | 20                                     |
| 514100 FICA & MEDICARE TAX                        | 11,316         | 11,574         | 15,205         | 5,476                      | 12,127                                  | 12,127                    | 12,127            | 12,549     | 422                                    |
| 514200 RETIREMENT-COUNTY SHARE                    | 9,899          | 10,568         | 11,154         | 4,800                      | 10,122                                  | 10,122                    | 10,122            | 10,997     | 875                                    |
| 514400 HEALTH INSURANCE COUNTY SHARE              | 31,575         | 33,703         | 26,408         | 23,103                     | 19,591                                  | 19,591                    | 39,182            | 38,556     | 18,965                                 |
| 514500 LIFE INSURANCE COUNTY SHARE                | 115            | 121            | 128            | 63                         | 15                                      | 15                        | 100               | 107        | 92                                     |
| 514600 WORKERS COMPENSATION                       | 109            | 119            | 188            | 68                         | 144                                     | 144                       | 144               | 120        | -24                                    |
| 515800 PER DIEM COMMITTEE                         | 2,640          | 520            | 1,440          | 1,160                      | 2,800                                   | 2,800                     | 2,320             | 2,320      | -480                                   |
| 521500 COURT COMMISSIONERS                        | 715            | 0              | 130            | 0                          | 250                                     | 250                       | 260               | 780        | 530                                    |
| 522500 TELEPHONE                                  | 165            | 1,454          | 485            | 0                          | 300                                     | 300                       | 0                 | 0          | -300                                   |
| 531100 POSTAGE AND BOX RENT                       | 2,364          | 2,581          | 2,341          | 1,170                      | 2,200                                   | 2,200                     | 2,300             | 2,300      | 100                                    |
| 531200 OFFICE SUPPLIES AND EXPENSE                | 913            | 632            | 557            | 798                        | 1,200                                   | 1,200                     | 1,000             | 700        | -500                                   |
| 531800 MIS DEPARTMENT CHARGEBACKS                 | 951            | 1,236          | 381            | 244                        | 1,686                                   | 1,686                     | 1,686             | 2,331      | 645                                    |
| 532400 MEMBERSHIP DUES                            | 200            | 0              | 484            | 491                        | 484                                     | 484                       | 491               | 500        | 16                                     |
| 532800 TRAINING AND INSERVICE                     | 200            | 0              | 0              | 0                          | 200                                     | 200                       | 200               | 200        | 0                                      |
| 533200 MILEAGE                                    | 543            | 41             | 281            | 221                        | 0                                       | 0                         | 350               | 600        | 600                                    |
| 533500 MEALS AND LODGING                          | 0              | 0              | 187            | 0                          | 400                                     | 400                       | 0                 | 600        | 200                                    |
| TOTAL COURT COMMISSIONER                          | 212,619        | 219,114        | 261,496        | 111,435                    | 207,242                                 | 207,242                   | 226,005           | 234,384    | 27,142                                 |
| 10005127 MEDIATION COUNSELING                     |                |                |                |                            |   |                           |                   |            |  |
| 511100 SALARIES PERMANENT REGULAR                 | 9,519          | 9,926          | 5,089          | 935                        | 1,966                                   | 1,966                     | 1,966             | 2,040      | 74                                     |
| 511900 LONGEVITY-FULL TIME                        | 61             | 0              | 25             | 0                          | 6                                       | 6                         | 6                 | 6          | 0                                      |
| 514100 FICA & MEDICARE TAX                        | 704            | 731            | 380            | 68                         | 151                                     | 151                       | 151               | 157        | 6                                      |
| 514200 RETIREMENT-COUNTY SHARE                    | 628            | 670            | 345            | 61                         | 128                                     | 128                       | 128               | 139        | 11                                     |
| 514400 HEALTH INSURANCE COUNTY SHARE              | 2,006          | 2,137          | 817            | 269                        | 248                                     | 248                       | 496               | 488        | 240                                    |
| 514500 LIFE INSURANCE COUNTY SHARE                | 7              | 8              | 4              | 1                          | 0                                       | 0                         | 1                 | 1          | 1                                      |
| 514600 WORKERS COMPENSATION                       | 5              | 7              | 4              | 1                          | 1                                       | 1                         | 1                 | 1          | 0                                      |
| 521800 PURCHASED SERVICES                         | 13,125         | 10,300         | 13,400         | 2,400                      | 12,000                                  | 12,000                    | 10,000            | 12,166     | 166                                    |
| 523900 INTERPRETER FEES                           | 0              | 0              | 0              | 0                          | 0                                       | 0                         | 1,000             | 1,000      | 1,000                                  |
| 531500 FORMS AND PRINTING                         | 0              | 0              | 0              | 0                          | 0                                       | 0                         | 400               | 400        | 400                                    |

| Fund: GENERAL FUND Department: COURT COMMISSIONER | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A | \$ Change<br>2022<br>mended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-----------|--|
| 10005127 MEDIATION COUNSELING                     |                |                |                |                            |   |                           |                   |           |  |
| 538530 OUTREACH AND DEVELOPMENT                   | 0              | 0              | 0              | 0                          | 0                                       | 0                         | 1,000             | 1,000     | 1,000                                  |
| TOTAL MEDIATION COUNSELING                        | 26,056         | 23,779         | 20,063         | 3,734                      | 14,500                                  | 14,500                    | 15,149            | 17,398    | 2,898                                  |
| TOTAL DEPARTMENT REVENUE                          | -222,656       | -223,675       | -230,685       | -107,112                   | -221,742                                | -221,742                  | -219,842          | -251,782  | 30,040                                 |
| TOTAL DEPARTMENT EXPENSE                          | 238,675        | 242,893        | 281,559        | 115,169                    | 221,742                                 | 221,742                   | 241,154           | 251,782   | 30,040                                 |
| -ADDITION TO / USE OF FUND BALANCE                | 16,020         | 19,218         | 50,873         | 8,057                      | 0                                       | 0                         | 21,312            | 0         |  |

### GENERAL OBLIGATION DEBT SCHEDULE General Debt Service and Health Care Center Funds Combined

| Year of<br>Payment  | Principal   | Interest   | Total<br>Payments   | Year-End<br>Outstanding<br>Principal   |
|---|---|--|---|--|
| Highway (En   | terprise Fund)  |  |   |  |
| 2023<br>2024<br>2025<br>2026<br>2027<br>2028-2032<br>2033-2037<br>2038-2041 | 1,765,000<br>1,835,000<br>1,890,000<br>1,950,000<br>2,010,000<br>11,000,000<br>12,790,000<br>11,760,000 | 2,026,666<br>1,298,500<br>1,242,625<br>1,185,025<br>1,125,625<br>4,672,175<br>2,884,738<br>772,669 | 3,791,666<br>3,133,500<br>3,132,625<br>3,135,025<br>3,135,625<br>15,672,175<br>15,674,738<br>12,532,669 | 43,235,000<br>41,400,000<br>39,510,000<br>37,560,000<br>24,550,000<br>11,760,000<br>0          |
| Health Care (   | Center (Enterpri  | ise Fund)  |   |  |
| 2023<br>2024<br>2025<br>2026<br>2027<br>2028-2032<br>2033-2037<br>2038-2041 | 935,000<br>995,000<br>1,020,000<br>1,050,000<br>1,085,000<br>0  | 153,850<br>124,500<br>94,650<br>64,050<br>32,550<br>0<br>0   | 1,088,850<br>1,119,500<br>1,114,650<br>1,114,050<br>1,117,550<br>0<br>0                                 | 5,085,000<br>4,150,000<br>3,155,000<br>2,135,000<br>1,085,000<br>0                             |
| Total   |   |  |   |  |
| 2023<br>2024<br>2025<br>2026<br>2027<br>2028-2032<br>2033-2037<br>2038-2041 | 2,700,000<br>2,830,000<br>2,910,000<br>3,000,000<br>3,095,000<br>11,000,000<br>12,790,000<br>11,760,000 | 2,180,516<br>1,423,000<br>1,337,275<br>1,249,075<br>1,158,175<br>4,672,175<br>2,884,738<br>772,669 | 4,880,516<br>4,253,000<br>4,247,275<br>4,249,075<br>4,253,175<br>15,672,175<br>15,674,738<br>12,532,669 | 48,320,000<br>45,550,000<br>42,665,000<br>39,695,000<br>36,635,000<br>24,550,000<br>11,760,000 |

The Highway budget includes repayment of \$45,000,000 of general obligation bonds issued April 5, 2022 for construction and equipping of replacement Highway facilities.

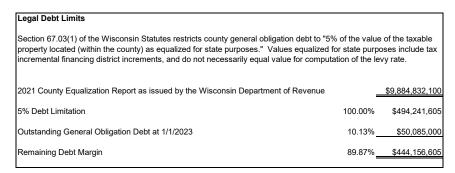
The Health Care Center budget includes repayment of \$5,080,000 of general obligation refunding bonds issued April, 2017 and \$2,665,000 of general obligation refunding bonds issued July, 2019 for construction of a replacement facility.

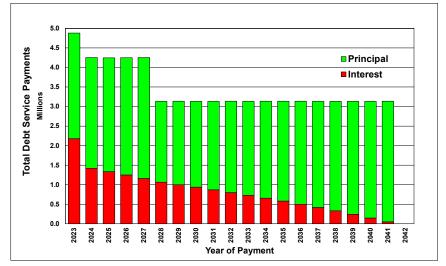
Both Highway and Health Care Center are accounted for as enterprise funds, so debt issuance and repayment is recorded in those funds, not the Debt Service fund.

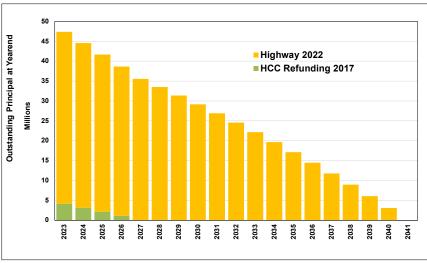
### Future Debt Plans

At this time, there are no specific projects planned that would require issuance of debt. Consult the Capital Improvement Plan for possible future projects needing funding.

Whenever interest rates are such that opportunities arise to refinance debt and obtain savings, these opportunities will be explored. Further, opportunities to extinguish debt using reserves will be considered.







### **GENERAL OBLIGATION DEBT SCHEDULE BY ISSUE**

| Issue Type:        | Gene        | ral Obligation             | Refunding Bon             | ds                | Gener          | al Obligation  | Refunding Bo | nds       |   | General Oblig          | ation Bonds          |                        |
|--------------------|-------------|----------------------------|---------------------------|-------------------|----------------|--|--------------|-----------|---|------------------------|----------------------|------------------------|
| Purpose:           | Refunding o | of July 6, 2007<br>\$4,925 | ' Skilled Nursin<br>5,000 | g Facility        | Refunding of C | Refunding of October 13, 2009 Skilled Nursing Facility \$4,965,000 |              |           | Highway Department Facility<br>\$45,000,000 |                        |                      |                        |
| Dated:             |             | April 20                   | . 2017                    |                   |                | July 30  | . 2019       |           |   | April 5,               | 2022                 |                        |
| Original Issue \$: |             | \$5,080                    | •                         |                   |                | \$2,66   |              |           |   | \$45,000               |                      |                        |
| Moody's Rating:    |             | Aa                         |                           |                   |                | Aa Aa  | *            |           |   | Aa                     | •                    |                        |
| Principal Due:     |             | Octob                      |                           |                   |                | Octob  |              |           |   | Apri                   |                      |                        |
| Interest Due:      |             | April 1 and                |                           |                   |                | April 1 and  |              |           |   | April 1 and            |                      |                        |
| Callable:          |             | October 1, 2               |                           |                   |                | Nonca  |              |           |   | April 1, 20            |                      |                        |
| CUSIP:             |             |                            | •                         |                   |                | 8043   |              |           |   | •                      |                      |                        |
|                    |             | 8043                       |                           |                   |                |  |              |           |   | 8043                   |                      |                        |
| Paying Agent:      |             | Associate                  |                           |                   |                | Associate  |              |           |   | Associate              |                      |                        |
| Budgeted Fund:     |             | Health Car                 | re Center                 |                   |                | Health Ca  | re Center    |           |   | High                   | vay                  |                        |
| Year of Payment    | Principal   | Interest                   |                           | Total             | Principal      | Interest   |              | Total     | Principal                                   | Interest               |                      | Total                  |
| 2047               |             | 67.500                     |                           | 67.500            |                |  |              |           |   |                        |                      |                        |
| 2017<br>2018       | 25,000      | 67,598<br>151,150          | 2.000% *                  | 67,598<br>176,150 |                |  |              | 0         |   |                        |                      | 0                      |
| 2019               | 25,000      | 150,650                    | 2.000%                    | 176,130           |                |  |              | 0         |   |                        |                      | 0                      |
| 2020               | 25,000      | 150,050                    | 2.000% *                  | 175,150           | 795,000        | 154,308  | 5.000% **    | 949,308   |   |                        |                      | ő                      |
| 2021               | 25,000      | 149,650                    | 2.000% *                  | 174,650           | 865,000        | 92,200   | 5.000% **    | 957,200   |   |                        |                      | ő                      |
| 2022               | 25,000      | 149,150                    | 2.000% *                  | 174,150           | 875,000        | 48,950   | 5.000% **    | 923,950   |   |                        |                      | 0                      |
| 2023               | 805,000     | 148,650                    | 3.000% **                 | 953,650           | 130,000        | 5,200  | 4.000% *     | 135,200   | 1,765,000                                   | 2,026,666              | 3.000% *             | 3,791,666              |
| 2024               | 995,000     | 124,500                    | 3.000% **                 | 1,119,500         |                |  |              | 0         | 1,835,000                                   | 1,298,500              | 3.000% *             | 3,133,500              |
| 2025               | 1,020,000   | 94,650                     | 3.000% **                 | 1,114,650         |                |  |              | 0         | 1,890,000                                   | 1,242,625              | 3.000% *             | 3,132,625              |
| 2026               | 1,050,000   | 64,050                     | 3.000% **                 | 1,114,050         |                |  |              | 0         | 1,950,000                                   | 1,185,025              | 3.000% *             | 3,135,025              |
| 2027<br>2028       | 1,085,000   | 32,550                     | 3.000% **                 | 1,117,550         |                |  |              | 0         | 2,010,000<br>2,070,000                      | 1,125,625<br>1,064,425 | 3.000% *<br>3.000% * | 3,135,625<br>3,134,425 |
| 2029               |             |                            |                           |                   |                |  |              |           | 2,070,000                                   | 1,004,425              | 3.000%               | 3,134,425              |
| 2030               |             |                            |                           |                   |                |  |              |           | 2,195,000                                   | 936,400                | 3.000% *             | 3,131,400              |
| 2031               |             |                            |                           |                   |                |  |              |           | 2.265.000                                   | 869,500                | 3.000% *             | 3,134,500              |
| 2032               |             |                            |                           |                   |                |  |              |           | 2,335,000                                   | 800,500                | 3.000% *             | 3,135,500              |
| 2033               |             |                            |                           |                   |                |  |              |           | 2,405,000                                   | 729,400                | 3.000% *             | 3,134,400              |
| 2034               |             |                            |                           |                   |                |  |              |           | 2,480,000                                   | 656,125                | 3.000% *             | 3,136,125              |
| 2035               |             |                            |                           |                   |                |  |              |           | 2,555,000                                   | 580,600                | 3.000% *             | 3,135,600              |
| 2036               |             |                            |                           |                   |                |  |              |           | 2,635,000                                   | 501,103                | 3.125%               | 3,136,103              |
| 2037               |             |                            |                           |                   |                |  |              |           | 2,715,000                                   | 417,509                | 3.125%               | 3,132,509              |
| 2038<br>2039       |             |                            |                           |                   |                |  |              |           | 2,800,000<br>2,890,000                      | 331,338                | 3.125%<br>3.125%     | 3,131,338<br>3,132,431 |
| 2039               |             |                            |                           |                   |                |  |              |           | 2,890,000                                   | 242,431<br>148,769     | 3.125%<br>3.250% **  | 3,132,431              |
| 2041               |             |                            |                           |                   |                |  |              |           | 3,085,000                                   | 50,131                 | 3.250% **            | 3,135,131              |
| 2011               |             |                            |                           |                   |                |  |              |           | 0,000,000                                   | 50,101                 | 0.20070              | 3, 100, 101            |
|                    |             |                            | Average                   |                   |                |  | Average      |           |   |                        | Average              |                        |
| Totals             | 5,080,000   | 1,282,748                  | 2.990%                    | 6,362,748         | 2,665,000      | 300,658  | 4.911%       | 2,965,658 | 45,000,000                                  | 15,208,022             | 3.101%               | 60,208,022             |

Callable maturities

<sup>\*</sup> Indicates the lowest interest rate for each issue.
\*\* Indicates the highest (remaining if refunded) interest rate for each issue.

| Fund: DEBT SERVICE Department: GENERAL | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023 | \$ Change<br>2022<br>Amended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------|---|
| 50999 DEBT SERVICE REVENUE             |                |                |                |                            |   |                           |                   |      |   |
| 481180 INTEREST DEBT SERVICE INVESTME  | -55,338        | -11,032        | -1,133         | 0                          | 0                                       | 0                         | 0                 | 0    | 0                                       |
| 492100 TRANSFER FROM GENERAL FUND      | -1,396,456     | -1,361,089     | -1,381,218     | 0                          | 0                                       | 0                         | 0                 | 0    | 0                                       |
| 492200 TRANSFER FROM SPECIAL REVENUE   | -135,136       | -99,632        | -103,478       | 0                          | 0                                       | 0                         | 0                 | 0    | 0                                       |
| TOTAL DEBT SERVICE REVENUE             | -1,586,930     | -1,471,754     | -1,485,828     | 0                          | 0                                       | 0                         | 0                 | 0    | 0                                       |
| 50999800 DEBT SERVICE FUND             |                |                |                |                            |   |                           |                   |      |   |
| 561000 PRINCIPAL REDEMPTION            | 1,755,000      | 1,790,000      | 1,825,000      | 0                          | 0                                       | 0                         | 0                 | 0    | 0                                       |
| 562000 INTEREST EXPENSE                | 107,875        | 72,775         | 37,094         | 0                          | 0                                       | 0                         | 0                 | 0    | 0                                       |
| TOTAL DEBT SERVICE FUND                | 1,862,875      | 1,862,775      | 1,862,094      | 0                          | 0                                       | 0                         | 0                 | 0    | 0                                       |
| TOTAL DEPARTMENT REVENUE               | -1,586,930     | -1,471,754     | -1,485,828     | 0                          | 0                                       | 0                         | 0                 | 0    | 0                                       |
| TOTAL DEPARTMENT EXPENSE               | 1,862,875      | 1,862,775      | 1,862,094      | 0                          | 0                                       | 0                         | 0                 | 0    | 0                                       |
| -ADDITION TO / USE OF FUND BALANCE     | 275,945        | 391,021        | 376,266        | 0                          | 0                                       | 0                         | 0                 | 0    |   |

# **District Attorney**

# Department Vision - Where the department would ideally like to be "That guilt shall not escape or innocence suffer; that Justice be done in all cases."

# Department Mission - Major reasons for the department's existence and purpose in County government

To discharge the duties assigned to the DA's office by Chapter 978 of the Wisconsin Statutes and to increase public safety by helping to remove dangerous criminals and by focusing on dispositions which address the root causes of crime.

### **Elements of Countywide Mission Fulfilled**

Provide fiscally responsible / essential services Promote safe community

### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

General Government - Criminal Justice Coordinating Council and stepping up initiative

General Government - Cooperation

Justice & Public Safety - Diversion programs / alternatives to incarceration

Justice & Public Safety - Criminal Justice Coordinating Council release planning and re-entry

| Goals - Desired results for department  | Measures - How to tell if goals are being met | Objectives - Specific projects   | Completion Date |
|---|---|--|-----------------|
| Continue to advocate for additional prosecutors for the District Attorney's Office from the State.    | Request through State budget                  | Understaffed   | Ongoing         |
| To develop new and innovative programs to assist crime victims  | Victim contact                                | Successful implementation of crime victim services   | Ongoing         |
| Assist in the development of Alternative Resolution Initiatives within the<br>Criminal Justice System |   | Extensive involvement with Sauk County CJCC to more effectively and efficiently treat the underlying causes of crime and reduce recidivism | Ongoing         |

| Program Title | Program Description   | Mandates and<br>References | 3                   |           | FTE's | Key Outcome Indicator(s)    |
|---------------|---|----------------------------|---------------------|-----------|-------|-----------------------------|
|               |   |                            | Other Revenues      | \$77,351  |       |                             |
|               | The program provides services to victims and witnesses of crime. Assisting victims and witnesses with Court hearings, providing information to victims and witnesses and collecting restitution information | Wisconsin Statutes         | TOTAL REVENUES      | \$77,351  |       |                             |
|               |   | Chapter 950 and the        | Wages & Benefits    | \$166,281 | 1.90  |                             |
|               |   | Wisconsin Crime Victims'   | Operating Expenses  | \$9,037   | 1.90  |                             |
|               |   | Constitutional Amendment   | TOTAL EXPENSES      | \$175,318 |       |                             |
|               |   |                            | COUNTY LEVY         | \$97,967  |       | Attorneys are State Expense |
|               |   |                            | Grants              | \$0       |       |                             |
|               |   |                            | Use of Fund Balance | \$0       |       |                             |
|               |   | Wisconsin Statutes         | TOTAL REVENUES      | \$0       |       | Number of Cases             |
| Delinquent    | Criminal prosecution for juveniles between the age of 10 and 16 years of age.   | Chapter 938                | Wages & Benefits    | \$25,817  | 0.30  | Number of Cases             |
|               |   | Chapter 938                | Operating Expenses  | \$3,451   |       |                             |
|               |   |                            | TOTAL EXPENSES      | \$29,268  |       |                             |
|               |   |                            | COUNTY LEVY         | \$29,268  |       | Attorneys are State Expense |

# **District Attorney**

| Adult Prosecution /<br>Restitution             | Criminal prosecution for adults and juveniles who have original adult Court jurisdiction and juveniles waived into adult Court. Hold offenders accountable for criminal conduct, focusing on appropriate punishment and on rehabilitation. Collection of restitution information from victims to submit to the Court, so that victims may be made whole financially. Assist law enforcement in the investigation of cases by providing legal advice, assisting with subpoenas for documents, search warrants and legal research. Provide legal updates and training to law enforcement agencies in Sauk County. | Wisconsin Statutes Chapters 48, 938 - 980, Wisconsin Constitution | Revenues Use of Fund Balance TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES COUNTY LEVY | \$438,992<br>\$31,060 | 5.60 | Number of Cases<br>Restitution Dollars Collected<br>Attorneys are State Expense |
|--|---|---|--|-----------------------|------|---|
|  | The department remains understaffed with Attorneys. The Sauk County District Attorney's Offi  | ce must daily, decide not to                                      | TOTAL REVENUES TOTAL EXPENSES  | <b>40.,00.</b>        |      |   |
| Totals/Additional Comments<br>(Staffing Needs) | COUNTY LEVY   | \$577,287   | 7.80   |                       |      |   |

| Output Measures - How much are we doing? |             |               |       |  |  |  |  |
|--|-------------|---------------|-------|--|--|--|--|
| Description                              | 2021 Actual | 2022 Estimate | 2023  |  |  |  |  |
| All Cases Received                       | 2,857       | 2,726         | 2,792 |  |  |  |  |
| Adult Felony Referrals                   | 893         | 828           | 861   |  |  |  |  |
| Adult Felony Filed                       | 811         | 738           | 775   |  |  |  |  |
| Adult Misdemeanor Filed                  | 656         | 548           | 602   |  |  |  |  |
| Criminal Traffic Filed                   | 224         | 260           | 242   |  |  |  |  |
| Juvenile Delinquent                      | 21          | 40            | 31    |  |  |  |  |
| Civil Traffic/Forfeiture Cases           | 866         | 702           | 784   |  |  |  |  |
| Initial Contact Letters to Victims       | 1,431       | 1,124         | 1,278 |  |  |  |  |
| No Prosecution Notification to Victims   | 106         | 64            | 85    |  |  |  |  |

|              | Key Outcome Indicators / Selected Results - How well are we doing?  |  |  |  |  |  |  |  |  |
|--------------|---|--|--|--|--|--|--|--|--|
| Description  | What do the results mean?   |  |  |  |  |  |  |  |  |
| Closed Cases | Outcome Indicators are too subjective to answer the question "How well are we doing?"; Appropriate disposition for 1 case may be completely inappropriate for a 2nd case depending on offense and individual circumstances. |  |  |  |  |  |  |  |  |

SAUK COUNTY, WISCONSIN

2023 BUDGET

Department: District Attorney

# HIGHLIGHTS

### Changes and Highlights to the Department's Budget:

The Sauk County District Attorney's Office received the Improving Criminal Justice Responses to Sexual Assault, Domestic Violence, Dating Violence, and Stalking (ICJR) grant through the Department of Justice's Office on Violence Against Women from October 1, 2017 through September 30, 2020. The grant was funded to encourage partnerships among governments, courts, victim providers, and crisis centers to ensure these cases are treated seriously, requiring the coordinated involvement of the entire criminal justice system and community-based victim service organizations. The total grant award amount was \$450,000. This grant award was stretched to September 30, 2021, thanks to some unexpected savings over the previous year. The office applied for two more federal grants in 2021; however, we received neither.

The State 2021-23 budget included the addition of 7.4 GPR funded prosecutors statewide. One full-time position was created specifically by the State Joint Finance Committee for the Sauk County District Attorney's Office. The executive branch followed the legislative intent of the budget and allocated the position to Sauk County. On October 11, 2021, we hired a new Assistant District Attorney (ADA) and filled this position. The addition of this position offset the loss of our grant position, and allowed us to remain staffed at 6 Attorneys. The position was sought with assistance from the Board and others, and because of the State support, we did not seek to use the county funding that was provided for a prosecutor position for the 2nd half of 2021. We similarly did not ask for the county to continue providing that for 2022.

As has been seen in Sauk County, Wisconsin, and nationwide, crime—especially violent and felonious crime—is on the rise. In the last year, our office prosecuted a 1st degree intentional homicide, multiple attempted homicides, a Len Bias (drug overdose) homicide, a drive-by shooting, and multiple OWI (drunk driving) homicides. These are in addition to the standard slate of serious cases we handle each year. Workload analysis performed by the State, utilizing case filing data from 2017-2019, previously put the prosecutorial need for the Sauk County DA's Office at 7.26 attorneys. Using the same formula, the 2020 and 2021 prosecutorial need was 7.5 and 8.84 attorneys respectively. Under the State's newest workload analysis (released 8/3/2022), which uses a 3-year average of the most recent caseloads, the Sauk County District Attorney's Office's prosecutorial need is 7.8 attorneys. The felony caseloads have continued to exponentially increase. There was a 160% increase between 2010-2021, with a 22.9% increase year-over-year in 2020-21.

Despite the efforts of law enforcement and the DA's Office to decrease overall case filings by diverting low-level and first-time offenders, any caseload relief from diversion has been more than offset by the increase in serious crimes (namely felonies, which are more serious, complex, and time consuming). Felony cases increased 1.2% (652 to 660) from 2019 to 2020 and 22.9% (660 to 811) from 2020 to 2021. Misdemeanor cases increased 10.9% (579 to 642) from 2019 to 2020 and 2.2% (642 to 656) from 2020 to 2021. Taking the number of felony cases filed as of 8/4/22 to estimate the year-end totals, we are on track for a 764 felonies in 2022. If these projections come to fruition, it would be a slight decrease in felony filings from a high in 2021 but still significantly higher than all of the previous 10 years. However, it is important to note that in August of 2021, we were projecting to file 761 by the end of 2021 – a 50-case underestimation.

In addition to being understaffed in attorneys, we are also seriously understaffed in County-funded support staff. With an increase in crime, and an increase in State-funded Attorneys (received from the State with the County's support), comes an increased need for secretarial staff. The office is currently staffed with a number of attorneys sufficient to handle our 1998 caseload (when felony cases were 40% what they are today), with the same amount of legal secretaries. The last addition of legal secretary staff to the office was 1997. Further, Victim Witness (VW) staff, which is a joint state/county expense, are currently 40% lower than levels in 2004-09. At a minimum and in the short term, the office needs to add 1.0 FTE legal secretary and increase our 0.8 FTE VW staff member to 1.0 FTE. Without sufficient staffing, our office struggles to complete the tasks the law mandates (preparing discovery for defendants; aiding the staff attorneys in their work; interacting with and assisting victims of crime to exercise the rights granted to them by statute and 2020's Marsy's Law). Absent appropriate funding from the County, and despite the best efforts of law enforcement and this office, prosecutions of crimes and compliance with both defendant's and victim's rights may be in jeopardy. As caseloads increase, so does the acuteness of our staffing needs.

Given Sauk County's unique location as a tourist destination with a close proximity to Madison, and as a stop on main artery between Minneapolis and Chicago, the county's prosecutorial needs far exceed that of its residential population. At a time when county attractions are receiving an "unprecedented" volume of visitors, staffing shortcomings (prosecutorial, secretarial, and victim witness alike) result in serious ramifications to the administration of criminal justice in Sauk County. Operating understaffed results in significant delays, less attention to each case, and less time to invest in diversion and system-improving endeavors—none of which are in the interest of justice, victims, the accused, or the public. The office remains dedicated to ensuring each case gets the attention it deserves, and this is best achieved by vigilantly monitoring staffing levels and caseloads.

SAUK COUNTY, WISCONSIN 2023 BUDGET HIGHLIGHTS

Changes and Highlights to the Department's Budget:

|  | 2022 Amended<br>Budget | Cost to Continue<br>Operations in 2023 | Change 1 | Change 2 | Change 3 | 2023 Budget<br>Request |
|--|------------------------|--|----------|----------|----------|------------------------|
| Description of Change                        |                        |  |          |          |          |                        |
| Tax Levy                                     | 575,920                | 1,367                                  |          |          |          | 577,287                |
| Use of Fund Balance or<br>Carryforward Funds | 0                      | 0                                      |          |          |          | 0                      |
| All Other Revenues                           | 95,290                 | 2,061                                  |          |          |          | 97,351                 |
| Total Funding                                | 671,210                | 3,428                                  |          |          |          | 674,638                |
| Labor Costs                                  | 636,437                | (5,347)                                |          |          |          | 631,090                |
| Supplies & Services                          | 34,773                 | 8,775                                  |          |          |          | 43,548                 |
| Capital Outlay                               | 0                      | 0                                      |          |          |          | 0                      |
| Transfers to Other Funds                     | 0                      | 0                                      |          |          |          | 0                      |
| Addition to Fund Balance                     | 0                      | 0                                      |          |          |          | 0                      |
| Total Expenses                               | 671,210                | 3,428                                  |          |          |          | 674,638                |

**Department: District Attorney** 

### Issues on the Horizon for the Department:

For over a decade, trends for felony filings consistently show year-over-year increases. One rough metric for staff need is that one prosecutor is necessary for every 150 felony cases or every 400 misdemeanor cases pending. For reference, 488 felony cases were filed in 2016 and 652 in 2019. This three-year felony caseload increase, by itself, necessitates the addition of a prosecutor. Similarly, 660 felonies were filed in 2020 and 811 were filed in 2021, a 151-case increase year-over-year. Staffing needs will remain acute so long as this trend continues.

As Wisconsin is the last State to have OWI first offenses as a civil offense as opposed to criminal, there is mounting pressure for Wisconsin to make OWI first offenses a crime. If that occurs, that additional workload would require significant increases in staff. The current OWI-1st caseload is split between the DA's Office and 5 municipal attorneys. If OWI-1st offenses become criminal, more litigation will result and that caseload would be solely the responsibility of the DA's Office.

# SAUK COUNTY, WISCONSIN 2023 BUDGET

PROGRAM COST SCHEDULE Department: District Attorney

| Program #><br>Short Program Name> | 1<br>V/W | 2<br>Juv | 3<br>Adult/Rest | Outlay | Dept<br>Total \$ |
|-----------------------------------|----------|----------|-----------------|--------|------------------|
|                                   |          |          |                 |        |                  |
| Is the Program Mandated?          | Y        | Y        | Y               |        |                  |
| Statutory Reference               | Chap 950 | Chap 938 | Chap 939-976    |        |                  |

### **REVENUES**

| User Fee Revenues                 |          |         |          |     |          |
|-----------------------------------|----------|---------|----------|-----|----------|
| (Attach Fee Schedules)            |          |         |          |     | \$0      |
| 2. Grants (List)                  | 77,351   |         |          |     | \$77,351 |
|                                   |          |         |          |     | \$0      |
|                                   |          |         |          |     | \$0      |
|                                   |          |         |          |     | \$0      |
|                                   |          |         |          |     | \$0      |
|                                   |          |         |          |     | \$0      |
|                                   |          |         |          |     | \$0      |
|                                   |          |         |          |     | \$0      |
| 3. Use of Carryfwd / Fund Balance |          |         |          |     | \$0      |
| 4. Other Revenues                 |          | 2,000   | 18,000   |     | \$20,000 |
| 5. TOTAL REVENUES                 | \$77,351 | \$2,000 | \$18,000 | \$0 | \$97,351 |

# **EXPENSES**

| <ol><li>Wages, Salaries, Benefits</li></ol> | 166,281   | 25,817   | 438,992   | 0   | \$631,090 |
|---|-----------|----------|-----------|-----|-----------|
| 7. Other Expenses                           | 9,037     | 3,451    | 31,060    | 0   | \$43,548  |
| 8. TOTAL EXPENSES                           | \$175,318 | \$29,268 | \$470,052 | \$0 | \$674,638 |

# COUNTY LEVY/COUNTY COST

| 9. Line 8 minus line 5 \$97,967 \ \$27,268 \ \$452,052 \ \$0 \ \$577,287 |
|--|
|--|

| Fund: GENERAL FUND Department: DISTRICT ATTY/VICTIM WITNESS | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A1 | \$ Change<br>2022<br>nended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|--|
| 10014 DISTRICT ATTY REVENUE                                 |                |                |                |                            |   |                           |                   |            |  |
| 411100 GENERAL PROPERTY TAXES                               | -500,259       | -526,640       | -602,930       | -287,960                   | -575,920                                | -575,920                  | -575,920          | -577,287   | 1,367                                  |
| 424269 ICJR-DOJ GRANT                                       | -116,431       | -157,190       | -103,505       | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 424270 S/A:VICTIM WITNESS ASSIST                            | -67,314        | -55,923        | -51,445        | -40,886                    | -74,290                                 | -74,290                   | -72,725           | -77,351    | 3,061                                  |
| 424296 ROUTES TO RECOVERY COVID                             | 0              | -467           | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 451240 RESTITUTION SURCHARGE-CO                             | -8,555         | -5,563         | -8,889         | -3,624                     | -6,000                                  | -6,000                    | -3,624            | -7,000     | 1,000                                  |
| 452020 COPIES AND PHOTOS                                    | -22,761        | -18,700        | -14,295        | -6,482                     | -15,000                                 | -15,000                   | -6,482            | -13,000    | -2,000                                 |
| TOTAL DISTRICT ATTY REVENUE                                 | -715,321       | -764,483       | -781,065       | -338,952                   | -671,210                                | -671,210                  | -658,751          | -674,638   | 3,428                                  |
| 10014130 DISTRICT ATTORNEY                                  |                |                |                |                            |   |                           |                   |            |  |
| 511100 SALARIES PERMANENT REGULAR                           | 287,928        | 303,831        | 309,729        | 171,087                    | 316,556                                 | 316,556                   | 316,556           | 325,100    | 8,544                                  |
| 511900 LONGEVITY-FULL TIME                                  | 2,190          | 2,290          | 2,449          | 250                        | 2,540                                   | 2,540                     | 2,540             | 2,050      | -490                                   |
| 514100 FICA & MEDICARE TAX                                  | 20,111         | 21,304         | 21,661         | 11,881                     | 24,411                                  | 24,411                    | 24,411            | 25,027     | 616                                    |
| 514200 RETIREMENT-COUNTY SHARE                              | 19,030         | 20,569         | 21,057         | 9,848                      | 20,741                                  | 20,741                    | 20,741            | 22,246     | 1,505                                  |
| 514400 HEALTH INSURANCE COUNTY SHARE                        | 100,745        | 107,520        | 111,993        | 61,120                     | 120,689                                 | 120,689                   | 120,689           | 100,761    | -19,928                                |
| 514500 LIFE INSURANCE COUNTY SHARE                          | 170            | 174            | 209            | 109                        | 187                                     | 187                       | 187               | 170        | -17                                    |
| 514600 WORKERS COMPENSATION                                 | 161            | 222            | 262            | 120                        | 223                                     | 223                       | 223               | 196        | -27                                    |
| 520900 CONTRACTED SERVICES                                  | 126,557        | 149,019        | 106,005        | 0                          | 2,500                                   | 2,500                     | 2,500             | 2,500      | 0                                      |
| 521400 COURT REPORTER AND TRANSCRIBER                       | 1,571          | 901            | 1,850          | 916                        | 1,200                                   | 1,200                     | 916               | 2,000      | 800                                    |
| 521900 OTHER PROFESSIONAL SERVICES                          | 1,132          | 788            | 817            | 538                        | 1,200                                   | 1,200                     | 538               | 1,500      | 300                                    |
| 522500 TELEPHONE  | 319            | 416            | 433            | 6                          | 500                                     | 500                       | 6                 | 0          | -500                                   |
| 531100 POSTAGE AND BOX RENT                                 | 2,903          | 3,903          | 3,363          | 2,804                      | 3,500                                   | 3,500                     | 2,804             | 5,000      | 1,500                                  |
| 531200 OFFICE SUPPLIES AND EXPENSE                          | 5,460          | 6,683          | 7,406          | 2,371                      | 8,000                                   | 8,000                     | 2,964             | 8,000      | 0                                      |
| 531300 PHOTO COPIES   | 387            | 194            | 198            | 194                        | 300                                     | 300                       | 194               | 400        | 100                                    |
| 531400 SMALL EQUIPMENT                                      | 74             | 362            | 0              | 0                          | 400                                     | 400                       | 0                 | 3,500      | 3,100                                  |
| 531800 MIS DEPARTMENT CHARGEBACKS                           | 2,931          | 8,613          | 2,938          | 1,584                      | 3,169                                   | 3,169                     | 1,584             | 4,401      | 1,232                                  |
| 532300 PROFESSIONAL SUBSCRIPTION                            | 245            | 365            | 202            | 125                        | 450                                     | 450                       | 125               | 450        | 0                                      |
| 532400 MEMBERSHIP DUES                                      | 300            | 3,203          | 2,902          | 2,981                      | 3,599                                   | 3,599                     | 2,981             | 3,599      | 0                                      |
| 532500 SEMINARS AND REGISTRATIONS                           | 1,645          | 0              | 0              | 0                          | 1,160                                   | 1,160                     | 1,160             | 1,160      | 0                                      |
| 533200 MILEAGE  | 491            | 0              | 0              | 0                          | 672                                     | 672                       | 672               | 744        | 72                                     |
| 533500 MEALS AND LODGING                                    | 442            | 0              | 22             | 0                          | 1,149                                   | 1,149                     | 1,149             | 1,257      | 108                                    |
| TOTAL DISTRICT ATTORNEY                                     | 574,791        | 630,355        | 593,495        | 265,935                    | 513,146                                 | 513,146                   | 502,940           | 510,061    | -3,085                                 |
| 10014131 VICTIM/WITNESS                                     |                |                |                |                            |   |                           |                   |            |  |
| 511100 SALARIES PERMANENT REGULAR                           | 52,525         | 54,499         | 56,364         | 27,977                     | 57,899                                  | 57,899                    | 57,899            | 101,432    | 43,533                                 |
| 511200 SALARIES-PERMANENT-OVERTIME                          | 13             | 13             | 49             | 93                         | 0                                       | 0                         | 93                | 0          | 0                                      |
| 511900 LONGEVITY-FULL TIME                                  | 0              | 0              | 60             | 0                          | 80                                      | 80                        | 80                | 261        | 181                                    |
| 512100 WAGES-PART TIME                                      | 36,588         | 38,204         | 39,917         | 19,445                     | 39,364                                  | 39,364                    | 39,364            | 0          | -39,364                                |
| 512900 LONGEVITY-PART TIME                                  | 97             | 113            | 129            | 0                          | 157                                     | 157                       | 157               | 0          | -157                                   |
| 514100 FICA & MEDICARE TAX                                  | 6,608          | 6,958          | 6,931          | 3,379                      | 7,459                                   | 7,459                     | 7,459             | 7,780      | 321                                    |

| Fund: GENERAL FUND Department: DISTRICT ATTY/VICTIM WITNESS | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023     | \$ Change<br>2022<br>Amended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|----------|---|
| 10014131 VICTIM/WITNESS                                     |                |                |                |                            |   |                           |                   |          |   |
| 514200 RETIREMENT-COUNTY SHARE                              | 5,852          | 6,266          | 6,510          | 3,087                      | 6,338                                   | 6,338                     | 6,338             | 6,915    | 577                                     |
| 514400 HEALTH INSURANCE COUNTY SHARE                        | 16,791         | 17,920         | 29,598         | 21,493                     | 39,678                                  | 39,678                    | 39,678            | 39,044   | -634                                    |
| 514500 LIFE INSURANCE COUNTY SHARE                          | 32             | 31             | 42             | 27                         | 47                                      | 47                        | 47                | 47       | 0                                       |
| 514600 WORKERS COMPENSATION                                 | 50             | 67             | 81             | 33                         | 68                                      | 68                        | 68                | 61       | -7                                      |
| 522500 TELEPHONE  | 215            | 353            | 371            | 0                          | 350                                     | 350                       | 350               | 720      | 370                                     |
| 523900 INTERPRETER FEES                                     | 0              | 564            | 824            | 0                          | 750                                     | 750                       | 750               | 750      | 0                                       |
| 531100 POSTAGE AND BOX RENT                                 | 1,938          | 1,917          | 2,332          | 1,036                      | 2,200                                   | 2,200                     | 1,036             | 2,200    | 0                                       |
| 531200 OFFICE SUPPLIES AND EXPENSE                          | 672            | 535            | 309            | 127                        | 1,000                                   | 1,000                     | 127               | 1,000    | 0                                       |
| 531400 SMALL EQUIPMENT                                      | 0              | 1,000          | 0              | 0                          | 300                                     | 300                       | 300               | 1,800    | 1,500                                   |
| 531800 MIS DEPARTMENT CHARGEBACKS                           | 772            | 551            | 551            | 310                        | 619                                     | 619                       | 310               | 694      | 75                                      |
| 532400 MEMBERSHIP DUES                                      | 70             | 200            | 0              | 50                         | 165                                     | 165                       | 165               | 165      | 0                                       |
| 532500 SEMINARS AND REGISTRATIONS                           | 387            | 0              | 130            | 100                        | 390                                     | 390                       | 390               | 390      | 0                                       |
| 533200 MILEAGE  | 709            | 0              | 237            | 12                         | 616                                     | 616                       | 616               | 682      | 66                                      |
| 533500 MEALS AND LODGING                                    | 632            | 0              | 172            | 0                          | 584                                     | 584                       | 584               | 636      | 52                                      |
| TOTAL VICTIM/WITNESS  | 123,949        | 129,190        | 144,607        | 77,169                     | 158,064                                 | 158,064                   | 155,811           | 164,577  | 6,513                                   |
| TOTAL DEPARTMENT REVENUE                                    | -715,321       | -764,483       | -781,065       | -338,952                   | -671,210                                | -671,210                  | -658,751          | -674,638 | 3,428                                   |
| TOTAL DEPARTMENT EXPENSE                                    | 698,740        | 759,546        | 738,102        | 343,103                    | 671,210                                 | 671,210                   | 658,751           | 674,638  | 3,428                                   |
| -ADDITION TO / USE OF FUND BALANCE                          | -16,580        | -4,938         | -42,963        | 4,151                      | 0                                       | 0                         | 0                 | 0        |   |

| Changes and Highlights to the Department's Budget: |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

|  | 2022 Revised Budget | Cost to Continue Operations in 2023 | Change 1 | Change 2 | Change 3 | 2023 Budget Request |
|--|---------------------|-------------------------------------|----------|----------|----------|---------------------|
| Description of Change                        |                     |                                     |          |          | •        |                     |
| Tax Levy                                     | 0                   | 0                                   |          |          |          | 0                   |
| Use of Fund Balance or<br>Carryforward Funds | 0                   | 0                                   |          |          |          | 0                   |
| All Other Revenues                           | 24,000              | 1,903                               |          |          |          | 25,903              |
| Total Funding                                | 24,000              | 1,903                               | 0        | 0        | 0        | 25,903              |
|  |                     |                                     |          |          |          |                     |
| Labor Costs                                  | 0                   | 0                                   |          |          |          | 0                   |
| Supplies & Services                          | 21,806              | 4,097                               |          |          |          | 25,903              |
| Capital Outlay                               | 0                   | 0                                   |          |          |          | 0                   |
| Transfers to Other Funds                     | 0                   | 0                                   |          |          |          | 0                   |
| Addition to Fund Balance                     | 2,194               | (2,194)                             |          |          |          | 0                   |
| Total Expenses                               | 24,000              | 1,903                               | 0        | 0        | 0        | 25,903              |

Issues on the Horizon for the Department:

# SAUK COUNTY, WISCONSIN 2022 BUDGET PROGRAM COST SCHEDULE

Department: DOG LICENSE

| Program #>               | 1           | 2 | 3 | 4 |        | Dept     |
|--------------------------|-------------|---|---|---|--------|----------|
| Short Program Name>      | Dog License |   |   |   | Outlay | Total \$ |
|                          |             |   |   |   |        |          |
| Is the Program Mandated? | Yes         |   |   |   |        |          |
| Statutory Reference      | 174.09      |   |   |   |        |          |

### **REVENUES**

| 1121211020                        |          |     |     |     |     |          |
|-----------------------------------|----------|-----|-----|-----|-----|----------|
| User Fee Revenues                 |          |     |     |     |     |          |
| (Attach Fee Schedules)            | 25,903   |     |     |     |     | \$25,903 |
| 2. Grants (List)                  |          |     |     |     |     | \$0      |
|                                   |          |     |     |     |     | \$0      |
|                                   |          |     |     |     |     | \$0      |
|                                   |          |     |     |     |     | \$0      |
|                                   |          |     |     |     |     | \$0      |
|                                   |          |     |     |     |     | \$0      |
|                                   |          |     |     |     |     | \$0      |
| 3. Use of Carryfwd / Fund Balance | 0        |     |     |     |     | \$0      |
| 4. Other Revenues                 |          |     |     |     |     | \$0      |
| 5. TOTAL REVENUES                 | \$25,903 | \$0 | \$0 | \$0 | \$0 | \$25,903 |

# **EXPENSES**

| 6. Wages, Salaries, Benefits | 0        | 0   | 0   | 0   | N/A | \$0      |
|------------------------------|----------|-----|-----|-----|-----|----------|
| 7. Other Expenses            | 25,903   |     |     |     |     | \$25,903 |
| Addition to Fund Balance     | 0        |     |     |     |     | \$0      |
| 8. TOTAL EXPENSES            | \$25,903 | \$0 | \$0 | \$0 | \$0 | \$25,903 |

### COUNTY LEVY/COUNTY COST

| <u> </u>               |     |     |     |     |     |     |
|------------------------|-----|-----|-----|-----|-----|-----|
| 9. Line 8 minus line 5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Fund: DOG LICENSE Department: COUNTY POUND                   | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>An | \$ Change<br>2022<br>nended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|--|
| 82026 DOG LICENSE REVENUE                                    |                |                |                |                            |   |                           |                   |            |  |
| 442100 DOG LICENSE FEES                                      | -26,112        | -25,499        | -26,874        | -15,468                    | -24,000                                 | -24,000                   | -25,904           | -25,903    | 1,903                                  |
| TOTAL DOG LICENSE REVENUE                                    | -26,112        | -25,499        | -26,874        | -15,468                    | -24,000                                 | -24,000                   | -25,904           | -25,903    | 1,903                                  |
| 82026413 DOG FUND EXPENSES 520100 CONSULTANT AND CONTRACTUAL | 19.912         | 22,342         | 21,829         | 11,949                     | 18,306                                  | 18,306                    | 23,899            | 22,308     | 4,002                                  |
| 531200 OFFICE SUPPLIES AND EXPENSE                           | 1.027          | 1.117          | 750            | 35                         | 1,150                                   | 1,150                     | 1,150             | 1,150      | 0                                      |
| 532100 PUBLICATION OF LEGAL NOTICES                          | 140            | 134            | 121            | 245                        | 150                                     | 150                       | 245               | 245        | 95                                     |
| 559200 LOCAL OFFICIALS REIMBURSE                             | 2,154          | 1,939          | 2,103          | 0                          | 2,200                                   | 2,200                     | 2,200             | 2,200      | 0                                      |
| TOTAL DOG FUND EXPENSES                                      | 23,232         | 25,531         | 24,803         | 12,229                     | 21,806                                  | 21,806                    | 27,494            | 25,903     | 4,097                                  |
| 82026930 ADDITION TO FUND BALANCE                            |                |                |                |                            |   |                           |                   |            |  |
| 593000 ADDTN TO FUND BAL/RET EARNINGS                        | 0              | 0              | 0              | 0                          | 2,194                                   | 2,194                     | 0                 | 0          | -2,194                                 |
| TOTAL ADDITION TO FUND BALANCE                               | 0              | 0              | 0              | 0                          | 2,194                                   | 2,194                     | 0                 | 0          | -2,194                                 |
| TOTAL DEPARTMENT REVENUE                                     | -26,112        | -25,499        | -26,874        | -15,468                    | -24,000                                 | -24,000                   | -25,904           | -25,903    | 1,903                                  |
| TOTAL DEPARTMENT EXPENSE                                     | 23,232         | 25,531         | 24,803         | 12,229                     | 24,000                                  | 24,000                    | 27,494            | 25,903     | 1,903                                  |
| -ADDITION TO / USE OF FUND BALANCE                           | -2,879         | 32             | -2,071         | -3,239                     | 0                                       | 0                         | 1,590             | 0          |  |

### Department: Drug Seizures

### Changes and Highlights to the Department's Budget:

No changes anticipated for the 2023 budget. State and Federally authorized seizure of cash or properties can only be used for further drug-related activities. No specific items are planned for purchase using these funds in 2023. Purchases from these funds cannot be used to supplant the regular budget.

|  |                     | Cost to Continue   |          |          |          |                     |
|--|---------------------|--------------------|----------|----------|----------|---------------------|
|  | 2022 Revised Budget | Operations in 2023 | Change 1 | Change 2 | Change 3 | 2023 Budget Request |
| Description of Change                        | -                   |                    |          |          |          |                     |
| Tax Levy                                     | 0                   | 0                  |          |          |          | 0                   |
| Use of Fund Balance or<br>Carryforward Funds | 4,520               | (4,520)            |          |          |          | 0                   |
| All Other Revenues                           | 6,580               | 520                |          |          |          | 7,100               |
| Total Funding                                | 11,100              | (4,000)            | 0        | 0        | 0        | 7,100               |
| Labor Costs                                  | 0                   | 0                  |          |          |          | 0                   |
| Supplies & Services                          | 11,100              | (4,000)            |          |          |          | 7,100               |
| Capital Outlay                               | 0                   | 0                  |          |          |          | 0                   |
| Transfer to Debt Service                     | 0                   | 0                  |          |          |          | 0                   |
| Total Expenses                               | 11,100              | (4,000)            | 0        | 0        | 0        | 7,100               |

| ssues on | the | <b>Horizon</b> | for the | <b>Department:</b> |
|----------|-----|----------------|---------|--------------------|
|----------|-----|----------------|---------|--------------------|

SAUK COUNTY, WISCONSIN 2023 Budget PROGRAM COST SCHEDULE Department: Drug Seizures

| Program #>                                   | 1                    | 2                | 3            | 4   |        | Dept     |
|--|----------------------|------------------|--------------|-----|--------|----------|
| Short Program Name>                          | <b>Drug Seizures</b> |                  |              |     | Outlay | Total \$ |
|  |                      |                  |              |     |        |          |
| Is the Program Mandated?                     | Yes                  |                  |              |     |        |          |
| Statutory Reference                          |                      |                  |              |     |        |          |
|  |                      |                  |              |     |        |          |
|  |                      |                  |              |     |        |          |
| REVENUES                                     |                      |                  |              |     |        |          |
| User Fee Revenues                            |                      |                  |              |     |        |          |
| (Attach Fee Schedules)                       |                      |                  |              |     |        | \$0      |
| 2. Grants (List)                             |                      |                  |              |     |        | \$0      |
| , ,  |                      |                  |              |     |        | \$0      |
|  |                      |                  |              |     |        | \$0      |
|  |                      |                  |              |     |        | \$0      |
|  |                      |                  |              |     |        | \$0      |
| 3. Use of Carryfwd / Fund Balance            |                      |                  |              |     |        | \$0      |
| 4. Other Revenues                            | 7,100                |                  |              |     |        | \$7,100  |
| 5. TOTAL REVENUES                            | \$7,100              | \$0              | \$0          | \$0 | \$0    | \$7,100  |
|  |                      |                  |              |     |        |          |
| EXPENSES                                     |                      |                  |              |     |        |          |
| 6. Wages, Salaries, Benefits                 | 0                    | 0                | 0            | 0   | N/A    | \$0      |
| 7. Supplies and Services                     | 7,100                |                  |              |     |        | \$7,100  |
| 8. TOTAL EXPENSES                            | \$7,100              | \$0              | \$0          | \$0 | \$0    | \$7,100  |
| <u>                                     </u> | , , , , , , ,        | <del>+ - 1</del> | <del>+</del> |     | 7 -    | Ŧ , CC   |
| COUNTY LEVY/COUNTY COST                      |                      |                  |              |     |        |          |
| 9. Line 8 minus line 5                       | \$0                  | \$0              | \$0          | \$0 | \$0    | \$0      |

| Fund: DRUG SEIZURES Department: SHERIFF | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A | \$ Change<br>2022<br>mended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-----------|--|
| 28020 DRUG SEIZURES REVENUE             |                |                |                |                            |   |                           |                   |           |  |
| 424210 STATE DRUG GRANTS                | -2,096         | -817           | -1,320         | 0                          | -2,000                                  | -2,000                    | -2,000            | -2,000    | 0                                      |
| 441300 COURT ORDERED RESTITUTION        | -1,404         | -3,063         | -1,817         | 0                          | -1,500                                  | -1,500                    | -1,500            | -2,060    | 560                                    |
| 452170 FED DRUG FORFEITURES             | -6,020         | 0              | 0              | 0                          | -3,000                                  | -3,000                    | 0                 | -3,000    | 0                                      |
| 452180 STATE DRUG FORFEITURES           | -310           | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 481100 INTEREST ON INVESTMENTS          | -76            | -65            | -37            | 0                          | -80                                     | -80                       | -40               | -40       | -40                                    |
| 493010 FUND BALANCE APPLIED             | 0              | 0              | 0              | 0                          | -4,520                                  | -4,520                    | 0                 | 0         | -4,520                                 |
| TOTAL DRUG SEIZURES REVENUE             | -9,906         | -3,944         | -3,174         | 0                          | -11,100                                 | -11,100                   | -3,540            | -7,100    | -4,000                                 |
| 28020110 DRUG SEIZURES ADMINISTRATION   |                |                |                |                            |   |                           |                   |           |  |
| 520900 CONTRACTED SERVICES              | 1,836          | 3,402          | 6,460          | 0                          | 2,000                                   | 2,000                     | 2,000             | 1,000     | -1,000                                 |
| 524000 MISCELLANEOUS EXPENSES           | 2,862          | 5,667          | 14,221         | 2,616                      | 9,100                                   | 9,100                     | 9,100             | 6,100     | -3,000                                 |
| TOTAL DRUG SEIZURES ADMINISTRATION      | 4,698          | 9,069          | 20,681         | 2,616                      | 11,100                                  | 11,100                    | 11,100            | 7,100     | -4,000                                 |
| TOTAL DEPARTMENT REVENUE                | -9,906         | -3,944         | -3,174         | 0                          | -11,100                                 | -11,100                   | -3,540            | -7,100    | -4,000                                 |
| TOTAL DEPARTMENT EXPENSE                | 4,698          | 9,069          | 20,681         | 2,616                      | 11,100                                  | 11,100                    | 11,100            | 7,100     | -4,000                                 |
| -ADDITION TO / USE OF FUND BALANCE      | -5,208         | 5,125          | 17,507         | 2,616                      | 0                                       | 0                         | 7,560             | 0         |  |

### **Emergency Management**

### Department Vision - Where the department would ideally like to be

In conjunction with State Statute 323, maintain an effective emergency management program with the State Emergency Management Plan to protect and assist the citizens of Sauk county whenever a manmade, technological, to include terrorism, or natural disaster occurs. Sauk County Emergency Management coordinates effective disaster response and recovery efforts in support of local governments in the County. Through planning, training and exercising we prepare ourselves, our citizens and response personnel to minimize the loss of lives and property.

### Department Mission - Major reasons for the department's existence and purpose in County government

Mission - To effectively reduce the effects of natural, manmade and/or technological disasters including acts of terrorism, on all inhabitants of Sauk County by continuing to evolve to meet the changing emergency management needs of Sauk County citizens and communities.

### Elements of Countywide Mission Fulfilled

Provide fiscally responsible / essential services
Promote safe community
Encourage economic development
Stewardship of natural resources
Development of cultural, social, and community values

| Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board |
|--|
| General Government - Cooperation   |
| Building security  |
| Conservation, Development, Recreation, Culture, and Education - Groundwater study                                  |
| Conservation, Development, Recreation, Culture, and Education - Comprehensive Plan Update                          |
| Conservation, Development, Recreation, Culture, and Education - Protect air, water, and land                       |
| Health and Human Services - Commitment to Health Care Center   |
| Health and Human Services - Peer learning groups   |
| Justice & Public Safety - Emergency response and preparedness  |
| Justice & Public Safety - Security for county buildings / employees  |
| Outside Issues - Communication - into and with the community   |

| Goals - Desired results for department  | Measures - How to tell if goals are being met   | Objectives - Specific projects   | Completion Date |
|---|---|--|-----------------|
| Maintain National Incident Management System (NIMS) compliance by continuing to monitor and address changes   | NIMCAST will be completed to show training and exercises have been completed.                   | Continue to develop a training calendar for the next year  | 12/31/2023      |
| Continued preparedness education to citizens  | Provide training to citizens that meet current hazard analysis results.                         | Provide at least 2 training topics each year. One in Spring and on in Fall   | 12/31/2023      |
| Review Local Emergency Planning Committee (LEPC)  | Proper stocking of trailer and re-evaluation of supplies. Train staff as needed.                | Make changes to by-laws to ensure the Emergency Planning and Community Right-to-Know Act (EPCRA) law is being met                          | 12/31/2023      |
| Continue with tabletop, functional, and full scale Exercise   | Exercise reports completed. Follow 4 year training plan.  | Continue with the 4 year exercise plan   | 12/31/2023      |
| Ongoing planning, education and awareness to newly developing issues  | Conduct yearly hazard analysis. Work with local first responders to identify threats and needs. |  | 12/31/2023      |
| Assist all personnel involved with disaster response in obtaining required Incident Command System (ICS) & National Incident Management System (NIMS) training to assure compliance | Continue to be on-call 24/7 and offer assistance in training and incident response.             | A number of classes have been offered and will continue to be offered/scheduled  | 12/31/2023      |
| Homeland Security equipment purchase and training   | Apply for grants and obtain life safety equipment.  | Work with the Equipment Grant Committee to properly apply and distribute grant funding made available through the Homeland Security Grants | 12/31/2023      |
| Conduct a flood study to determine how future heavy rains will impact Sauk County.  |   | Monitor grant process through FEMA and the state   | 12/31/2023      |
| Continue work on the Sauk County Continuity Of Operations Plan (COOP)   | departments to assure the plan is in place and continually updated throughout the               | Continue yearly updates with each department.  | 12/31/2023      |

# **Emergency Management**

|                         | Progr  | am Evaluation              |  |      |  |
|-------------------------|--|----------------------------|--|------|--|
| Program Title           | Program Description  | Mandates and<br>References | 2023 Budget  |      | Key Outcome Indicator(s)   |
| Emergency<br>Management | Develop and administer all hazards emergency management, Homeland Security, and terrorism plans and programs, Respond to disasters to assist the local response agencies and disaster recovery through assisting with damage assessment to maximize the possibility of financial assistance via Federal and/or State declaration | Wis. Statutes Ch. 323      | Grants         \$66,770           Other Revenues         \$33,097           TOTAL REVENUES         \$99,867           Wages & Benefits         \$144,705           Operating Expenses         \$19,244           TOTAL EXPENSES         \$163,949           COUNTY LEVY         \$64,082 | 1.25 | Information sharing with residents is effective. Loss of life remains at zero. |
| SARA                    | Administer the Superfund Amendments and Reauthorization Act (SARA) Title III (Emergency Planning and Community Right-To-Know) programs including the Local Emergency Planning Committee (LEPC), Develop SARA plans   | Wis. Statutes Ch. 323      | Grants         \$20,000           TOTAL REVENUES         \$20,000           Wages & Benefits         \$48,235           Operating Expenses         \$14,253           TOTAL EXPENSES         \$62,488           COUNTY LEVY         \$42,488   | 0.50 | Response effectiveness based on casualties and complaints                      |
| Fire Suppression        | Provide for unpaid cost of fire response agencies to wild land fire  | Wis. Statutes 26.14(4)     | Revenues   |      |  |
| Outlay                  | Radio and Communications Equipment   | 28,518                     | Grants   | -    | Response effectiveness based on casualties and complaints                      |
| Totals                  |  |                            | TOTAL REVENUES \$148,385<br>TOTAL EXPENSES \$256,455<br>COUNTY LEVY \$108,070  | 1.75 |  |

| Output Measures - How much are we doi   | ng?  |  |  |
|---|--|--|--|
| Description   | 2021 Actual  | 2022 Estimate  | 2023 Budget  |
| Preparedness - Training (There are approximately 900 emergency response personnel in Sauk County: Fire, EMS, Law<br>Enforcement and Public Works/Highway Departments plus the numerous public training courses that are sponsored and taught) | *NIIMS/ICS training 2 *AED/Stop the bleed 0 *Severe Weather Training 2 *Public Awareness 0 *Talks/appearances12 2 *Command Post Training 0 | *Family Reunification 5 *Severe Weather Training 2 *Public Awareness 10 *Talks/appearances 50 *Active shooter training 20 *Flood preparedness 5 *Command Post Training 2 | *NIIMS/ICS training 10 *Family Reunification 5 *Severe Weather Training 4 *Public Awareness 10 *Talks/appearances 50 *Active Threat training 40 *Flood preparedness 5 *Command Post Training 4 |
| Exercises   | 31 tabletops, 7<br>functional  | 16 Tabletops, 4 functional, 2 full-<br>scale   | 16 tabletops, 2 functional,<br>2 full scale  |

| Key Outcome Indicators / Selected Results - How well are we doing?   |   |  |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|--|
| Description  | What do the results mean?   | 2021 Actual  | 2022 Estimate  | 2023 Budget  |  |  |  |  |  |  |
| The way to consider the outcome or our training, response and mitigation is by the effectiveness of the response to an incident. | ICS is being used more than ever. Responder safety and limited injury have been enhanced due to effective training. | Minimal or no<br>casualties from<br>incidents, the response<br>to the incidents ran<br>smoothly with minimal<br>or no complaints | Minimal or no casualties from incidents, the response to the incidents ran smoothly with minimal or no complaints incidents have minimal casualties, including schools | Minimal or no casualties from incidents, the response to the incidents ran smoothly with minimal or no complaints incidents have minimal casualties, including schools |  |  |  |  |  |  |
| Grant applied for and received   | EMPG and SARA grants received.  | \$62,582   | \$70,174   | \$70,174   |  |  |  |  |  |  |

### Changes and Highlights to the Department's Budget:

Change 1: With increasing significant rainfalls, a "2080 Flood Study" with UW Madison will identify areas of mitigation or areas that should remain undeveloped. This will be funded by grant dollars estimated at \$70,000 with local match of \$10,000. This project was budgeted to occur in 2020, but due to the pandemic, the work is scheduled to be completed in late Fall of 2022. This change reflects the decrease in revenue and expense from 2021 to 2022.

Change 2: The 2022 budget includes use of American Rescue Plan Act revenues for radio and communications equipment replacements totaling \$47,412. 2023 is second year of a three-year replacement plan. The 2023 budget includes use of American Rescue Plan Act revenues for radio and communications equipment replacements totaling \$28,518.

Change 3: To continue support of emergency preparedness programs, training and exercises currently established in the Village of Lake Delton, the Lake Delton Emergency Management Contract will pay 25% of the Emergency Management Director's salary to Sauk County on a yearly basis.

|                          |                     | Cost to Continue   |                  |                   |                   |   |                     |
|--------------------------|---------------------|--------------------|------------------|-------------------|-------------------|---|---------------------|
|                          | 2022 Amended Budget | Operations in 2023 | Change 1         | Change 2 Change 3 |                   |   | 2023 Budget Request |
|                          |                     |                    |                  |                   | Lake Delton       |   |                     |
|                          |                     |                    |                  |                   | Intergovernmental |   |                     |
| Description of Change    |                     |                    | 2080 Flood Study | Radio Replacement | Contract          |   |                     |
| Tax Levy                 | 136,945             | (28,875)           |                  |                   | (30,197)          |   | 108,070             |
| Use of Fund Balance or   |                     |                    |                  |                   |                   |   |                     |
| Carryforward Funds       | 1,000               | 0                  | (1,000)          |                   |                   |   | 0                   |
| All Other Revenues       | 163,082             | 32,197             | (28,000)         |                   | 30,197            |   | 148,385             |
| Total Funding            | 301,027             | 3,322              | (29,000)         | (18,894)          | 0                 | 0 | 256,455             |
|                          |                     |                    |                  |                   |                   |   |                     |
| Labor Costs              | 202,595             | (9,655)            |                  |                   |                   |   | 192,940             |
| Supplies & Services      | 51,020              | 12,977             | (29,000)         |                   |                   |   | 34,997              |
| Capital Outlay           | 47,412              | 0                  |                  | (18,894)          |                   |   | 28,518              |
| Transfers to Other Funds | 0                   | 0                  |                  |                   |                   |   | 0                   |
| Addition to Fund Balance | 0                   | 0                  |                  |                   |                   |   | 0                   |
| Total Expenses           | 301,027             | 3,322              | (29,000)         | (18,894)          | 0                 | 0 | 256,455             |

### Issues on the Horizon for the Department:

Results of the "2080 Flood Study" may have implications on zoning.

# SAUK COUNTY, WISCONSIN 2023 BUDGET PROGRAM COST SCHEDULE

**Department: Emergency Managemen** 

| Outlay              | Dept<br>Total \$ |
|---------------------|------------------|
| Outlay              | Total \$         |
|                     |                  |
|                     |                  |
|                     |                  |
| l(4)                |                  |
|                     |                  |
|                     |                  |
| <u> </u>            | Ī                |
|                     | \$0              |
|                     | \$0              |
|                     | \$66,770         |
|                     | \$20,000         |
|                     | \$0              |
| 28,518              | \$28,518         |
|                     | \$0              |
|                     | \$0              |
|                     | \$0              |
|                     | \$2,900          |
|                     | \$30,197         |
| <b>\$0 \$28,518</b> | \$148,385        |
|                     |                  |
| 0 N/A               | \$192,940        |
| 00 28,518           | \$63,515         |
|                     | \$256,455        |
|                     |                  |
|                     | \$108,070        |
|                     | 00 28,518        |

| Fund: GENERAL FUND Department: EMERGENCY MANAGEMENT | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual  | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A1 | \$ Change<br>2022<br>nended To<br>2023 |
|---|----------------|----------------|-----------------|----------------------------|---|---------------------------|-------------------|------------|--|
| 10022 EMERGENCY MANAGEMENT REVENUE                  |                |                |                 |                            |   |                           |                   |            |  |
| 411100 GENERAL PROPERTY TAXES                       | -145,720       | -188,224       | -159,165        | -68,473                    | -136,945                                | -136,945                  | -136,945          | -108,070   | -28,875                                |
| 424290 FEMA DISASTER AIDS                           | -29,890        | 0              | 0               | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 424296 ROUTES TO RECOVERY COVID                     | 0              | -33,275        | 0               | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 424299 AMERICAN RESCUE PLAN ACT                     | 0              | 0              | 0               | 0                          | -47,412                                 | -47,412                   | -47,412           | -28,518    | -18,894                                |
| 424300 EMERGENCY MGNT ASSISTANCE                    | -62,582        | -19,085        | -61,981         | -51,868                    | -64,770                                 | -64,770                   | -51,867           | -66,770    | 2,000                                  |
| 424310 SARA PROGRAM                                 | 0              | 0              | -20,758         | -20,762                    | -20,000                                 | -20,000                   | -20,762           | -20,000    | 0                                      |
| 424311 FLOOD MITIGATION PLANNING AID                | 0              | 0              | 0               | 0                          | -28,000                                 | -28,000                   | -70,000           | 0          | -28,000                                |
| 452060 MISCELLANEOUS REVENUES                       | -350           | -337           | -216            | -166                       | -200                                    | -200                      | -200              | -200       | 0                                      |
| 472490 LOCAL GOVT/AGENCY PAYMENTS                   | -3,514         | -2,584         | 0               | 0                          | -2,700                                  | -2,700                    | -2,600            | -32,896    | 30,196                                 |
| 485010 DONATIONS & CONTRIBUTIONS                    | -246           | 0              | 0               | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 493200 CONTINUING APPROP PRIOR YEAR                 | 0              | 0              | 0               | 0                          | -4,000                                  | -1,000                    | 0                 | 0          | -1,000                                 |
| TOTAL EMERGENCY MANAGEMENT REVENUE                  | -242,302       | -243,505       | -242,120        | -141,268                   | -304,027                                | -301,027                  | -329,786          | -256,454   | -44,573                                |
|   |                |                |                 |                            |   |                           |                   |            |  |
| 10022110 EMERGENCY MGNT-ADMINISTRATION              |                |                |                 |                            |   |                           |                   |            |  |
| 511100 SALARIES PERMANENT REGULAR                   | 158,948        | 89,841         | 93,621          | 41,232                     | 96,577                                  | 96,577                    | 108,313           | 132,791    | 36,214                                 |
| 511200 SALARIES-PERMANENT-OVERTIME                  | 0              | 137            | 42              | 1,540                      | 0                                       | 0                         | 2,509             | 0          | 0                                      |
| 511900 LONGEVITY-FULL TIME                          | 240            | 259            | 279             | 150                        | 300                                     | 300                       | 236               | 96         | -204                                   |
| 512100 WAGES-PART TIME                              | 35,677         | 56,946         | 43,835          | 26,613                     | 43,720                                  | 43,720                    | 26,613            | 0          | -43,720                                |
| 512200 WAGES-PART TIME-OVERTIME                     | 1,062          | 8,034          | 587             | 1,069                      | 0                                       | 0                         | 1,069             | 0          | 0                                      |
| 512900 LONGEVITY-PART TIME                          | 0              | 50             | 66              | 0                          | 100                                     | 100                       | 0                 | 0          | -100                                   |
| 514100 FICA & MEDICARE TAX                          | 14,445         | 11,337         | 10,012          | 5,107                      | 10,763                                  | 10,763                    | 10,262            | 10,166     | -597                                   |
| 514200 RETIREMENT-COUNTY SHARE                      | 8,047          | 9,519          | 9,373           | 4,215                      | 9,145                                   | 9,145                     | 8,609             | 9,036      | -109                                   |
| 514400 HEALTH INSURANCE COUNTY SHARE                | 33,582         | 35,840         | 37,331          | 17,359                     | 39,678                                  | 39,678                    | 29,656            | 39,044     | -634                                   |
| 514500 LIFE INSURANCE COUNTY SHARE                  | 50             | 48             | 82              | 38                         | 102                                     | 102                       | 49                | 102        | 0                                      |
| 514600 WORKERS COMPENSATION                         | 2,816          | 2,310          | 2,353           | 1,109                      | 2,210                                   | 2,210                     | 2,157             | 1,705      | -505                                   |
| 514800 UNEMPLOYMENT                                 | 0              | 0              | 1,339           | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 533200 MILEAGE                                      | 3,093          | 161            | 235             | 110                        | 100                                     | 100                       | 110               | 500        | 400                                    |
| 533500 MEALS AND LODGING                            | 49             | 0              | 91              | 0                          | 200                                     | 200                       | 0                 | 0          | -200                                   |
| TOTAL EMERGENCY MGNT-<br>ADMINISTRATION             | 258,008        | 214,484        | 199,248         | 98,541                     | 202,895                                 | 202,895                   | 189,583           | 193,440    | -9,455                                 |
| 10022260 FIRE SUPPRESSION                           |                |                |                 |                            |   |                           |                   |            |  |
| 535300 DAMAGE CLAIMS                                | 1,186          | 180            | 1,229           | 1,733                      | 500                                     | 500                       | 1,733             | 1,500      | 1,000                                  |
| TOTAL FIRE SUPPRESSION                              | 1,186          | 180            | 1,229           | 1,733                      | 500                                     | 500                       | 1,733             | 1,500      | 1,000                                  |
| TOTAL FIRE SOTT RESSION                             | 1,100          | 100            | 1,229           | 1,733                      | 300                                     | 300                       | 1,733             | 1,500      | 1,000                                  |
| 10022290 OFFICE OF EMERGENCY GOVERNMENT             |                |                |                 |                            |   |                           |                   |            |  |
| 520900 CONTRACTED SERVICES                          | 15,924         | 0              | 72,000          | 0                          | 32,000                                  | 29,000                    | 8,000             | 0          | -29,000                                |
| 522500 TELEPHONE                                    | 1,651          | 927            | 685             | 317                        | 1,000                                   | 1,000                     | 1,000             | 1,000      | 0                                      |
| 531100 POSTAGE AND BOX RENT                         | 163            | 75             | 8               | 2                          | 10                                      | 10                        | 100               | 100        | 90                                     |
| 531200 OFFICE SUPPLIES AND EXPENSE                  | 310            | 329            | 0               | 9                          | 100                                     | 100                       | 500               | 500        | 400                                    |
|   | 2              | 023 Sauk Count | y, Wisconsin Ad | dministrator Budg          | jet - 137                               |                           |                   |            |  |

| Fund: GENERAL FUND Department: EMERGENCY MANAGEMENT | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A1 | \$ Change<br>2022<br>mended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|--|
| 10022290 OFFICE OF EMERGENCY GOVERNMEN              | Т              |                |                |                            | o o                                     |                           |                   |            |  |
| 531800 MIS DEPARTMENT CHARGEBACKS                   | 4,967          | 9,460          | 11,096         | 1,113                      | 2,485                                   | 2,485                     | 2,485             | 2,912      | 427                                    |
| 532100 PUBLICATION OF LEGAL NOTICES                 | 0              | 19             | 16             | 0                          | 20                                      | 20                        | 20                | 20         | 0                                      |
| 532800 TRAINING AND INSERVICE                       | 1,377          | 124            | 396            | 338                        | 1,000                                   | 1,000                     | 1,500             | 1,500      | 500                                    |
| 533100 VEHICLE EXPENSES                             | 991            | 748            | 925            | 389                        | 1,000                                   | 1,000                     | 1,000             | 1,000      | 0                                      |
| 533200 MILEAGE                                      | 0              | 0              | 0              | 0                          | 0                                       | 0                         | 1,250             | 2,750      | 2,750                                  |
| 533500 MEALS AND LODGING                            | 0              | 0              | 0              | 234                        | 0                                       | 0                         | 1,000             | 1,000      | 1,000                                  |
| 533911 DISASTER RECOVERY CENTER                     | 3              | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 539100 OTHER SUPPLIES & EXPENSES                    | 1,559          | 21,966         | 7,716          | 110                        | 5,000                                   | 5,000                     | 3,000             | 5,000      | 0                                      |
| 551000 INSURANCE                                    | 2,948          | 3,301          | 3,104          | 2,961                      | 0                                       | 0                         | 2,961             | 2,961      | 2,961                                  |
| 581900 CAPITAL OUTLAY                               | 0              | 0              | 0              | 0                          | 47,412                                  | 47,412                    | 47,412            | 28,518     | -18,894                                |
| TOTAL OFFICE OF EMERGENCY<br>GOVERNMENT             | 29,893         | 36,947         | 95,944         | 5,472                      | 90,027                                  | 87,027                    | 70,228            | 47,261     | -39,766                                |
| 10022291 SARA PROGRAM                               |                |                |                |                            |   |                           |                   |            |  |
| 520900 CONTRACTED SERVICES                          | 2,524          | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 522500 TELEPHONE                                    | 1,651          | 927            | 685            | 317                        | 1,000                                   | 1,000                     | 1,000             | 1,000      | 0                                      |
| 531100 POSTAGE AND BOX RENT                         | 0              | 0              | 0              | 0                          | 0                                       | 0                         | 100               | 100        | 100                                    |
| 531200 OFFICE SUPPLIES AND EXPENSE                  | 161            | 328            | 0              | 9                          | 100                                     | 100                       | 500               | 500        | 400                                    |
| 531800 MIS DEPARTMENT CHARGEBACKS                   | 2,702          | 5,786          | 3,890          | 745                        | 2,485                                   | 2,485                     | 2,485             | 2,912      | 427                                    |
| 532100 PUBLICATION OF LEGAL NOTICES                 | 0              | 19             | 16             | 0                          | 20                                      | 20                        | 20                | 20         | 0                                      |
| 532800 TRAINING AND INSERVICE                       | 696            | 49             | 396            | 338                        | 1,000                                   | 1,000                     | 1,500             | 1,500      | 500                                    |
| 533100 VEHICLE EXPENSES                             | 773            | 600            | 925            | 389                        | 1,000                                   | 1,000                     | 0                 | 0          | -1,000                                 |
| 533500 MEALS AND LODGING                            | 0              | 0              | 0              | 72                         | 0                                       | 0                         | 1,000             | 1,000      | 1,000                                  |
| 539100 OTHER SUPPLIES & EXPENSES                    | 1,263          | 2,635          | 2,964          | 71                         | 5,000                                   | 5,000                     | 3,000             | 5,000      | 0                                      |
| 551000 INSURANCE                                    | 2,211          | 2,475          | 2,328          | 2,221                      | 0                                       | 0                         | 2,221             | 2,221      | 2,221                                  |
| TOTAL SARA PROGRAM                                  | 11,981         | 12,819         | 11,203         | 4,161                      | 10,605                                  | 10,605                    | 11,826            | 14,253     | 3,648                                  |
| TOTAL DEPARTMENT REVENUE                            | -242,302       | -243,505       | -242,120       | -141,268                   | -304,027                                | -301,027                  | -329,786          | -256,454   | -44,573                                |
| TOTAL DEPARTMENT EXPENSE                            | 301,068        | 264,429        | 307,623        | 109,908                    | 304,027                                 | 301,027                   | 273,370           | 256,454    | -44,573                                |
| -ADDITION TO / USE OF FUND BALANCE                  | 58,766         | 20,924         | 65,503         | -31,360                    | 0                                       | 0                         | -56,416           | 0          |  |

### Department Vision - Where the department would ideally like to be

A thriving, well-known and sought-out educational resource that reflects the rich diversity of the state.

### Department Mission - Major reasons for the department's existence and purpose in County government

We teach, learn, lead and serve, connecting people with the University of Wisconsin, and engaging with them in transforming lives and communities.

### **Elements of Countywide Mission Fulfilled**

Provide fiscally responsible / essential services
Promote safe community
Encourage economic development
Stewardship of natural resources
Development of cultural, social, and community values

# Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board General Government - Placemaking and economic development General Government - Broadband General Government - Criminal Justice Coordinating Council and stepping up initiative General Government - Energy savings and lower carbon footprint General Government - Cooperation Conservation, Development, Recreation, Culture, and Education - Groundwater study Conservation, Development, Recreation, Culture, and Education - Solar Sauk County / more solar initiatives Outside Issues - Affordable/low income housing Outside Issues - Workforce development Outside Issues - Transportation Outside Issues - Communication - into and with the community Outside Issues - Homelessness

| Goals - Desired results for department  | How to tell if goals are being met  | Objectives - Specific projects   | Completion Date |
|---|---|--|-----------------|
|   |   | Ag educator will continue to learn more about the different agricultural areas in Sauk County by connecting with farmers and agricultural businesses through visits and discussions.   | 6/30/2023       |
|   | Evaluations are conducted to measure progress.                                | Ag educator will work with producers to help them utilize resources and research based knowledge to make informed decisions on their farms and/or businesses. Topics may include animals, business management, crops, financial and farm transition.   | 12/31/2023      |
| while conserving and protecting natural resources.  |   | Offer educational programming and training in agriculture related topics according to needs assessment results and emerging issues.  | 12/31/2023      |
|   |   | Respond to emerging issues affecting agriculture industry including droughts, floods, pest management and animal/plant diseases.   | 12/31/2023      |
|   |   | Ag Educator with Human Development & Relationships Educator to provide agriculture professionals and farmers with farm stress mental health programming and farm stress resources.   | 12/31/2023      |
| Support and enhance the art and science of ornamental plant, turf, vegetable, fruit and nut production for both utility and beauty.     | Evaluations are conducted to measure progress toward the learning objectives. | Develop and implement educational programs/resources related to horticulture including plant selection/cultivation, plant/insect identification and disease diagnostics.   | 12/31/2023      |
| Strengthen organizations, collaborations and teams by building their capacity to address priority issues and effectively create change. | Evaluations are conducted to measure progress toward the organizations' goals | Develop and facilitate organizational development processes (i.e. strategic planning) for organizations and local units of government as requested.  | 12/31/2023      |
|   | Increase workforce diversity in Sauk<br>County                                | Partner with MadREP and the Urban League to develop and strengthen diversity and inclusivity initiatives to bolster economic development throughout Sauk County and the region. This includes conducting an annual workforce diversity survey and developing best practices/tools to increase workforce diversity. | 6/1/2023        |
|   | A world-class recreational trail is developed and utilized.                   | Support the Great Sauk State Trail development and expansion efforts. This could include outlining planning processes, developing processes to incorporate public input on trail decisions, and support for the Friend's group.  | 12/31/2023      |
| Build strong communities through economic development, land   | Evaluations are conducted to measure how well the goals were met.             | Partner with local governments and economic development entities as needed to address community issues. Past initiatives have included retail market analyses, downtown revitalization, community marketing efforts, etc.  | 12/31/2023      |
| use planning, and local government education.   | Sauk County's natural and cultural assets are valued and protected.           | Promote Sauk County's natural and culture resources. Distribute Sauk County maps featuring natural and heritage tourism resources and Baraboo River recreational water trail maps.   | 12/31/2023      |
|   | Evaluations are conducted to measure progress.                                | Conduct economic impact assessments of key sectors (i.e. Sauk County rail line, Great Sauk State Trail, natural resource nonprofits) as needed. The purpose of the analyses is to provide objective information for decision makers.   | 12/31/2023      |
|   | Evaluations are conducted to measure progress.                                | Encourage more diversity on local elected boards and councils. Extension formed a team focused on this work and currently the team is developing a statewide Zoom on running for office and presenting at the WCA conference.  | 2/1/2023        |

| Goals - Desired results for department   | How to tell if goals are being met  | Objectives - Specific projects   | Completion Date |
|--|---|--|-----------------|
|  | Groundwater trend data is collected and results are shared with county officials and residents.   | Sauk County will participate in a groundwater quality trend study. Over 200 private wells will be tested annually for at least five years (2019-2024). Extension will help coordinate the project and lead education and outreach efforts.   | 12/31/2023      |
|  | Well owners test their water more frequently and have knowledge of the options to address water quality issues.   | Partner to conduct an annual well water testing program. Participants will test their private well water and attend an educational program designed to help them interpret their results and options to address potential issues.  | 12/31/2023      |
| Protect and preserve Sauk County's natural resources.  | Sauk County residents install solar panels on their residences, farms and businesses to offset their fossil fuel energy use.  | Partner with Midwest Renewable Energy Association and Sauk County Land Resource and Environment to offer the Solar Sauk County Program. Solar Sauk County provides education and incentives to encourage solar energy.   | 9/1/2023        |
|  | Residents can make informed decisions regarding issues impacting their soil and well water.   | Provide private well water and soil (garden and lawn) test kits to Sauk County residents and offer resources to explain results.   | 12/31/2023      |
|  | Evaluation using THRIVE model for youth and adults will show 4-H Volunteers have the knowledge, skills, and abilities to create environments for positive youth development. Demonstrated through growth of 4-H clubs, project meetings, etc. | Positive Youth Development Educator will support, develop, coach and advise 4-H Volunteers. PYD Educator will conduct new adult volunteer orientations, best practices trainings, and project leader trainings in order to build human capital of 4-H volunteers. In addition the PYD educator will facilitate Countywide volunteer leadership, Senior Leaders Association and Countywide committee meetings to continue to coach and advise 4-H volunteer leaders. PYD educator provides one on one guidance, coaching and development as needed for all 4-H volunteer leaders. | 12/31/2023      |
| Build human capital through the education, development and support of leaders to serve their communities and the workforce of Sauk County. | Older youth will have the knowledge, skills and abilities to have equal voice in the leadership of the Sauk County 4-H Youth Development Program.  Demonstrated through the growth of youth serving in leadership roles.                      | Older youth will participate in a variety of leadership development programs including Junior Leader Council, camp counselor training, club officer training, club and countywide committee work, presenting/teaching at leadership workshops and participating in community-wide youth leadership conferences.  | 12/31/2023      |
|  | Short and long term evaluations of the revised Sauk County Institute of Leadership (SCIL) program are conducted.  | Updated SCIL curriculum will be offered in the fall for in person classes.   | 6/1/2023        |
|  | Parents will be offered resources and parenting classes to fulfill court ordered mandates.  | Caregivers of children and youth will participate in age and development specific parenting classes that support healthy social emotional caregiving strategies in a multitude of venues; home, school and communities.  | 12/31/2023      |
| Create an environment where families and youth have the  | Evaluations of FoodWIse educational events will be conducted.   | Provide education and policy, systems and/or environmental support that will encourage Sauk County residents to consume less sugar sweetened beverages and increase consumption of fruit and vegetables.   | 12/31/2023      |
| information, skills and assets they need to improve their quality of life and contribute to their communities.                             | Evaluations of FoodWIse educational events will be conducted.   | Sauk County residents will receive nutrition education at various locations such as elementary schools, food pantries, Head Start, and summer youth programs through the FoodWlse program.   | 10/1/2023       |
|  | 4-H Clubs and county-wide project groups complete annual Charter documentation.   | At least 400 youth will participate in 4-H clubs and associated activities throughout Sauk County.   | 12/31/2023      |

| Program Evaluation  |   |                                    |                                   |                         |        |   |
|---|---|------------------------------------|-----------------------------------|-------------------------|--------|---|
| Program Title   | Program Description   | Mandates and<br>References         | 2023 BUDGET                       |                         | FTE's  | TE's Key Outcome<br>Indicator(s)                |
|   | Advise and educate farmers to compete in an increasingly challenging, volatile  |                                    | User Fees / Misc.<br>Grants       | 800<br>682              |        |   |
| ļ   | marketplace. Backed by University research, Agriculture and Natural Resources   | Wis Admin ATCP 29                  | Use of Carry forward              | 6,875                   | 0.20   |   |
|   | Educators work to provide continuous educational resources and programs to assist with decision making. Extension educators work with individual farmers and farmer networks, home and community gardeners, commercial horticulture and nursery businesses, and consumers of agricultural products in urban as well as rural areas.   | (Pesticide Applicator<br>Training) | TOTAL REVENUES                    | 8,357                   |        | Number of participants completing certification |
| J   |   |                                    | Wages & Benefits                  | 14,034                  |        |   |
|   |   |                                    | Operating Expenses TOTAL EXPENSES | 32,827                  |        |   |
| ļ   |   |                                    | COUNTY LEVY                       | 46,861<br>38,504        |        |   |
|   |   |                                    | User Fees / Misc.                 | 800                     |        |   |
| ļ   | Provide young people opportunities to learn life skills such as decision making, responsibility, leadership, public speaking while contributing to their communities.   |                                    | Grants                            | 683                     |        | Number of volunteers and                        |
|   |   |                                    | TOTAL REVENUES                    | 1,483                   |        |   |
|   | Backed by the knowledge and research of the University, The Positive Youth  |                                    | Wages & Benefits                  | 49,940                  |        |   |
|   | Development Educators designs educational, leadership, and citizenship  |                                    | Operating Expenses                | 57,687                  | 0.90   |   |
|   | experiences for youth; as well as developing training and leadership development opportunities for youth and adults. Most 4-H Youth Development programs are  |                                    | TOTAL EXPENSES                    | 107,627                 |        | leaders trained                                 |
|   | delivered directly through local adult volunteers in 4-H clubs and by collaborating with other local organizations.   |                                    |                                   |                         |        |   |
|   | with other room organizations.  |                                    | COUNTY LEVY                       | 106,144                 |        |   |
|   | Help families thrive in a rapidly changing world. Backed by University research, Educators work with families to help them solve problems and improve their quality of life. This education meets family needs through building parental understanding of child development, improving parenting skills and guiding people through experiences throughout their lifespan, across health and developmental stages, through caregiving and intergenerational relationships. Financial education programming also helps individuals and families to achieve financial well-being through one to one coaching and a variety of classes. Programs target |                                    | User Fees / Misc.                 | 800                     |        |   |
|   |   |                                    | Grants                            | 683                     |        |   |
| ı   |   |                                    | TOTAL REVENUES                    | 1,483                   |        |   |
|   |   |                                    | Wages & Benefits                  | 28,067                  |        |   |
| •   |   |                                    | Operating Expenses                | 76,491                  | 0.40   | Dollar value of education                       |
| & Relationship  |   |                                    | TOTAL EXPENSES                    | 104,558                 |        | programs offered                                |
| the unique needs<br>connecting partne<br>the best interests | the unique needs of Sauk County by being both a resource and an agent for connecting partner agencies, services and community groups collaboratively for the best interests of county residents to build strong families that make even stronger communities.   |                                    | COUNTY LEVY                       | 103,075                 |        |   |
| Community qua<br>Development dev<br>dev<br>Co               | The Extension Institute of Community Development provides educational programming to assist leaders, communities, and organizations realize their fullest potential. We work with communities to build the vitality that enhances their   |                                    |                                   |                         |        |   |
|   | quality of life and enriches the lives of their residents. We educate in leadership development, organizational development, food systems, community economic development, local government education and much more. In short, the Community Development Institute plants and cultivates the seeds for thriving communities and organizations.  |                                    | User Fees / Misc.                 | 8,800                   | - 0.40 |   |
|   |   |                                    | Grants                            | 683                     | 0.40   |   |
|   |   |                                    | TOTAL REVENUES Wages & Benefits   | <b>9,483</b><br>28,067  | 4      |   |
| E<br>ii<br>Horticulture                                     | Consumer oriented services that are logically connected to the core mission of Extension education in the four key program areas. Examples of this work include: teaching through classes and seminars; soil samples for lawns and gardens; consultation on home, lawn, and garden pests; Integrated Pest   |                                    |                                   |                         |        |   |
|   |   |                                    | User Fees / Misc.                 | 800                     |        | l   |
|   |   |                                    | Grants TOTAL REVENUES             | 682<br><b>1.482</b>     |        | Number of volunteers and hours                  |
|   |   |                                    | Wages & Benefits                  | 1, <b>482</b><br>14.034 | 0.20   | volunteered. Hours of outreach                  |
|   | Management (IPM); community involvement; hands-on workshops; administering  |                                    | Operating Expenses                | 28,149                  | 0.20   | to Sauk County residents.                       |
|   | the Master Gardener Training program biannually. Much time is spent identifying   |                                    | TOTAL EXPENSES                    | 42,183                  |        |   |
|   | needs and problem solving with the general public. Specialists are frequently   |                                    |                                   |                         |        | i   |

|  |  | User Fees / Misc.                  |                  |              |                            |
|--|--|------------------------------------|------------------|--------------|----------------------------|
|  | Arts, Humanities, and Historic Preservation (AHHP) and Good Idea Grant   | Grants                             | _                | 0.20         |                            |
|  | Programs: administer annual and monthly grant programs; file Wisconsin Arts<br>Board Final Report/Regranting Grant application annually; generate contracts for<br>AHHP grants and process payments for all grant recipients; collect final reports on | TOTAL REVENUES                     | _                |              |                            |
| Arts and Culture   |  | Wages & Benefits                   | 14,034           |              | Administration of grants   |
| Ai is and Culture  |  | Operating Expenses                 | -                | 0.20         | Administration of grants   |
|  | all projects and reconcile financial reports on same. SEE ARTS & CULTURE   | TOTAL EXPENSES                     | 14,034           |              |                            |
|  | BUDGET FOR BUDGET FIGURES.   | 20UNITY LEVA                       | ,                |              |                            |
|  |  | COUNTY LEVY TOTAL REVENUES         | ,                |              |                            |
| Totals   |  | TOTAL EXPENSES                     | ,                | 2.30         |                            |
| Totals   |  | COUNTY LEVY                        | , -              | 2.30         |                            |
|  |  | COUNTY LEVY                        | 309,443          |              |                            |
|  | Output Measures - How mu   | ch are we doing?                   |                  |              |                            |
|  | Description  | 2021 Actual                        | 2022 Bud         | lget         | 2023 Budget                |
| Number of direct cont<br>and answered in the o   | tacts through attending agricultural educational programming/trainings, general agricultural questions office.   | received 450                       |                  | 387          | 400                        |
| Number of participant  | is who attended Pesticide Applicator training to become state certified.   | 80                                 |                  | 95           | 125                        |
| Number of local stakeholders that actively participate in the Sauk County Institute of Leadership each year.                   |  | 150                                | 85               |              | 95                         |
|  | organizations and local government participants (duplicated) involved in planning programs with the C  | ommunity                           |                  |              |                            |
| Development Educator. (best estimate)  |  | 326                                |                  | 150          | 150                        |
| Number of household  | s that participated in the Sauk County well water testing program.   | 155                                |                  | 135          | 150                        |
| Number of direct client contacts made by the Sauk County FoodWlse program. (unduplicated: # of unique individuals; duplicated: |  |                                    | 1200 unduplicate | ed contacts; | 1250 unduplicated contacts |
| included meeting with  | the same unique individuals various times such as in lesson series where participants learn about ne   | ew topics 3600 duplicated contacts | 3500 duplicat    | ed contacts  | 3550 duplicated contacts   |
| Number of indirect client contacts made by the Sauk County FoodWlse Program (reached indirectly via newsletter).               |  | 1300 undunlicated                  | 1200 undunlicat  | and contacts | 1250 undunlicated          |

Number of client contacts made by the Sauk County 4-H program (best estimate).

Number of adults who served as certified Sauk County 4-H Volunteers.

Number of youth enrolled as members of Sauk County 4-H Clubs.

Number of participants engaged in parenting education.

Number of participants engaged in financial education.

1300 unduplicated

5,500

139

487

185

25

1200 unduplicated contacts

5,000

115

394

192

28

1250 unduplicated

6,000

125

400

230

50

| Key Outcome Indicators / Selected Results - How well are we doing?  |  |             |             |             |  |  |
|---|--|-------------|-------------|-------------|--|--|
| Description   | What do the results mean?  | 2021 Actual | 2022 Actual | 2023 Budget |  |  |
| Percent of participants that gained knowledge through agricultural educational programming and resources. Topics based on countywide needs assessment results and emerging  | Participants were able to utilize and gain knowledge to effectively make informed decisions.   | 95%         | 92%         | 95%         |  |  |
| Total dollar value of the strategic planning services provided through the Community Development Educator (estimate based on cost of a planning consultant).  | Consultants hired to do organizational development/strategic planning for non-profits and local units of government may be cost prohibitive, but Extension can offer educational services that help these organizations be more effective.                           | \$30,000    | \$40,000    | \$50,000    |  |  |
| Percent of Sauk County Institute of Leadership (SCIL) graduates that will take on substantial new leadership roles in their communities or places of work (based on 10 year program evaluation).                          | Community members are taking on new leadership roles in Sauk County, in part, as a result of the SCIL program.   | 95%         | 95%         | 95%         |  |  |
| Percent of nonprofit organizations and local government entities that claim to make more decisions that are informed and take more effective actions based on Extension educational programming (based on evaluations).   | Evaluations have indicated that the organizations that have worked with the Community Development Educator have been more strategic in their decision-making and have greater impacts as a result of working with Extension.   | 90%         | 98%         | 95%         |  |  |
| Percent Sauk County well water testing program participants that are making more informed decisions and taking action where appropriate to improve their drinking water as a result of Extension educational programming. | According to program evaluations the vast majority of Sauk County well water testing program participants have learned more about their private well systems and have taken steps to improve their water quality as a result of the educational program.             | 96%         | 98%         | 95%         |  |  |
| Number of children growing up in families with certified coparents from the "Parents Forever" program.  | Parents who attend the co-parenting class learn skills and resources to better manage co-parenting relationships and greater resiliency in their children.   | 128         | 144         | 150         |  |  |
| Total dollar value of the nutrition education services provided by the FoodWlse educator. (Value based on total grant allotment from Federal Funds used to support the Sauk County FoodWlse program)                      | Nutrition education on making healthy food choices, stretching food dollars to help ensure adequate food availability in the home, food safety, feeding young children provided to income-eligible participants throughout Sauk County. FoodWIse works with partners | \$42,525    | \$47,242    | \$45,000    |  |  |
| Total dollar value of Master Gardener volunteer (estimated value by Independent Sector).  | Volunteers support the Master Gardener program and provide education and outreach to Sauk County residents.  | \$41,718    | \$40,000    | \$50,000    |  |  |
| Total dollar value of adult 4-H volunteers (based on 75 hours per year at a rate of \$24.14 per hour or \$1,810.50 per volunteer).  | Volunteer leaders support the Sauk County 4-H program and provide guidance and leadership to youth members.  | \$251,659   | \$208,207   | \$244,417   |  |  |

# **Changes and Highlights to the Department's Budget:**

- 1. Educator contract fees reduced \$16,501 due to full-time equivalent change.
- 2. 2022 One time research grant not available in 2023.
- 3. Maps will be part of Economic Development resulting in a decrease of \$4,000 in print costs.

|   | 2022<br>Amended<br>Budget | Cost to<br>Continue<br>Operations in<br>2023 | Change 1                             | Change 2                     | Change 3                              | Change 4 | 2023 Budget<br>Request |
|---|---------------------------|--|--------------------------------------|------------------------------|---------------------------------------|----------|------------------------|
| Description of Change                         |                           |  | Educator<br>FTE/Contract<br>decrease | 2022 Research<br>Grant ended | Map printing<br>moving to<br>Economic |          |                        |
| Tax Levy                                      | 360,646                   | 6,372  | (16,501)                             | 42,926                       | (4,000)                               |          | 389,443                |
| Use of Fund Balance or<br>Carry forward Funds | 6,875                     | 0  | , ,                                  |                              | ·                                     |          | 6,875                  |
| All Other Revenues                            | 58,839                    | (500)  |                                      | (42,926)                     |                                       |          | 15,413                 |
| Total Funding                                 | 426,360                   | 5,872  | (16,501)                             | 0                            | (4,000)                               | 0        | 411,731                |
|   |                           |  |                                      |                              |                                       |          |                        |
| Labor Costs                                   | 142,584                   | 5,592  |                                      |                              |                                       |          | 148,176                |
| Supplies & Services                           | 283,776                   | 280  | (16,501)                             |                              | (4,000)                               |          | 263,555                |
| Capital Outlay                                | 0                         | 0  |                                      |                              |                                       |          | 0                      |
| Transfers to Other Funds                      | 0                         | 0  |                                      |                              | <u> </u>                              |          | 0                      |
| Addition to Fund Balance                      | 0                         | 0  |                                      |                              |                                       | _        | 0                      |
| Total Expenses                                | 426,360                   | 5,872  | (16,501)                             | 0                            | (4,000)                               | 0        | 411,731                |

### **Issues on the Horizon for the Department:**

Looking to find funding sources to increase the hours of the horticulture position.

# SAUK COUNTY, WISCONSIN 2023 BUDGET

PROGRAM COST SCHEDULE

Department: Extension Education

| Program #>                                      | 1       | 2                          | 3                                | 4               | 5            | 6            |        | Dept     |
|---|---------|----------------------------|----------------------------------|-----------------|--------------|--------------|--------|----------|
| Short Program Name>                             | Ag      | Positive<br>Youth<br>Devel | Human<br>Devel &<br>Relationship | Commun<br>Devel | Horticulture | Arts/Culture | Outlay | Total \$ |
|   |         |                            |                                  |                 |              |              |        |          |
| Is the Program Mandated?<br>Statutory Reference | No      | No                         | No                               | No              | No           | No           |        |          |
|   |         |                            |                                  |                 |              |              |        |          |
| REVENUES  |         |                            |                                  |                 |              |              |        |          |
| User Fee Revenues                               |         |                            |                                  |                 |              |              |        |          |
| (Attach Fee Schedules)                          | 800     | 800                        | 800                              | 8,800           | 800          | 0            |        | \$12,000 |
| 2. Grants (List)                                |         |                            |                                  |                 |              |              |        | \$0      |
| Postage Grant                                   | 682     | 683                        | 683                              | 683             | 682          | 0            |        | \$3,413  |
| State Grant                                     |         |                            | 0                                |                 |              |              |        | \$0      |
|   |         |                            |                                  |                 |              |              |        | \$0      |
|   |         |                            |                                  |                 |              |              |        | \$0      |
|   |         |                            |                                  |                 |              |              |        | \$0      |
|   | _       |                            |                                  |                 |              |              | _      | \$0      |
| 3. Use of Carryfwd / Fund Balance               | 6,875   |                            |                                  |                 |              |              |        | \$6,875  |
| 4. Other Revenues                               | _       | _                          |                                  |                 |              | _            | _      | \$0      |
| 5. TOTAL REVENUES                               | \$8,357 | \$1,483                    | \$1,483                          | \$9,483         | \$1,482      | \$0          | \$0    | \$22,288 |

# COUNTY LEVY/COUNTY COST

14,034

32,827

\$46,861

49,940

57,687

\$107,627

6. Wages, Salaries, Benefits

**EXPENSES** 

7. Other Expenses

8. TOTAL EXPENSES

| 9. Line 8 minus line 5  | \$38,504 | \$106.144 | \$103.075 | \$86.985 | \$40,701 | \$14.034 | \$0   \$389,443 |
|-------------------------|----------|-----------|-----------|----------|----------|----------|-----------------|
| o. Emio o minido into o | ΨΟΟ,ΟΟ Ι | φ100,111  | Ψ100,010  | φου,σου  | Ψ10,701  | Ψ11,001  | ψο ψοσο, 1 10   |

28,067

76,491

\$104,558

28,067

68,401

\$96,468

14,034

28,149

\$42,183

14,034

\$14,034

N/A \$148,176

\$0 | \$411,731

\$263,555

| Fund: GENERAL FUND Department: EXTENSION EDUCATION | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>Ai | \$ Change<br>2022<br>mended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|--|
| 10070 EXTENSION EDUCATION REVENUE                  |                |                |                |                            |   |                           |                   |            |  |
| 411100 GENERAL PROPERTY TAXES                      | -390,790       | -404,523       | -396,846       | -180,323                   | -360,646                                | -360,646                  | -360,646          | -389,443   | 28,797                                 |
| 424296 ROUTES TO RECOVERY COVID                    | 0              | -3,049         | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 424381 UWEX POSTAGE GRANT                          | -3,413         | -3,413         | -3,413         | -1,707                     | -3,413                                  | -3,413                    | -3,413            | -3,413     | 0                                      |
| 424382 STATE GRANT                                 | 0              | 0              | 0              | 0                          | -42,926                                 | -42,926                   | -42,926           | 0          | -42,926                                |
| 467000 UWX OFFICE SERVICES                         | -3,810         | -3,225         | -2,857         | -363                       | -4,000                                  | -4,000                    | -4,000            | -4,000     | 0                                      |
| 467150 PESTICIDE TRAINING REVENUE                  | -1,900         | -1,290         | -330           | -2,200                     | -500                                    | -500                      | 0                 | 0          | -500                                   |
| 467170 DRINKING WATER TEST ADMIN FEES              | -15,426        | -16,296        | -11,977        | -500                       | -8,000                                  | -8,000                    | -8,000            | -8,000     | 0                                      |
| 467180 MASTER GARDNER TRAINING                     | -721           | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 493200 CONTINUING APPROP PRIOR YEAR                | 0              | 0              | 0              | 0                          | 0                                       | -6,875                    | 0                 | -6,875     | 0                                      |
| TOTAL EXTENSION EDUCATION REVENUE                  | -416,059       | -431,795       | -415,423       | -185,092                   | -419,485                                | -426,360                  | -418,985          | -411,731   | -14,629                                |
| 10070541 SAUK COUNTY FAIR BOARD                    |                |                |                |                            |   |                           |                   |            |  |
| 526100 AGRICULTURAL SOCIETY (FAIR)                 | 25,000         | 25,000         | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| TOTAL SAUK COUNTY FAIR BOARD                       | 25,000         | 25,000         | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 10070560 EXTENSION EDUCATION                       |                |                |                |                            |   |                           |                   |            |  |
| 511100 SALARIES PERMANENT REGULAR                  | 92,263         | 97,340         | 92,367         | 45,398                     | 100,247                                 | 100,247                   | 100,247           | 112,247    | 12,000                                 |
| 511900 LONGEVITY-FULL TIME                         | 297            | 337            | 280            | 0                          | 300                                     | 300                       | 300               | 400        | 100                                    |
| 512100 WAGES-PART TIME                             | 589            | 0              | 6,045          | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 512700 WAGES-PARTTIME-NO BENEFITS                  | 22,263         | 8,131          | 2,061          | 0                          | 7,200                                   | 7,200                     | 7,200             | 0          | -7,200                                 |
| 514100 FICA & MEDICARE TAX                         | 8,423          | 7,709          | 7,329          | 3,108                      | 8,243                                   | 8,243                     | 8,243             | 8,617      | 374                                    |
| 514200 RETIREMENT-COUNTY SHARE                     | 6,107          | 6,593          | 6,135          | 2,951                      | 6,536                                   | 6,536                     | 6,536             | 7,170      | 634                                    |
| 514400 HEALTH INSURANCE COUNTY SHARE               | 18,036         | 17,920         | 14,026         | 8,266                      | 19,839                                  | 19,839                    | 19,839            | 19,522     | -317                                   |
| 514500 LIFE INSURANCE COUNTY SHARE                 | 31             | 30             | 45             | 30                         | 37                                      | 37                        | 37                | 67         | 30                                     |
| 514600 WORKERS COMPENSATION                        | 130            | 77             | 179            | 32                         | 182                                     | 182                       | 182               | 153        | -29                                    |
| 520600 CONTRACTS                                   | 134,387        | 156,385        | 184,515        | 0                          | 194,496                                 | 194,496                   | 174,496           | 177,995    | -16,501                                |
| 522100 WATER TESTING                               | 15,022         | 15,298         | 10,392         | 0                          | 8,000                                   | 8,000                     | 8,000             | 8,000      | 0                                      |
| 522500 TELEPHONE                                   | 2,320          | 2,489          | 3,037          | 759                        | 3,000                                   | 3,000                     | 3,000             | 3,000      | 0                                      |
| 526100 APPROPRIATION-SCIL                          | 8,000          | 8,000          | 8,000          | 8,000                      | 8,000                                   | 8,000                     | 8,000             | 8,000      | 0                                      |
| 531100 POSTAGE AND BOX RENT                        | 3,822          | 4,906          | 3,596          | 2,019                      | 5,000                                   | 5,000                     | 5,000             | 5,000      | 0                                      |
| 531200 OFFICE SUPPLIES AND EXPENSE                 | 13,002         | 6,030          | 5,335          | 801                        | 4,500                                   | 4,500                     | 4,500             | 4,500      | 0                                      |
| 531400 SMALL EQUIPMENT                             | 563            | 253            | 790            | 300                        | 1,200                                   | 1,200                     | 1,200             | 1,200      | 0                                      |
| 531500 FORMS AND PRINTING                          | 7,945          | 7,918          | 7,492          | 128                        | 7,500                                   | 7,500                     | 7,500             | 3,500      | -4,000                                 |
| 531800 MIS DEPARTMENT CHARGEBACKS                  | 12,350         | 15,970         | 13,704         | 4,805                      | 14,496                                  | 14,496                    | 14,496            | 15,276     | 780                                    |
| 532200 SUBSCRIPTIONS                               | 515            | 471            | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 532400 MEMBERSHIP DUES                             | 515            | 990            | 850            | 290                        | 750                                     | 750                       | 750               | 750        | 0                                      |
| 532500 SEMINARS AND REGISTRATIONS                  | 1,666          | 1,520          | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 532800 TRAINING AND INSERVICE                      | 2,723          | 2,255          | 1,435          | 25                         | 5,000                                   | 5,000                     | 5,000             | 5,000      | 0                                      |
| 533000 PESTICIDE EXPENSES                          | 1,946          | 2,031          | 243            | 716                        | 500                                     | 7,375                     | 736               | 0          | -7,375                                 |

| Fund: GENERAL FUND Department: EXTENSION EDUCATION | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A | \$ Change<br>2022<br>mended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-----------|--|
| 10070560 EXTENSION EDUCATION                       |                |                |                |                            |   |                           |                   |           |  |
| 533200 MILEAGE                                     | 6,905          | 2,680          | 6,945          | 402                        | 11,000                                  | 11,000                    | 11,000            | 11,000    | 0                                      |
| 533500 MEALS AND LODGING                           | 354            | 52             | 96             | 0                          | 600                                     | 600                       | 600               | 600       | 0                                      |
| 534800 EDUCATIONAL SUPPLIES                        | 2,043          | 2,319          | 4,156          | 1,260                      | 10,000                                  | 10,000                    | 10,000            | 16,875    | 6,875                                  |
| 534900 PROJECT SUPPLIES                            | 2,500          | 2,500          | 2,500          | 2,500                      | 2,500                                   | 2,500                     | 2,500             | 2,500     | 0                                      |
| 551000 INSURANCE                                   | 334            | 0              | 0              | 0                          | 359                                     | 359                       | 359               | 359       | 0                                      |
| TOTAL EXTENSION EDUCATION                          | 365,050        | 370,206        | 381,552        | 81,791                     | 419,485                                 | 426,360                   | 399,721           | 411,731   | -14,629                                |
| TOTAL DEPARTMENT REVENUE                           | -416,059       | -431,795       | -415,423       | -185,092                   | -419,485                                | -426,360                  | -418,985          | -411,731  | -14,629                                |
| TOTAL DEPARTMENT EXPENSE                           | 390,050        | 395,206        | 381,552        | 81,791                     | 419,485                                 | 426,360                   | 399,721           | 411,731   | -14,629                                |
| -ADDITION TO / USE OF FUND BALANCE                 | -26,009        | -36,589        | -33,871        | -103,301                   | 0                                       | 0                         | -19,264           | 0         |  |

### Department Vision - Where the department would ideally like to be

To provide an innovative care delivery system that will ensure that Sauk County Health Care Center remain the leader in the area. We will continue to build upon our high quality care and services for the citizens of Sauk County and surrounding areas.

#### Department Mission - Major reasons for the department's existence and purpose in County government

Sauk County Health Care Center is dedicated to being a leader by providing high-quality care to Sauk County and surrounding area residents. We continue to strengthen our reputation by providing innovative, resident centered, rehabilitative and long-term care in a culturally diverse setting. We continue to look for options for campus expansion that will best serve the residents of Sauk County. Sauk County Health Care Center focuses on a team-oriented environment while remaining fiscally responsible and serving as a resource to the community.

#### **Elements of Countywide Mission Fulfilled**

Provide fiscally responsible / essential services

Promote safe community

Development of cultural, social, and community values

#### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

General Government - Energy savings and lower carbon footprint

General Government - Cooperation

Health and Human Services - Commitment to Health Care Center

#### Core Values

Diversity

**Evidence Based Practices** 

Holistic, Resident-Centered Care

Honesty, integrity, and fairness

Safe & cooperative work environments

Partnerships with educational systems, community organizations and government

Wise use of technology & resources entrusted to us

Financial stewardship

| Goals - Desired results for department   | Measures - How to tell if goals are being met   | Objectives - Specific projects  | Completion Date |
|--|---|---|-----------------|
| Continue our strong presence in the community to maintain visibility of the Sauk County Health Care Center.          | Question added to admission assessment form indicating how resident chose our facility.   | Continue to hold 4 public relations events per year; at least 1 per quarter. The HCC management staff will review and add appropriate ways to enhance visibility through newspaper, community event involvement and radio.  | ongoing         |
| Improve staffing efficiencies throughout the facility.   | options for internal  | To improve staffing efficiencies by revising and redefining team members' roles and responsibilities throughout the facility. Continue to review current staffing systems and continue to research and recommend best practice staffing models. The staffing model recommendations shall take the following into consideration: Occupancy, resident centered high quality care, resident acuity, overtime reduction, and decreased employee turnover. | ongoing         |
| Continual review for additional revenue streams to offset costs of the Sauk County Health Care Center                |   | Contact and explore relationships/contracts with insurance companies, hospice, outpatient therapy and other groups to find alternative sources of funding.  | ongoing         |
| Work on alignment with local health providers as a preferred provider with focus on national health care reform act. | Rehospitalization rate tracked since 2014. 2018 rate 13.5% 2019 rate YTD is 5.85%. Maintain rate as this is well below state average of 18.8% and national average of 21.1% | Work on reducing readmission rates for SCHCC. Explore Accountable Care Organizations and determine where SCHCC will be best aligned for sustainability  | ongoing         |

|                           |  | Program Evalu           | ation  |  |       |  |
|---------------------------|--|-------------------------|--|--|-------|--|
| Program Title             | Program Description  | Mandates and References | 2023   |  | FTE's | Key Outcome<br>Indicator(s)  |
|                           |  |                         | User Fees / Bad Debt / Misc Grants Sales Tax from Gen'l Fund for Debt              | (\$25,000)<br>\$1,000,000  |       |  |
| Business Office           | Oversees all billing and revenue collections of the Sauk County<br>Health Care Center. Responsible for cost reporting, accounts                              | Ī                       | Service Other Revenues & Bed Tax Use of Retained Earnings                          | \$1,039,846<br>(\$148,025)<br>\$925,000                              | 3.00  | Accounts Receivable Aging  |
| 1                         | payable, accounts receivable, and resident trust accounts.   |                         | TOTAL REVENUES Wages & Benefits Operating Expenses                                 | <b>\$2,791,821</b><br>\$244,458<br>\$693,459                         |       |  |
|                           |  |                         | Debt Service  TOTAL EXPENSES  COUNTY LEVY  | \$1,039,846<br>\$1,977,763<br>(\$814,058)                            |       |  |
| Human Resources           | Responsible for assisting department heads with the resolution of<br>employee issues, hiring and orienting new employees, and payroll<br>and benefits tasks. | Wis Admin Code DHS 132  | Wages & Benefits Operating Expenses TOTAL EXPENSES COUNTY LEVY                     | \$74,578<br>\$4,800<br>\$79,378<br>\$79,378                          | 1.00  | Employee turnover rate Facility overtime hours                     |
| Skilled Nursing           | Provides skilled nursing for short and long term rehabilitative care to  |                         | User Fees / Misc TOTAL REVENUES Wages & Benefits                                   | \$7,052,350<br>\$ <b>7,052,350</b><br>\$ <b>4</b> ,629,050           |       | Rehospitalization rate; quality                                    |
| Facility                  | Sauk County and surrounding communities' residents.  | Wis Admin Code DHS 132  | Operating Expenses TOTAL EXPENSES COUNTY LEVY                                      | \$596,000<br>\$5,225,050<br>(\$1,827,300)                            | 60.28 | metric measurements; annual survey outcomes                        |
| Occupational Therapy      | Enhances the lives of residents by keeping them at their highest functional level by providing skilled therapy and restorative care.                         |                         | Wages & Benefits Operating Expenses TOTAL EXPENSES COUNTY LEVY                     | \$86,384<br>\$115,550<br><b>\$201,934</b><br><b>\$201,934</b>        | 1.00  | % of short term residents who improve function prior to discharge  |
| Activity Therapy          | Enhances the lives of residents by providing activities for residents and their families. Oversees the volunteer program and plays a vital                   | Wis Admin Code DHS 132  | User Fees / Misc TOTAL REVENUES Wages & Benefits                                   | \$1,750<br><b>\$1,750</b><br>\$258,530                               | 3.00  | % of short term residents who improve function prior to            |
| - reality metapy          | role in the public relations of the Sauk County Health Care Center.  |                         | Operating Expenses  TOTAL EXPENSES  COUNTY LEVY  Wages & Benefits                  | \$10,350<br><b>\$268,880</b><br><b>\$267,130</b>                     | 0.00  | discharge  |
| Medical Doctor            | Physician monitoring   | Wis Admin Code DHS 132  | Operating Expenses  TOTAL EXPENSES  COUNTY LEVY                                    | \$0<br>\$12,100<br><b>\$12,100</b><br><b>\$12,100</b>                | -     |  |
| Medical Records           | Medical records/privacy documentation  | Wis Admin Code DHS 132  | Wages & Benefits Operating Expenses TOTAL EXPENSES COUNTY LEVY                     | \$138,855<br>\$1,050<br><b>\$139,905</b><br><b>\$139,905</b>         | 1.80  | Remain compliant with HIPPA  |
| Social Work               | Responsible for discharge planning and resource referrals, psychosocial assistance, and aiding residents with transitional placement issues.                 | Wis Admin Code DHS 132  | Wages & Benefits Operating Expenses TOTAL EXPENSES COUNTY LEVY                     | \$95,916<br>\$1,150<br>\$97,066<br>\$97,066                          | 1.00  | Successful discharges to community                                 |
| Dietary                   | Prepare and distribute nutritious, good tasting meals while adhering to physician ordered diets.   | Wis Admin Code DHS 132  | User Fees / Misc TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES | \$80,300<br>\$80,300<br>\$785,875<br>\$395,250<br>\$1,181,125        | 12.95 | Reduce and stay below state wide average of survey citations       |
| Maintenance               | Maintain physical plant and grounds of the Sauk County Health Care Center.   | Life safety code        | User Fees / Misc TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES | \$1,100,825<br>\$150<br>\$150<br>\$301,869<br>\$300,057<br>\$601,926 | 3.50  | Reduce and stay below state wide average of life safety violations |
| Environmental<br>Services | Maintain housekeeping tasks for facility and residents. Launder clothes and linens for facility and residents.   |                         | COUNTY LEVY Wages & Benefits Operating Expenses TOTAL EXPENSES COUNTY LEVY         | \$601,776<br>\$650,776<br>\$60,750<br>\$711,526<br>\$711,526         | 11.34 |  |

|                |  |                   |                        | User Fees / Misc         | \$0          |        | Occupancy rate                     |
|----------------|--|-------------------|------------------------|--------------------------|--------------|--------|------------------------------------|
|                |  |                   |                        | TOTAL REVENUES           |              |        | . ,                                |
|                |  |                   |                        | Wages & Benefits         | \$225,431    |        | Resident survey results show       |
|                |  |                   |                        | Operating Expenses       | \$11,500     | 0.00   | satisfaction with facility         |
| Administration | Manage oversight of skilled nursing facili | ty                | Wis Admin Code DHS 132 | TOTAL LAFENGES           | , ,          | 2.00   | ·                                  |
|                |  |                   |                        | COUNTY LEVY              | \$236,931    |        | Operating tax levy per patient     |
|                |  |                   |                        |                          |              |        | day to remain at lowest possible   |
|                |  |                   |                        |                          |              |        | while maintaining quality facility |
|                |  |                   |                        | Use of Retained Earnings | \$13,860     |        |                                    |
|                |  |                   |                        | TOTAL REVENUES           | \$13,860     |        |                                    |
| Home Care      | Service discontinued at the end of 2016.   | Some expenditures |                        | Wages & Benefits         | \$0          | _      |                                    |
| nome care      | remaining for computer system access.      |                   |                        | Operating Expenses       | \$17,460     | -      |                                    |
|                |  |                   |                        | TOTAL EXPENSES           |              |        |                                    |
|                |  |                   |                        | COUNTY LEVY              | \$3,600      |        |                                    |
|                | Fully Body Stands                          | CF                | \$15,000               | Carryforward             | \$339,900    |        |                                    |
|                | Nursing Equipment                          | CF                | \$9,000                | Other Revenues           | \$600,000    |        |                                    |
|                | MIS Upgrades                               | CF                | \$75,000               | Use of Retained Earnings | 0            |        |                                    |
|                | Occupational/Physical Therapy Equipme      | ntCF              | \$8,000                | TOTAL REVENUES           | \$939,900    |        |                                    |
|                | Dining Chairs                              | CF                | \$6.000                | Wages & Benefits         | \$0          |        |                                    |
|                | New Bus                                    | CF                | \$100,000              | Operating Expenses       | \$939,900    |        |                                    |
|                | Fire Door Replacement                      | CF                | \$10,000               | TOTAL EXPENSES           | \$939,900    |        |                                    |
| Outlay         | Office Equipment                           | CF                | \$6,000                | COUNTY LEVY              | \$0          | _      |                                    |
| ounay          | Water Heater Replacement (set aside)       | CF                | \$35,000               |                          |              |        |                                    |
|                | Hallway Re-decorating                      | CF                | \$5,500                |                          |              |        |                                    |
|                | Roof Replacement                           | CF                | \$20,000               |                          |              |        |                                    |
|                | Roof Top Unit Replacements- Grant fund     |                   | \$600,000              |                          |              |        |                                    |
|                | Environmental Services Equipment           | CF                | \$16,000               |                          |              |        |                                    |
|                | Kitchen Equipment                          | CF                | \$10,000               |                          |              |        |                                    |
|                | Dishwasher                                 | CF                | \$9,400                |                          |              |        |                                    |
|                | Lawn Mower                                 | CF                | \$15,000               |                          |              |        |                                    |
|                |  |                   |                        | TOTAL REVENUES           |              |        |                                    |
| Totals         |  |                   |                        | TOTAL EXPENSES           | \$11,690,944 | 100.87 |                                    |
|                |  |                   |                        | COUNTY LEVY              | \$810,813    |        |                                    |

| Output Measures - How much are we doing?                  |             |                        |                        |  |  |  |  |  |  |  |  |
|---|-------------|------------------------|------------------------|--|--|--|--|--|--|--|--|
| Description   | 2021 Actual | 2022 Estimate          | 2023 Budget            |  |  |  |  |  |  |  |  |
| Re-certification survey below state and national average  | 1 citation  | Deficiency free survey | Deficiency free survey |  |  |  |  |  |  |  |  |
| Average daily census as a % of licensed beds              | 69%         | 65%                    | 75%                    |  |  |  |  |  |  |  |  |
| Complaint surveys   | 1           | 1                      | 0                      |  |  |  |  |  |  |  |  |
| Reduce number of life safety code citations               | 5           | 4                      | 3                      |  |  |  |  |  |  |  |  |
| Resident days served                                      | 20,000      | 19,440                 | 22,680                 |  |  |  |  |  |  |  |  |
| Number of meals prepared for congregate and home delivery | 49,421      | 16,042                 | 20,000                 |  |  |  |  |  |  |  |  |

| K   | Key Outcome Indicators / Selected Res  | ults - How well are we doin   | g?  |  |
|---|--|---|---|--|
| Descripti   | on   | 2021 Actual   | 2022 Estimate   | 2023 Budget  |
| Rehospitalization rate  | Lower hospitalization rates make SNFs more attractive to ACOs to ensure referrals for services continue.   | 19.2% State average is 20.9%<br>National average 22.2%  | 8.4%  | <10% (State Average is 20.7% & State is 22.7%)       |
| Operating tax levy per patient day  | This is the amount of tax levy needed to support the HCC per patient day served.   | \$48.06   | \$62.68   | \$48.06  |
| Percent of patient days with Medicare as a payer source                             | Increased number of residents served will show continued need for skilled nursing care.  | 7%  | 5%  | 10%  |
| Percent of patient days with Medicaid as a payer source                             | Increased number of residents served will show continued need for skilled nursing facility that provides for the indigent populations requiring nursing home placement   | 65.0%   | 75.0%   | 75.0%  |
| Accounts receivable aging - Receivable balance as % of total non-operating revenues | Indicates effectiveness of admission data gathering and collections efforts  | <1%   | 1.0%  | <5.0%  |
| Successful discharges to community  | Discharge planning that is successful leads to less readmissions to ER/Hospital reducing overall burden to healthcare and county systems   | 53.8 State average is 52.9%National average is 52.9% Improvement efforts have increase with nursing and social services initiating discharge phone calls and setting up MD appointments prior to discharge to help minimize | 53.8%   | > 52% (National Average is 52%)                      |
| Occupancy   | Increased number of residents served will show continued need for skilled nursing care.  | ADC: 56   | ADC: 52   | ADC: 63  |
| Employee turnover rate  | Employees are engaged and satisfied in their work for the county   | 43.3%   | 40.0%   | 35.0%  |
| Health Inspection Results   | State inspectors conduct yearly health and safety inspections of nursing homes for compliance with Medicare and Medicaid regulations. A nursing home may also be inspected based on a complaint submitted by a resident (or other individual) or based on a facility's self reported incident. Nursing homes are also inspected with infection control and prevention standards. | 1 Citation  | <1 Citation   | <state and="" average<="" national="" td=""></state> |
| Staffing Rating   | Higher staffing levels help indicate the quality of care nursing home residents get. A higher staffing rating means, there are more nursing staff and less turnover  | Not measured  | RN: 1 hour & 22 min; Nurse<br>Aide: 2 hours and 16 min. | > State and National Average                         |
| % of short term residents who improve function prior to discharge                   | Successful rehabilitation services are being provided at the HCC   | <b>88.5%</b> .<br>State average is 75.3% National<br>average is 70.5%   | 82.0%   | > State & National Average                           |

### Changes and Highlights to the Department's Budget:

Staff Vacancies: Staffing and projected census were reviewed to determine how many positions are needed. Staffing levels were adjusted: Certified Nursing Assistants (CNA): 11.0 full time equivalent (FTE) positions were left vacant, with 10.0 FTE remaining, 18.0 part time (PT) were left vacant, with 22.0 PT/Casual remaining; Licensed Practical Nurses (LPN): 4.0 PT were left vacant, with 1.0 FTE remaining; Health Unit Coordinator (HUC) was decreased to .8 FTE from 2.0 FTE; Activities: 1.0 PT position was left vacant with 3.0 FTE remaining; Hospitality Aides: 3.0 FTE and 3.0 PT were left vacant, with 2.0 FTE and 2.0 PT remaining.

**Department: Health Care Center** 

2023 includes and increase of \$165,000 in necessary use of contracted services for nursing operations.

Budgeted revenue was based on 2023 census goals considering opening up the closed unit. 2023 goal is to maintain a census total of 71: 10 Medicare, 7 Private Pay, 54 Medicaid; Private pay rates were increased by 4% with a rate of: \$337.00 per day. Overall 2023 budgeted revenues were decreased compared to 2022. However, staffing and expenses have been adjusted to meet the census estimate.

Outlay: 2023 budgeted outlay was decreased compared to 2022 in anticipation of a lean year with only necessary purchases/projects.

|  | 2022<br>Amended<br>Budget | Cost to Continue<br>Operations in 2023 | Change 1        | Change 2  | Change 3 | Change 4 | 2023 Budget<br>Request |
|--|---------------------------|--|-----------------|-----------|----------|----------|------------------------|
| Description of Change                        |                           |  | Staff Vacancies | Outlay    |          |          |                        |
| Tax Levy                                     | 1,114,320                 | 283,695                                | (587,202)       |           |          |          | 810,813                |
| Use of Fund Balance or<br>Carryforward Funds | 2,060,104                 | (41,140)                               |                 | (740,204) |          |          | 1,278,760              |
| All Other Revenues                           | 8,923,970                 | (362,445)                              |                 |           |          |          | 8,561,525              |
| Transfer from General Fund                   | 1,028,673                 | 11,173                                 |                 |           |          |          | 1,039,846              |
| Total Funding                                | 13,127,067                | (108,717)                              | (587,202)       | (740,204) | 0        | 0        | 11,690,944             |
|  |                           |  |                 |           |          |          |                        |
| Labor Costs                                  | 8,206,226                 | 37,698                                 | (752,202)       |           |          |          | 7,491,722              |
| Supplies & Services                          | 2,197,064                 | (157,588)                              | 165,000         |           |          |          | 2,204,476              |
| Capital Outlay                               | 1,680,104                 | 0                                      |                 | (740,204) |          |          | 939,900                |
| Transfers to Other Funds                     | 15,000                    | 0                                      |                 |           |          |          | 15,000                 |
| Debt Service                                 | 1,028,673                 | 11,173                                 |                 |           |          |          | 1,039,846              |
| Total Expenses                               | 13,127,067                | (108,717)                              | (587,202)       | (740,204) | 0        | 0        | 11,690,944             |

#### Issues on the Horizon for the Department:

Looking into 2023, health care continues to experience fallout from the pandemic. Staffing challenges across all departments are the worst long-term care has ever seen related to work/life balance, COVID requirements, competition with staffing agencies and acute care. Additionally, census is consistently lower across facilities affecting revenue. We anticipate seeing Medicaid rates increase based on the changes among all long-term care facilities relating to higher costs to care for residents and lower revenue trends.

SAUK COUNTY, WISCONSIN 2023 BUDGET PROGRAM COST SCHEDULE Department: Health Care Center

| Program #>                          | 1            | 2        | 3             | 4         | 5         | 6        | 7         | 8           | 9           | 10        | 11        | 12                                      | 13        |           | Dept                |
|-------------------------------------|--------------|----------|---------------|-----------|-----------|----------|-----------|-------------|-------------|-----------|-----------|---|-----------|-----------|---------------------|
| Short Program Name>                 | Bus Office   | HR       | SNF           | OT        | AT        | MD       | MR        | SW          | Dietary     | Maint     | ESS       | Admin                                   | Home Care | Outlay    | Total \$            |
|                                     |              |          |               |           |           |          |           |             |             |           |           |   |           |           |                     |
| Is the Program Mandated?            | Yes          | Yes      | Yes           | Yes       | Yes       | Yes      | Yes       | Yes         | Yes         | Yes       | Yes       | Yes                                     |           |           |                     |
| Statutory Reference                 | HSS 132      | HSS 132  | HSS 132       | HSS 132   | HSS 132   | HSS 132  | HSS 132   | HSS 132     | HSS 132     | HSS 132   | HSS 132   | HSS 132                                 |           |           |                     |
| REVENUES                            |              |          |               |           |           |          |           |             |             |           |           |   |           |           |                     |
| User Fee Revenues                   |              |          |               |           |           |          |           |             |             |           |           |   |           |           |                     |
| Patient Room and Board              |              |          | \$7,950,000   |           |           |          |           |             |             |           |           |   |           |           | \$7,950,000         |
| Therapies and Other charges         |              |          | 923,350       |           |           |          |           |             |             |           |           |   |           |           | \$923,350           |
| Contractual Adjustments             |              |          | (1,821,000)   |           |           |          |           |             |             |           |           |   |           |           | (\$1,821,000        |
| Bad Debt Allowance                  | (25,000)     |          | , , ,         |           |           |          |           |             |             |           |           |   |           |           | (\$25,000           |
|                                     |              |          |               |           |           |          |           |             |             |           |           |   |           |           |                     |
| 2. Grants (List)                    |              |          |               |           |           |          |           |             |             |           |           |   |           |           |                     |
| Supplemental Payment (SP) Program   | 1,000,000    |          |               |           |           |          |           |             |             |           |           |   |           |           | \$1,000,000         |
| American Rescue Plan Act (ARPA)     |              |          |               |           |           |          |           |             |             |           |           |   |           | 600,000   | \$600,000           |
| 3. Use of Carryfwd/Fund Balance     | +            |          |               |           |           |          |           |             |             |           |           |   |           |           |                     |
| Depreciation                        | 475.000      |          |               |           |           |          |           |             |             |           |           |   | 13,860    |           | \$488,860           |
| Vacancy Factor                      | 450,000      |          |               |           |           |          |           |             |             |           |           |   | .0,000    |           | \$450,000           |
| Previously Received SP for Capital  | 100,000      |          |               |           |           |          |           |             |             |           |           |   |           | 339.900   | \$339.900           |
|                                     |              |          |               |           |           |          |           |             |             |           |           |   |           | 555,555   | +,                  |
| 4. Other Revenues                   |              |          |               |           |           |          |           |             |             |           |           |   |           |           |                     |
| Sales Tax Revenue for Debt          | 1,039,846    |          |               |           |           |          |           |             |             |           |           |   |           |           | \$1,039,846         |
| Bed Tax                             | (167,280)    |          |               |           |           |          |           |             |             |           |           |   |           |           | (\$167,280          |
| ADRC Meal Program                   |              |          |               |           |           |          |           |             | 80,000      |           |           |   |           |           | \$80,000            |
| Food and Craft Sales                |              |          |               |           | 750       |          |           |             | 300         |           |           |   |           |           | \$1,050             |
| Donations                           |              |          |               |           | 1,000     |          |           |             |             |           |           |   |           |           | \$1,000             |
| Miscellaneous                       | 4,255        |          |               |           |           |          |           |             |             | 150       |           |   |           |           | \$4,405             |
| Interest on Interfund Earnings      | 15,000       |          |               |           |           |          |           |             |             |           |           |   |           |           | \$15,000            |
|                                     |              |          |               |           |           |          |           |             |             |           |           |   |           |           |                     |
| 5. TOTAL REVENUES                   | \$2,791,821  | \$0      | \$7,052,350   | \$0       | \$1,750   | \$0      | \$0       | \$0         | \$80,300    | \$150     | \$0       | \$0                                     | \$13,860  | \$939,900 | \$10,880,131        |
| EXPENSES                            |              |          |               |           |           |          |           |             |             |           |           |   |           |           |                     |
| Wages, Salaries, Benefits           | 244.458      | 74.578   | 4.629.050     | 86.384    | 258,530   | 0        | 138.855   | 95,916      | 785.875     | 301.869   | 650.776   | 225.431                                 | 0         | N/A       | \$7,491,722         |
| 7. Plus Other Exp 60007110          | 1,594,745    | 7 1,010  | .,020,000     | 33,30     | 200,000   | -        | .00,000   | 00,010      | 100,010     | 001,000   | 000,110   | 220, 101                                | Ŭ         |           | ψ.,.σ.,. <u>z</u> z |
| 7. Minus Other Exp 60007110 BOT     | (6,786)      |          |               |           |           |          |           |             |             |           |           |   |           |           |                     |
| 7. Minus Other Exp 60007110 outlay  | (939,900)    |          |               |           |           |          |           |             |             |           |           |   |           |           |                     |
| 7. Plus Other Exp 60007425          | 1,134,152    |          |               |           |           |          |           |             |             |           |           |   |           |           |                     |
| 7. Minus Other Exp 60007425-56*debt | (1,103,752)  |          |               |           |           |          |           |             |             |           |           |   |           |           |                     |
| 7. Other Expenses                   | 678,459      | 4,800    | 596,000       | 115,550   | 10,350    | 12,100   | 1,050     | 1,150       | 395,250     | 300,057   | 60,750    | 11,500                                  | 17,460    | 939,900   | \$3,144,376         |
| Debt Service                        | 1,039,846    | ,        | ,             | -,        | .,.,.     | , , , ,  | ,.,,      | , , , , , , | ,           | ,         | ,         | ,                                       | , , , ,   | ,         | \$1,039,846         |
| Transfer Interest to General        | 15,000       |          |               |           |           |          |           |             |             |           |           |   |           |           | \$15,000            |
| 8. TOTAL EXPENSES                   | \$1,977,763  | \$79,378 | \$5,225,050   | \$201,934 | \$268,880 | \$12,100 | \$139,905 | \$97,066    | \$1,181,125 | \$601,926 | \$711,526 | \$236,931                               | \$17,460  | \$939,900 | \$11,690,94         |
|                                     | (\$138,492)  |          |               |           |           |          |           |             |             |           |           | , |           |           | , ,                 |
| COUNTY LEVY/COUNTY COST             | 1 (0044.050) | 670.070  | (04 007 000)  | 0004.004  | 0007.400  | 040.460  | 0400 005  | 007.000     | 104 400 005 | 0004 770  | 0744 500  |   |           | 60.1      | 0040.04             |
| 9. Line 8 minus line 5              | (\$814,058)  | \$79,378 | (\$1,827,300) | \$201,934 | \$267,130 | \$12,100 | \$139,905 | \$97,066    | \$1,100,825 | \$601,776 | \$/11,526 | \$236,931                               | \$3,600   | \$0       | \$810,813           |

|  |                |                |                |                  |                    |                 |                   |           | \$ Change         |
|--|----------------|----------------|----------------|------------------|--------------------|-----------------|-------------------|-----------|-------------------|
| Fund: HEALTH CARE CENTER               | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months | 2022<br>Originally | 2022<br>Amended | 2022<br>Estimated | 2023      | 2022<br>mended To |
| Department: ACCOUNTING                 | Actual         | Actual         | Actual         | Actual           | Adopted<br>Budget  | Budget          | Estimated         | 3.0       | 2023              |
| 60007110 HCC ACCOUNTING ADMINISTRATIVE |                |                |                |                  |                    |                 |                   |           |                   |
| 514100 FICA & MEDICARE TAX             | 276            | 191            | 356            | 218              | 482                | 482             | 480               | 482       | 0                 |
| 514600 WORKERS COMPENSATION            | 2              | 2              | 4              | 2                | 4                  | 4               | 4                 | 4         | 0                 |
| 515800 PER DIEM COMMITTEE              | 3,600          | 2,500          | 4,650          | 2,850            | 6,300              | 6,300           | 6,300             | 6,300     | 0                 |
| 522500 TELEPHONE                       | 20,207         | 22,327         | 22,596         | 7,361            | 18,000             | 18,000          | 14,722            | 18,000    | 0                 |
| 523400 COLLECTION AGENCY FEES          | 0              | 0              | 0              | 0                | 0                  | 0               | 35,000            | 10,000    | 10,000            |
| 531800 MIS DEPARTMENT CHARGEBACKS      | 85,218         | 72,746         | 90,988         | 43,286           | 96,723             | 96,723          | 90,000            | 91,556    | -5,167            |
| 532200 SUBSCRIPTIONS                   | 12,004         | 12,355         | 12,685         | 6,174            | 13,000             | 13,000          | 12,348            | 13,000    | 0                 |
| 533200 MILEAGE                         | 1,341          | 621            | 536            | 459              | 1,000              | 1,000           | 918               | 1,000     | 0                 |
| 537900 LICENSE RENEWALS                | 1,078          | 672            | 492            | 180              | 800                | 800             | 400               | 800       | 0                 |
| 551100 INSURANCE-BLDGS/CONTENTS/EXTEN  | 10,253         | 10,487         | 10,858         | 11,173           | 11,021             | 11,021          | 11,173            | 11,300    | 279               |
| 551200 INSURANCE-VEHICLE LIABILITY     | 2,698          | 3,021          | 2,599          | 1,662            | 4,635              | 4,635           | 1,662             | 1,700     | -2,935            |
| 551600 INSURANCE-MONIES & SECURITIES   | 0              | 0              | 0              | 0                | 1,100              | 1,100           | 0                 | 0         | -1,100            |
| 551900 INSURANCE-GENERAL LIABILITY     | 26,983         | 25,222         | 25,925         | 24,528           | 42,850             | 42,850          | 24,528            | 25,500    | -17,350           |
| 552100 OFFICIALS BONDS                 | 1,064          | 1,081          | 1,064          | 164              | 0                  | 0               | 164               | 175       | 175               |
| 552400 INSURANCE-VOLUNTEERS            | 47             | 39             | 44             | 26               | 0                  | 0               | 26                | 28        | 28                |
| 554000 DEPRECIATION EXPENSE            | 469,237        | 463,143        | 474,830        | 235,000          | 470,000            | 470,000         | 475,000           | 475,000   | 5,000             |
| 581900 CAPITAL OUTLAY                  | 19,311         | 10,256         | 9,358          | 133,244          | 1,190,800          | 1,680,104       | 0                 | 939,900   | -740,204          |
| TOTAL HCC ACCOUNTING                   | 653,320        | 624,663        | 656,983        | 466,329          | 1,856,715          | 2,346,019       | 672,725           | 1,594,745 | -751,274          |
| ADMINISTRATIVE                         |                |                |                |                  |                    |                 |                   |           |                   |
| 60007420 ACCOUNTING LABOR              |                |                |                |                  |                    |                 |                   |           |                   |
| 511100 SALARIES PERMANENT REGULAR      | 125,880        | 129,540        | 132,321        | 65,844           | 158,250            | 158,250         | 133,000           | 165,741   | 7,491             |
| 511800 SALARIES-NONPRODUCTIVE          | 19,405         | 18,790         | 24,317         | 10,756           | 0                  | 0               | 0                 | 0         | 0                 |
| 511900 LONGEVITY-FULL TIME             | 815            | 855            | 895            | 0                | 935                | 935             | 935               | 1,015     | 80                |
| 514100 FICA & MEDICARE TAX             | 10,122         | 10,390         | 11,230         | 5,380            | 12,178             | 12,178          | 12,178            | 12,757    | 579               |
| 514200 RETIREMENT-COUNTY SHARE         | 9,280          | 9,860          | 10,451         | 4,979            | 10,347             | 10,347          | 10,347            | 11,340    | 993               |
| 514201 ACTUARIAL PENSION               | 13,596         | -106           | -13,974        | 0                | 0                  | 0               | 0                 | 0         | 0                 |
| 514400 HEALTH INSURANCE COUNTY SHARE   | 41,157         | 30,820         | 27,553         | 25,658           | 27,529             | 27,529          | 27,529            | 46,610    | 19,081            |
| 514401 ACTUARIAL OPEB HEALTH           | -42            | 320            | 227            | 0                | 0                  | 0               | 0                 | 0         | 0                 |
| 514500 LIFE INSURANCE COUNTY SHARE     | 73             | 78             | 88             | 63               | 108                | 108             | 130               | 108       | 0                 |
| 514501 ACTUARIAL OPEB LIFE             | -1,625         | 1,209          | 1,616          | 0                | 0                  | 0               | 0                 | 0         | 0                 |
| 514600 WORKERS COMPENSATION            | 79             | 106            | 130            | 54               | 111                | 111             | 111               | 100       | -11               |
| TOTAL ACCOUNTING LABOR                 | 218,739        | 201,862        | 194,853        | 112,733          | 209,458            | 209,458         | 184,230           | 237,671   | 28,213            |
| 60007425 ACCOUNTING OPERATIONS         |                |                |                |                  |                    |                 |                   |           |                   |
| 520900 CONTRACTED SERVICES             | 20,531         | 20,125         | 20,652         | 11,758           | 25,000             | 25,000          | 20,000            | 20,000    | -5,000            |
| 531100 POSTAGE AND BOX RENT            | -168           | 3,269          | 2,718          | 0                | 5,000              | 5,000           | 3,500             | 3,500     | -1,500            |
| 531200 OFFICE SUPPLIES AND EXPENSE     | 6,301          | 5,529          | 6,232          | 2,560            | 7,000              | 7,000           | 7,000             | 6,000     | -1,000            |
| 532800 TRAINING AND INSERVICE          | 413            | 0              | 0              | 0                | 500                | 500             | 500               | 500       | 0                 |
| 533200 MILEAGE                         | 0              | 0              | 0              | 0                | 50                 | 50              | 50                | 50        | 0                 |
|  |                |                |                |                  |                    |                 |                   |           |                   |

| Fund: HEALTH CARE CENTER Department: ACCOUNTING | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A | \$ Change<br>2022<br>mended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-----------|--|
| 60007425 ACCOUNTING OPERATIONS                  |                |                |                |                            |   |                           |                   |           |  |
| 539800 EQUIPMENT LEASE                          | 2,281          | 1,468          | 260            | 82                         | 1,250                                   | 1,250                     | 350               | 350       | -900                                   |
| 561000 PRINCIPAL REDEMPTION                     | 0              | 0              | 0              | 0                          | 900,000                                 | 900,000                   | 0                 | 935,000   | 35,000                                 |
| 562000 INTEREST EXPENSE                         | 343,861        | 290,938        | 248,923        | 108,055                    | 205,049                                 | 205,049                   | 205,049           | 168,752   | -36,297                                |
| TOTAL ACCOUNTING OPERATIONS                     | 373,220        | 321,328        | 278,786        | 122,455                    | 1,143,849                               | 1,143,849                 | 236,449           | 1,134,152 | -9,697                                 |
| TOTAL DEPARTMENT REVENUE                        | 0              | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| TOTAL DEPARTMENT EXPENSE                        | 1,245,278      | 1,147,853      | 1,130,621      | 701,517                    | 3,210,022                               | 3,699,326                 | 1,093,404         | 2,966,568 | -732,758                               |
| -ADDITION TO / USE OF FUND BALANCE              | 1,245,278      | 1,147,853      | 1,130,621      | 701,517                    | 19,260,132                              | 3,699,326                 | 1,093,404         | 2,966,568 | ŕ                                      |
| 60011420 PERSONNEL LABOR                        |                |                |                |                            |   |                           |                   |           |  |
| 511100 SALARIES PERMANENT REGULAR               | 44,145         | 46,638         | 33,606         | 21,040                     | 47,309                                  | 47,309                    | 47,309            | 48,080    | 771                                    |
| 511200 SALARIES-PERMANENT-OVERTIME              | 322            | 242            | 1,628          | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 511800 SALARIES-NONPRODUCTIVE                   | 6,065          | 4,493          | 5,312          | 1,009                      | 0                                       | 0                         | 1,009             | 0         | 0                                      |
| 511900 LONGEVITY-FULL TIME                      | 167            | 0              | 174            | 0                          | 174                                     | 174                       | 0                 | 0         | -174                                   |
| 512100 WAGES-PART TIME                          | 0              | 0              | 3,836          | 1,644                      | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 514100 FICA & MEDICARE TAX                      | 4,188          | 3,108          | 3,365          | 1,716                      | 3,632                                   | 3,632                     | 3,432             | 3,678     | 46                                     |
| 514200 RETIREMENT-COUNTY SHARE                  | 3,360          | 3,221          | 2,751          | 1,433                      | 3,086                                   | 3,086                     | 3,086             | 3,269     | 183                                    |
| 514201 ACTUARIAL PENSION                        | 4,923          | -34            | -3,678         | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 514400 HEALTH INSURANCE COUNTY SHARE            | 16,791         | 17,920         | 14,093         | 10,972                     | 19,839                                  | 19,839                    | 20,000            | 19,522    | -317                                   |
| 514401 ACTUARIAL OPEB HEALTH                    | -14            | 0              | 5              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 514500 LIFE INSURANCE COUNTY SHARE              | 18             | 8              | 1              | 3                          | 0                                       | 0                         | 4                 | 0         | 0                                      |
| 514501 ACTUARIAL OPEB LIFE                      | -398           | 117            | 12             | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 514600 WORKERS COMPENSATION                     | 33             | 35             | 47             | 17                         | 33                                      | 33                        | 33                | 29        | -4                                     |
| 533200 MILEAGE                                  | 0              | 0              | 0              | 195                        | 0                                       | 0                         | 200               | 0         | 0                                      |
| TOTAL PERSONNEL LABOR                           | 79,600         | 75,747         | 61,152         | 38,029                     | 74,073                                  | 74,073                    | 75,073            | 74,578    | 505                                    |
| 60011425 PERSONNEL OPERATIONS                   |                |                |                |                            |   |                           |                   |           |  |
| 519200 PHYSICALS / OTHER BENEFITS               | 0              | 1,498          | 5,066          | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 520900 CONTRACTED SERVICES                      | 5,729          | 3,678          | 2,416          | 1,144                      | 5,000                                   | 5,000                     | 3,000             | 3,500     | -1,500                                 |
| 532600 ADVERTISING                              | 1,784          | 1,560          | 498            | 0                          | 10,000                                  | 10,000                    | 500               | 1,000     | -9,000                                 |
| 532800 TRAINING AND INSERVICE                   | 330            | 0              | 0              | 0                          | 200                                     | 200                       | 0                 | 200       | 0                                      |
| 533200 MILEAGE                                  | 0              | 0              | 0              | 0                          | 25                                      | 25                        | 0                 | 0         | -25                                    |
| 536100 REFERENCE CHECKS                         | 735            | 0              | 0              | 0                          | 750                                     | 750                       | 0                 | 100       | -650                                   |

| Fund: HEALTH CARE CENTER Department: ACCOUNTING | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>An | \$ Change<br>2022<br>mended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|--|
| TOTAL PERSONNEL OPERATIONS                      | 8,577          | 6,736          | 7,980          | 1,144                      | 15,975                                  | 15,975                    | 3,500             | 4,800      | -11,175                                |
| TOTAL DEPARTMENT REVENUE                        | 0              | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| TOTAL DEPARTMENT EXPENSE                        | 88,177         | 82,483         | 69,132         | 39,173                     | 90,048                                  | 90,048                    | 78,573            | 79,378     | -10,670                                |
| -ADDITION TO / USE OF FUND BALANCE              | 88,177         | 82,483         | 69,132         | 39,173                     | 540,288                                 | 90,048                    | 78,573            | 79,378     |  |
| 60041 HOME CARE                                 |                |                |                |                            |   |                           |                   |            |  |
| 411100 GENERAL PROPERTY TAXES                   | -4,700         | -4,700         | -3,500         | -600                       | -1,200                                  | -1,200                    | -1,200            | -3,600     | 2,400                                  |
| TOTAL HOME CARE                                 | -4,700         | -4,700         | -3,500         | -600                       | -1,200                                  | -1,200                    | -1,200            | -3,600     | 2,400                                  |
| 60041483 HOME NURSING PROGRAM                   |                |                |                |                            |   |                           |                   |            |  |
| 531800 MIS DEPARTMENT CHARGEBACKS               | 4,237          | 3,609          | 3,527          | 1,597                      | 1,200                                   | 1,200                     | 1,200             | 3,600      | 2,400                                  |
| 554000 DEPRECIATION EXPENSE-HM CARE             | 13,860         | 13,860         | 13,860         | 0                          | 0                                       | 0                         | 13,860            | 13,860     | 13,860                                 |
| TOTAL HOME NURSING PROGRAM                      | 18,097         | 17,469         | 17,387         | 1,597                      | 1,200                                   | 1,200                     | 15,060            | 17,460     | 16,260                                 |
| TOTAL DEPARTMENT REVENUE                        | -4,700         | -4,700         | -3,500         | -600                       | -1,200                                  | -1,200                    | -1,200            | -3,600     | 2,400                                  |
| TOTAL DEPARTMENT EXPENSE                        | 18,097         | 17,469         | 17,387         | 1,597                      | 1,200                                   | 1,200                     | 15,060            | 17,460     | 16,260                                 |
| -ADDITION TO / USE OF FUND BALANCE              | 13,397         | 12,769         | 13,887         | 997                        | 0                                       | 0                         | 13,860            | 13,860     |  |
| 60065421 NURSING CNA LABOR                      |                |                |                |                            |   |                           |                   |            |  |
| 511100 SALARIES PERMANENT REGULAR               | 664,209        | 587,714        | 516,793        | 215,822                    | 1,075,148                               | 1,075,148                 | 528,021           | 1,556,366  | 481,218                                |
| 511200 SALARIES-PERMANENT-OVERTIME              | 164,822        | 132,301        | 93,028         | 56,829                     | 118,304                                 | 118,304                   | 130,365           | 121,105    | 2,801                                  |
| 511800 FT-WAGES NONPRODUCTIVE                   | 142,172        | 114,906        | 103,064        | 44,125                     | 0                                       | 0                         | 90,000            | 0          | 0                                      |
| 511900 LONGEVITY-FULL TIME                      | 3,834          | 3,019          | 2,929          | 131                        | 3,713                                   | 3,713                     | 3,713             | 4,237      | 524                                    |
| 512100 WAGES-PART TIME                          | 377,424        | 305,087        | 315,804        | 111,496                    | 960,428                                 | 987,928                   | 239,400           | 0          | -987,928                               |
| 512200 WAGES-PART TIME-OVERTIME                 | 74,533         | 55,575         | 49,858         | 17,700                     | 53,916                                  | 53,916                    | 40,000            | 0          | -53,916                                |
| 512800 PT WAGES NONPRODUCTIVE                   | 58,781         | 29,517         | 27,838         | 7,193                      | 0                                       | 0                         | 16,000            | 0          | 0                                      |
| 512900 LONGEVITY-PART TIME                      | 868            | 1,138          | 1,241          | 0                          | 921                                     | 921                       | 921               | 0          | -921                                   |
| 514100 FICA & MEDICARE TAX                      | 110,259        | 87,754         | 80,689         | 32,365                     | 169,250                                 | 169,250                   | 76,000            | 128,650    | -40,600                                |
| 514200 RETIREMENT-COUNTY SHARE                  | 92,667         | 78,338         | 66,515         | 26,580                     | 128,337                                 | 128,337                   | 62,000            | 102,538    | -25,799                                |
| 514201 ACTUARIAL PENSION                        | 135,767        | -839           | -88,934        | 120.774                    | 502.602                                 | 502.602                   | 200,000           | 0          | 0                                      |
| 514400 HEALTH INSURANCE COUNTY SHARE            | 388,995        | 361,098        | 293,631        | 139,774                    | 593,692                                 | 593,692                   | 300,000           | 386,348    | -207,344<br>0                          |
| 514401 ACTUARIAL OPEB HEALTH                    | -445<br>270    | 3,334          | 2,247          | 0                          | 0                                       | 0                         | 0<br>250          | 520        | ~                                      |
| 514500 LIFE INSURANCE COUNTY SHARE              | 370<br>8 243   | 401<br>6 225   | 319<br>5 996   | 154                        | 656<br>0                                | 656<br>0                  | 350<br>0          | 520<br>0   | -136<br>0                              |
| 514501 ACTUARIAL OPEB LIFE                      | -8,243         | 6,225          | 5,886          | 0                          | U                                       | U                         | U                 | U          | U                                      |

| Fund: HEALTH CARE CENTER                | 2019      | 2020      | 2021      | 2022               | 2022                            | 2022              | 2022      | 2023      | \$ Change<br>2022 |
|---|-----------|-----------|-----------|--------------------|---------------------------------|-------------------|-----------|-----------|-------------------|
| Department: ACCOUNTING                  | Actual    | Actual    | Actual    | 6 Months<br>Actual | Originally<br>Adopted<br>Budget | Amended<br>Budget | Estimated | A         | mended To<br>2023 |
| 60065421 NURSING CNA LABOR              |           |           |           |                    |                                 |                   |           |           |                   |
| 514600 WORKERS COMPENSATION             | 20,479    | 18,340    | 18,390    | 6,977              | 34,292                          | 34,292            | 16,500    | 21,021    | -13,271           |
| 514800 UNEMPLOYMENT                     | 5,148     | 2,288     | 124       | 0                  | 7,000                           | 7,000             | 0         | 7,000     | 0                 |
| TOTAL NURSING CNA LABOR                 | 2,231,639 | 1,786,197 | 1,489,421 | 659,144            | 3,145,657                       | 3,173,157         | 1,503,270 | 2,327,785 | -845,372          |
| 60065422 LICENSED PRACTICAL NURSE LABOR |           |           |           |                    |                                 |                   |           |           |                   |
| 511100 SALARIES PERMANENT REGULAR       | 99,943    | 65,929    | 49,753    | 21,194             | 99,506                          | 99,506            | 50,000    | 213,718   | 114,212           |
| 511200 SALARIES-PERMANENT-OVERTIME      | 7,024     | 8,315     | 7,391     | 4,680              | 7,674                           | 7,674             | 8,000     | 11,210    | 3,536             |
| 511800 SALARIES-NONPRODUCTIVE           | 11,492    | 5,888     | 9,297     | 3,800              | 0                               | 0                 | 8,000     | 0         | 0                 |
| 511900 LONGEVITY-FULL TIME              | 494       | 154       | 80        | 0                  | 100                             | 100               | 0         | 140       | 40                |
| 512100 WAGES-PART TIME                  | 170,600   | 125,095   | 77,746    | 25,627             | 183,364                         | 183,364           | 183,364   | 0         | -183,364          |
| 512200 WAGES-PART TIME-OVERTIME         | 28,468    | 13,919    | 3,891     | 597                | 11,605                          | 11,605            | 11,605    | 0         | -11,605           |
| 512800 WAGES PART TIME NONPRODUCTIVE    | 36,533    | 36,715    | 14,891    | 2,469              | 0                               | 0                 | 5,000     | 0         | 0                 |
| 512900 LONGEVITY-PART TIME              | 1,248     | 1,157     | 204       | 0                  | 100                             | 100               | 0         | 0         | -100              |
| 514100 FICA & MEDICARE TAX              | 26,599    | 20,011    | 12,465    | 4,396              | 23,130                          | 23,130            | 23,000    | 17,218    | -5,912            |
| 514200 RETIREMENT-COUNTY SHARE          | 23,086    | 17,846    | 11,071    | 3,691              | 19,653                          | 19,653            | 5,600     | 15,305    | -4,348            |
| 514201 ACTUARIAL PENSION                | 33,824    | -191      | -14,802   | 0                  | 0                               | 0                 | 0         | 0         | 0                 |
| 514400 HEALTH INSURANCE COUNTY SHARE    | 53,847    | 54,495    | 34,555    | 4,246              | 35,219                          | 35,219            | 8,600     | 46,610    | 11,391            |
| 514500 LIFE INSURANCE COUNTY SHARE      | 147       | 81        | 22        | 9                  | 47                              | 47                | 47        | 44        | -3                |
| 514501 ACTUARIAL OPEB LIFE              | -3,274    | 1,256     | 397       | 0                  | 0                               | 0                 | 0         | 0         | 0                 |
| 514600 WORKERS COMPENSATION             | 4,848     | 4,086     | 2,812     | 905                | 4,687                           | 4,687             | 2,082     | 2,813     | -1,874            |
| TOTAL LICENSED PRACTICAL NURSE LABOR    | 494,878   | 354,756   | 209,773   | 71,615             | 385,085                         | 385,085           | 305,298   | 307,058   | -78,027           |
| 60065423 REGISTERED NURSES LABOR        |           |           |           |                    |                                 |                   |           |           |                   |
| 511100 SALARIES PERMANENT REGULAR       | 382,822   | 380,513   | 376,043   | 194,925            | 496,369                         | 496,369           | 523,442   | 1,330,183 | 833,814           |
| 511200 SALARIES-PERMANENT-OVERTIME      | 22,517    | 28,305    | 17,373    | 12,789             | 22,928                          | 22,928            | 49,134    | 118,900   | 95,972            |
| 511800 SALARIES-NONPRODUCTIVE           | 74,120    | 66,662    | 80,349    | 41,076             | 0                               | 0                 | 80,000    | 0         | 0                 |
| 511900 LONGEVITY-FULL TIME              | 1,046     | 862       | 1,000     | 0                  | 1,142                           | 1,142             | 1,142     | 2,479     | 1,337             |
| 512100 WAGES-PART TIME                  | 566,579   | 615,426   | 556,131   | 287,312            | 756,721                         | 756,721           | 635,798   | 0         | -756,721          |
| 512200 WAGES-PART TIME-OVERTIME         | 43,147    | 46,134    | 55,037    | 46,579             | 60,864                          | 60,864            | 93,206    | 0         | -60,864           |
| 512800 WAGES PART TIME NONPRODUCTIVE    | 115,079   | 121,618   | 104,165   | 21,456             | 0                               | 0                 | 42,930    | 0         | 0                 |
| 512900 LONGEVITY-PART TIME              | 1,349     | 1,145     | 1,048     | 0                  | 1,255                           | 1,255             | 1,255     | 0         | -1,255            |
| 514100 FICA & MEDICARE TAX              | 87,901    | 92,391    | 88,409    | 44,349             | 102,455                         | 102,455           | 105,105   | 111,045   | 8,590             |
| 514200 RETIREMENT-COUNTY SHARE          | 77,488    | 82,763    | 79,407    | 37,955             | 87,054                          | 87,054            | 89,751    | 98,706    | 11,652            |
| 514201 ACTUARIAL PENSION                | 113,529   | -886      | -106,170  | 0                  | 0                               | 0                 | 0         | 0         | 0                 |
| 514400 HEALTH INSURANCE COUNTY SHARE    | 210,393   | 215,803   | 234,192   | 111,025            | 268,829                         | 268,829           | 240,506   | 237,439   | -31,390           |
| 514500 LIFE INSURANCE COUNTY SHARE      | 372       | 255       | 265       | 144                | 307                             | 307               | 307       | 295       | -12               |
| 514501 ACTUARIAL OPEB LIFE              | -8,301    | 3,960     | 4,887     | 0                  | 0                               | 0                 | 0         | 0         | 0                 |
| 514600 WORKERS COMPENSATION             | 16,111    | 18,890    | 19,922    | 9,369              | 20,759                          | 20,759            | 20,759    | 18,145    | -2,614            |
| 533200 MILEAGE                          | 0         | 0         | 20        | 0                  | 0                               | 0                 | 0         | 0         | 0                 |

| Fund: HEALTH CARE CENTER Department: ACCOUNTING | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A1 | \$ Change<br>2022<br>nended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|--|
| TOTAL REGISTERED NURSES LABOR                   | 1,704,151      | 1,673,841      | 1,512,079      | 806,980                    | 1,818,683                               | 1,818,683                 | 1,883,335         | 1,917,192  | 98,509                                 |
| 60065424 HEALTH UNIT COORDINATOR                |                |                |                |                            |   |                           |                   |            |  |
| 511100 SALARIES PERMANENT REGULAR               | 55,049         | 56,432         | 31,911         | 16,306                     | 71,257                                  | 71,257                    | 40,044            | 32,814     | -38,443                                |
| 511200 SALARIES-PERMANENT-OVERTIME              | 1,431          | 3,570          | 808            | 787                        | 1,028                                   | 1,028                     | 1,574             | 0          | -1,028                                 |
| 511800 SALARIES-NONPRODUCTIVE                   | 10,912         | 13,217         | 7,627          | 4,032                      | 0                                       | 0                         | 8,064             | 0          | 0                                      |
| 511900 LONGEVITY-FULL TIME                      | 759            | 294            | 160            | 0                          | 160                                     | 160                       | 0                 | 0          | -160                                   |
| 514100 FICA & MEDICARE TAX                      | 4,557          | 5,012          | 3,141          | 1,432                      | 5,542                                   | 5,542                     | 3,406             | 2,510      | -3,032                                 |
| 514200 RETIREMENT-COUNTY SHARE                  | 4,256          | 5,025          | 3,130          | 1,373                      | 4,709                                   | 4,709                     | 3,229             | 2,231      | -2,478                                 |
| 514201 ACTUARIAL PENSION                        | 6,236          | -54            | -4,186         | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 514400 HEALTH INSURANCE COUNTY SHARE            | 29,263         | 34,824         | 23,904         | 10,746                     | 27,529                                  | 27,529                    | 23,146            | 39,044     | 11,515                                 |
| 514500 LIFE INSURANCE COUNTY SHARE              | 20             | 6              | 6              | 4                          | 6                                       | 6                         | 7                 | 6          | 0                                      |
| 514501 ACTUARIAL OPEB LIFE                      | -443           | 87             | 103            | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 514600 WORKERS COMPENSATION                     | 904            | 1,108          | 763            | 327                        | 1,123                                   | 1,123                     | 800               | 410        | -713                                   |
| TOTAL HEALTH UNIT COORDINATOR                   | 112,943        | 119,521        | 67,367         | 35,007                     | 111,354                                 | 111,354                   | 80,270            | 77,015     | -34,339                                |
| 60065425 NURSING OPERATIONS                     |                |                |                |                            |   |                           |                   |            |  |
| 520900 CONTRACTED SERVICES                      | 15,166         | 32,790         | 16,932         | 80,011                     | 10,000                                  | 10,000                    | 230,000           | 175,000    | 165,000                                |
| 529100 PHARMACY SERVICES                        | 1,000          | 175            | 0              | 0                          | 500                                     | 500                       | 500               | 500        | 0                                      |
| 529200 PHARMACY EQUIPMENT RENTAL                | 825            | 100            | 0              | 0                          | 500                                     | 500                       | 500               | 500        | 0                                      |
| 529300 SPEECH THERAPY                           | 72,052         | 50,330         | 32,420         | 13,278                     | 55,000                                  | 55,000                    | 26,556            | 50,000     | -5,000                                 |
| 529500 PHYSICAL THERAPY PURCHASE SVCS           | 137,339        | 87,894         | 90,473         | 24,892                     | 150,000                                 | 150,000                   | 50,000            | 95,000     | -55,000                                |
| 529550 PHYSICAL THERAPY SMALL EQUIP             | 0              | 0              | 0              | 0                          | 500                                     | 500                       | 500               | 500        | 0                                      |
| 531400 SMALL EQUIPMENT                          | 4,983          | 16,054         | 2,061          | 738                        | 5,000                                   | 5,000                     | 4,000             | 5,000      | 0                                      |
| 532800 TRAINING AND INSERVICE                   | 7,032          | 3,559          | 2,034          | 0                          | 8,000                                   | 8,000                     | 0                 | 7,000      | -1,000                                 |
| 533200 MILEAGE                                  | 342            | 0              | 0              | 0                          | 500                                     | 500                       | 500               | 500        | 0                                      |
| 533900 TRANSPORTATION                           | 7,998          | 7,336          | 6,675          | 1,428                      | 7,500                                   | 7,500                     | 7,500             | 7,500      | 0                                      |
| 535900 EQUIPMENT AND MAINTENANCE                | 5,472          | 7,074          | 3,423          | 3,496                      | 5,000                                   | 5,000                     | 5,000             | 5,000      | 0                                      |
| 538100 NON-CHARGEABLE SUPPLIES                  | 62,005         | 105,839        | 95,130         | 35,243                     | 80,000                                  | 80,000                    | 80,000            | 80,000     | 0                                      |
| 538200 INCONTINENT SUPPLIES                     | 44,679         | 42,784         | 39,006         | 15,254                     | 50,000                                  | 50,000                    | 30,000            | 45,000     | -5,000                                 |
| 538300 OXYGEN EXPENSE                           | 4,377          | 2,322          | 2,215          | 809                        | 7,500                                   | 7,500                     | 3,000             | 4,500      | -3,000                                 |
| 538500 LAB & X-RAY & ANALGESICS                 | 20,108         | 13,936         | 14,139         | 3,038                      | 25,000                                  | 25,000                    | 13,000            | 20,000     | -5,000                                 |
| 538600 PHARMACY DRUGS                           | 75,414         | 43,451         | 58,101         | 6,799                      | 80,000                                  | 80,000                    | 25,000            | 70,000     | -10,000                                |
| 538700 OTC DRUGS                                | 26,518         | 25,564         | 23,625         | 7,616                      | 25,000                                  | 25,000                    | 23,000            | 25,000     | 0                                      |
| 539800 EQUIPMENT LEASE                          | 7,644          | 39             | 6,963          | 0                          | 5,000                                   | 5,000                     | 5,000             | 5,000      | 0                                      |
| TOTAL NURSING OPERATIONS                        | 492,955        | 439,249        | 393,196        | 192,603                    | 515,000                                 | 515,000                   | 504,056           | 596,000    | 81,000                                 |
| 60065426 NURSING ADMINISTRATIVE                 |                |                |                |                            |   |                           |                   |            |  |
| 514400 HEALTH INSURANCE COUNTY SHARE            | 696            | Ω              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 514500 LIFE INSURANCE COUNTY SHARE              | -3             | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| J14JUU LIFE INSURANCE COUNT I SHARE             | -3             | U              | U              | U                          | U                                       | U                         | U                 | U          | U                                      |

| Fund: HEALTH CARE CENTER Department: ACCOUNTING                           | 2019<br>Actual     | 2020<br>Actual     | 2021<br>Actual  | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>An         | \$ Change<br>2022<br>mended To<br>2023 |
|---|--------------------|--------------------|-----------------|----------------------------|---|---------------------------|-------------------|--------------------|--|
| 60065426 NURSING ADMINISTRATIVE   |                    |                    |                 |                            |   |                           |                   |                    |  |
| 514501 ACTUARIAL OPEB LIFE  | 76                 | 0                  | 0               | 0                          | 0                                       | 0                         | 0                 | 0                  | 0                                      |
| TOTAL NURSING ADMINISTRATIVE  | 768                | 0                  | 0               | 0                          | 0                                       | 0                         | 0                 | 0                  | 0                                      |
| TOTAL DEPARTMENT REVENUE  | 0                  | 0                  | 0               | 0                          | 0                                       | 0                         | 0                 | 0                  | 0                                      |
| TOTAL DEPARTMENT EXPENSE  | 5,037,333          | 4,373,564          | 3,671,836       | 1,765,348                  | 5,975,779                               | 6,003,279                 | 4,276,229         | 5,225,050          | -778,229                               |
| -ADDITION TO / USE OF FUND BALANCE  | 5,037,333          | 4,373,564          | 3,671,836       | 1,765,348                  | 35,854,674                              | 6,003,279                 | 4,276,229         | 5,225,050          |  |
| 60080 HEALTH CARE CENTER REVENUE  |                    |                    |                 |                            |   |                           |                   |                    |  |
| 424295 COVID-19 RELIEF  | 0                  | -553,883           | 0               | 0                          | 0                                       | 0                         | 0                 | 0                  | 0                                      |
| 424296 ROUTES TO RECOVERY COVID   | 0                  | -127,330           | 0               | 0                          | 0                                       | 0                         | 0                 | 0                  | 0                                      |
| 424297 COVID PPE  | 0                  | -35,567            | -88,811         | 0                          | 0                                       | 0                         | 0                 | 0                  | 0                                      |
| 424298 NH CARES PYMT PROG PARTICIP  | 0                  | -31,900            | -6,167          | 0                          | 0                                       | 0                         | 0                 | 0                  | 0                                      |
| 424299 AMERICAN RESCUE PLAN ACT   | 0                  | 0                  | 0               | 0                          | -600,000                                | -600,000                  | 0                 | -600,000           | 0                                      |
| 424592 DEPT HEALTH & FAMILY SERVICES                                      | 0                  | 0                  | 0               | -2,750                     | 0                                       | 0                         | 0                 | 0                  | 0                                      |
| 425010 RM BRD MEDICARE A  | -1,107,221         | -613,828           | -738,489        | -270,897                   | -1,125,000                              | -1,125,000                | -541,795          | -1,700,000         | 575,000                                |
| 425020 RM BRD MEDICAID  | -4,740,950         | -4,748,297         | -4,610,163      | -2,229,795                 | -5,320,000                              | -5,320,000                | -4,459,590        | -5,000,000         | -320,000                               |
| 425030 RM BRD INSURANCE   | -25,075            | -12,115            | -27,701         | 0                          | -75,000                                 | -75,000                   | -25,000           | 0                  | -75,000                                |
| 425040 RM BRD SWFA  | -356,336           | -474,960           | -501,789        | -241,682                   | -300,000                                | -300,000                  | -480,000          | -350,000           | 50,000                                 |
| 425050 RM BRD RPLCMT A  | -19,520            | -8,235             | -48,847         | 0                          | -20,000                                 | -20,000                   | -20,000           | 0                  | -20,000                                |
| 425200 CONTRACTUAL-MEDICARE A   | 56,823             | -151,104           | -213,886        | -71,573                    | 120,000                                 | 120,000                   | 120,000           | 120,000            | 0                                      |
| 425220 CONTRACTUAL-RPLCMT A   | -2,566             | -2,019             | -45,770         | 0                          | 10,000                                  | 10,000                    | 10,000            | 10,000             | 0                                      |
| 451650 COPIER/POSTAGE/MISC  | -175               | -405               | -126            | -35                        | -250                                    | -250                      | -250              | -250               | 0                                      |
| 455200 SAUK CO HEALTH CARE CENTER   | 0                  | 0                  | 0               | 6,504                      | 0                                       | 0                         | 0                 | 0                  | 0                                      |
| 455401 OUTPT PHYSICAL THER-MEDICARE B                                     | -8,896             | -404               | 0               | 0                          | -5,000                                  | -5,000                    | 0                 | -2,500             | -2,500                                 |
| 455411 OUTPT OCCUP THER-MEDICARE B<br>455421 OUTPT SPEECH THER-MEDICARE B | -4,115             | 0                  | 0               | 0                          | -3,000                                  | -3,000                    | 0                 | -1,500             | -1,500                                 |
| 455421 OUTPT SPEECH THER-MEDICARE B<br>465191 HOSPICE MEDICAID REVENUE    | -823<br>-27,730    | 0<br>-91,195       | 0<br>-586       | 0                          | 0<br>25.000                             | 0<br>25 000               | 0                 | 25,000             | 0                                      |
| 465192 HOSPICE SELF PAY REVENUE   | -27,730<br>-19,175 | -91,193<br>-58,105 | -380            | 0                          | -25,000<br>-15,000                      | -25,000<br>-15,000        | 0                 | -25,000<br>-15,000 | 0                                      |
| 465280 TRANSPORTATION REVENUE   | -5,490             | -3,250             | -5,051          | -1,991                     | -7,000                                  | -7,000                    | -4,000            | -7,000             | 0                                      |
| 465290 RM BRD SELF PAY  | -1,341,288         | -715,571           | -514,868        | -323,127                   | -1,500,000                              | -1,500,000                | -646,254          | -860,000           | -640,000                               |
| 465300 RADIOLOGY MEDICARE A   | -4,015             | -1,965             | -3,353          | -340                       | -5,000                                  | -5,000                    | -800              | -5,000             | 0,000                                  |
| 465310 PHARMACY MEDICARE A  | -50,024            | -26,481            | -33,527         | -11,349                    | -45,000                                 | -45,000                   | -24,000           | -30,000            | -15,000                                |
| 465330 PHYSICAL THERAPY MEDICARE A  | -301,410           | -135,675           | -158,040        | -61,695                    | -275,000                                | -275,000                  | -130,000          | -275,000           | 0                                      |
| 465331 PHYSICAL THERAPY-MEDICARE B  | -90,885            | -87,816            | -64,829         | -25,014                    | -90,000                                 | -90,000                   | -50,000           | -90,000            | 0                                      |
| 465334 PHYSICAL THERAPY-RPLC A  | -6,030             | -1,890             | -18,810         | 0                          | -5,000                                  | -5,000                    | 0                 | -5,000             | 0                                      |
| 465335 PHYSICAL THERAPY-INS   | -5,355             | -4,455             | -6,975          | 0                          | -5,000                                  | -5,000                    | 0                 | -5,000             | 0                                      |
| 465336 PHYSICAL THERAPY-RPLC B  | -1,800             | -585               | -900            | 0                          | -2,500                                  | -2,500                    | 0                 | -2,500             | 0                                      |
| 465337 PHYSICAL THERAPY-SWFA  | 0                  | 0                  | 0               | 0                          | -1,500                                  | -1,500                    | 0                 | 0                  | -1,500                                 |
| 465350 PSYCHIATRIC BILLING  | 4                  | 0                  | 0               | 0                          | 0                                       | 0                         | 0                 | 0                  | 0                                      |
| 465370 OCC THERAPY MEDICARE A   | -309,690           | -139,815           | -157,860        | -55,980                    | -300,000                                | -300,000                  | -112,000          | -300,000           | 0                                      |
|   | 2                  | 2023 Sauk Coun     | ty, Wisconsin A | dministrator Budg          | get - 160                               |                           |                   |                    |  |

| MASSI DOCK PIRRAPY MPIDICARE B  | Fund: HEALTH CARE CENTER Department: ACCOUNTING | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023      | \$ Change<br>2022<br>Amended To<br>2023 |
|---|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-----------|---|
| 465373 OCC THERAPY RRLCMT A         -6.165         -2.700         -19.215         0         -5.000         -5.000         0         5.000         0         5.000         0         -5.000         0         -5.000         0         -5.000         0         -5.000         0         -5.000         0         0         -5.000         0         -5.000         0         -5.000         0         -5.000         -5.  | 60080 HEALTH CARE CENTER REVENUE                |                |                |                |                            |   |                           |                   |           |   |
| 465375 OCC THERAPY INSURANCE         5,445         4,450         -7,452         0         5,000         5,000         0         -3,000 <th< td=""><td>465371 OCC THERAPY MEDICARE B</td><td>-118,592</td><td>-117,910</td><td>-60,787</td><td>-18,271</td><td>-75,000</td><td>-75,000</td><td>-40,000</td><td>-75,000</td><td>0</td></th<> | 465371 OCC THERAPY MEDICARE B                   | -118,592       | -117,910       | -60,787        | -18,271                    | -75,000                                 | -75,000                   | -40,000           | -75,000   | 0                                       |
| 65377 OCC THERAPY RPICMNT B   | 465374 OCC THERAPY RPLCMT A                     | -6,165         | -2,070         | -19,215        | 0                          | -5,000                                  | -5,000                    | 0                 | -5,000    | 0                                       |
| 465387 SPECH THERAPY PART A   | 465375 OCC THERAPY INSURANCE                    | -5,445         | -4,590         | -7,425         | 0                          | -5,000                                  | -5,000                    | 0                 | -5,000    | 0                                       |
| 465389 SPEECH THERAPY PART A         84,871         99,812         47,650         -28,175         -60,000         -65,030         -60,000         -0           465381 SPEECH THERAPY MEDICAID         0         0         0         0         -10<  | 465376 OCC THERAPY RPLCMNT B                    | 0              | -1,430         | -874           | 0                          | -3,000                                  | -3,000                    | 0                 | -3,000    | 0                                       |
| 465381 SPEECH THERAPY MEDICARE         -36,044         40,134         -16,960         -12,472         -30,000         -25,000         -30,000         -0           465383 SPEECH THERAPY MEDICARD         -2,11         0         -5,925         0         -1,000  | 465377 OCC THERAPY SWFA                         | 0              | -485           | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 65383 SPECCH THERAPY MEDICATD         0         -0         -0         -0         -0         -1         -1         -1         0         -1         0         -1         0         -1         0         -1         0         -1         0         -1         0         -1         0         -1         0         -1         0         -1         0         -1         0         -1         0  | 465380 SPEECH THERAPY PART A                    | -84,871        | -90,812        | -47,650        | -28,175                    | -60,000                                 | -60,000                   | -56,350           | -60,000   | 0                                       |
| 465384 SPEICH THERAPY RPLCMT A         2-,141         0         -5-,925         0         -1,000  | 465381 SPEECH THERAPY MEDICARE B                | -36,304        | -40,134        | -16,960        | -12,472                    | -30,000                                 | -30,000                   | -25,000           | -30,000   | 0                                       |
| 46338S SPEECH THERAPY INSURANCE         -173         0         4-075         0         0         0         0         0         1.50         0         1.50         0         1.50         0         1.50         0         1.50         0         0         1.50         0         0         0         0         1.50           | 465383 SPEECH THERAPY MEDICAID                  | 0              | 0              | 0              | 0                          | -100                                    | -100                      | -100              | -100      | 0                                       |
| 465386 SPEECH THERAPY RPLCMT B         2,375         8,125         3,321         0         -1,250         -1,250         0         -1,250         0         0         -1,250         0         0         -1,250         0 <th< td=""><td>465384 SPEECH THERAPY RPLCMT A</td><td>-2,141</td><td>0</td><td>-5,925</td><td>0</td><td>-1,000</td><td>-1,000</td><td>0</td><td>-1,000</td><td>0</td></th<>   | 465384 SPEECH THERAPY RPLCMT A                  | -2,141         | 0              | -5,925         | 0                          | -1,000                                  | -1,000                    | 0                 | -1,000    | 0                                       |
| 465387 SPECH THERAPY SWFA         0         -550            | 465385 SPEECH THERAPY INSURANCE                 | -173           | 0              | -4,075         | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 465400 BED TAX ASSESSMENT         167,280         167,280         667,080         667,080         167,280         167,280         167,280         167,280         167,280           | 465386 SPEECH THERAPY RPLCMT B                  | -2,375         | -8,125         | -3,321         | 0                          | -1,250                                  | -1,250                    | 0                 | -1,250    | 0                                       |
| 465405 BAD DEBT OUTPT MEDICARE B         32         0   | 465387 SPEECH THERAPY SWFA                      | 0              | -550           | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 465406 BAD DEBT OUTPT SELF PAY         7.609         5.000         6.000         4.000         4.001         4.000         4.000         4.000         4.000         4.000         4.000         4.000         4.000         4.000         5.000         6.000         6.000         6.000         6.000         6.000         6.000         6.000         6.000         6.000         6.000  | 465400 BED TAX ASSESSMENT                       | 167,280        | 167,280        | 167,280        | 69,700                     | 167,280                                 | 167,280                   | 167,280           | 167,280   | 0                                       |
| 465410 BAD DEBT SWFA         7,609         -5,000         6,000         4,000         2,100         1,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         5,000         5,000         5,000         5,000         5,000         6,000         4,000         4,000         4,000         5,000         6,000         6,000         4,000         5,000         5,000         5,000         6,000<  | 465405 BAD DEBT OUTPT MEDICARE B                | 32             | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 465411 BAD DEBT MEDICAID         4,845         -4,845         10,341         0         5,000         5,000         5,000         4,000         4,000         -6         4,000         4,000         -7         0         4,000         4,000         4,000         -8         0         -6         4,000         4,000         4,000         4,000         -0         -6         4,000         4,000         4,000         -0         -6         0         -0         1,000         5,000         5,000         5,000         5,000         5,000         5,000         5,000         5,000         5,000         6,000         -0         6         6         0         -2,436         184         4,00         1,000         1,000         1,000         1,000         1,000         1,000         5,000         5,000         5,000         5,000         6         0         6         0         0         0         0         5,000         5,000         5,000         5,000         0         0         0         5,000         5,000         5,000         5,000         6         0         0         6,545         2,2488         5,183         16,459         0         0         7,500         0         0         7,500  | 465406 BAD DEBT OUTPT SELF PAY                  | 0              | 173            | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 465412 BAD DEBT MEDICARE A         4,000         21,501         -10,101         2,164         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         5,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         7,500         7,500         3,800         12,000         6,000         6,000         6,000         6,000         7,500         6,000         6,000         6,000  | 465410 BAD DEBT SWFA                            | 7,609          | -5,000         | 5,000          | 0                          | 5,000                                   | 5,000                     | 0                 | 0         | 5,000                                   |
| 465413 BAD DEBT SELF PAY         10,655         7,256         113,751         663         5,000         5,000         5,000         5,000         4,000         6,000         7,000         -1,336         4,092         5,000         6,000         12,000         1,000   | 465411 BAD DEBT MEDICAID                        | 4,845          | -4,845         | 10,341         | 0                          | 5,000                                   | 5,000                     | 5,000             | 5,000     | 0                                       |
| 465414 BAD DEBT INSURANCE         6,000         -720         -1,336         4,092         5,000         5,000         5,000         5,000         40           465415 BAD DEBT MEDICARE B         1,260         -2,436         184         0         1,000         1,000         1,000         0           465417 BAD DEBT MEDICARE RPLCMT         -7,514         57,156         -46,544         0         5,000         5,000         5,000         5,000         0           465418 BAD DEBT PSYCH SERVICES         667         163         0         -7,500         0         -7,500         0         -7,500         0         -7,500         0         0         0         0         5,000         5,000         5,000         0         0         0         0         0         0         0         0         0 <td>465412 BAD DEBT MEDICARE A</td> <td>4,000</td> <td>21,501</td> <td>-10,101</td> <td>2,164</td> <td>4,000</td> <td>4,000</td> <td>4,000</td> <td>4,000</td> <td>0</td>   | 465412 BAD DEBT MEDICARE A                      | 4,000          | 21,501         | -10,101        | 2,164                      | 4,000                                   | 4,000                     | 4,000             | 4,000     | 0                                       |
| 465415 BAD DEBT MEDICARE B         1,260         -2,436         184         0         1,000         1,000         1,000         1,000         1,000         465417 BAD DEBT MEDICARE RPLCMT         -7,514         57,156         -46,544         0         5,000         5,000         5,000         5,000         5,000         5,000         5,000         6         0         0         0         5,000         5,000         5,000         5,000         5,000         5,000         5,000         5,000         5,000         5,000         6         0   | 465413 BAD DEBT SELF PAY                        | 10,655         | 7,256          | 113,751        | 663                        | 5,000                                   | 5,000                     | 1,200             | 5,000     | 0                                       |
| 465417 BAD DEBT MEDICARE RPLCMT         -7,514         57,156         -46,544         0         5,000         5,000         5,000         5,000         40         40         40         40         -7,500         0         -7,500         0         -7,500         0         -7,500         0         0         0         0         -7,500         0         -7,500         0         0         0         0         -7,500         0         -7,500         0 <t< td=""><td>465414 BAD DEBT INSURANCE</td><td>6,000</td><td>-720</td><td>-1,336</td><td>4,092</td><td>5,000</td><td>5,000</td><td>5,000</td><td>5,000</td><td>0</td></t<>   | 465414 BAD DEBT INSURANCE                       | 6,000          | -720           | -1,336         | 4,092                      | 5,000                                   | 5,000                     | 5,000             | 5,000     | 0                                       |
| 465418 BAD DEBT PSYCH SERVICES         667         163         0  | 465415 BAD DEBT MEDICARE B                      | 1,260          | -2,436         | 184            | 0                          | 1,000                                   | 1,000                     | 1,000             | 1,000     | 0                                       |
| 465420 LABORATORY         -13,074         -7,114         -6,138         -1,691         -12,000         -12,000         -3,800         -12,000         0           465428 VACCINATIONS         -2,848         -5,183         -16,459         0         -7,500         -7,500         0         -7,500         0           465467 CONTRACTUAL MED B MPPR         26,245         22,559         12,529         4,024         25,000         25,000         80,000         25,000         0           465469 CONTRACTUAL OP MED B MPPR         1,669         60         0         6         500         500         500         500         500         650         0           465470 CONTRACTUAL MEDICAID         1,655,984         1,563,687         1,418,964         668,172         1,500,000         1500,000         1,500,000         0         0         0         0         0         0         0  | 465417 BAD DEBT MEDICARE RPLCMT                 | -7,514         | 57,156         | -46,544        | 0                          | 5,000                                   | 5,000                     | 5,000             | 5,000     | 0                                       |
| 465428 VACCINATIONS         -2,848         -5,183         -16,459         0         -7,500         -7,500         0         -7,500         0           465467 CONTRACTUAL MED B MPPR         26,245         22,559         12,529         4,024         25,000         25,000         80,000         25,000         0           465469 CONTRACTUAL OP MED B MPPR         1,609         60         0         0         500         500         500         500         500         500         500         500         500         500         500         500         500         500         0         0           465470 CONTRACTUAL MEDICAID         16,55,984         1,563,687         1,418,964         668,172         1,500,000         0         0         0         0         0         0         0         0         0         0   | 465418 BAD DEBT PSYCH SERVICES                  | 667            | 163            | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 465467 CONTRACTUAL MED B MPPR         26,245         22,559         11,529         4,024         25,000         25,000         80,000         25,000         0           465469 CONTRACTUAL OP MED B MPPR         1,609         60         0         0         500         500         500         500         500         0           465470 CONTRACTUAL MEDICAID         1,655,984         1,563,687         1,418,964         668,172         1,500,000         36,000         50,000         0         0         0         0         0         0         0         0         0         0         0         0         0         0  | 465420 LABORATORY                               | -13,074        | -7,114         | -6,138         | -1,691                     | -12,000                                 | -12,000                   | -3,800            | -12,000   | 0                                       |
| 465469 CONTRACTUAL OP MED B MPPR         1,609         60         0         500         1,500,000         1,500,000         1,500,000         1,500,000         1,500,000         1,500,000         1,500,000         100,000         100,000         100,000         100,000         100,000         100,000         100,000         50,000         60         60         65,500         50,000         70         0         10,000         10,000         10,000         10,000         10,000 <td>465428 VACCINATIONS</td> <td>-2,848</td> <td>-5,183</td> <td>-16,459</td> <td>0</td> <td>-7,500</td> <td>-7,500</td> <td>0</td> <td>-7,500</td> <td>0</td>   | 465428 VACCINATIONS                             | -2,848         | -5,183         | -16,459        | 0                          | -7,500                                  | -7,500                    | 0                 | -7,500    | 0                                       |
| 465470 CONTRACTUAL MEDICAID         1,655,984         1,563,687         1,418,964         668,172         1,500,000         1,200,000         1,500,000         0           465471 CONTRACTUAL SWFA         143,380         170,371         208,261         77,664         100,000         100,000         150,000         100,000         0           465472 CONTRACTUAL MEDICARE B         75,842         76,687         53,671         18,091         50,000         50,000         36,000         50,000         0           465473 CONTRACTUAL-MED B RPLCMT         1,387         3,526         977         0         2,000         2,000         2,000         2,000         2,000         2,000         2,000         2,000         2,000            | 465467 CONTRACTUAL MED B MPPR                   | 26,245         | 22,559         | 12,529         | 4,024                      | 25,000                                  | 25,000                    | 80,000            | 25,000    | 0                                       |
| 465471 CONTRACTUAL SWFA         143,380         170,371         208,261         77,664         100,000         100,000         150,000         100,000         0           465472 CONTRACTUAL MEDICARE B         75,842         76,687         53,671         18,091         50,000         50,000         36,000         50,000         0           465473 CONTRACTUAL-MED B RPLCMT         1,387         3,526         977         0         2,000         2,000         2,000         2,000         2,000         2,000         2,000         2,000         2,000         0 <td>465469 CONTRACTUAL OP MED B MPPR</td> <td>1,609</td> <td>60</td> <td>0</td> <td>0</td> <td>500</td> <td>500</td> <td>500</td> <td>500</td> <td>0</td>  | 465469 CONTRACTUAL OP MED B MPPR                | 1,609          | 60             | 0              | 0                          | 500                                     | 500                       | 500               | 500       | 0                                       |
| 465472 CONTRACTUAL MEDICARE B         75,842         76,687         53,671         18,091         50,000         50,000         36,000         50,000         0           465473 CONTRACTUAL-MED B RPLCMT         1,387         3,526         977         0         2,000         2,000         2,000         2,000         0           465475 CONTRACTUAL OUTPT MECICARE B         4,467         184         0         0         1,000         1,000         0         1,000         0         1,000         0         1,000         0         0         1,000         0         0         1,000           | 465470 CONTRACTUAL MEDICAID                     | 1,655,984      | 1,563,687      | 1,418,964      | 668,172                    | 1,500,000                               | 1,500,000                 | 1,200,000         | 1,500,000 | 0                                       |
| 465473 CONTRACTUAL-MED B RPLCMT         1,387         3,526         977         0         2,000         2,000         2,000         2,000         0           465475 CONTRACTUAL OUTPT MECICARE B         4,467         184         0         0         1,000         1,000         0         1,000         0         1,000         0         1,000         0         0         1,000         0         0         1,000         0 <td< td=""><td>465471 CONTRACTUAL SWFA</td><td>143,380</td><td>170,371</td><td>208,261</td><td>77,664</td><td>100,000</td><td>100,000</td><td>150,000</td><td>100,000</td><td>0</td></td<>  | 465471 CONTRACTUAL SWFA                         | 143,380        | 170,371        | 208,261        | 77,664                     | 100,000                                 | 100,000                   | 150,000           | 100,000   | 0                                       |
| 465475 CONTRACTUAL OUTPT MECICARE B4,467184001,0001,00001,0000465482 CONTRACTUAL HOSPICE MEDICAID9,96828,5870010,00010,000010,0000465510 LEVEL 1 SCREEN-3,810-1,560-1,770-630-4,000-4,000-1,400-4,0000465520 NA TRAINING-20100000000465531 INSURANCE CONTRACT ADJ-1,859-2,2371,851010,00010,00002,5007,500465550 GUEST MEALS-7,896-1,479-271-111-8,000-8,000-300-300-7,700474010 DEPARTMENTAL CHARGES-184,278-158,035-160,618-26,068-195,000-195,000-55,000-80,000-115,000481100 INTEREST ON INVESTMENTS-4-3-5-1000-5-5-55  | 465472 CONTRACTUAL MEDICARE B                   | 75,842         | 76,687         | 53,671         | 18,091                     | 50,000                                  | 50,000                    | 36,000            | 50,000    | 0                                       |
| 465482 CONTRACTUAL HOSPICE MEDICAID         9,968         28,587         0         0         10,000         10,000         0         10,000         0           465510 LEVEL 1 SCREEN         -3,810         -1,560         -1,770         -630         -4,000         -4,000         -1,400         -4,000         0           465520 NA TRAINING         -201         0         2,500         7,500         465550         0         -8,000         -8,000         -300         -300         -7,700         474010         0         -18,000         -15,000  | 465473 CONTRACTUAL-MED B RPLCMT                 | 1,387          | 3,526          | 977            | 0                          | 2,000                                   | 2,000                     | 2,000             | 2,000     | 0                                       |
| 465510 LEVEL 1 SCREEN         -3,810         -1,560         -1,770         -630         -4,000         -4,000         -1,400         -4,000         0           465520 NA TRAINING         -201         0         2,500         7,500         0         0         -8,000         -8,000         -300         -300         -7,700         0         474010         0         -184,278         -158,035         -160,618         -26,068         -195,000         -195,000         -55,000         -80,000         -80,000         -80,000         -15,000         -80,000         -15,000         -80,000         -15,000         -80,000         -15,000         -15,000  | 465475 CONTRACTUAL OUTPT MECICARE B             | 4,467          | 184            | 0              | 0                          | 1,000                                   | 1,000                     | 0                 | 1,000     | 0                                       |
| 465520 NA TRAINING         -201         0         2,500         7,500         7,500         465550 GUEST MEALS         -7,896         -1,479         -271         -111         -8,000         -8,000         -300         -300         -7,700         474010 DEPARTMENTAL CHARGES         -184,278         -158,035         -160,618         -26,068         -195,000         -195,000         -55,000         -80,000         -115,000           481100 INTEREST ON INVESTMENTS         -4         -3         -5         -1         0         0         -5         -5         -5         5   | 465482 CONTRACTUAL HOSPICE MEDICAID             | 9,968          | 28,587         | 0              | 0                          | 10,000                                  | 10,000                    | 0                 | 10,000    | 0                                       |
| 465531 INSURANCE CONTRACT ADJ       -1,859       -2,237       1,851       0       10,000       10,000       0       2,500       7,500         465550 GUEST MEALS       -7,896       -1,479       -271       -111       -8,000       -8,000       -300       -300       -7,700         474010 DEPARTMENTAL CHARGES       -184,278       -158,035       -160,618       -26,068       -195,000       -195,000       -55,000       -80,000       -115,000         481100 INTEREST ON INVESTMENTS       -4       -3       -5       -1       0       0       0       -5       -5       5  | 465510 LEVEL 1 SCREEN                           | -3,810         | -1,560         | -1,770         | -630                       | -4,000                                  | -4,000                    | -1,400            | -4,000    | 0                                       |
| 465550 GUEST MEALS       -7,896       -1,479       -271       -111       -8,000       -8,000       -300       -300       -7,700         474010 DEPARTMENTAL CHARGES       -184,278       -158,035       -160,618       -26,068       -195,000       -195,000       -55,000       -80,000       -115,000         481100 INTEREST ON INVESTMENTS       -4       -3       -5       -1       0       0       -5       -5       5  | 465520 NA TRAINING                              | -201           | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 474010 DEPARTMENTAL CHARGES       -184,278       -158,035       -160,618       -26,068       -195,000       -195,000       -55,000       -80,000       -115,000         481100 INTEREST ON INVESTMENTS       -4       -3       -5       -1       0       0       -5       -5       5  | 465531 INSURANCE CONTRACT ADJ                   | -1,859         | -2,237         | 1,851          | 0                          | 10,000                                  | 10,000                    | 0                 | 2,500     | 7,500                                   |
| 481100 INTEREST ON INVESTMENTS -4 -3 -5 -1 0 0 -5 -5 5  | 465550 GUEST MEALS                              | -7,896         | -1,479         | -271           | -111                       | -8,000                                  | -8,000                    | -300              | -300      | -7,700                                  |
|   | 474010 DEPARTMENTAL CHARGES                     | -184,278       | -158,035       | -160,618       | -26,068                    | -195,000                                | -195,000                  | -55,000           | -80,000   | -115,000                                |
| 481250 INSURANCE INTEREST -40 0 0 0 0 0 0 0 0 0   | 481100 INTEREST ON INVESTMENTS                  | -4             | -3             | -5             | -1                         | 0                                       | 0                         | -5                | -5        | 5                                       |
|   | 481250 INSURANCE INTEREST                       | -40            | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 483100 GAIN/LOSS FIXED ASSETS DIV -307 5,648 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 483100 GAIN/LOSS FIXED ASSETS DIV               |                | ,              | 0              | •                          |   | 0                         | 0                 | 0         | 0                                       |

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| Fund: HEALTH CARE CENTER Department: ACCOUNTING | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A  | \$ Change<br>2022<br>Amended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|---|
| 60080 HEALTH CARE CENTER REVENUE                |                |                |                |                            |   |                           |                   |            |   |
| 483310 BAKE SALES                               | -450           | -155           | -546           | -295                       | -500                                    | -500                      | -500              | -500       | 0                                       |
| 483330 CRAFT SALES                              | -10            | -55            | -95            | -118                       | -500                                    | -500                      | -250              | -250       | -250                                    |
| 483340 RECYCLING REVENUES                       | -201           | -41            | 0              | 0                          | -150                                    | -150                      | 0                 | -150       | 0                                       |
| 483600 SALE OF COUNTY OWNED PROPERTY            | -12,343        | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                       |
| 484175 FOCUS ON ENERGY                          | -53,599        | -685           | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                       |
| 484176 SOLAR UNDERPERFORMANCE REBATE            | 0              | -1,844         | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                       |
| 485010 DONATIONS & CONTRIBUTIONS                | -1,000         | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                       |
| 485020 GERIATRICS DONATIONS                     | -1,821         | -1,178         | -1,295         | -495                       | -2,500                                  | -2,500                    | -1,000            | -1,000     | -1,500                                  |
| 493160 USE OF RETAINED EARNINGS                 | 0              | 0              | 0              | 0                          | -1,543,300                              | -2,060,104                | 0                 | -1,278,760 | -781,344                                |
| TOTAL HEALTH CARE CENTER REVENUE                | -6,797,833     | -6,360,684     | -5,665,148     | -2,533,481                 | -9,652,270                              | -10,169,074               | -4,890,414        | -8,825,285 | -1,343,789                              |
| TOTAL DEPARTMENT REVENUE                        | -6,797,833     | -6,360,684     | -5,665,148     | -2,533,481                 | -9,652,270                              | -10,169,074               | -4,890,414        | -8,825,285 | -1,343,789                              |
| TOTAL DEPARTMENT EXPENSE                        | 0              | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                       |
| -ADDITION TO / USE OF FUND BALANCE              | -6,797,833     | -6,360,684     | -5,665,148     | -2,533,481                 | -57,913,620                             | -10,169,074               | -4,890,414        | -8,825,285 |   |
| 60085420 OCCUP THERAPY LABOR                    |                |                |                |                            |   |                           |                   |            |   |
| 511100 SALARIES PERMANENT REGULAR               | 40,574         | 41,631         | 43,444         | 22,248                     | 54,923                                  | 54,923                    | 60,000            | 56,814     | 1,891                                   |
| 511200 SALARIES-PERMANENT-OVERTIME              | 9              | 9              | 39             | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                       |
| 511800 SALARIES-NONPRODUCTIVE                   | 9,426          | 9,828          | 9,723          | 3,822                      | 0                                       | 0                         | 7,800             | 0          | 0                                       |
| 511900 LONGEVITY-FULL TIME                      | 822            | 842            | 862            | 0                          | 882                                     | 882                       | 882               | 922        | 40                                      |
| 514100 FICA & MEDICARE TAX                      | 3,336          | 3,494          | 3,675          | 1,703                      | 4,269                                   | 4,269                     | 4,296             | 4,417      | 148                                     |
| 514200 RETIREMENT-COUNTY SHARE                  | 3,291          | 3,535          | 3,657          | 1,695                      | 3,627                                   | 3,627                     | 3,627             | 3,926      | 299                                     |
| 514201 ACTUARIAL PENSION                        | 4,822          | -38            | -4,889         | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                       |
| 514400 HEALTH INSURANCE COUNTY SHARE            | 16,791         | 17,920         | 18,665         | 10,746                     | 19,839                                  | 19,839                    | 19,839            | 19,522     | -317                                    |
| 514401 ACTUARIAL OPEB HEALTH                    | -27            | 167            | 106            | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                       |
| 514500 LIFE INSURANCE COUNTY SHARE              | 44             | 46             | 52             | 37                         | 62                                      | 62                        | 62                | 62         | 0                                       |
| 514501 ACTUARIAL OPEB LIFE                      | -987           | 717            | 958            | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                       |
| 514600 WORKERS COMPENSATION                     | 670            | 781            | 898            | 404                        | 865                                     | 865                       | 865               | 722        | -143                                    |
| TOTAL OCCUP THERAPY LABOR                       | 78,771         | 78,933         | 77,188         | 40,655                     | 84,467                                  | 84,467                    | 97,371            | 86,385     | 1,918                                   |
| 60085425 OCCUP THERAPY OPERATIONS               |                |                |                |                            |   |                           |                   |            |   |
| 520900 CONTRACTED SERVICES                      | 156,077        | 99,870         | 85,199         | 21,240                     | 140,000                                 | 140,000                   | 65,000            | 110,000    | -30,000                                 |
| 531400 SMALL EQUIPMENT                          | 3,518          | 2,438          | 4,442          | 729                        | 3,500                                   | 3,500                     | 3,500             | 3,500      | 0                                       |
|   | 2,210          | -,             | .,             | /                          | 2,200                                   | 2,200                     | 2,200             | 2,200      | 9                                       |
| 532800 TRAINING AND INSERVICE                   | 0              | 0              | 0              | 0                          | 500                                     | 500                       | 0                 | 500        | 0                                       |

| Fund: HEALTH CARE CENTER Department: ACCOUNTING | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A | \$ Change<br>2022<br>mended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-----------|--|
| 60085425 OCCUP THERAPY OPERATIONS               |                |                |                |                            |   |                           |                   |           |  |
| 535900 EQUIPMENT AND MAINTENANCE                | 811            | 284            | 188            | 0                          | 1,500                                   | 1,500                     | 0                 | 1,500     | 0                                      |
| TOTAL OCCUP THERAPY OPERATIONS                  | 160,406        | 102,592        | 89,829         | 21,969                     | 145,550                                 | 145,550                   | 68,500            | 115,550   | -30,000                                |
| TOTAL DEPARTMENT REVENUE                        | 0              | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| TOTAL DEPARTMENT EXPENSE                        | 239,178        | 181,524        | 167,017        | 62,624                     | 230,017                                 | 230,017                   | 165,871           | 201,935   | -28,082                                |
| -ADDITION TO / USE OF FUND BALANCE              | 239,178        | 181,524        | 167,017        | 62,624                     | 1,380,102                               | 230,017                   | 165,871           | 201,935   |  |
| 60086420 ACTIVITY THERAPY LABOR COSTS           |                |                |                |                            |   |                           |                   |           |  |
| 511100 SALARIES PERMANENT REGULAR               | 115,448        | 132,295        | 141,642        | 64,200                     | 166,214                                 | 166,214                   | 166,214           | 170,980   | 4,766                                  |
| 511200 SALARIES-PERMANENT-OVERTIME              | 1,644          | 4,991          | 4,135          | 2,631                      | 0                                       | 0                         | 3,000             | 0         | 0                                      |
| 511800 SALARIES-NONPRODUCTIVE                   | 27,955         | 22,788         | 24,251         | 10,096                     | 0                                       | 0                         | 20,000            | 0         | 0                                      |
| 511900 LONGEVITY-FULL TIME                      | 1,527          | 1,587          | 1,647          | 0                          | 1,707                                   | 1,707                     | 1,707             | 1,827     | 120                                    |
| 512100 WAGES-PART TIME                          | 32,907         | 24,244         | 32,920         | 12,842                     | 38,175                                  | 38,175                    | 38,175            | 0         | -38,175                                |
| 512200 WAGES-PART TIME-OVERTIME                 | 233            | 158            | 1,664          | 880                        | 0                                       | 0                         | 1,000             | 0         | 0                                      |
| 512800 WAGES PART TIME NONPRODUCTIVE            | 4,991          | 13,847         | 3,022          | 2,315                      | 0                                       | 0                         | 4,800             | 0         | 0                                      |
| 512900 LONGEVITY-PART TIME                      | 100            | 119            | 138            | 0                          | 160                                     | 160                       | 160               | 0         | -160                                   |
| 514100 FICA & MEDICARE TAX                      | 13,511         | 14,458         | 14,905         | 6,642                      | 15,779                                  | 15,779                    | 15,779            | 13,219    | -2,560                                 |
| 514200 RETIREMENT-COUNTY SHARE                  | 12,311         | 13,416         | 13,846         | 6,043                      | 13,407                                  | 13,407                    | 13,047            | 11,751    | -1,656                                 |
| 514201 ACTUARIAL PENSION                        | 18,037         | -144           | -18,513        | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 514400 HEALTH INSURANCE COUNTY SHARE            | 54,352         | 67,210         | 73,808         | 34,731                     | 79,357                                  | 79,357                    | 79,357            | 58,565    | -20,792                                |
| 514401 ACTUARIAL OPEB HEALTH                    | -54            | 586            | 429            | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 514500 LIFE INSURANCE COUNTY SHARE              | 26             | 31             | 30             | 18                         | 34                                      | 34                        | 34                | 28        | -6                                     |
| 514501 ACTUARIAL OPEB LIFE                      | -572           | 478            | 558            | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 514600 WORKERS COMPENSATION                     | 2,502          | 2,959          | 3,375          | 1,441                      | 3,197                                   | 3,197                     | 3,197             | 2,160     | -1,037                                 |
| TOTAL ACTIVITY THERAPY LABOR COSTS              | 284,916        | 299,024        | 297,855        | 141,836                    | 318,030                                 | 318,030                   | 346,470           | 258,530   | -59,500                                |
| 60086425 ACTIVITY THERAPY OPERATIONS            |                |                |                |                            |   |                           |                   |           |  |
| 520900 CONTRACTED SERVICES                      | 371            | 359            | 573            | 474                        | 1,500                                   | 1,500                     | 1,500             | 2,000     | 500                                    |
| 531400 SMALL EQUIPMENT                          | 64             | 334            | 0              | 0                          | 250                                     | 250                       | 0                 | 250       | 0                                      |
| 532200 SUBSCRIPTIONS                            | 1,888          | 729            | 1,520          | 175                        | 2,000                                   | 2,000                     | 300               | 2,000     | 0                                      |
| 532600 ADVERTISING                              | 84             | 0              | 0              | 0                          | 500                                     | 500                       | 0                 | 500       | 0                                      |
| 532800 TRAINING AND INSERVICE                   | 973            | 100            | 0              | 0                          | 1,000                                   | 1,000                     | 0                 | 1,000     | 0                                      |
| 534000 OPERATING/MEETING SUPPLIES               | 4,589          | 2,436          | 2,239          | 882                        | 5,000                                   | 5,000                     | 0                 | 4,000     | -1,000                                 |
| 535900 EQUIPMENT AND MAINTENANCE                | 0              | 0              | 0              | 101                        | 500                                     | 500                       | 0                 | 600       | 100                                    |

| Fund: HEALTH CARE CENTER Department: ACCOUNTING | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A1 | \$ Change<br>2022<br>mended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|--|
| TOTAL ACTIVITY THERAPY OPERATIONS               | 7,969          | 3,958          | 4,332          | 1,632                      | 10,750                                  | 10,750                    | 1,800             | 10,350     | -400                                   |
| TOTAL DEPARTMENT REVENUE                        | 0              | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| TOTAL DEPARTMENT EXPENSE                        | 292,885        | 302,981        | 302,187        | 143,468                    | 328,780                                 | 328,780                   | 348,270           | 268,880    | -59,900                                |
| -ADDITION TO / USE OF FUND BALANCE              | 292,885        | 302,981        | 302,187        | 143,468                    | 1,972,680                               | 328,780                   | 348,270           | 268,880    |  |
| 60087425 PHYSICIAN                              |                |                |                |                            |   |                           |                   |            |  |
| 528700 PHYSICIANS SERVICES                      | 10,200         | 10,200         | 10,200         | 3,400                      | 10,200                                  | 10,200                    | 11,600            | 11,600     | 1,400                                  |
| 529700 PSYCHIATRIST                             | 0              | 0              | 0              | 0                          | 500                                     | 500                       | 0                 | 500        | 0                                      |
| TOTAL PHYSICIAN                                 | 10,200         | 10,200         | 10,200         | 3,400                      | 10,700                                  | 10,700                    | 11,600            | 12,100     | 1,400                                  |
| TOTAL DEPARTMENT REVENUE                        | 0              | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| TOTAL DEPARTMENT EXPENSE                        | 10,200         | 10,200         | 10,200         | 3,400                      | 10,700                                  | 10,700                    | 11,600            | 12,100     | 1,400                                  |
| -ADDITION TO / USE OF FUND BALANCE              | 10,200         | 10,200         | 10,200         | 3,400                      | 64,200                                  | 10,700                    | 11,600            | 12,100     |  |
| 60088420 SOCIAL WORKERS LABOR COSTS             |                |                |                |                            |   |                           |                   |            |  |
| 511100 SALARIES PERMANENT REGULAR               | 61,988         | 64,303         | 47,099         | 21,000                     | 65,705                                  | 65,705                    | 65,705            | 66,022     | 317                                    |
| 511800 SALARIES-NONPRODUCTIVE                   | 10,493         | 9,736          | 4,004          | 1,105                      | 0                                       | 0                         | 2,200             | 0          | 0                                      |
| 511900 LONGEVITY-FULL TIME                      | 300            | 320            | 142            | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 514100 FICA & MEDICARE TAX                      | 5,090          | 5,210          | 6,203          | 1,576                      | 5,026                                   | 5,026                     | 5,026             | 5,051      | 25                                     |
| 514200 RETIREMENT-COUNTY SHARE                  | 4,677          | 4,926          | 3,667          | 1,437                      | 4,271                                   | 4,271                     | 4,271             | 4,489      | 218                                    |
| 514201 ACTUARIAL PENSION                        | 6,852          | -53            | -4,904         | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 514400 HEALTH INSURANCE COUNTY SHARE            | 16,791         | 17,920         | 14,130         | 5,786                      | 19,839                                  | 19,839                    | 19,839            | 19,522     | -317                                   |
| 514401 ACTUARIAL OPEB HEALTH                    | -3             | -43            | -21            | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 514500 LIFE INSURANCE COUNTY SHARE              | 78             | 91             | 31             | 12                         | 7                                       | 7                         | 25                | 7          | 0                                      |
| 514501 ACTUARIAL OPEB LIFE                      | -1,740         | 1,413          | 573            | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 514600 WORKERS COMPENSATION                     | 950            | 1,086          | 1,369          | 343                        | 1,018                                   | 1,018                     | 1,018             | 825        | -193                                   |
| TOTAL SOCIAL WORKERS LABOR COSTS                | 105,475        | 104,910        | 72,293         | 31,259                     | 95,866                                  | 95,866                    | 98,084            | 95,916     | 50                                     |
| 60088425 SOCIAL WORKERS OPERATIONS              |                |                |                |                            |   |                           |                   |            |  |
| 532800 TRAINING AND INSERVICE                   | 659            | 150            | 275            | 0                          | 1,000                                   | 1,000                     | 0                 | 1,000      | 0                                      |
| 533200 MILEAGE                                  | 305            | 0              | 0              | 0                          | 150                                     | 150                       | 0                 | 150        | 0                                      |
| TOTAL SOCIAL WORKERS OPERATIONS                 | 964            | 150            | 275            | 0                          | 1,150                                   | 1,150                     | 0                 | 1,150      | 0                                      |
| TOTAL DEPARTMENT REVENUE                        | 0              | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| TOTAL DEPARTMENT EXPENSE                        | 106,440        | 105,060        | 72,568         | 31,259                     | 97,016                                  | 97,016                    | 98,084            | 97,066     | 50                                     |
| -ADDITION TO / USE OF FUND BALANCE              | 106,440        | 105,060        | 72,568         | 31,259                     | 582,096                                 | 97,016                    | 98,084            | 97,066     |  |

| Fund: HEALTH CARE CENTER             | 2019    | 2020    | 2021    | 2022               | 2022                            | 2022              | 2022      | 2023    | \$ Change 2022    |
|--------------------------------------|---------|---------|---------|--------------------|---------------------------------|-------------------|-----------|---------|-------------------|
| Department: ACCOUNTING               | Actual  | Actual  | Actual  | 6 Months<br>Actual | Originally<br>Adopted<br>Budget | Amended<br>Budget | Estimated |         | nended To<br>2023 |
| 60089420 MEDICAL RECORDS LABOR COSTS |         |         |         |                    |                                 |                   |           |         |                   |
| 511100 SALARIES PERMANENT REGULAR    | 89,554  | 54,113  | 66,987  | 30,753             | 67,590                          | 67,590            | 67,590    | 97,363  | 29,773            |
| 511800 SALARIES-NONPRODUCTIVE        | 9,390   | 19,171  | 8,387   | 3,166              | 0                               | 0                 | 3,500     | 0       | 0                 |
| 511900 LONGEVITY-FULL TIME           | 976     | 1,015   | 160     | 0                  | 180                             | 180               | 0         | 220     | 40                |
| 512100 WAGES-PART TIME               | 0       | 0       | 18,356  | 3,794              | 25,718                          | 25,718            | 25,718    | 0       | -25,718           |
| 512800 WAGES PART TIME NONPRODUCTIVE | 0       | 0       | 1,212   | 26                 | 0                               | 0                 | 50        | 0       | 0                 |
| 514100 FICA & MEDICARE TAX           | 6,830   | 6,598   | 6,812   | 2,769              | 7,151                           | 7,151             | 7,151     | 7,465   | 314               |
| 514200 RETIREMENT-COUNTY SHARE       | 3,726   | 3,871   | 6,169   | 2,396              | 6,077                           | 6,077             | 6,077     | 6,635   | 558               |
| 514201 ACTUARIAL PENSION             | 5,459   | -41     | -8,248  | 0                  | 0                               | 0                 | 0         | 0       | 0                 |
| 514400 HEALTH INSURANCE COUNTY SHARE | 32,837  | 24,331  | 18,665  | 11,708             | 19,839                          | 19,839            | 19,839    | 27,089  | 7,250             |
| 514401 ACTUARIAL OPEB HEALTH         | -50     | 362     | 52      | 0                  | 0                               | 0                 | 0         | 0       | 0                 |
| 514500 LIFE INSURANCE COUNTY SHARE   | 15      | 16      | 22      | 12                 | 25                              | 25                | 25        | 25      | 0                 |
| 514501 ACTUARIAL OPEB LIFE           | -341    | 254     | 398     | 0                  | 0                               | 0                 | 0         | 0       | 0                 |
| 514600 WORKERS COMPENSATION          | 52      | 65      | 77      | 26                 | 65                              | 65                | 65        | 58      | -7                |
| TOTAL MEDICAL RECORDS LABOR COSTS    | 148,449 | 109,755 | 119,049 | 54,650             | 126,645                         | 126,645           | 130,015   | 138,855 | 12,210            |
| 60089425 MEDICAL RECORDS OPERATIONS  |         |         |         |                    |                                 |                   |           |         |                   |
| 520900 CONTRACTED SERVICES           | 0       | 0       | 0       | 0                  | 500                             | 500               | 0         | 100     | -400              |
| 531400 SMALL EQUIPMENT               | 88      | 0       | 10      | 0                  | 250                             | 250               | 0         | 250     | 0                 |
| 532200 SUBSCRIPTIONS                 | 0       | 196     | 196     | 0                  | 100                             | 100               | 0         | 100     | 0                 |
| 532800 TRAINING AND INSERVICE        | 323     | 80      | 0       | 0                  | 500                             | 500               | 0         | 500     | 0                 |
| 533200 MILEAGE                       | 0       | 0       | 25      | 0                  | 100                             | 100               | 0         | 100     | 0                 |
| TOTAL MEDICAL RECORDS OPERATIONS     | 411     | 276     | 231     | 0                  | 1,450                           | 1,450             | 0         | 1,050   | -400              |
| TOTAL DEPARTMENT REVENUE             | 0       | 0       | 0       | 0                  | 0                               | 0                 | 0         | 0       | 0                 |
| TOTAL DEPARTMENT EXPENSE             | 148,859 | 110,031 | 119,280 | 54,650             | 128,095                         | 128,095           | 130,015   | 139,905 | 11,810            |
| -ADDITION TO / USE OF FUND BALANCE   | 148,859 | 110,031 | 119,280 | 54,650             | 768,570                         | 128,095           | 130,015   | 139,905 |                   |
| 60092420 KITCHEN LABOR COSTS         |         |         |         |                    |                                 |                   |           |         |                   |
| 511100 SALARIES PERMANENT REGULAR    | 196,574 | 204,160 | 163,767 | 69,070             | 216,820                         | 216,820           | 176,000   | 505,424 | 288,604           |
| 511200 SALARIES-PERMANENT-OVERTIME   | 7,837   | 6,055   | 9,240   | 8,816              | 0                               | 0                 | 21,000    | 18,605  | 18,605            |
| 511800 SALARIES-NONPRODUCTIVE        | 32,728  | 29,779  | 24,718  | 11,618             | 0                               | 0                 | 23,000    | 0       | 0                 |
| 511900 LONGEVITY-FULL TIME           | 647     | 647     | 489     | 0                  | 729                             | 729               | 729       | 1,574   | 845               |
| 512100 WAGES-PART TIME               | 188,072 | 180,480 | 175,938 | 69,458             | 242,212                         | 242,212           | 160,000   | 0       | -242,212          |
| 512200 WAGES-PART TIME-OVERTIME      | 9,422   | 8,728   | 9,701   | 3,494              | 0                               | 0                 | 7,000     | 0       | 0                 |
| 512800 WAGES PART TIME NONPRODUCTIVE | 24,220  | 29,396  | 19,433  | 5,191              | 0                               | 0                 | 11,000    | 0       | 0                 |
| 512900 LONGEVITY-PART TIME           | 424     | 493     | 434     | 0                  | 765                             | 765               | 765       | 0       | -765              |
| 514100 FICA & MEDICARE TAX           | 32,967  | 32,146  | 29,879  | 11,774             | 35,230                          | 35,230            | 35,230    | 40,208  | 4,978             |
| 514200 RETIREMENT-COUNTY SHARE       | 30,110  | 30,434  | 27,413  | 10,885             | 29,934                          | 29,934            | 29,934    | 35,741  | 5,807             |
| 514201 ACTUARIAL PENSION             | 44,115  | -326    | -36,652 | 0                  | 0                               | 0                 | 0         | 0       | 0                 |

| Fund: HEALTH CARE CENTER Department: ACCOUNTING | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>Ai | \$ Change<br>2022<br>mended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|--|
| 60092420 KITCHEN LABOR COSTS                    |                |                |                |                            |   |                           |                   |            |  |
| 514400 HEALTH INSURANCE COUNTY SHARE            | 119,471        | 126,571        | 130,238        | 56,139                     | 157,483                                 | 157,483                   | 157,483           | 177,663    | 20,180                                 |
| 514401 ACTUARIAL OPEB HEALTH                    | -32            | 419            | 350            | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 514500 LIFE INSURANCE COUNTY SHARE              | 70             | 75             | 94             | 59                         | 90                                      | 90                        | 90                | 90         | 0                                      |
| 514501 ACTUARIAL OPEB LIFE                      | -1,567         | 1,162          | 1,734          | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 514600 WORKERS COMPENSATION                     | 6,144          | 6,737          | 6,889          | 2,599                      | 7,138                                   | 7,138                     | 7,138             | 6,570      | -568                                   |
| 514800 UNEMPLOYMENT                             | 0              | 944            | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| TOTAL KITCHEN LABOR COSTS                       | 691,202        | 657,900        | 563,664        | 249,104                    | 690,401                                 | 690,401                   | 629,369           | 785,875    | 95,474                                 |
| 60092425 KITCHEN OPERATIONS                     |                |                |                |                            |   |                           |                   |            |  |
| 520900 CONTRACTED SERVICES                      | 10,224         | 6,812          | 7,425          | 3,080                      | 12,000                                  | 12,000                    | 6,500             | 12,000     | 0                                      |
| 532800 TRAINING AND INSERVICE                   | 501            | 0              | 15             | 15                         | 750                                     | 750                       | 750               | 750        | 0                                      |
| 534300 FOOD                                     | 354,633        | 308,805        | 272,773        | 82,857                     | 400,000                                 | 400,000                   | 165,000           | 350,000    | -50,000                                |
| 535900 EQUIPMENT AND MAINTENANCE                | 9,629          | 20,375         | 2,613          | 1,518                      | 7,500                                   | 7,500                     | 0                 | 7,500      | 0                                      |
| 539000 DIETARY SUPPLIES                         | 20,817         | 25,594         | 22,108         | 7,444                      | 20,000                                  | 20,000                    | 20,000            | 25,000     | 5,000                                  |
| TOTAL KITCHEN OPERATIONS                        | 395,804        | 361,586        | 304,934        | 94,915                     | 440,250                                 | 440,250                   | 192,250           | 395,250    | -45,000                                |
| TOTAL DEPARTMENT REVENUE                        | 0              | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| TOTAL DEPARTMENT EXPENSE                        | 1,087,006      | 1,019,486      | 868,599        | 344,019                    | 1,130,651                               | 1,130,651                 | 821,619           | 1,181,125  | 50,474                                 |
| -ADDITION TO / USE OF FUND BALANCE              | 1,087,006      | 1,019,486      | 868,599        | 344,019                    | 6,783,906                               | 1,130,651                 | 821,619           | 1,181,125  |  |
| 60093420 MAINTENANCE LABOR COSTS                |                |                |                |                            |   |                           |                   |            |  |
| 511100 SALARIES PERMANENT REGULAR               | 138,282        | 116,281        | 107,958        | 51,071                     | 128,426                                 | 128,426                   | 128,426           | 199,989    | 71,563                                 |
| 511200 SALARIES-PERMANENT-OVERTIME              | 616            | 103            | 629            | 19                         | 5,606                                   | 5,606                     | 5,606             | 2,990      | -2,616                                 |
| 511800 SALARIES-NONPRODUCTIVE                   | 17,286         | 23,422         | 19,195         | 10,423                     | 0                                       | 0                         | 20,000            | 0          | 0                                      |
| 511900 LONGEVITY-FULL TIME                      | 1,153          | 831            | 280            | 0                          | 320                                     | 320                       | 320               | 713        | 393                                    |
| 512100 WAGES-PART TIME                          | 33,240         | 47,591         | 52,585         | 19,759                     | 67,140                                  | 67,140                    | 67,140            | 0          | -67,140                                |
| 512200 WAGES-PART TIME-OVERTIME                 | 0              | 65             | 295            | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 512800 WAGES PART TIME NONPRODUCTIVE            | 4,986          | 7,262          | 8,090          | 2,341                      | 0                                       | 0                         | 5,000             | 0          | 0                                      |
| 512900 LONGEVITY-PART TIME                      | 233            | 251            | 269            | 0                          | 293                                     | 293                       | 293               | 0          | -293                                   |
| 514100 FICA & MEDICARE TAX                      | 13,488         | 14,370         | 13,018         | 5,947                      | 15,437                                  | 15,437                    | 15,437            | 15,583     | 146                                    |
| 514200 RETIREMENT-COUNTY SHARE                  | 12,146         | 13,304         | 12,633         | 5,440                      | 13,116                                  | 13,116                    | 13,116            | 13,851     | 735                                    |
| 514201 ACTUARIAL PENSION                        | 17,795         | -142           | -16,891        | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 514400 HEALTH INSURANCE COUNTY SHARE            | 47,096         | 54,738         | 56,164         | 26,484                     | 62,586                                  | 62,586                    | 62,586            | 66,132     | 3,546                                  |
| 514401 ACTUARIAL OPEB HEALTH                    | -74            | 231            | 140            | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 514500 LIFE INSURANCE COUNTY SHARE              | 91             | 72             | 59             | 36                         | 65                                      | 65                        | 65                | 65         | 0                                      |
| 514501 ACTUARIAL OPEB LIFE                      | -2,022         | 1,117          | 1,087          | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 514600 WORKERS COMPENSATION                     | 2,477          | 3,025          | 3,091          | 1,297                      | 3,127                                   | 3,127                     | 3,127             | 2,546      | -581                                   |
| 519200 PHYSICALS / OTHER BENEFITS               | 0              | 0              | 99             | 74                         | 0                                       | 0                         | 0                 | 0          | 0                                      |

| Fund: HEALTH CARE CENTER Department: ACCOUNTING | 2019 2020 2021 2022 2022 2022 Actual Actual Actual 6 Months Originally Amended Estimated Actual Adopted Budget Budget |         | 2023<br>A1 | \$ Change<br>2022<br>mended To<br>2023 |           |         |         |         |          |
|---|---|---------|------------|--|-----------|---------|---------|---------|----------|
| TOTAL MAINTENANCE LABOR COSTS                   | 286,794   | 282,521 | 258,700    | 122,890                                | 296,116   | 296,116 | 321,116 | 301,869 | 5,753    |
| 60093425 MAINTENANCE OPERATIONS                 |   |         |            |  |           |         |         |         |          |
| 520900 CONTRACTED SERVICES                      | 37,404  | 22,466  | 26,184     | 8,924                                  | 32,500    | 32,500  | 30,000  | 30,000  | -2,500   |
| 522100 WATER TREATMENT                          | 21,571  | 19,732  | 18,590     | 7,451                                  | 23,000    | 23,000  | 22,000  | 23,000  | 0        |
| 522200 ELECTRIC                                 | 98,206  | 97,441  | 101,597    | 33,756                                 | 100,000   | 100,000 | 100,000 | 100,000 | 0        |
| 522400 GAS (HEATING)                            | 45,483  | 40,081  | 44,940     | 37,935                                 | 55,000    | 55,000  | 80,000  | 80,000  | 25,000   |
| 522600 FUEL OIL                                 | 1,596   | 1,621   | 6,111      | 429                                    | 10,000    | 10,000  | 4,000   | 7,000   | -3,000   |
| 522901 UTILITIES-SOLAR                          | 72,959  | 21,927  | 22,533     | 7,002                                  | 22,860    | 22,860  | 22,860  | 22,860  | 0        |
| 525000 BLDG/PROPERTY MAINT AND REPAIR           | 18,399  | 17,498  | 13,118     | 4,812                                  | 22,000    | 22,000  | 22,000  | 22,000  | 0        |
| 531400 SMALL EQUIPMENT                          | 2,804   | 3,220   | 943        | 3,276                                  | 3,000     | 3,000   | 7,000   | 6,700   | 3,700    |
| 532800 TRAINING AND INSERVICE                   | 0   | 0       | 0          | 0                                      | 500       | 500     | 0       | 500     | 0        |
| 534000 OPERATING/MEETING SUPPLIES               | 8,827   | 5,546   | 5,044      | 1,724                                  | 4,500     | 4,500   | 0       | 2,497   | -2,003   |
| 535200 VEHICLE MAINTENANCE AND REPAIR           | 3,494   | 978     | 686        | 392                                    | 1,000     | 1,000   | 0       | 1,000   | 0        |
| 535900 EQUIPMENT AND MAINTENANCE                | 2,290   | 1,801   | 2,530      | 2,185                                  | 4,500     | 4,500   | 4,500   | 4,500   | 0        |
| TOTAL MAINTENANCE OPERATIONS                    | 313,033   | 232,311 | 242,274    | 107,886                                | 278,860   | 278,860 | 292,360 | 300,057 | 21,197   |
| TOTAL DEPARTMENT REVENUE                        | 0   | 0       | 0          | 0                                      | 0         | 0       | 0       | 0       | 0        |
| TOTAL DEPARTMENT EXPENSE                        | 599,827   | 514,832 | 500,974    | 230,776                                | 574,976   | 574,976 | 613,476 | 601,926 | 26,950   |
|   | •   |         | •          | ŕ                                      |           | •       | Ť       | ,       | 20,730   |
| -ADDITION TO / USE OF FUND BALANCE              | 599,827   | 514,832 | 500,974    | 230,776                                | 3,449,856 | 574,976 | 613,476 | 601,926 |          |
| 60094420 HOUSEKEEPING LABOR COSTS               |   |         |            |  |           |         |         |         |          |
| 511100 SALARIES PERMANENT REGULAR               | 231,235   | 242,895 | 215,529    | 100,642                                | 233,968   | 233,968 | 233,968 | 380,944 | 146,976  |
| 511200 SALARIES-PERMANENT-OVERTIME              | 8,036   | 8,258   | 8,711      | 3,544                                  | 5,091     | 5,091   | 9,000   | 4,066   | -1,025   |
| 511800 SALARIES-NONPRODUCTIVE                   | 33,400  | 37,365  | 38,913     | 13,910                                 | 0         | 0       | 26,000  | 0       | 0        |
| 511900 LONGEVITY-FULL TIME                      | 1,823   | 1,963   | 1,421      | 0                                      | 1,654     | 1,654   | 1,654   | 2,106   | 452      |
| 512100 WAGES-PART TIME                          | 91,413  | 79,343  | 65,338     | 25,698                                 | 102,100   | 102,100 | 60,000  | 0       | -102,100 |
| 512200 WAGES-PART TIME-OVERTIME                 | 3,789   | 3,028   | 2,626      | 886                                    | 0         | 0       | 1,000   | 0       | 0        |
| 512800 WAGES PART TIME NONPRODUCTIVE            | 13,147  | 18,937  | 10,241     | 2,595                                  | 0         | 0       | 3,200   | 0       | 0        |
| 512900 LONGEVITY-PART TIME                      | 321   | 376     | 429        | 0                                      | 342       | 342     | 342     | 0       | -342     |
| 514100 FICA & MEDICARE TAX                      | 25,984  | 26,560  | 24,582     | 9,795                                  | 26,252    | 26,252  | 26,252  | 29,614  | 3,362    |
| 514200 RETIREMENT-COUNTY SHARE                  | 24,698  | 25,838  | 23,451     | 9,573                                  | 22,305    | 22,305  | 22,305  | 26,324  | 4,019    |
| 514201 ACTUARIAL PENSION                        | 36,185  | -277    | -31,355    | 0                                      | 0         | 0       | 0       | 0       | 0        |
| 514400 HEALTH INSURANCE COUNTY SHARE            | 166,848   | 178,772 | 171,782    | 86,956                                 | 181,783   | 181,783 | 181,783 | 202,784 | 21,001   |
| 514401 ACTUARIAL OPEB HEALTH                    | -85   | 3,113   | 2,004      | 0                                      | 0         | 0       | 0       | 0       | 0        |
| 514500 LIFE INSURANCE COUNTY SHARE              | 96  | 111     | 75         | 43                                     | 92        | 92      | 92      | 99      | 7        |
| 514501 ACTUARIAL OPEB LIFE                      | -2,132  | 1,721   | 1,384      | 0                                      | 0         | 0       | 0       | 0       | 0        |
| 514600 WORKERS COMPENSATION                     | 5,043   | 5,729   | 5,883      | 2,283                                  | 5,319     | 5,319   | 5,319   | 4,839   | -480     |
| TOTAL HOUSEKEEPING LABOR COSTS                  | 639,800   | 633,732 | 541,012    | 255,925                                | 578,906   | 578,906 | 570,915 | 650,776 | 71,870   |

| Fund: HEALTH CARE CENTER Department: ACCOUNTING | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>An | \$ Change<br>2022<br>mended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|--|
| 60094425 HOUSEKEEPING OPERATIONS                |                |                |                |                            |   |                           |                   |            |  |
| 520900 CONTRACTED SERVICES                      | 1,200          | 1,231          | 1,262          | 543                        | 1,500                                   | 1,500                     | 0                 | 1,500      | 0                                      |
| 531400 SMALL EQUIPMENT                          | 255            | 0              | -3,316         | 279                        | 1,500                                   | 1,500                     | 0                 | 1,500      | 0                                      |
| 532800 TRAINING AND INSERVICE                   | 298            | 0              | 0              | 0                          | 250                                     | 250                       | 0                 | 250        | 0                                      |
| 533200 MILEAGE                                  | 85             | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 534000 OPERATING/MEETING SUPPLIES               | 47,108         | 45,896         | 39,371         | 12,334                     | 52,500                                  | 52,500                    | 35,000            | 42,500     | -10,000                                |
| 535000 REPAIRS AND MAINTENANCE                  | 3,601          | 2,417          | 885            | 103                        | 5,000                                   | 5,000                     | 1,000             | 5,000      | 0                                      |
| 539700 LAUNDRY, LINENS & BEDDING                | 10,245         | 6,802          | 14,970         | 1,035                      | 6,000                                   | 6,000                     | 6,000             | 10,000     | 4,000                                  |
| TOTAL HOUSEKEEPING OPERATIONS                   | 62,792         | 56,347         | 53,172         | 14,294                     | 66,750                                  | 66,750                    | 42,000            | 60,750     | -6,000                                 |
| TOTAL DEPARTMENT REVENUE                        | 0              | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| TOTAL DEPARTMENT EXPENSE                        | 702,592        | 690,079        | 594,184        | 270,220                    | 645,656                                 | 645,656                   | 612,915           | 711,526    | 65,870                                 |
| -ADDITION TO / USE OF FUND BALANCE              | 702,592        | 690,079        | 594,184        | 270,220                    | 3,873,936                               | 645,656                   | 612,915           | 711,526    |  |
| 60097 HEALTH CARE NON-OPER REVENUE              |                |                |                |                            |   |                           |                   |            |  |
| 411100 GENERAL PROPERTY TAXES                   | -1,381,914     | -1,539,129     | -1,194,685     | -556,560                   | -1,113,120                              | -1,113,120                | -1,113,120        | -807,213   | -305,907                               |
| 424150 SP REIMBURSEMENT                         | -1,252,803     | -1,082,896     | -1,188,585     | -408,250                   | -800,000                                | -800,000                  | -800,000          | -1,000,000 | 200,000                                |
| 481100 INTEREST ON INVESTMENTS                  | -67,493        | -15,305        | -2,225         | -3,171                     | -15,000                                 | -15,000                   | -15,000           | -15,000    | 0                                      |
| 489012 PRIVATE CONTRIB CAPITAL REVENU           | -8,687         | -7,627         | -6,730         | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 492100 TRANSFER FROM GENERAL FUND               | -1,595,141     | -1,033,810     | -1,062,548     | -514,337                   | -1,028,673                              | -1,028,673                | -1,028,673        | -1,039,846 | 11,173                                 |
| TOTAL HEALTH CARE NON-OPER REVENUE              | -4,306,039     | -3,678,767     | -3,454,773     | -1,482,317                 | -2,956,793                              | -2,956,793                | -2,956,793        | -2,862,059 | -94,734                                |
| 60097425 NON-OPERATING REV/EXP                  |                |                |                |                            |   |                           |                   |            |  |
| 563000 DEBT ISSUANCE COSTS                      | 60,849         | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 564000 DEBT PREMIUM AMORTIZATION                | -57,144        | -76,376        | -76,376        | -38,188                    | -76,376                                 | -76,376                   | -76,376           | -63,906    | 12,470                                 |
| TOTAL NON-OPERATING REV/EXP                     | 3,705          | -76,376        | -76,376        | -38,188                    | -76,376                                 | -76,376                   | -76,376           | -63,906    | 12,470                                 |
| 60097900 TRANSFERS TO OTHER FUNDS               |                |                |                |                            |   |                           |                   |            |  |
| 591000 TRANSFER TO GENERAL FUND                 | 67,493         | 15,305         | 2,225          | 3,171                      | 15,000                                  | 15,000                    | 15,000            | 15,000     | 0                                      |
| TOTAL TRANSFERS TO OTHER FUNDS                  | 67,493         | 15,305         | 2,225          | 3,171                      | 15,000                                  | 15,000                    | 15,000            | 15,000     | 0                                      |
| TOTAL DEPARTMENT REVENUE                        | -4,306,039     | -3,678,767     | -3,454,773     | -1,482,317                 | -2,956,793                              | -2,956,793                | -2,956,793        | -2,862,059 | -94,734                                |
| TOTAL DEPARTMENT EXPENSE                        | 71,199         | -61,071        | -74,152        | -35,017                    | -61,376                                 | -61,376                   | -61,376           | -48,906    | 12,470                                 |
| -ADDITION TO / USE OF FUND BALANCE              | -4,234,841     | -3,739,839     | -3,528,924     | -1,517,335                 | -18,109,014                             | -3,018,169                | -3,018,169        | -2,910,965 |  |
| 60098420 ADMINISTRATION - LABOR                 |                |                |                |                            |   |                           |                   |            |  |
| 511100 SALARIES PERMANENT REGULAR               | 136,832        | 141,173        | 141,844        | 65,904                     | 170,692                                 | 170,692                   | 160,000           | 171,451    | 759                                    |
| 511200 SALARIES-PERMANENT-OVERTIME              | 0              | 0              | 357            | 1,412                      | 0                                       | 0                         | 0                 | 0          | 0                                      |

| Fund: HEALTH CARE CENTER Department: ACCOUNTING | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A   | \$ Change<br>2022<br>Amended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-------------|---|
| 60098420 ADMINISTRATION - LABOR                 |                |                |                |                            |   |                           |                   |             |   |
| 511800 SALARIES-NONPRODUCTIVE                   | 26,343         | 28,405         | 18,766         | 9,846                      | 0                                       | 0                         | 20,000            | 0           | 0                                       |
| 511900 LONGEVITY-FULL TIME                      | 598            | 638            | 678            | 0                          | 718                                     | 718                       | 718               | 549         | -169                                    |
| 514100 FICA & MEDICARE TAX                      | 11,742         | 12,220         | 12,635         | 5,692                      | 13,113                                  | 13,113                    | 13,113            | 13,158      | 45                                      |
| 514200 RETIREMENT-COUNTY SHARE                  | 10,591         | 11,335         | 11,193         | 5,127                      | 11,142                                  | 11,142                    | 11,142            | 11,696      | 554                                     |
| 514201 ACTUARIAL PENSION                        | 15,517         | -121           | -14,966        | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 514400 HEALTH INSURANCE COUNTY SHARE            | 34,326         | 38,510         | 35,567         | 13,377                     | 39,678                                  | 39,678                    | 36,678            | 27,088      | -12,590                                 |
| 514401 ACTUARIAL OPEB HEALTH                    | -157           | 236            | 178            | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 514500 LIFE INSURANCE COUNTY SHARE              | 27             | 30             | 31             | 12                         | 41                                      | 41                        | 41                | 41          | 0                                       |
| 514501 ACTUARIAL OPEB LIFE                      | -609           | 467            | 574            | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 514600 WORKERS COMPENSATION                     | 1,405          | 1,629          | 1,907          | 788                        | 1,815                                   | 1,815                     | 1,815             | 1,448       | -367                                    |
| TOTAL ADMINISTRATION - LABOR                    | 236,615        | 234,522        | 208,765        | 102,158                    | 237,199                                 | 237,199                   | 243,507           | 225,431     | -11,768                                 |
| 60098425 ADMINISTRATION-OPERATIONS              |                |                |                |                            |   |                           |                   |             |   |
| 524000 MISCELLANEOUS EXPENSES                   | 2,532          | 2,215          | 911            | 6,275                      | 5,000                                   | 5,000                     | 6,500             | 5,000       | 0                                       |
| 532200 SUBSCRIPTIONS                            | 185            | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 532800 TRAINING AND INSERVICE                   | 2,957          | 595            | -370           | 1,329                      | 5,000                                   | 5,000                     | 5,000             | 5,000       | 0                                       |
| 533200 MILEAGE                                  | 628            | 29             | 0              | 0                          | 1,500                                   | 1,500                     | 0                 | 1,500       | 0                                       |
| 534000 OPERATING/MTING SUPPL-COVID XT           | 0              | 33             | 0              | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| TOTAL ADMINISTRATION-OPERATIONS                 | 6,302          | 2,871          | 541            | 7,604                      | 11,500                                  | 11,500                    | 11,500            | 11,500      | 0                                       |
| TOTAL DEPARTMENT REVENUE                        | 0              | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| TOTAL DEPARTMENT EXPENSE                        | 242,917        | 237,394        | 209,306        | 109,762                    | 248,699                                 | 248,699                   | 255,007           | 236,931     | -11,768                                 |
| -ADDITION TO / USE OF FUND BALANCE              | 242,917        | 237,394        | 209,306        | 109,762                    | 1,492,194                               | 248,699                   | 255,007           | 236,931     | ,                                       |
| TOTAL FUND REVENUE                              | -11,108,572    | -10,044,152    | -9,123,421     | -4,016,398                 | -12,610,263                             | -13,127,067               | -7,848,407        | -11,690,944 | -1,436,123                              |
| TOTAL FUND EXPENSE                              | 9,889,987      | 8,731,884      | 7,659,140      | 3,722,797                  | 12,610,263                              | 13,127,067                | 8,458,747         | 11,690,944  | -1,436,123                              |
| -ADDITION TO / USE OF FUND BALANCE              | -1,218,586     | -1,312,268     | -1,464,281     | -293,601                   | 0                                       | 0                         | 610,340           | 0           |   |

#### Department Vision - Where the department would ideally like to be

The Highway Department is committed to maintaining the current level of service it provides to the general public while reducing costs through improved efficiency and operating procedures.

#### Department Mission - Major reasons for the department's existence and purpose in County government

We are a department entrusted with the development, maintenance, and safe operation of Sauk County's transportation system. We strive to satisfy the diverse mobility needs of all citizens while retaining a responsible concern for public safety and the environment.

#### **Elements of Countywide Mission Fulfilled**

Promote safe community

Encourage economic development

### Specific Strategic Issues Addressed

Declining/unpredictable financial support (highways, medicaid, other)

Maintain transportation network and services (Baraboo highway shop, other transportation networks, broadband)

| Goals - Desired results for department  | Measures - How to tell if goals are being met   | Objectives - Specific projects  | Completion Date |
|---|---|---|-----------------|
| Reduce equipment repair time and cost. Eliminate frequent and redundant repairs or extending the longevity of repairs that are made.                    | Thorough daily routine maintenance checks on equipment reduce repair time and costs therefore our production on projects will be maximized and increase productivity. | Improve Department efficiency by combining more efficient maintenance techniques and equipment with new material products to reduce the need for costly and redundant maintenance procedures. | 12/31/2023      |
| Improve safety with a well maintained fleet of operational equipment.   | Thorough daily routine maintenance checks and knowledge of equipment reduces unexpected safety injury therefore reduces safety costs.                                 | Continue to update the Department's equipment fleet with new, reliable, safe, and efficient units.  | 12/31/2023      |
| Reduce employee injuries/accidents as well as general public liability claims and improve work quality and efficiency through knowledgeable work crews. | Employee injuries/accidents should be reduced/minimized if we improve our knowledge on the jobsite with equipment/surroundings.                                       | Continue to educate employees on policy/procedure changes and train crews on<br>various safety, maintenance, and construction techniques through workshops<br>and seminars.                   | 5/31/2023       |
| Maintain continuity of information sharing between government agencies, authorities, and the general public to reduce confusion and inefficiency.       | Collaboration and communication with other departments grows us as a department in obtaining information.   | Continue correspondence with other governments at the state, county, and local levels to ensure needs are met and compliance with policies, procedures, and mandates is maintained.           | 12/31/2023      |
| Consider all roads/bridges on the CTH system for future needs to ensure that no single element falls below an acceptable level of safety.               | Highway department works within their yearly highway improvement plan and works with townships to make sure all necessary improvements are made.                      | Monitor and accurately determine future needs of the CTH system to adequately project budget values to cover needed costs.  | 8/31/2023       |
| Maintain effective procedures used for winter maintenance operations to ensure the Department is current with statewide accepted levels of service.     | Our level of service is proven with the maintenance we provide to the highways. New procedures, equipment and material are used each year.                            | Improve service of winter maintenance operations by incorporating new materials, equipment, and procedures to improve efficiency, response time, and general safety.                          | 10/1/2023       |
| Incorporate new technologies and alternative fuels into Department operations.  | Improved fuel mileage improves longevity/efficiency of equipment.   | Monitor advancements in alternative fuel vehicles and other technologies which could improve Department efficiency.   | 12/31/2023      |
| Address ever changing needs of the Department and employees and act upon them to maintain Department efficiency, safety, and employee morale.           | Employee turnover rate would decrease and employees would want to continue their employment in Sauk County.   | Review and update current procedures and administer improvements where needed to increase Department efficiency, moral, and safety.   | 12/31/2023      |

|                      | Program Evaluatio   | n                          |                          |             |       |                             |
|----------------------|---|----------------------------|--------------------------|-------------|-------|-----------------------------|
| Program Title        | Program Description   | Mandates and<br>References | 2023 Budg                | et          | FTE's | Key Outcome<br>Indicator(s) |
|                      |   |                            | User Fees / Misc         | \$0         |       |                             |
|                      |   |                            | Grants                   | \$0         |       |                             |
| B., 4.,              | Reimbursement to local townships and villages for half of their costs associated with construction, repair, or          | W. O. 1 500 00             | TOTAL REVENUES           | \$0         | 0.00  |                             |
| Bridge Aids          | replacement of eligible bridges and culverts.   | Wis Stat §82.08            | Wages & Benefits         | \$2,426     | 0.03  |                             |
|                      |   |                            | Operating Expenses       | \$79,108    |       |                             |
|                      |   |                            | TOTAL EXPENSES           | \$81,534    |       |                             |
|                      |   |                            | COUNTY LEVY              | \$81,534    |       |                             |
|                      |   |                            | User Fees / Misc         | \$6,000     |       |                             |
| 1                    |   |                            | Grants                   | \$513,721   |       |                             |
|                      |   |                            | Vacancy Factor           | \$0         |       | Maintenance \$ per          |
| County Highway       | General maintenance of all County highways including patching, seal coating, brush cutting, mowing, litter              |                            | TOTAL REVENUES           | \$519,721   |       | centerline mile             |
|                      | cleanup, and road painting.   | Wis Stat §83.06            | Wages & Benefits         | \$2,089,252 | 24.12 |                             |
| (OTTI) Walliterlance | ocarrap, and road painting.   |                            | Operating Expenses       | \$559,763   |       | Fleet efficiency            |
|                      |   |                            | Transfer to General Fund | \$6,000     |       |                             |
|                      |   |                            | TOTAL EXPENSES           | \$2,655,015 |       | PASER score                 |
|                      |   |                            | COUNTY LEVY              | \$2,135,294 |       |                             |
|                      |   |                            | Intergovernmental        | \$0         |       |                             |
|                      | Maintenance activities to ensure safe winter driving conditions including plowing, sanding, salting, and drift control. |                            | Grants                   | \$442,229   |       |                             |
|                      |   | Wis Stat §83.06            | TOTAL REVENUES           | \$442,229   | İ     | Cost of snow removal per    |
| CTH Snow             |   |                            | Wages & Benefits         | \$507,923   | 5.87  | centerline mile of road     |
|                      | control.  |                            | Operating Expenses       | \$837,552   |       | Centernine trine of road    |
|                      |   |                            | TOTAL EXPENSES           | \$1,345,475 |       |                             |
|                      |   |                            | COUNTY LEVY              | \$903,246   |       |                             |
|                      |   |                            | Intergovernmental        | \$0         |       |                             |
|                      |   |                            | Grants                   | \$568,656   |       | Construction dollars per    |
|                      |   |                            | TOTAL REVENUES           | \$568,656   |       | centerline mile of county   |
| CTH Construction     | County highway rehabilitation and reconstruction projects.  | Wis Stat §83.04            | Wages & Benefits         | \$160,925   | 1.86  | roads                       |
|                      |   |                            | Operating Expenses       | \$1,701,538 |       |                             |
|                      |   |                            | TOTAL EXPENSES           | \$1,862,463 |       | Fleet efficiency            |
|                      |   |                            | COUNTY LEVY              | \$1,293,807 |       |                             |
|                      |   |                            | User Fees / Misc         | \$0         |       |                             |
|                      |   |                            | Grants                   | \$301,228   |       |                             |
|                      |   |                            | TOTAL REVENUES           | \$301,228   |       |                             |
| CTH Bridge           | County bridge rehabilitation and reconstruction projects.   | Wis Stat §83.065           | Wages & Benefits         | \$55,111    | 0.64  |                             |
|                      |   |                            | Operating Expenses       | \$409,014   |       |                             |
|                      |   |                            | TOTAL EXPENSES           | \$464,125   |       |                             |
|                      |   |                            | COUNTY LEVY              | \$162,897   |       |                             |

| ### Part  |                    | підпіway   |                  |                       |              |       |  |
|---|--------------------|--|------------------|-----------------------|--------------|-------|--|
| Control   Cont  |                    |  |                  | Intergovernmental     | \$2,689,735  |       |  |
| Martination   |                    |  |                  | Grants                | \$0          |       |  |
| Maintenance Agreement (TRAM)  Will State 1983 of 17 (17 Countricition of facility depreciation and maintenance costs to be reimbursed in subsequent years.  STH Constitution  State inflation and bridge reimbilitation and reconstruction projects and repair of diamaged signs, guardical, ed.  Will State 1983 of 17 (17 AL DEPENSES)  State 1983 of 17 (17 AL DEPENSES)  State 1983 of 17 (18 AL DEPENSES)  State 1983 of 18 (18 AL DEPENSES)  S  | 04-4-115-1(0710)   | Operation of the Otate and Endows binds and the Indiana all models and Indiana  |                  | TOTAL REVENUES        | \$2,689,735  |       |  |
| Country Levy   Coun  |                    |  | Wis Stat §83.07  | Wages & Benefits      | \$2,014,478  | 23.06 |  |
| TOTAL EXPENSES \$ 2,589,736   COUNTY LEVY   50   C   | iviairitenance     | ivialitienance Agreement (KWA)   |                  |                       |              |       |  |
| County Lety   So   Interpretation   Size   Implementation   Size   Implementation   Size   Implementation   Size  |                    |  |                  |                       |              |       |  |
| STH Construction   State highway and bridge rehabilitation and reconstruction projects and repair of damaged signs, guardinal,   Graph   Construction   Co  |                    |  |                  |                       |              |       |  |
| Control Cont  |                    |  |                  |                       |              |       |  |
| State highway and bridge rehabilitation and reconstruction projects and repair of damaged signs, guardiall, will state \$1.50.00    |                    |  |                  |                       |              |       |  |
| STH Construction   Cit.   State highway and bridge rehabilisation and reconstruction projects and repair of damaged signs, guardrail,   Cit.   State  |                    |  |                  |                       |              |       |  |
| Magazina   | CTI   Construction | State highway and bridge rehabilitation and reconstruction projects and repair of damaged signs, guardrail,  | Wie Chat COO O7  |                       |              | 4 04  |  |
| TOTAL EXPENSES   \$257.201  | STA Construction   |  | WIS Stat 903.07  |                       |              | 1.01  |  |
| State share of facility depreciation and maintenance costs to be reimbursed in subsequent years.   Vis Stat \$83.77   OTAL REVENUES \$134,005   |                    |  |                  |                       |              |       |  |
| State share of facility depreciation and maintenance costs to be reinforced in subsequent years.   Wis Stat \$83.07   Control   State share of facility depreciation and maintenance costs to be reinforced in subsequent years.   Wis Stat \$83.07   Control   State   |                    |  |                  |                       |              |       |  |
| STH Other   State above of facility depreciation and maintenance costs to be reimbursed in subsequent years.   Wis Stat \$83.07   \( \text{Vispex A Bernefits} \)   \$131,778   \( \text{Vispex B Bernefits} \)   \$131,778   \( Vispex B Bernefi   |                    |  |                  | COUNTY LEVY           |              |       |  |
| STH Other   State share of facility depreciation and maintenance costs to be reimbursed in subsequent years.   Wis Stat \$53.07   Yiegos & Emerits   \$114,096   Yiegos & Standard   \$114,006   Yiegos & Yieg  |                    |  |                  | Intergovernmental     | \$134,095    |       |  |
| State share of facility depreciation and maintenance costs to be reimbursed in subsequent years.   Wis Stat \$83.07   Quage. 8 Emerting   \$13,778   Quage. \$13,079   Quage. \$10,070   Quage. \$10,077   TOTAL EXPENSES   \$134,095   COUNTY LEVY   \$0   Quage. \$10,077   |                    |  |                  | Grants                | \$0          |       |  |
| Coral Covernment   Local road maintenance and reconstruction projects as requested by local municipalities.   Wis Stat \$83.035   Country Levy   1,000   Countr   |                    |  |                  | TOTAL REVENUES        | \$134,095    |       |  |
| County Level   Coun  | STH Other          | State share of facility depreciation and maintenance costs to be reimbursed in subsequent years.   | Wis Stat §83.07  | Wages & Benefits      | \$13,778     | 0.16  |  |
| TOTAL EXPENSES   314,095   SOUNTY LEVY   50   COUNTY LEVY   50   COU  |                    |  |                  |                       |              |       |  |
| Local Government   Local road maintenance and reconstruction projects as requested by local municipalities.   Wis Stat \$83.035   TOTAL REVENUES \$1,180,789   Wis Stat \$83.035   |                    |  |                  |                       |              |       |  |
| Local Government   Local road maintenance and reconstruction projects as requested by local municipalities.   Wis Stat \$83.035   |                    |  |                  |                       |              |       |  |
| Local Government   Local road maintenance and reconstruction projects as requested by local municipalities.   Wis Stat \$83.035   Wiges & Benefits   \$4,98,767   \$5.78   \$600,000   \$600,0  |                    |  |                  |                       |              |       |  |
| County Department   Cocial road maintenance and reconstruction projects as requested by local municipalities.   Wis Stat \$83.05  |                    |  |                  |                       |              |       |  |
| Local Covernment   Local road maintenance and reconstruction projects as requested by local municipalities.   Wile Stat \$83.035   Wages & Benefits   \$698.757   \$78   \$78   \$75 |                    |  |                  |                       |              |       |  |
| Operating Expenses   \$600,012     TOTAL EXPENSES   \$1,180,789     County LEVY   \$0     Interpovemment   \$123,380     TOTAL REVENUES   \$123,380     Operating Expenses   \$12,380     Operating Expenses   \$12,380     Operating Expenses   \$123,380     Operating Expenses   \$20,000     OUINT LEVY   \$0     Operating Expenses   \$3,000     Operating Expenses   \$3,000     Operating Expenses   \$3,000     Operating Expenses   \$45,900,000     TOTAL EXPENSE   \$30,000     TOTAL EXPENSE   \$45,900,000     TOT  | 1 1 0              | Land and a sink a sure of the state of the s | W:- Ot-t 000 005 |                       | . , ,        | F 70  |  |
| ToTial Expenses   \$1,188,769   COUNTY LEVY   \$0   | Local Government   | Local road maintenance and reconstruction projects as requested by local municipalities.   | WIS Stat 983.035 |                       |              | 5.78  |  |
| County Department   Services provided to other Sauk County Departments.   County Department   Services provided to other Sauk County Departments.   County Departments   Services provided to other Sauk County Departments.   County Departments   County Department   County Department   County Departments   County Department  |                    |  |                  |                       |              |       |  |
| Intergovernmental   \$123,350   Grants   \$0  |                    |  |                  |                       |              |       |  |
| County Department   Services provided to other Sauk County Departments.   Services Provided to Services   S12,040   |                    |  |                  | COUNTY LEVY           |              |       |  |
| County Department   Services provided to other Sauk County Departments.   |                    |  |                  | Intergovernmental     | \$123,350    |       |  |
| Services provided to other Sauk County Departments.   |                    |  |                  | Grants                | \$0          |       |  |
| Operating Expenses   \$12,642   TOTAL EXPENSES \$123,350   COUNTY LEVY   \$0  |                    |  |                  | TOTAL REVENUES        | \$123,350    |       |  |
| Non-Government   Services/materials provided to non-government customers.   Services/materials pr  | County Department  | Services provided to other Sauk County Departments.  |                  | Wages & Benefits      | \$110,708    | 1.28  |  |
| Non-Government   Services/materials provided to non-government customers.   Services   Services   Services   Services   Services   Services   Services/materials provided to non-government customers.   Services/materials provided to non-government customers.   Services/materials provided to non-government customers.   Services   Services   Services/materials provided to non-government customers.   Services/materials provided to non-government suctomers.   Services/materials provided to non-government suctomers   Services/materials provided to non-government suctom  | , ,                |  |                  |                       |              |       |  |
| Non-Government   Services/materials provided to non-government customers.   |                    |  |                  |                       |              |       |  |
| Non-Government   Services/materials provided to non-government customers.   Services/materials pr  |                    |  |                  |                       |              |       |  |
| Non-Government   Services/materials provided to non-government customers.     Grants   \$0   TOTAL REVENUES \$20,000   Wages & Benefits   \$19,289   O,22   Operating Expenses   \$711   TOTAL EXPENSES \$20,000   County Levy   \$0   County Levy  |                    |  |                  |                       |              |       |  |
| Non-Government   Services/materials provided to non-government customers.   |                    |  |                  |                       |              |       |  |
| Non-Government   Services/materials provided to non-government customers.   |                    |  |                  |                       |              |       |  |
| Departing Expenses   \$711   TOTAL EXPENSES   \$20,000  |                    |  |                  |                       |              | 0.00  |  |
| Highway Buildings/Shops   | Non-Government     | Services/materials provided to non-government customers.   |                  |                       |              | 0.22  |  |
| Highway Buildings/Shops   |                    |  |                  |                       |              |       |  |
| Highway Buildings/Shops   \$45,000,000   User Fees / Misc   \$0   |                    |  |                  |                       |              |       |  |
| 2 Tri-Axle Trucks   \$260,000   Use of Fund Balance   \$45,900,000     2 Tri-Axle Truck Accessory Packages   \$350,000   TOTAL REVENUES   \$45,900,000     3 Tracked Skidsteer Loaders   \$40,000   Wages & Benefitts   \$50     5 Loaders   \$60,000   Operating Expenses   \$45,900,000     1 Excavator   \$30,000   TOTAL EXPENSES   \$45,900,000     1 Dozer   \$15,000   COUNTY LEVY   \$0     4 Quad Axle Patrol Trucks (Automatic)   \$80,000     Stainless Steel Vbox Spreaders   \$15,000     Patch Wagon   \$50,000   S0,000     Fund for Debt Service   \$3,058,047     Total Revenues   \$3,058,047     Debt Service   \$0     TOTAL EXPENSES   \$3,058,047     Debt Service   \$0     TOTAL EXPENSES   \$3,058,047     COUNTY LEVY   \$0     TOTAL REVENUES   \$55,079,809     64.83  |                    |  |                  |                       |              |       |  |
| 2 Tri-Axle Truck Accessory Packages   |                    | Highway Buildings/Shops  | \$45,000,000     | User Fees / Misc      |              |       |  |
| Tracked Skidsteer Loaders   \$40,000   Wages & Benefits   \$0   |                    | 2 Tri-Axle Trucks  | \$260,000        | Use of Fund Balance   | \$45,900,000 |       |  |
| Tracked Skidsteer Loaders   \$40,000   Wages & Benefits   \$0   \$5   Loaders   \$60,000   Operating Expenses   \$45,900,000   \$60,000   TOTAL EXPENSES   \$45,900,000   \$60,000   TOTAL EXPENSES   \$45,900,000   \$60,000   TOTAL EXPENSES   \$45,900,000   \$60,000   TOTAL EXPENSES   \$45,900,000   \$60,000  |                    | 2 Tri-Axle Truck Accessory Packages  | \$350,000        | TOTAL REVENUES        | \$45,900,000 |       |  |
| Solution   |                    |  | \$40,000         | Wages & Benefits      | \$0          |       |  |
| Dutlay  |                    |  |                  |                       |              |       |  |
| 1 Dozer   |                    |  |                  |                       |              | _     |  |
| ## 4 Quad Axle Patrol Trucks (Automatic)   Stainless Steel Vbox Spreaders   \$15,000  | Juliay             |  |                  |                       |              | -     |  |
| Stainless Steel Vbox Spreaders  |                    |  |                  |                       | Ψυ           |       |  |
| Patch Wagon   \$50,000  |                    |  |                  |                       |              |       |  |
| Sales Tax from Gen'l   Fund for Debt Service   \$3,058,047     TOTAL REVENUES   \$3,058,047     Debt Service   \$0   O   TOTAL EXPENSES   \$3,058,047     COUNTY LEVY   \$0   O   TOTAL REVENUES   \$55,203,031   O   TOTAL REVENUES   \$55,203,031   O   TOTAL EXPENSES   \$59,779,809   64.83   O   O   O   O   O   O   O   O   O   |                    |  |                  |                       |              |       |  |
| Fund for Debt Service   \$3,058,047   |                    | Patch Wagon  | \$50,000         | '                     |              |       |  |
| Fund for Debt Service   \$3,058,047   |                    |  |                  | ļ                     |              |       |  |
| TOTAL REVENUES \$3,058,047  |                    |  |                  | Sales Tax from Gen'l  |              |       |  |
| Debt Service  |                    |  |                  | Fund for Debt Service | \$3,058,047  |       |  |
| Debt Service  | Daniel .           |  |                  | TOTAL REVENUES        | \$3,058,047  |       |  |
| TOTAL EXPENSES \$3,058,047  COUNTY LEVY \$0  TOTAL REVENUES \$55,203,031  Totals TOTAL EXPENSES \$59,779,809 64.83  | Bond               |  |                  | Debt Service          |              |       |  |
| COUNTY LEVY   \$0   |                    |  |                  |                       |              |       |  |
| Totals  |                    |  |                  |                       |              |       |  |
| Totals   TOTAL EXPENSES   \$59,779,809   64.83  |                    |  |                  |                       |              |       |  |
|   | Totala             |  |                  |                       |              | 64 02 |  |
|   | iotais             |  |                  |                       |              | 04.83 |  |
| COUNTY LEVY \$4,576,778   | 1                  |  |                  | COUNTY LEVY           | \$4,576,778  |       |  |

| Output Measures - How much are we d  | oing?       |               |             |
|--|-------------|---------------|-------------|
| Description  | 2021 Actual | 2022 Estimate | 2023 Budget |
| Total centerline miles completed of roadway resurfacing/pavement replacement/reconstruction (Defined by WisDOT FDM 3-5-2). | 34.20       | 31.00         | 18.00       |
| Total lane miles of roadway maintained during winter maintenance operations (total)  | 1,690 miles | 1,690 miles   | 1,690 miles |
| State of Wisconsin   | 625 miles   | 625 miles     | 625 miles   |
| Sauk County  | 618 miles   | 618 miles     | 618 miles   |
| Town of Greenfield   | 68.54 miles | 68.54 miles   | 68.54 miles |
| Town of Fairfield  | 68.5 miles  | 68.5 miles    | 68.5 miles  |
| Town of Excelsior  | 105.1 miles | 105.1 miles   | 105.1 miles |
| Town of Merrimac   | 60.5 miles  | 60.5 miles    | 60.5 miles  |
| Town of Sumpter  | 46.8 miles  | 46.8 miles    | 46.8 miles  |
| Town of Winfield   | 83.1 miles  | 83.1 miles    | 83.1 miles  |
| Total centerline miles of County roads to maintain.  | 308.86      | 308.86        | 308.86      |
| Tons of sand used for winter maintenance on County Highways.   | 5,746 tons  | 6,500 tons    | 6,500 tons  |
| Tons of salt used for winter maintenance on County Highways.   | 2,570 tons  | 3,300 tons    | 3,600 tons  |
| Number of winter / snow events.  | 25.00       | 27.00         | 28.00       |
| Full-time equivalents funded by other entities.  | 26.00       | 26.00         | 26.00       |
| Diesel fuel used annually.   | 123,511.00  | 127,082.00    | 127,082.00  |
| Sauk County Highway Department administrative costs as a percentage of total highway maintenance costs.                    | 5.76%       | 6.00%         | 6.00%       |
| Statewide average administrative costs as a percentage of total highway maintenance costs (71 counties)                    | 4.21%       | 4.53%         | 4.42%       |

| Key Outcome Indicators / Selected Results - How well are we doing?   |   |             |               |             |  |  |  |  |  |  |  |
|--|---|-------------|---------------|-------------|--|--|--|--|--|--|--|
| Description  | What do the results mean?   | 2021 Actual | 2022 Estimate | 2023 Budget |  |  |  |  |  |  |  |
| Percentage of resurfacing/pavement replacement/reconstruction (Defined by WisDOT FDM 3-5-2)miles as compared to the total road miles of the CTH system | Shows the amount of the County Highway System having a Resurfacing, Pavement Replacement, or Reconstruction project.  | 11.07%      | 10.03%        | 5.80%       |  |  |  |  |  |  |  |
| Fleet efficiency: equipment revenues generated less operating costs  | >\$0 means equipment has been used productively, decreasing reliance on property taxes  | -\$209,726  | \$100,000     | \$100,000   |  |  |  |  |  |  |  |
| Fleet efficiency: percentage of revenues generated in excess of operating costs  | >100% means equipment has been used productively, decreasing reliance on property taxes   | 80.74%      | 100.00%       | 100.00%     |  |  |  |  |  |  |  |
| Average lane miles of roadway per patrol section to maintain during winter maintenance operations of county roads                                      | WisDOT Recommends 50-60 Lane Miles per section for a Category 5 Road (<5000 AADT)   | 41 miles    | 41 miles      | 41 miles    |  |  |  |  |  |  |  |
| Maintenance dollars per centerline mile of county roads  | Cost per mile for Maintenance to maintain existing level of service.  | \$8,776     | \$8,137       | \$7,962     |  |  |  |  |  |  |  |
| (Re)Construction dollars per centerline mile of county roads   | Shows Dollars spent on Resurfacing, Pavement Replacement, or Reconstruction compared to total miles of County Highway.  | \$5,047     | \$6,475       | \$5,504     |  |  |  |  |  |  |  |
| Percentage of County Highway miles at or above Pavement Surface Evaluation and Rating (PASER) score 7 (Scoring done every other year)                  | PASER evaluates road surface condition. A rating of 1 means the road has failed and reconstruction is needed. A rating of 10 means the quality is excellent and no maintenance is required. | 72.18%      | 60.00%        | 69.00%      |  |  |  |  |  |  |  |
| Cost of snow removal per centerline mile of county roads   | Cost per mile for snow removal to keep existing Level of Service.   | \$3,435.40  | \$3,561.48    | \$3,919.09  |  |  |  |  |  |  |  |

### 2023 BUDGET

### Changes and Highlights to the Department's Budget:

The budget was developed with the following assumptions:

Change 1: Bridge Aid funding has increased this year by \$30,329 from \$51,205 to \$81,534. This special purpose levy is exempt from levy limits.

Change 2: CHIP/MLS funds in 2023 will be reduced due to project timelines and available funding. This budget matches the State Funds with the County tax levy.

Increases in the cost of road construction materials will directly impact the mileage of roadway maintained or rehabilitated annually. Funding reductions for maintenance/construction activities will result in deteriorating road conditions and increased road maintenance costs.

Department: HIGHWAY

Change 3: Construction of the new Baraboo & Reedsburg Highway Shops funded through Bond Proceeds (General Obligation Debt). Funding increased by \$7,000,000 from \$38,000,000 to \$45,000,000.

Change 4: Construction of the new Baraboo & Reedsburg Highway Facilities - Debt Service and Sales Tax Revenue for Bond Debt. Project was budgeted \$38,000,000 in 2022. Project current estimated cost is \$50,000,000. The County bonded \$45,000,000 for the project and assigned \$5,000,000 General Fund Balance to complete the project in 2024.

|  |                     | Cost to Continue   |                    |   |                                      |  |                     |
|--|---------------------|--------------------|--------------------|---|--------------------------------------|--|---------------------|
|  | 2022 Revised Budget | Operations in 2023 | Change 1           | Change 2  | Change 3                             | Change 4                                   | 2023 Budget Request |
| Description of Change                        |                     |                    | Bridge Aid Funding | Additional CHIP/MLS<br>Funding Matched with<br>Tax Levy | Baraboo & Reedsburg<br>Highway Shops | Debt Service for New<br>Highway Facilities |                     |
| Tax Levy                                     | 4,582,529           | (36,080)           | 30,329             |   |                                      |  | 4,576,778           |
| Use of Fund Balance or<br>Carryforward Funds | 880,000             | 20,000             |                    |   |                                      |  | 900,000             |
| Sales Tax Revenue for<br>Debt                | 0                   | 0                  |                    |   |                                      | 3,058,047                                  | 3,058,047           |
| All Other Revenues                           | 44,947,871          | 102,958            |                    | (805,845)   | 7,000,000                            | 7,000,000                                  | 51,244,984          |
| Total Funding                                | 50,410,400          | 86,878             | 30,329             | (805,845)   | 7,000,000                            | 10,058,047                                 | 59,779,809          |
|  |                     |                    |                    |   |                                      |  |                     |
| Labor Costs                                  | 5,471,014           | 159,424            |                    |   |                                      |  | 5,630,438           |
| Supplies & Services                          | 6,053,386           | (92,546)           | 30,329             | (805,845)   |                                      |  | 5,185,324           |
| Capital Outlay                               | 38,880,000          | 20,000             |                    |   | 7,000,000                            | 7,000,000                                  | 45,900,000          |
| Debt - Interest Expense                      | 0                   | 0                  |                    |   |                                      | 1,335,932                                  | 1,335,932           |
| Debt- Principal Redemption                   | 0                   | 0                  |                    |   |                                      | 1,765,000                                  | 1,765,000           |
| Debt - Premium Amort                         | 0                   | 0                  |                    |   |                                      | (42,885)                                   | (42,885)            |
| Transfers to Other Funds                     | 6,000               | 0                  |                    |   |                                      |  | 6,000               |
| Addition to Fund Balance                     | 0                   | 0                  |                    |   |                                      |  | 0                   |
| Total Expenses                               | 50,410,400          | 86,878             | 30,329             | (805,845)   | 7,000,000                            | 10,058,047                                 | 59,779,809          |

#### Issues on the Horizon for the Department:

The Sauk County Highway Department has garages located at 620 Linn Street in Baraboo and a satellite garage located at 537 K Street in Reedsburg. Both of these Garages are no longer adequate for the current fleet storage, repair activities, parts storage and employee quarters. The existing facilities are too small, improperly laid out, in need of many architectural and mechanical repairs.

### SAUK COUNTY, WISCONSIN 2023 BUDGET PROGRAM COST SCHEDULE

Department: HIGHWAY

| Program #><br>Short Program Name>   | 1<br>Bridge Aids | 2<br>CTH Maint | 3<br>CTH Snow | 4<br>CTH Constr | 5<br>CTH Bridge | 6<br>STH Maint | 7<br>STH Constr | 8<br>STH Other | 9<br>Local Govt | 10<br>County Dept | 11<br>Non-Gov't | 12<br>Bond  | Outlay       | Dept<br>Total \$                     |
|-------------------------------------|------------------|----------------|---------------|-----------------|-----------------|----------------|-----------------|----------------|-----------------|-------------------|-----------------|-------------|--------------|--------------------------------------|
|                                     | .,               |                |               | .,              | .,              | .,             |                 |                |                 |                   |                 |             |              |                                      |
| Is the Program Mandated?            | Yes              | Yes            | Yes           | Yes             | Yes             | Yes            | Yes             | Yes            | No              | No                | No              |             |              |                                      |
| Statutory Reference                 | 82.08            | 83-83.06       | 83-83.06      | 83-83.035       | 83-83.065       | 84-84.07       | 84-84.10        | 84-84.07       |                 |                   |                 |             |              |                                      |
|                                     |                  |                |               |                 |                 |                |                 |                |                 |                   |                 |             |              |                                      |
| REVENUES                            |                  |                |               |                 |                 |                |                 |                |                 |                   |                 |             |              |                                      |
| User Fee Revenues                   |                  |                |               |                 |                 |                |                 |                |                 |                   |                 |             |              |                                      |
| (Attach Fee Schedules)              |                  |                |               |                 |                 |                |                 |                |                 |                   |                 |             |              | \$0                                  |
| 2. Grants & Aids (List)             |                  |                |               |                 |                 |                |                 |                |                 |                   |                 |             |              |                                      |
| Ho Chunk Gaming Grant               |                  |                |               |                 |                 |                |                 |                |                 |                   |                 |             |              | \$0                                  |
| State Transportation Aids           |                  | 504,839        | 407,952       | 374,501         | 301,228         |                |                 |                |                 |                   |                 |             |              | \$1,588,520                          |
| CHIP/LRIP Reimbursements            |                  |                |               | 194,155         |                 |                |                 |                |                 |                   |                 |             |              | \$194,155                            |
| State GPL Reimbursement             |                  | 4,627          |               |                 |                 |                |                 |                |                 |                   |                 |             |              | \$4,627                              |
| State Radio Reimbursement           |                  | 4,255          |               |                 |                 |                |                 |                |                 |                   |                 |             |              | \$4,255                              |
| State Salt Storage Reimbursement    |                  |                | 4,277         |                 |                 |                |                 |                |                 |                   |                 |             |              | \$4,277                              |
| Bond Proceeds                       |                  |                |               |                 |                 |                |                 |                |                 |                   |                 |             | 45,000,000   | \$45,000,000                         |
| Sales Tax Revenue Transfer for De   | -h-t             |                |               |                 |                 |                |                 |                |                 |                   |                 | 3,100,932   | 45,000,000   | \$3,100,932                          |
| l                                   | ebt              |                |               |                 |                 |                |                 |                |                 |                   |                 |             |              | (\$42,885)                           |
| Debt Premium Amortization           |                  |                |               |                 |                 |                |                 |                |                 |                   |                 | (42,885)    |              | (\$42,885)                           |
| 3. Use of Carryfwd / Fund Balance   |                  |                |               |                 |                 |                |                 |                |                 |                   |                 |             |              | \$0                                  |
| Capital Outlay                      |                  |                |               |                 |                 |                |                 |                |                 |                   |                 |             | 900,000      | \$900,000                            |
| Vacancy Factor                      |                  |                |               |                 |                 |                |                 |                |                 |                   |                 |             | ,            | \$0                                  |
| 4. Other Revenues                   |                  |                |               |                 |                 |                |                 |                |                 |                   |                 |             |              | \$0                                  |
| State Maint/Construction Revenue    |                  |                |               |                 |                 | 2,604,735      | 236,987         |                |                 |                   |                 |             |              | \$2,841,722                          |
| State Supervision Reimbursement     |                  |                |               |                 |                 | 85,000         | 20,214          | 4,650          |                 |                   |                 |             |              | \$109,864                            |
| State Equip Storage Reimbursemer    | nt               |                |               |                 |                 |                |                 | 129,445        |                 |                   |                 |             |              | \$129,445                            |
| Misc Revenue                        |                  |                | 30,000        |                 |                 |                |                 |                |                 |                   |                 |             |              | \$30,000                             |
| Local Gov't Revenue                 |                  |                |               |                 |                 |                |                 |                | 1,188,769       |                   |                 |             |              | \$1,188,769                          |
| County Depts Revenue                |                  |                |               |                 |                 |                |                 |                |                 | 123,350           |                 |             |              | \$123,350                            |
| Non-Govt Revenue                    |                  |                |               |                 |                 |                |                 |                |                 |                   | 20,000          |             |              | \$20,000                             |
| Interfund Interest                  |                  | 6,000          |               |                 |                 |                |                 |                |                 |                   |                 |             |              | \$6,000                              |
| 5. TOTAL REVENUES                   | \$0              | \$519,721      | \$442,229     | \$568,656       | \$301,228       | \$2,689,735    | \$257,201       | \$134,095      | \$1,188,769     | \$123,350         | \$20,000        | \$3,058,047 | \$45,900,000 | \$55,203,031                         |
| EXPENSES                            |                  |                |               |                 |                 |                |                 |                |                 |                   |                 |             |              |                                      |
| 6. Wages, Salaries, Benefits        | 2,426            | 2,089,252      | 507,923       | 160,925         | 55,111          | 2,014,478      | 157,790         | 13,778         | 498,757         | 110,708           | 19,289          | 0           | N/A          | \$5,630,438                          |
| 7. Other Expenses                   | 79.108           | 559.763        | 837.552       | 1.701.538       | 409.014         | 675.257        | 99,411          | 120,317        | 690.012         | 12.642            | 711             | 0           | 45,900,000   | \$51.085.324                         |
| Debt Service - Interest Expense     | 75,100           | 555,765        | 001,002       | 1,701,000       | 700,014         | 010,201        | 55,711          | 120,017        | 000,012         | 12,042            | , , , ,         | 1,335,932   | 10,000,000   | \$1,335,932                          |
| Debt Service - Principal Redemption | 1                |                |               |                 |                 |                |                 |                |                 |                   |                 | 1,765,000   |              | \$1,765,000                          |
| Debt Service - Premium Amortizatio  |                  |                |               |                 |                 |                | 1               |                |                 |                   |                 | (42,885)    |              | (\$42,885)                           |
| Transfer to General Fund            | •••              | 6.000          |               |                 |                 |                | 1               |                |                 |                   |                 | (12,500)    |              | \$6.000                              |
| 8. TOTAL EXPENSES                   | \$81,534         |                | \$1,345,475   | \$1,862,463     | \$464,125       | \$2,689,735    | \$257,201       | \$134,095      | \$1,188,769     | \$123,350         | \$20,000        | \$3,058,047 | \$45,900,000 |                                      |
|                                     | * - ,            |                |               |                 | ,               | . ,, +-        |                 |                | . ,,            |                   | ,               | , ,         | ,,           | , .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| COUNTY LEVY/COUNTY COST             |                  |                |               |                 |                 |                |                 |                |                 |                   |                 |             |              |                                      |
| 9. Line 8 minus line 5              | \$81,534         | \$2,135,294    | \$903,246     | \$1,293,807     | \$162,897       | \$0            | \$0             | \$0            | \$0             | \$0               | \$0             | \$0         | \$0          | \$4,576,778                          |

| Fund: HIGHWAY Department: HIGHWAY     | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A   | \$ Change<br>2022<br>Amended To<br>2023 |
|---------------------------------------|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-------------|---|
| 70030 HIGHWAY REVENUE                 |                |                |                |                            |   |                           |                   |             |   |
| 411100 GENERAL PROPERTY TAXES         | -4,221,207     | -3,768,101     | -4,651,181     | -2,291,264                 | -4,582,529                              | -4,582,529                | -4,582,529        | -4,576,778  | -5,751                                  |
| 422160 HO-CHUNK GAMING GRANT          | -38,809        | -24,259        | -43,334        | -32,379                    | -32,380                                 | -32,380                   | -32,380           | 0           | -32,380                                 |
| 424070 STATE FLOOD AIDS               | 0              | -617,935       | 0              | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 424296 ROUTES TO RECOVERY COVID       | 0              | -50,679        | 0              | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 435300 TRANSPORTATION AIDS / STATE    | -1,403,822     | -1,555,924     | -1,574,764     | -397,130                   | -1,601,662                              | -1,601,662                | -1,588,520        | -1,588,520  | -13,142                                 |
| 435310 LOCAL ROAD/CO HWY IMPROVEMENT  | -192,869       | -406,888       | -197,591       | -6,882                     | -1,000,000                              | -1,000,000                | -1,000,000        | -194,155    | -805,845                                |
| 463100 HWY MAINT/CONST PRIVATE        | -44,386        | -17,436        | -15,027        | -5,541                     | -20,000                                 | -20,000                   | -20,000           | -20,000     | 0                                       |
| 472300 TRANSPORTATION-STHS MAINTENANC | -3,004,105     | -2,706,689     | -2,572,262     | -1,723,445                 | -2,997,935                              | -2,997,935                | -2,997,935        | -3,094,190  | 96,255                                  |
| 472310 STATE PERF BASED MAINT REVENUE | -54,643        | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 473300 HWY MAINT/CONST-OTHER GOVERNME | -1,396,683     | -1,053,581     | -1,298,754     | -650,106                   | -1,139,137                              | -1,139,137                | -1,139,137        | -1,188,769  | 49,632                                  |
| 474100 HWY MAINT/CONST-OTHER DEPT     | -187,622       | -113,247       | -122,121       | -69,653                    | -120,757                                | -120,757                  | -120,757          | -123,350    | 2,593                                   |
| 481100 INTEREST ON INVESTMENTS        | -193,099       | -47,136        | -3,649         | -4,177                     | -6,000                                  | -6,000                    | -6,000            | -6,000      | 0                                       |
| 481190 INTEREST BOND PROCEEDS INVEST  | 0              | 0              | 0              | -48,826                    | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 483300 SALE OF MATERIAL AND SUPPLIES  | -60,570        | -40,696        | -118,856       | -27,804                    | -30,000                                 | -30,000                   | -33,014           | -30,000     | 0                                       |
| 486300 INSURANCE RECOVERIES           | -28,310        | 0              | -5,000         | -3,794                     | 0                                       | 0                         | -3,794            | 0           | 0                                       |
| 489011 COUNTY CONTRIB CAPITAL REVENUE | -5,633         | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 491100 BOND PROCEEDS                  | 0              | 0              | 0              | 0                          | -38,000,000                             | -38,000,000               | 0                 | -45,000,000 | 7,000,000                               |
| 492100 TRANSFER FROM GENERAL FUND     | 0              | 0              | 0              | -330,192                   | 0                                       | 0                         | -990,576          | -3,058,047  | 3,058,047                               |
| 493010 FUND BALANCE APPLIED           | 0              | 0              | 0              | 0                          | -880,000                                | -880,000                  | 0                 | -900,000    | 20,000                                  |
| TOTAL HIGHWAY REVENUE                 | -10,831,759    | -10,402,572    | -10,602,539    | -5,591,193                 | -50,410,400                             | -50,410,400               | -12,514,642       | -59,779,809 | 9,369,409                               |
| 70030110 HIGHWAY ADMINISTRATION       |                |                |                |                            |   |                           |                   |             |   |
| 514100 FICA & MEDICARE TAX            | 264            | 300            | 528            | 350                        | 402                                     | 402                       | 430               | 403         | 1                                       |
| 514600 WORKERS COMPENSATION           | 204            | 300            | 528<br>6       | 330                        | 402                                     | 402                       | 430               | 3           | 1                                       |
| 515800 PER DIEM COMMITTEE             | 3,450          | 3,984          | 7,887          | 3<br>4,869                 | 5,250                                   | 5,250                     | 5,935             | 5,250       | -1<br>0                                 |
| 526100 ADMINISTRATION                 | 398,235        | 515,987        | 511,091        | 261,783                    | 457,435                                 | 457,435                   | 452,196           | 494,499     | 37,064                                  |
| 531800 MIS DEPARTMENT CHARGEBACKS     | 18,903         | 30,872         | 18,112         | 9,628                      | 19,298                                  | 19,298                    | 23,824            | 39,659      | 20,361                                  |
| 533200 MILEAGE                        | 1,968          | 1,291          | 410            | 9,028<br>616               | 1,350                                   | 1,350                     | 1,350             | 1,350       | 20,301                                  |
| 551600 INSURANCE-MONIES & SECURITIES  | 0              | 1,291          | 0              | 0                          | 1,550                                   | 1,550                     | 1,550             | 1,330       | 0                                       |
| 552100 OFFICIALS BONDS                | 23             | 26             | 23             | 23                         | 25                                      | 25                        | 25                | 25          | 0                                       |
| _                                     |                |                |                |                            |   |                           |                   |             |   |
| TOTAL HIGHWAY ADMINISTRATION          | 422,845        | 552,463        | 538,058        | 277,272                    | 483,782                                 | 483,782                   | 483,782           | 541,207     | 57,425                                  |
| 70030303 LOCAL BRIDGE AIDS            |                |                |                |                            |   |                           |                   |             |   |
| 526100 LOCAL BRIDGE AIDS              | 80,741         | 92,506         | 132,511        | 51,205                     | 51,205                                  | 51,205                    | 51,205            | 81,534      | 30,329                                  |
| TOTAL LOCAL BRIDGE AIDS               | 80,741         | 92,506         | 132,511        | 51,205                     | 51,205                                  | 51,205                    | 51,205            | 81,534      | 30,329                                  |
| 70030305 SUPERVISION                  |                |                |                |                            |   |                           |                   |             |   |
| 526100 SUPERVISION                    | 106,799        | 114,322        | 117,944        | 64,440                     | 115,000                                 | 115,000                   | 115,000           | 116,904     | 1,904                                   |

| Fund: HIGHWAY Department: HIGHWAY     | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A  | \$ Change<br>2022<br>mended To<br>2023 |
|---------------------------------------|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|--|
| TOTAL SUPERVISION                     | 106,799        | 114,322        | 117,944        | 64,440                     | 115,000                                 | 115,000                   | 115,000           | 116,904    | 1,904                                  |
| 70030306 RADIO EXPENSE                |                |                |                |                            |   |                           |                   |            |  |
| 526100 RADIO EXPENSE                  | 2,634          | 22,080         | 211,065        | 0                          | 5,000                                   | 5,000                     | 5,000             | 5,000      | 0                                      |
| TOTAL RADIO EXPENSE                   | 2,634          | 22,080         | 211,065        | 0                          | 5,000                                   | 5,000                     | 5,000             | 5,000      | 0                                      |
| 70030307 GENERAL PUBLIC LIABILITY     |                |                |                |                            |   |                           |                   |            |  |
| 551700 INSURANCE-UMBRELLA             | 15,473         | 24,199         | 29,121         | 19,733                     | 20,000                                  | 20,000                    | 19,733            | 30,000     | 10,000                                 |
| TOTAL GENERAL PUBLIC LIABILITY        | 15,473         | 24,199         | 29,121         | 19,733                     | 20,000                                  | 20,000                    | 19,733            | 30,000     | 10,000                                 |
| 70030308 EMPLOYEE TAXES AND BENEFITS  |                |                |                |                            |   |                           |                   |            |  |
| 513000 EMPLOYEE BENEFITS              | 192,021        | 35,674         | -321,947       | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 514400 HEALTH INSURANCE COUNTY SHARE  | 950            | 118            | 407            | -350                       | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 514500 LIFE INSURANCE COUNTY SHARE    | 49             | 0              | 9              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 514800 UNEMPLOYMENT                   | 259            | 1,295          | 2,433          | 350                        | 0                                       | 0                         | 0                 | 0          | 0                                      |
| TOTAL EMPLOYEE TAXES AND BENEFITS     | 193,279        | 37,087         | -319,097       | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 70030310 HWY SHOP OPERATIONS          |                |                |                |                            |   |                           |                   |            |  |
| 526100 SHOP OPERATIONS                | 0              | -12,566        | -5,083         | 0                          | -38,595                                 | -38,595                   | -38,595           | -79,318    | -40,723                                |
| 531800 MIS DEPARTMENT CHARGEBACKS     | 0              | 12,566         | 5,083          | 0                          | 19,298                                  | 19,298                    | 19,298            | 39,659     | 20,361                                 |
| TOTAL HWY SHOP OPERATIONS             | 0              | 0              | 0              | 0                          | -19,297                                 | -19,297                   | -19,297           | -39,659    | -20,362                                |
| 70030312 MACHINERY/EQUIPMENT OPERATIO | NS             |                |                |                            |   |                           |                   |            |  |
| 535900 EQUIPMENT AND MAINTENANCE      | -292,027       | 31,986         | 147,848        | -322,931                   | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 551200 INSURANCE-VEHICLE LIABILITY    | 169,494        | 177,493        | 185,238        | 197,548                    | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 551300 INSURANCE-CONTRACTORS EQUIP/IN | 3,128          | 3,150          | 3,073          | 3,947                      | 0                                       | 0                         | 0                 | 0          | 0                                      |
| TOTAL MACHINERY/EQUIPMENT OPERATIONS  | -119,404       | 212,628        | 336,160        | -121,436                   | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 70030315 INSURANCE RECOVERY EXPENSE   |                |                |                |                            |   |                           |                   |            |  |
| 526100 INSURANCE RECOVERY EXPENSE     | 14,584         | 400            | 0              | 8,794                      | 0                                       | 0                         | 0                 | 0          | 0                                      |
| TOTAL INSURANCE RECOVERY EXPENSE      | 14,584         | 400            | 0              | 8,794                      | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 70030316 CAPITAL ASSET ACQUISITION    |                |                |                |                            |   |                           |                   |            |  |
| 581000 CAPITAL EQUIPMENT              | 0              | 0              | 0              | 0                          | 880,000                                 | 880,000                   | 0                 | 900,000    | 20,000                                 |
| 582900 OTHER CAPITAL IMPROVEMENT      | 0              | 0              | 0              | 0                          | 38,000,000                              | 38,000,000                | 0                 | 45,000,000 | 7,000,000                              |
| TOTAL CAPITAL ASSET ACQUISITION       | 0              | 0              | 0              | 0                          | 38,880,000                              | 38,880,000                | 0                 | 45,900,000 | 7,020,000                              |

| Fund: HIGHWAY Department: HIGHWAY   | 2019<br>Actual                     | 2020<br>Actual                     | 2021<br>Actual                     | 2022<br>6 Months<br>Actual         | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget          | 2022<br>Estimated                      | 2023                        | \$ Change<br>2022<br>Amended To<br>2023 |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|---|------------------------------------|--|-----------------------------|---|
| 70030318 HIGHWAY PAYROLL DEFAULT  |                                    |                                    |                                    |                                    |   |                                    |  |                             |   |
| 511100 SALARIES PERMANENT REGULAR   | 2,855,709                          | 3,131,174                          | 3,343,475                          | 1,648,933                          | 3,552,473                               | 3,552,473                          | 3,552,473                              | 3,704,579                   | 152,106                                 |
| 511200 SALARIES-PERMANENT-OVERTIME  | 313,290                            | 183,236                            | 171,047                            | 93,094                             | 259,069                                 | 259,069                            | 259,069                                | 258,867                     | -202                                    |
| 511900 LONGEVITY-FULL TIME  | 14,746                             | 13,704                             | 14,112                             | 0                                  | 15,854                                  | 15,854                             | 15,854                                 | 16,156                      | 302                                     |
| 512100 WAGES-PART TIME  | 3,860                              | 8,871                              | 0                                  | 0                                  | 0                                       | 0                                  | 0                                      | 0                           | 0                                       |
| 512200 WAGES-PART TIME-OVERTIME   | 550                                | 891                                | 0                                  | 0                                  | 0                                       | 0                                  | 0                                      | 0                           | 0                                       |
| 514100 FICA & MEDICARE TAX  | 230,605                            | 242,214                            | 255,953                            | 125,110                            | 292,796                                 | 292,796                            | 292,796                                | 304,440                     | 11,644                                  |
| 514200 RETIREMENT-COUNTY SHARE  | 202,955                            | 224,770                            | 237,099                            | 112,949                            | 248,781                                 | 248,781                            | 248,781                                | 270,613                     | 21,832                                  |
| 514400 HEALTH INSURANCE COUNTY SHARE  | 787,415                            | 809,950                            | 898,172                            | 518,887                            | 1,023,488                               | 1,023,488                          | 1,023,488                              | 1,008,245                   | -15,243                                 |
| 514500 LIFE INSURANCE COUNTY SHARE  | 1,177                              | 1,173                              | 1,482                              | 942                                | 1,550                                   | 1,550                              | 1,550                                  | 1,780                       | 230                                     |
| 514600 WORKERS COMPENSATION   | 50,537                             | 64,679                             | 76,409                             | 34,261                             | 71,348                                  | 71,348                             | 71,348                                 | 60,103                      | -11,245                                 |
| 519600 PAYROLL DEFAULT OFFSET   | -4,463,297                         | -4,685,658                         | -5,001,445                         | -2,535,737                         | -5,465,359                              | -5,465,359                         | -5,467,025                             | -5,624,781                  | -159,422                                |
| 524000 MISCELLANEOUS EXPENSES   | 2,343                              | 4,714                              | 3,137                              | 1,438                              | 0                                       | 0                                  | 1,478                                  | 0                           | 0                                       |
| 533200 MILEAGE  | 0                                  | 22                                 | 160                                | 0                                  | 0                                       | 0                                  | 0                                      | 0                           | 0                                       |
| 533500 MEALS AND LODGING  | 111                                | 260                                | 400                                | 124                                | 0                                       | 0                                  | 189                                    | 0                           | 0                                       |
| TOTAL HIGHWAY PAYROLL DEFAULT   | 0                                  | 0                                  | 0                                  | 0                                  | 0                                       | 0                                  | 1                                      | 2                           | 2                                       |
| 70030320 CTHS ROUTINE MAINTENANCE<br>526100 CTHS ROUTINE MAINTENANCE<br>531800 MIS DEPARTMENT CHARGEBACKS<br>TOTAL CTHS ROUTINE MAINTENANCE | 2,509,869<br>0<br><b>2,509,869</b> | 2,625,946<br>0<br><b>2,625,946</b> | 2,710,644<br>0<br><b>2,710,644</b> | 986,691<br>1,100<br><b>987,791</b> | 2,713,334<br>0<br><b>2,713,334</b>      | 2,713,334<br>0<br><b>2,713,334</b> | 2,512,234<br>1,100<br><b>2,513,334</b> | 2,456,872<br>0<br>2,456,872 | -256,462<br>0<br>-256,462               |
| 70030321 CTHS SNOW/ICE CONTROL  |                                    |                                    |                                    |                                    |   |                                    |  |                             |   |
| 526100 CTHS SNOW/ICE CONTROL  | 1,394,446                          | 867,930                            | 1,061,058                          | 828,351                            | 1,100,000                               | 1,100,000                          | 1,100,000                              | 1,210,450                   | 110,450                                 |
| TOTAL CTHS SNOW/ICE CONTROL   | 1,394,446                          | 867,930                            | 1,061,058                          | 828,351                            | 1,100,000                               | 1,100,000                          | 1,100,000                              | 1,210,450                   | 110,450                                 |
| TOTAL CIRS SNOW/ICE CONTROL   | 1,394,440                          | 807,930                            | 1,001,036                          | 020,331                            | 1,100,000                               | 1,100,000                          | 1,100,000                              | 1,210,430                   | 110,430                                 |
| 70030322 CTHS ROAD CONSTRUCTION 526100 CTHS ROAD CONSTRUCTION TOTAL CTHS ROAD CONSTRUCTION  | 2,053,424<br>2,053,424             | 2,338,696<br>2,338,696             | 1,558,865<br><b>1,558,865</b>      | 223,946<br>223,946                 | 2,800,000<br><b>2,800,000</b>           | 2,800,000<br><b>2,800,000</b>      | 2,000,000<br><b>2,000,000</b>          | 1,700,000<br>1,700,000      | -1,100,000<br>-1,100,000                |
| 70030323 CTHS BRIDGE CONSTRUCTION   |                                    |                                    |                                    |                                    |   |                                    |  |                             |   |
| 526100 CTHS BRIDGE CONSTRUCTION   | 598,063                            | 153,091                            | 364,144                            | 38,415                             | 100,000                                 | 100,000                            | 100,000                                | 450,000                     | 350,000                                 |
| TOTAL CTHS BRIDGE CONSTRUCTION  | 598,063                            | 153,091                            | 364,144                            | 38,415                             | 100,000                                 | 100,000                            | 100,000                                | 450,000                     | 350,000                                 |
| 70030325 STHS MAINTENANCE   |                                    |                                    |                                    |                                    |   |                                    |  |                             |   |
| 526100 STHS MAINTENANCE   | 2,414,857                          | 2,136,483                          | 2,022,504                          | 1,245,288                          | 2,524,760                               | 2,524,760                          | 2,524,760                              | 2,524,760                   | 0                                       |
| TOTAL STHS MAINTENANCE  | 2,414,857                          | 2,136,483                          | 2,022,504                          | 1,245,288                          | 2,524,760                               | 2,524,760                          | 2,524,760                              | 2,524,760                   | 0                                       |

| Fund: HIGHWAY Department: HIGHWAY                                   | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A   | \$ Change<br>2022<br>mended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-------------|--|
| 70030326 STHS ROAD/BRIDGE CONSTRUCTION                              |                |                |                |                            |   |                           |                   |             |  |
| 526100 STHS ROAD/BRIDGE CONSTRUCTION                                | 261,128        | 164,000        | 160,023        | 120,950                    | 226,956                                 | 226,956                   | 226,956           | 226,760     | -196                                   |
| TOTAL STHS ROAD/BRIDGE<br>CONSTRUCTION                              | 261,128        | 164,000        | 160,023        | 120,950                    | 226,956                                 | 226,956                   | 226,956           | 226,760     | -196                                   |
| 70030327 STHS OTHER SERVICES  |                |                |                |                            |   |                           |                   |             |  |
| 526100 STHS OTHER SERVICES  | 155,107        | 166,479        | 150,290        | 40,166                     | 123,766                                 | 123,766                   | 123,766           | 179,813     | 56,047                                 |
| TOTAL STHS OTHER SERVICES   | 155,107        | 166,479        | 150,290        | 40,166                     | 123,766                                 | 123,766                   | 123,766           | 179,813     | 56,047                                 |
| <b>70030329 STATE PERF BASED MAINT EXPENSE</b> 526100 APPROPRIATION | 20,806         | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                      |
| TOTAL STATE PERF BASED MAINT EXPENSE                                | 20,806         | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                      |
| 70030330 OTHER LOCAL GOVERNMENT ROADS                               |                |                |                |                            |   |                           |                   |             |  |
| 526100 OTHER LOCAL GOVERNMENT ROADS                                 | 1,396,683      | 1,053,581      | 1,298,754      | 638,568                    | 1,139,137                               | 1,139,137                 | 1,139,137         | 1,188,769   | 49,632                                 |
| TOTAL OTHER LOCAL GOVERNMENT ROADS                                  | 1,396,683      | 1,053,581      | 1,298,754      | 638,568                    | 1,139,137                               | 1,139,137                 | 1,139,137         | 1,188,769   | 49,632                                 |
| 70030331 LOCAL DEPARTMENTS  |                |                |                |                            |   |                           |                   |             |  |
| 526100 LOCAL DEPARTMENTS  | 187,622        | 113,247        | 122,121        | 67,514                     | 120,757                                 | 120,757                   | 120,757           | 123,350     | 2,593                                  |
| TOTAL LOCAL DEPARTMENTS   | 187,622        | 113,247        | 122,121        | 67,514                     | 120,757                                 | 120,757                   | 120,757           | 123,350     | 2,593                                  |
| 70030332 NON-GOVERNMENTAL CUSTOMERS                                 |                |                |                |                            |   |                           |                   |             |  |
| 524000 MISCELLANEOUS EXPENSES                                       | -18            | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                      |
| 526100 NON-GOVERNMENT CUSTOMERS                                     | 44,386         | 17,436         | 15,027         | 5,541                      | 20,000                                  | 20,000                    | 20,000            | 20,000      | 0                                      |
| TOTAL NON-GOVERNMENTAL CUSTOMERS                                    | 44,367         | 17,436         | 15,027         | 5,541                      | 20,000                                  | 20,000                    | 20,000            | 20,000      | 0                                      |
| 70030800 DEBT SERVICE   |                |                |                |                            |   |                           |                   |             |  |
| 561000 PRINCIPAL REDEMPTION   | 0              | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 1,765,000   | 1,765,000                              |
| 562000 INTEREST EXPENSE   | 0              | 0              | 0              | 340,913                    | 0                                       | 0                         | 1,022,740         | 1,335,932   | 1,335,932                              |
| 563000 DEBT ISSUANCE COSTS  | 0              | 0              | 0              | 295,780                    | 0                                       | 0                         | 0                 | 0           | 0                                      |
| 564000 DEBT PREMIUM AMORTIZATION                                    | 0              | 0              | 0              | -10,721                    | 0                                       | 0                         | -32,164           | -42,885     | -42,885                                |
| TOTAL DEBT SERVICE  | 0              | 0              | 0              | 625,972                    | 0                                       | 0                         | 990,576           | 3,058,047   | 3,058,047                              |
| 70030900 TRANSFERS TO OTHER FUNDS                                   |                |                |                |                            |   |                           |                   |             |  |
| 591000 TRANSFER TO GENERAL FUND                                     | 193,099        | 47,136         | 3,649          | 4,177                      | 6,000                                   | 6,000                     | 6,000             | 6,000       | 0                                      |
| TOTAL TRANSFERS TO OTHER FUNDS                                      | 193,099        | 47,136         | 3,649          | 4,177                      | 6,000                                   | 6,000                     | 6,000             | 6,000       | 0                                      |
| TOTAL DEPARTMENT REVENUE  | -10,831,759    | -10,402,572    | -10,602,539    | -5,591,193                 | -50,410,400                             | -50,410,400               | -12,514,642       | -59,779,809 | 9,369,409                              |

| Fund: HIGHWAY Department: HIGHWAY  | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023       | \$ Change<br>2022<br>Amended To<br>2023 |
|------------------------------------|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|---|
| TOTAL DEPARTMENT EXPENSE           | 11,946,423     | 10,739,711     | 10,512,839     | 5,126,686                  | 50,410,400                              | 50,410,400                | 11,520,710        | 59,779,809 | 9,369,409                               |
| -ADDITION TO / USE OF FUND BALANCE | 1,114,664      | 337,139        | -89,700        | -464,507                   | 0                                       | 0                         | -993,932          | 0          |   |

#### Department Vision - Where the department would ideally like to be

With the assistance of our community partners, a coordinated network of trauma informed, comprehensive human services will be available as needed, and easily accessed by county residents.

## Department Mission - Major reasons for the department's existence and purpose in County government

The Sauk County Department of Human Services is dedicated to providing high quality, caring, effective and efficient services for all county residents according to need and eligibility. Priorities include: treating everyone with dignity and respect, enhancing self reliance, protecting the vulnerable, and promoting healthy families, relationships and lifestyles.

| Elements of Countywide Mission Fulfilled              |
|---|
| Provide fiscally responsible / essential services     |
| Promote safe community                                |
| Encourage economic development                        |
| Development of cultural, social, and community values |
| Stewardship of natural resources                      |

| Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board |
|--|
| General Government - Criminal Justice Coordinating Council and stepping up initiative                              |
| General Government - Cooperation   |
| Health and Human Services - Commitment to Health Care Center   |
| Health and Human Services - Peer learning groups   |
| Health and Human Services - Visiting nurses / home health care / isolated individuals                              |
| Health and Human Services - Medical assisted treatment program   |
| Health and Human Services - Comprehensive community services   |
| Justice & Public Safety - Diversion programs / alternatives to incarceration                                       |
| Justice & Public Safety - Criminal Justice Coordinating Council release planning and re-entry                      |
| Outside Issues - Affordable/low income housing   |
| Outside Issues - Homelessness  |

| Goals - Desired results for department                                 | Measures - How to tell if goals are being met  | Objectives - Specific projects  | Completion Date |
|--|--|---|-----------------|
| Successful Income Maintenance Consortium Operation                     | Meets all performance standards as defined by the consortium   | Performance standards are met   | Ongoing         |
| Prudent fiscal management  | Fiscal performance equal or less than budget.  | Finish 2023 within budgeted tax levy through Manager's monthly monitoring of revenues and expenditures  | Ongoing         |
| Manage Out of Home Placements  | Regularly review out of home placements for level of care and try to maintain consumers in the community where possible. | Perform regular review on out of home placements to make sure the least restrictive placement that meets the needs of the consumer is occurring.  | Ongoing         |
| Continued development of the electronic record                         | Maintain and enhance electronic record   | Maintain Electronic Records implementation schedule   | Ongoing         |
| Provide Crisis Service to Sauk County Residents as required by Statues | Crisis diversion from hospitalization of 70% of cases  | Maintain consistent crisis standards and coverage   | Ongoing         |
| Increase billable hours across billable programs                       | Billable hours will increase which in turn will increase revenue. Hours will be monitored through Productivity Reports.  | Human Services will review their billable programs and look for opportunities to increase billable hours which in turn would increase revenues. This will be monitored through program review. Keeping positions filled with trained staff will be key to increasing the billable hours | Ongoing         |

|  | Р  | rogram Evaluation  |  |  |       |  |
|--|--|--|--|--|-------|--|
| Program Title                                    | Program Description  | Mandates and References  |  |  | FTE's | Key Outcome<br>Indicator(s)  |
| MENTAL HEALTH<br>AND RECOVERY<br>SERVICES (MHRS) | Provides mental health and substance abuse counseling.   | Wis Stats 51  Admin Code Department of Health Services Chapters 34, 36, 75 | User Fees/Other Revenues Grants Transfer from General Fund TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES COUNTY LEVY | \$491,500<br>\$521,351<br>\$0<br>\$1,012,851<br>\$1,179,552<br>\$1,594,267<br>\$2,773,819<br>\$1,760,969 | 12.37 | Substance Use: Number of Medically Assisted Treatment and Substance Use consumers vs the number of residential placements.   |
| CRISIS   | Provides emergency services to mental health and alcohol and other drug abuse (AODA) area  | Wis Stats 51   | User Fees/Other Revenues Grants TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES COUNTY LEVY                            | \$678,856<br>\$566,925<br>\$1,245,781<br>\$1,107,561<br>\$563,856<br>\$1,671,417<br>\$425,637            | 11.48 | Crisis: number of Crisis face to face contacts vs number of cases diverted from hospitalization.   |
| INTEGRATED<br>SERVICES<br>PROGRAM                | Recovery based community, mental health and substance abuse services   |  | User Fees/Other Revenues Grants TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES COUNTY LEVY                            | \$12,103,137<br>\$67,541<br>\$12,170,678<br>\$1,351,623<br>\$11,025,787<br>\$12,377,410<br>\$206,732     | 13.63 | Comprehensive Community<br>Services: for children, the<br>number enrolled in CCS vs the<br>Institutional placement rate.<br>For adults, the number enrolled<br>in CCS vs the Institutional and<br>CBRF rate. |
| ECONOMIC<br>SUPPORT                              | Facilitates access to Medical Assistance, Food Stamps, Child Day Care and energy assistance for those who are eligible for these programs. | 46/49  | User Fees/Other Revenues Grants TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES COUNTY LEVY                            | \$1,000<br>\$956,626<br>\$957,626<br>\$1,117,627<br>\$86,784<br>\$1,204,411<br>\$246,785                 | 14.87 |  |
| BIRTH-TO-3 (B-3)                                 | Therapy services for developmentally delayed children aged birth to three  | 46/51  | User Fees/Other Revenues Grants TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES COUNTY LEVY                            | \$181,000<br>\$200,989<br>\$381,989<br>\$879,208<br>\$78,670<br>\$957,878                                | 9.15  |  |
| CHILDREN LONG<br>TERM SUPPORT<br>(CLTS)          | Provides care management and support services for disabled children and their families.  | 46/51  | User Fees/Other Revenues Grants TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES COUNTY LEVY                            | \$1,595,322<br>\$116,625<br>\$1,711,947<br>\$879,282<br>\$1,183,934<br>\$2,063,216<br>\$351,269          | 9.40  | Children's Long Term Support:<br>Number of open cases vs the<br>Institutional placement rate.  |

|                          |  |                     | T                          |                   |        |   |  |
|--------------------------|--|---------------------|----------------------------|-------------------|--------|---|--|
|                          |  |                     | User Fees/Other Revenues   | \$857,300         |        |   |  |
| COMMUNITY                |  |                     | Grants                     | \$624,151         |        | Community Support Program:<br>Number of cases in CSP vs the |  |
|                          | Community based services for individuals with severe to persistent mental  |                     | TOTAL REVENUES             | \$1,481,451       |        |   |  |
| SUPPORT<br>PROGRAM (CSP) | illness  | 51                  | Wages & Benefits           | \$1,706,535       | 17.79  | Institutional placement                                     |  |
| PROGRAW (CSP)            |  |                     | Operating Expenses         | \$888,840         |        | rate/CBRF placement rate.                                   |  |
|                          |  |                     | TOTAL EXPENSES             | \$2,595,375       |        |   |  |
|                          |  |                     | COUNTY LEVY                | \$1,113,924       |        |   |  |
|                          |  |                     | User Fees/Other Revenues   | \$22,500          |        |   |  |
|                          |  |                     | Grants                     | \$207,630         |        | Adult Protective Services:                                  |  |
| ADULT PROTECTIVE         | Provides adult protective services and care management and support services  |                     | TOTAL REVENUES             | \$230,130         |        | Number of program referrals                                 |  |
| SERVICES (APS)           | for vulnerable adults.   | 51/55               | Wages & Benefits           | \$654,251         | 6.42   | vs the Institutional placement                              |  |
| Ì                        |  |                     | Operating Expenses         | \$119,782         |        | rate.   |  |
|                          |  |                     | TOTAL EXPENSES             | \$774,033         |        |   |  |
|                          |  |                     | COUNTY LEVY                | \$543,903         |        |   |  |
|                          |  |                     | User Fees/Other Revenues   | \$104,500         |        |   |  |
|                          |  |                     | Grants                     | \$1,477,484       |        |   |  |
|                          |  |                     | Transfer from General Fund | \$0               |        | Child Protective Services:<br>Number of cases screened in   |  |
|                          | Responsible for investigating alleged cases of child abuse and neglect, and  | 48/938              | TOTAL REVENUES             | \$1,581,984       | 21.17  |   |  |
| SERVICES (CPS)           | when necessary placing youth in alternate care to provide them safety.   | 10/000              | Wages & Benefits           | \$1,966,871       |        | vs out of home care rate.                                   |  |
|                          |  |                     | Operating Expenses         | \$1,488,072       |        |   |  |
|                          |  |                     | TOTAL EXPENSES             | \$3,454,943       |        |   |  |
|                          |  |                     | COUNTY LEVY                | \$1,872,959       |        |   |  |
|                          |  |                     | User Fees/Other Revenues   | \$2,000           |        |   |  |
|                          |  | ,                   | Grants                     | \$983,300         |        | Youth Justice: Number of                                    |  |
|                          | Assesses the circumstances of alleged juvenile offenders and makes recommendations to the juvenile court as to the most appropriate disposition.   |                     | Transfer from General Fund | \$0               |        |   |  |
| YOUTH JUSTICE            |  | 938                 | TOTAL REVENUES             | \$985,300         | 6.78   | admissions vs the out of home                               |  |
| TOOTITIOOTIOE            |  | 330                 | Wages & Benefits           | \$638,183         | 0.70   | care placements.  |  |
|                          |  |                     | Operating Expenses         | \$570,230         |        |   |  |
|                          |  |                     | TOTAL EXPENSES             | \$1,208,413       |        |   |  |
|                          |  |                     | COUNTY LEVY                | \$223,113         |        |   |  |
|                          |  |                     | User Fees/Other Revenues   | \$0               |        |   |  |
|                          | Devide a second of the first transfer of the |                     | TOTAL REVENUES             | \$0               |        |   |  |
| FAMILY CARE              | Provides care management to frail elderly, developmentally disabled and physically disabled adults under contract with the Long Term Care District Care  |                     | Wages & Benefits           | \$0               | _      |   |  |
| TANNET OF THE            | Management Organization  |                     | Operating Expenses         | \$510,849         |        |   |  |
|                          |  |                     | TOTAL EXPENSES             | \$510,849         |        |   |  |
|                          |  |                     | COUNTY LEVY                | \$510,849         |        |   |  |
|                          |  |                     | TOTAL REVENUES             | \$21,759,736      | ·      |   |  |
| Totals                   |  |                     | TOTAL EXPENSES             | \$29,591,764      | 123.06 |   |  |
|                          |  |                     | COUNTY LEVY                | \$7,832,028       |        |   |  |
|                          | Costs Reflect  | ed in Other Departm |                            |                   |        |   |  |
|                          | *The Department of Human Comition (DHC) building and a standard and the st |                     | Operating Expenses         | \$119,998         |        |   |  |
| Other Departments        | *The Department of Human Services (DHS) budget reflects activities over which DHS has responsibility. Building service costs related to the DHS  |                     | Capital Outlay             | \$0               | 1.00   |   |  |
| Carer Departments        | Reedsburg 6th Street location are recorded in other County budgets.  |                     | TOTAL EXPENSES             | \$119,998         | 1.00   |   |  |
|                          | , , , , , , , , , , , , , , , , , , ,  |                     | COUNTY LEVY                | \$119,998         |        |   |  |
|                          |  |                     | TOTAL REVENUES             | \$21,759,736      |        |   |  |
| Total with Other         |  |                     | TOTAL EXPENSES             | \$21,755,756      | 124.06 |   |  |
| Department Expenses      |  |                     | COUNTY LEVY                | \$7,952,026       | 124.00 |   |  |
| <u> </u>                 |  |                     | COUNTY LEVY                | <b>₹1,952,026</b> |        |   |  |

| Output Measures - How much are we doing?                         |             |               |             |  |  |  |  |  |  |  |
|--|-------------|---------------|-------------|--|--|--|--|--|--|--|
| Description  | 2021 Actual | 2022 Estimate | 2023 Budget |  |  |  |  |  |  |  |
| Mental Health and Recovery Services - # of call intakes          | 510         | 535           | 535         |  |  |  |  |  |  |  |
| Mental Health and Recovery Service - # of admissions             | 312         | 330           | 330         |  |  |  |  |  |  |  |
| Mental Health and Recovery Services - # of open cases            | 430         | 440           | 440         |  |  |  |  |  |  |  |
| Integrated Services Program - # of open cases as of 12/31        | 321         | 330           | 330         |  |  |  |  |  |  |  |
| Crisis Intervention - number of crisis contacts                  | 1043        | 1100          | 1100        |  |  |  |  |  |  |  |
| MAT Grant Admissions   | 86          | 90            | 90          |  |  |  |  |  |  |  |
| Youth Justice Clients - # of referrals received                  | 141         | 150           | 150         |  |  |  |  |  |  |  |
| CPS clients - total screened in and screened out                 | 1189        | 1200          | 1200        |  |  |  |  |  |  |  |
| Adult Protective Services - # of referrals                       | 309         | 320           | 320         |  |  |  |  |  |  |  |
| Children's Long Term Support & Birth-to-three Clients Admissions | 239         | 260           | 300         |  |  |  |  |  |  |  |
| Community Support - # of open cases as of 12/31                  | 116         | 120           | 120         |  |  |  |  |  |  |  |
| Average Economic Support Caseload                                | 8225        | 8154          | 8225        |  |  |  |  |  |  |  |

|   | Key Outcome Indicators / Selected Results - How well are we doing?   |  |  |   |  |  |  |  |  |  |  |
|---|--|--|--|---|--|--|--|--|--|--|--|
| Description   | What do the results mean?  | 2021 Actual  | 2022 Estimate  | 2023 Budget   |  |  |  |  |  |  |  |
| Child Protective Services (CPS): Number of cases screened in vs out of home care rate.  | The goal for screened in cases is to keep the child in the home rather than removing and placing in out of home care. The more cases screened in, the more likely the out of home care rate will increase thus affecting our budget.   | Cases screened in = 234<br>Out of home care rate = 95  | Cases screened in = 240. Out of home care rate = 100   | Cases screened in = 250<br>Out of home care rate = 100  |  |  |  |  |  |  |  |
| Adult Protective Services (APS): Number of program referrals vs the # of Institutional placements.  | Human Services continues to see a rise in APS cases due to<br>dementia and the Opioid Crisis. Those more difficult cases can<br>lead to high cost placements like Institutions.  | 309 referrals<br>Institutional placement rate = 3  | 320 Admissions.<br>Institutional placements = 4  | 320 Admissions<br>Institutional placements = 4  |  |  |  |  |  |  |  |
| Youth Justice: Number of admissions vs the number of out of home care placements.   | The more cases admitted in the more likely of an out of home placement. If an out of home placement does occur, the goal of the staff is to place in the least restrictive if possible as the cost is less and to work to get the youth home.  | # of admissions = 45 Out of home care placements = 3   | # of admissions = 45 Out of home care placements = 3   | # of admissions = 45 Out of home care placements = 3  |  |  |  |  |  |  |  |
| Community Support Program (CSP): Number of cases in CSP vs # of institutional and CBRF placements.  | The CSP program is continually seeing an increase in their CBRF placement rate. These are consumers who are not able to stay in the community. CSP works to get these consumers in less restrictive, meaning less costs placements like Adult Family Homes or Residential Care Apartments. If a CSP client is placed in a CBRF or Institution, County Levy picks up the majority of this cost. | CSP cases = 116<br>CBRF = 17<br>Institutional placements = 4   | CSP cases = 120<br>CBRF = 11<br>Institutional placements = 5   | CSP cases = 120<br>CBRF = 11<br>Institutional placements = 5  |  |  |  |  |  |  |  |
| Children's Long Term Support (CLTS): Number of open cases vs number of institutional placements.  | When a CLTS client is placed in an institution, the child is no longer funded with CLTS funds and the cost of the child is now put on County Levy. As more cases are admitted to this program, the likely hood of an Institutional placement grows.  | Open Cases = 170<br>Institutional placement rate = 5   | Open Cases = 225<br>Institutional placement rate = 7   | Open Cases = 274<br>Institutional placement rate = 8  |  |  |  |  |  |  |  |
| Comprehensive Community Services (CCS): for children, the number enrolled in CCS vs the Institutional placement rate. For adults, the number enrolled in CCS vs the Institutional and CBRF (Community Based Residential Facility) rate. | As the CCS program continues to grow for both adults and children, increasingly more difficult cases are likely. CCS is a model where a team is placed around the consumer to keep the child/adult in the home and community. CCS reimburses 100% unless a child/adult are placed in an institution. Diverting to a CBRF is a better option as CCS also reimburses the support and             | CCS enrolled children = 147<br>Institutional placement rate = 10<br>CCS enrolled adults = 149<br>Institutional/CBRF rate = 6 | CCS enrolled children = 150 Institutional placement rate = 10  CCS enrolled adults = 150 Institutional/CBRF rate = 7 | CCS enrolled children = 150 Institutional placement rate = 10 CCS enrolled adults = 150 Institutional/CBRF rate = 7 |  |  |  |  |  |  |  |
| Substance Use: Number of Medically Assisted Treatment and Substance Use cases vs the number of residential placements.  | supervision costs related to that CBRF placement.  As the number of Substance Use cases increases so does the probability for residential placements. The goal is to monitor this and get consumers into the appropriate treatment right away to avoid the high cost residential placement.  | Cases = 57<br>Residential placements = 18  | Cases = 60<br>Residential placements = 20  | Cases = 65 Residential placements = 22  |  |  |  |  |  |  |  |
| Crisis: number of Crisis face to face contacts vs number of cases diverted from hospitalization.  | Seeing a consumer in Crisis face to face vs just talking with them on the phone can help divert consumers from being hospitalized.   | Face to Face Contacts = 679<br>Cases diverted from<br>hospitalization = 518  | Face to Face Contacts = 700<br>Cases diverted from<br>hospitalization = 532  | Face to Face Contacts = 725<br>Cases diverted from<br>hospitalization = 551   |  |  |  |  |  |  |  |

#### Department: Human Services

#### Changes and Highlights to the Department's Budget:

Change 1 New Position Requests: APS Supervisor - \$119,759 (if approved, Social Work position will be eliminated: \$115,252 for a net cost of \$4,507), Social Workers (2) - \$202,342 (15% County Levy = \$30,351 and 85% Medicaid Waiver = \$171,991), Speech Therapist (2) = \$205,316, Occupational Therapist (1) = \$104,609, Physical Therapist (30 hrs/wk) = \$90,127 (funding is 74% County Levy = \$296,046 and 26% Medicaid/Private Insurance = \$104,016. Current budgeted B3 contract ending = \$370,000. Revenue is not new to budget thus a net cost of \$30,052)

Change 2 Increase Community Care Institution line due to increased high cost placements = \$105,000

Change 3 Increase Institutional placement budget due to number of placements = \$60,786

**Change 4** Increase Foster Care Budget due to increased costs = \$11,772

|  | 2022 Amended Cost to Continue<br>Budget Operations in 2023 |           | Change 1              | Change 2            | Change 3                         | Change 4                       | 2023 Budget Request |
|--|--|-----------|-----------------------|---------------------|----------------------------------|--------------------------------|---------------------|
| Description of Change                        |  |           | New Position Requests | Increase CCI budget | Increase Institutional<br>budget | Increase Foster Care<br>budget |                     |
| Tax Levy                                     | 7,730,457  | (140.897) | 64,910                | 105,000             | 60.786                           | 11.772                         | 7,832,028           |
| Use of Fund Balance or<br>Carryforward Funds | 238,265  | (238,265) | ,                     | , , , , , , ,       |                                  | ,                              | 0                   |
| All Other Revenues                           | 18,603,058   | 2,984,687 | 171,991               |                     |                                  | 0                              | 21,759,736          |
| Total Funding                                | 26,571,780   | 2,605,525 | 236,901               | 105,000             | 60,786                           | 11,772                         | 29,591,764          |
| Labor Costs                                  | 10,808,610   | 89,689    | 582,395               |                     |                                  |                                | 11,480,694          |
| Supplies & Services                          | 15,758,170   | 2,515,836 | (345,494)             | 105,000             | 60,786                           | 11,772                         | 18,106,070          |
| Capital Outlay                               | 0  | 0         |                       |                     |                                  |                                | 0                   |
| Transfers to Other Funds                     | 5,000  | 0         |                       |                     |                                  |                                | 5,000               |
| Addition to Fund Balance                     | 0  | 0         |                       |                     |                                  |                                | 0                   |
| Total Expenses                               | 26,571,780   | 2,605,525 | 236,901               | 105,000             | 60,786                           | 11,772                         | 29,591,764          |

| Costs Reflected in Other |                                      |  |  |  |  |  |  |  |
|--------------------------|--------------------------------------|--|--|--|--|--|--|--|
| Department Budgets*      |                                      |  |  |  |  |  |  |  |
| Building<br>Services     | Total with Other Department Expenses |  |  |  |  |  |  |  |
| 119,998                  | 7,952,026                            |  |  |  |  |  |  |  |
|                          | 0                                    |  |  |  |  |  |  |  |
|                          | 21,759,736                           |  |  |  |  |  |  |  |
| 119,998                  | 29,711,762                           |  |  |  |  |  |  |  |
|                          |                                      |  |  |  |  |  |  |  |
| 65,339                   | 11,546,033                           |  |  |  |  |  |  |  |
| 54,659                   | 18,160,729                           |  |  |  |  |  |  |  |
|                          | 0                                    |  |  |  |  |  |  |  |
|                          | 5,000                                |  |  |  |  |  |  |  |
|                          | 0                                    |  |  |  |  |  |  |  |
| 119,998                  | 29,711,762                           |  |  |  |  |  |  |  |

#### Issues on the Horizon for the Department:

Rising need for out of home placements, especially for children, coupled with a shortage of beds and often no funding mechanism.

Human Services has outgrown its space in Baraboo and will be challenged with growing programs or implementing new ones unless alternate space is identified.

The pandemic unwinding that is slated to begin October 2022 is likely to have significant ramifications for consumers who will lose higher benefits during a difficult economy. Elimination of the CLTS waitlist, growth of the CCS programs and more people seeking Mental Health and Substance Use services means the need for more social work and therapist staff coupled with provider shortages and difficulties in recruitment.

Increase in aging population particularly elderly with complex needs.

Continued high utilization of substances has increased demand for Substance Use services and has led to increased need for Child Protection involvement.

<sup>\*</sup>The Department of Human Services (DHS) budget reflects activities over which DHS has responsibility. Building service costs related to the DHS Reedsburg 6th Street location are recorded in other County budgets.

SAUK COUNTY, WISCONSIN 2023 BUDGET PROGRAM COST SCHEDULE

Department: HUMAN SERVICES

| Program #>   | 1         | 2         | 3          | 4         | 5       | 6         | 7         | 8       | 9         | 10        | 11       | Dept         |
|--|-----------|-----------|------------|-----------|---------|-----------|-----------|---------|-----------|-----------|----------|--------------|
| Short Program Name>                                    | MHRS      | CRISIS    | ISP        | ES        | B-3     | CLTS      | CSP       | APS     | CPS       | YJ        | FAM CARE | Total \$     |
| enort regiani rianio                                   |           | 0.400     |            |           | 20      | 02.0      | 00.       | 7.1.0   | 0. 0      |           | .,       | 101014       |
| Is the Program Mandated?                               | YES       | YES       | NO         | YES       | YES     | YES       | YES       | YES     | YES       | YES       | NO       |              |
| Statutory Reference                                    | 51        | 51        |            | 46/49     | DHS 90  | 46/49     | 51        | 51/55   | 48 & 938  | 938       |          |              |
| Citation y Neitonide                                   | Ŭ.        | O1        | Į.         | 40/40     | D110 00 | 40/40     | O1        | 01/00   | 40 W 000  | 000       | ı        |              |
|  |           |           |            |           |         |           |           |         |           |           |          |              |
| REVENUES   |           |           |            |           |         |           |           |         |           |           |          |              |
| User Fee Revenues                                      |           |           |            |           |         |           |           |         |           |           |          |              |
| (Attach Fee Schedules)                                 |           |           |            |           |         |           |           |         |           |           |          | \$0          |
| ,  |           |           |            |           |         |           |           |         |           |           |          | **           |
| 2. Grants (List)                                       |           |           |            |           |         |           |           |         |           |           |          |              |
| Department of Health Services                          | 332,765   | 316,925   |            |           | 200,989 | 116,625   | 416,734   | 185,862 | 352,796   |           |          | \$1,922,695  |
| Department of Children & Families                      |           |           |            |           |         |           |           |         | 982,361   | 942,902   |          | \$1,925,263  |
| Income Maintenance                                     |           |           |            | 854,365   |         |           |           |         |           |           |          | \$854,365    |
| Child Care   |           |           |            | 102,261   |         |           |           |         |           |           |          | \$102,261    |
| Elder Abuse Grant                                      |           |           |            |           |         |           |           | 21,768  |           |           |          | \$21,768     |
| Community Intervention                                 |           |           |            |           |         |           |           |         |           | 40,398    |          | \$40,398     |
| Community Mental Health Block Grant                    |           |           |            |           |         |           | 197,417   |         |           |           |          | \$197,417    |
| Mental Health Block Grant                              |           |           | 7,541      |           |         |           | 10,000    |         |           |           |          | \$17,541     |
| Mental Health Block Grant - Supplemental               | 34,893    |           |            |           |         |           |           |         |           |           |          | \$34,893     |
| Substance Abuse Prevention and Treatment               |           |           |            |           |         |           |           |         |           |           |          |              |
| Supplemental Block Grant                               | 71,604    |           |            |           |         |           |           |         |           |           |          | \$71,604     |
| Alcohol & Other Drug Abuse (AODA) Block Grant          | 82,089    |           |            |           |         |           |           |         |           |           |          | \$82,089     |
| Coordinated Service Team                               |           |           | 60,000     |           |         |           |           |         |           |           |          | \$60,000     |
| RRSS MAT   |           | 250,000   |            |           |         |           |           |         |           |           |          | \$250,000    |
| Safe & Stable Families                                 |           |           |            |           |         |           |           |         | 42,827    |           |          | \$42,827     |
| Targeted Safety Services                               |           |           |            |           |         |           |           |         | 99,500    |           |          | \$99,500     |
| Use of Carryfwd / Fund Balance                         |           |           |            |           |         |           |           |         |           |           |          | \$0          |
| Transfer from General Fund Balance                     |           |           |            |           |         |           |           |         |           |           |          | \$0          |
| Other Revenues   | 491,500   | 678,856   | 12,103,137 | 1,000     | 181,000 | 1,595,322 | 857,300   | 22,500  | 104,500   | 2,000     |          | \$16,037,115 |
| 5. TOTAL REVENUES                                      | 1,012,851 | 1,245,781 | 12,170,678 | 957,626   | 381,989 | 1,711,947 | 1,481,451 | 230,130 | 1,581,984 | 985,300   | 0        | \$21,759,736 |
|  |           |           |            |           |         |           |           |         |           |           |          |              |
| EXPENSES   |           |           |            |           |         |           |           |         |           |           |          |              |
| Wages, Salaries, Benefits                              | 1,179,552 | 1,107,561 | 1,351,623  | 1,117,627 | 879,208 | 879,282   | 1,706,535 | 654,251 | 1,966,871 | 638,183   | 0        | \$11,480,693 |
|  |           |           |            |           |         |           |           |         |           |           |          |              |
| 7. Contracted Labor                                    | 448,261   |           | 96,500     |           |         |           | 89,600    |         | 106,916   |           |          | \$741,277    |
|  |           |           |            |           |         |           |           |         |           |           |          |              |
| 8. Other Expenses                                      | 351,006   | 376,356   | 10,786,787 | 86,784    | 78,670  | 1,163,934 | 407,803   | 104,782 | 380,363   | 117,899   |          | \$13,854,384 |
| Shelter  |           |           |            |           |         |           |           |         |           | 15,000    |          | \$15,000     |
| Alternate Care (Foster Care, Group Home, CCI, Kinship) | 20,000    |           |            |           |         | 20,000    |           |         | 1,000,793 | 275,722   |          | \$1,316,515  |
| Juvenile Corrections                                   |           |           | 100.000    |           |         |           |           |         |           | 106,609   |          | \$106,609    |
| Integrated Services                                    | 700.000   |           | 120,000    |           |         |           |           |         |           | 50,000    |          | \$170,000    |
| Institutions   | 700,000   |           |            |           |         |           |           |         |           |           |          | \$700,000    |
| DD Center/Nursing Home                                 | 00.000    |           | 5.000      |           |         |           | 100.055   |         |           |           |          | \$0          |
| Adult Family Home                                      | 20,000    | 107 5     | 5,000      |           |         |           | 160,000   | 45.000  |           |           |          | \$185,000    |
| CBRF's   | 25,000    | 187,500   | 17,500     |           |         |           | 200,000   | 15,000  |           |           |          | \$445,000    |
| Residential Care Apartment                             | 00.000    |           | -          |           |         |           | 31,437    |         |           |           |          | \$31,437     |
| Inpatient  | 30,000    |           | -          |           |         |           |           |         |           | F 0000    |          | \$30,000     |
| Juvenile Probation and Supervision                     |           |           | -          |           |         |           |           |         |           | 5,000     | E40.040  | \$5,000      |
| Family Care Contribution                               | 0.770.0:5 | 10711:-   | 10.077.1:5 | 4.004.4** | 057.055 | 0.000.0:5 | 0.505.055 | 774000  | 0.454.0:5 | 1.000.7:5 | 510,849  | \$510,849    |
| 9. TOTAL EXPENSES                                      | 2,773,819 | 1,671,417 | 12,377,410 | 1,204,411 | 957,878 | 2,063,216 | 2,595,375 | 774,033 | 3,454,943 | 1,208,413 | 510,849  | \$29,591,764 |
| COLINITY LEVA (COLINITY COOT                           |           |           |            |           |         |           |           |         |           |           |          |              |
| COUNTY LEVY/COUNTY COST                                |           |           |            |           |         |           |           |         |           |           |          |              |
| 10. Line 9 minus line 5                                | 1,760,968 | 425,636   | 206,732    | 246,785   | 575,889 | 351,269   | 1,113,924 | 543,903 | 1,872,959 | 223,113   | 510,849  | \$7,832,028  |

| Fund: HUMAN SERVICES Department: HUMAN SERVICES | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A   | \$ Change<br>2022<br>Amended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-------------|---|
| 21051 HUMAN SERVICES REVENUE                    |                |                |                |                            |   |                           |                   |             |   |
| 411100 GENERAL PROPERTY TAXES                   | -7,983,506     | -7,700,648     | -7,778,105     | -3,865,229                 | -7,730,457                              | -7,730,457                | -7,730,457        | -7,832,028  | 101,571                                 |
| 424296 ROUTES TO RECOVERY COVID                 | 0              | -7,177         | 0              | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 424500 MEDICARE                                 | -38,936        | -32,028        | -63,096        | -19,814                    | -52,000                                 | -52,000                   | -65,000           | -65,000     | 13,000                                  |
| 424510 MEDICAL ASSISTANCE / MEDICAID            | -8,786,020     | -9,408,189     | -11,215,118    | -1,231,269                 | -10,707,894                             | -10,707,894               | -12,494,600       | -13,192,637 | 2,484,743                               |
| 424592 DEPT HEALTH & FAMILY SERVICES            | -4,211,012     | -4,972,329     | -5,231,877     | -989,308                   | -5,783,528                              | -5,783,528                | -6,231,779        | -6,359,920  | 576,392                                 |
| 424593 INCOME MAINTENANCE                       | -990,849       | -924,261       | -947,800       | -41,069                    | -951,910                                | -951,910                  | -972,805          | -957,926    | 6,016                                   |
| 424597 OTHER CONTRACTS                          | -708,518       | -846,370       | -797,491       | -284,305                   | -703,532                                | -703,532                  | -687,747          | -703,753    | 221                                     |
| 441400 DRIVER IMPROVEMENT SURCHARGE             | -72,995        | -58,014        | -74,783        | -40,311                    | -71,000                                 | -71,000                   | -75,000           | -75,000     | 4,000                                   |
| 455660 CLIENT LIABILITY COLLECTED               | -150,454       | -81,276        | -156,942       | -53,040                    | -109,400                                | -109,400                  | -130,650          | -134,900    | 25,500                                  |
| 465103 CLIENT SHARE ROOM & BOARD                | -5,801         | -4,147         | -7,921         | -3,837                     | -6,194                                  | -6,194                    | -7,051            | -9,500      | 3,306                                   |
| 465170 ALTERNATE CARE COLLECTIONS               | -90,804        | -108,102       | -105,725       | -64,416                    | -90,000                                 | -90,000                   | -100,000          | -100,000    | 10,000                                  |
| 473601 MEDICAL RECORDS FEES                     | -2,507         | -2,500         | -2,530         | -1,213                     | -2,500                                  | -2,500                    | -2,500            | -2,500      | 0                                       |
| 481100 INTEREST ON INVESTMENTS                  | -107,476       | -34,160        | -2,551         | -4,431                     | -5,000                                  | -5,000                    | -5,000            | -5,000      | 0                                       |
| 484120 ADDL REVS FROM STATE PRIOR YR            | -837,231       | -759,761       | -709,271       | -108,872                   | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 484130 REFUNDS OF PRIOR YEARS EXPENSE           | 0              | 12.747         | -31,725        | -7,536                     | 2 100                                   | 2 100                     | 2.100             | 0           | 0                                       |
| 484160 MISCELLANEOUS REVENUES                   | -37,975        | -13,747        | -13,438        | 369                        | -2,100                                  | -2,100                    | -2,100            | -2,100      | 0                                       |
| 484162 CRIMINAL BACKGROUND CHECK FEE            | -1,200         | -959           | -976           | -350                       | -1,000                                  | -1,000                    | -1,000            | -1,000      | 14,000                                  |
| 485080 DONATIONS                                | -18,246        | -15,148        | -10,334        | 0                          | -14,000                                 | -14,000                   | -14,000           | 150 500     | -14,000                                 |
| 487100 THIRD PARTY COLLECTIONS                  | -112,852       | -99,454        | -157,100       | -89,700                    | -103,000                                | -103,000                  | -151,100          | -150,500    | 47,500                                  |
| 492100 TRANSFER FROM GENERAL FUND               | 0              | -56,000        | 0              | 0                          | 0                                       | 229.265                   | 0                 | 0           | 0                                       |
| 493010 FUND BALANCE APPLIED                     | 0              | 0              | 0              | 0                          | 0                                       | -238,265                  | 0                 | 0           | -238,265                                |
| TOTAL HUMAN SERVICES REVENUE                    | -24,156,382    | -25,124,270    | -27,306,782    | -6,804,331                 | -26,333,515                             | -26,571,780               | -28,670,789       | -29,591,764 | 3,019,984                               |
| 21051110 HS ADMINISTRATION                      |                |                |                |                            |   |                           |                   |             |   |
| 511100 SALARIES PERMANENT REGULAR               | 264,056        | 186,017        | 235,824        | 98,436                     | 207,695                                 | 207,695                   | 206,950           | 214,006     | 6,311                                   |
| 511900 LONGEVITY-FULL TIME                      | 1,077          | 797            | 830            | 0                          | 537                                     | 537                       | 537               | 577         | 40                                      |
| 514100 FICA & MEDICARE TAX                      | 20,371         | 14,226         | 17,906         | 7,215                      | 16,549                                  | 16,549                    | 16,492            | 17,035      | 486                                     |
| 514200 RETIREMENT-COUNTY SHARE                  | 16,421         | 12,559         | 13,842         | 6,398                      | 13,535                                  | 13,535                    | 13,487            | 14,591      | 1,056                                   |
| 514400 HEALTH INSURANCE COUNTY SHARE            | 22,183         | 17,920         | 26,487         | 21,493                     | 19,839                                  | 19,839                    | 19,839            | 19,522      | -317                                    |
| 514500 LIFE INSURANCE COUNTY SHARE              | 201            | 116            | 99             | 15                         | 25                                      | 25                        | 25                | 25          | 0                                       |
| 514600 WORKERS COMPENSATION                     | 2,547          | 1,582          | 2,527          | 890                        | 1,998                                   | 1,998                     | 1,992             | 1,662       | -336                                    |
| 515800 PER DIEM COMMITTEE                       | 5,950          | 3,625          | 4,425          | 4,275                      | 8,100                                   | 8,100                     | 8,100             | 8,100       | 0                                       |
| 520100 CONSULTANT AND CONTRACTUAL               | 1,448          | 0              | 0              | 0                          | 2,500                                   | 2,500                     | 0                 | 2,500       | 0                                       |
| 522500 TELEPHONE                                | 484            | 498            | 578            | 385                        | 500                                     | 500                       | 900               | 1,156       | 656                                     |
| 524000 MISCELLANEOUS EXPENSES                   | 0              | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 1,300       | 1,300                                   |
| 532200 SUBSCRIPTIONS                            | 64             | 226            | 0              | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 532600 ADVERTISING                              | 29             | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 532800 TRAINING AND INSERVICE                   | 1,566          | 960            | 215            | 1,500                      | 2,000                                   | 2,000                     | 2,000             | 2,000       | 0                                       |
| 533200 MILEAGE                                  | 3,824          | 797            | 687            | 313                        | 5,500                                   | 5,500                     | 2,500             | 5,500       | 0                                       |
| 533500 MEALS AND LODGING                        | 768            | -265           | 301            | 3,009                      | 4,120                                   | 4,120                     | 4,120             | 4,120       | 0                                       |

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| Fund: HUMAN SERVICES Department: HUMAN SERVICES | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A | \$ Change<br>2022<br>Amended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|-------------------------------|---------------------------|-------------------|-----------|---|
|   |                |                |                |                            | Budget                        | J                         |                   |           |   |
| 21051110 HS ADMINISTRATION                      |                |                |                |                            |                               |                           |                   |           |   |
| 535200 VEHICLE MAINTENANCE AND REPAIR           | 12,699         | 6,963          | 8,559          | 9,332                      | 8,000                         | 8,000                     | 10,000            | 10,000    | 2,000                                   |
| 538130 HOUSING ASSISTANCE                       | 129,392        | 87,099         | 110,517        | 4,735                      | 97,714                        | 97,714                    | 50,000            | 97,714    | 0                                       |
| 538480 PROGRAM ADMINISTRATION                   | 66,411         | 116,606        | 1,372          | 0                          | 5,000                         | 5,000                     | 5,000             | 5,000     | 0                                       |
| 538510 TERMINATIONS OF PARENTAL RIGHT           | 106,992        | 147,876        | 109,322        | 44,793                     | 128,000                       | 128,000                   | 110,000           | 106,916   | -21,084                                 |
| 538520 CRIMINAL BACKGROUND CHECKS               | 1,408          | 1,453          | 1,598          | 355                        | 1,400                         | 1,400                     | 1,500             | 1,500     | 100                                     |
| 551200 INSURANCE-VEHICLE LIABILITY              | 1,658          | 2,484          | 2,949          | 2,843                      | 2,500                         | 2,500                     | 3,000             | 3,000     | 500                                     |
| 551900 INSURANCE-GENERAL LIABILITY              | 51,304         | 79,392         | 83,670         | 69,041                     | 65,000                        | 65,000                    | 83,670            | 83,670    | 18,670                                  |
| 552100 OFFICIALS BONDS                          | 70             | 0              | 70             | 70                         | 70                            | 70                        | 70                | 70        | 0                                       |
| 552200 EMPLOYEE BONDS                           | 40             | 77             | 50             | 50                         | 100                           | 100                       | 100               | 100       | 0                                       |
| 552400 INSURANCE-VOLUNTEERS                     | 26             | 55             | 32             | 18                         | 100                           | 100                       | 50                | 100       | 0                                       |
| 559400 INDIRECT COSTS                           | 44,960         | 71,925         | 92,363         | 35,858                     | 71,715                        | 71,715                    | 71,715            | 119,435   | 47,720                                  |
| TOTAL HS ADMINISTRATION                         | 755,948        | 752,989        | 714,222        | 311,024                    | 662,497                       | 662,497                   | 612,047           | 719,599   | 57,102                                  |
|   |                |                |                |                            |                               |                           |                   |           |   |
| 21051431 HS FISCAL/DATA                         |                |                |                |                            |                               |                           |                   |           |   |
| 511100 SALARIES PERMANENT REGULAR               | 758,713        | 737,150        | 750,216        | 366,981                    | 793,492                       | 793,492                   | 773,315           | 811,954   | 18,462                                  |
| 511200 SALARIES-PERMANENT-OVERTIME              | 265            | 204            | 0              | 0                          | 0                             | 0                         | 0                 | 0         | 0                                       |
| 511900 LONGEVITY-FULL TIME                      | 3,983          | 3,512          | 3,389          | 0                          | 3,653                         | 3,653                     | 3,609             | 3,730     | 77                                      |
| 514100 FICA & MEDICARE TAX                      | 54,828         | 53,326         | 54,548         | 26,339                     | 60,982                        | 60,982                    | 59,435            | 62,400    | 1,418                                   |
| 514200 RETIREMENT-COUNTY SHARE                  | 48,382         | 50,008         | 50,590         | 23,537                     | 51,814                        | 51,814                    | 50,500            | 55,466    | 3,652                                   |
| 514400 HEALTH INSURANCE COUNTY SHARE            | 228,276        | 226,809        | 226,560        | 115,486                    | 253,450                       | 253,450                   | 230,227           | 213,528   | -39,922                                 |
| 514500 LIFE INSURANCE COUNTY SHARE              | 236            | 231            | 256            | 146                        | 252                           | 252                       | 246               | 241       | -11                                     |
| 514600 WORKERS COMPENSATION                     | 536            | 536            | 631            | 257                        | 558                           | 558                       | 544               | 489       | -69                                     |
| 514800 UNEMPLOYMENT                             | 0              | 739            | 0              | 0                          | 0                             | 0                         | 0                 | 0         | 0                                       |
| 520100 CONSULTANT AND CONTRACTUAL               | 0              | 0              | 3,944          | 11,412                     | 9,999                         | 19,999                    | 24,411            | 10,000    | -9,999                                  |
| 522500 TELEPHONE                                | 13,952         | 13,165         | 13,578         | 4,982                      | 14,000                        | 14,000                    | 14,000            | 14,000    | 0                                       |
| 523900 INTERPRETER FEES                         | 0              | 0              | 0              | 3                          | 0                             | 0                         | 3                 | 0         | 0                                       |
| 524000 MISCELLANEOUS EXPENSES                   | 4,931          | 9,562          | 2,147          | 1,854                      | 3,000                         | 3,000                     | 3,500             | 3,000     | 0                                       |
| 531100 POSTAGE AND BOX RENT                     | 12,554         | 15,194         | 14,283         | 8,222                      | 16,000                        | 16,000                    | 16,000            | 16,000    | 0                                       |
| 531200 OFFICE SUPPLIES AND EXPENSE              | 18,311         | 18,802         | 18,211         | 5,879                      | 22,000                        | 22,000                    | 18,000            | 19,000    | -3,000                                  |
| 531400 SMALL EQUIPMENT                          | 9,760          | 4,734          | 3,872          | 2,299                      | 5,000                         | 10,000                    | 4,000             | 5,000     | -5,000                                  |
| 531800 MIS DEPARTMENT CHARGEBACKS               | 327,881        | 436,372        | 358,220        | 184,616                    | 386,887                       | 546,552                   | 386,887           | 419,853   | -126,699                                |
| 532200 SUBSCRIPTIONS                            | 546            | 384            | 381            | 381                        | 546                           | 546                       | 381               | 546       | 0                                       |
| 532400 MEMBERSHIP DUES                          | 3,000          | 3,000          | 3,000          | 0                          | 3,000                         | 3,000                     | 3,000             | 3,000     | 0                                       |
| 532800 TRAINING AND INSERVICE                   | 715            | 750            | 413            | 50                         | 3,200                         | 3,200                     | 1,000             | 2,000     | -1,200                                  |
| 533200 MILEAGE                                  | 835            | 3,918          | 281            | 117                        | 3,000                         | 3,000                     | 1,000             | 3,000     | 0                                       |
| 533400 COURIER SERVICE                          | 8,460          | 7,061          | 8,450          | 3,450                      | 9,500                         | 9,500                     | 9,000             | 9,000     | -500                                    |
| 533500 MEALS AND LODGING                        | 462            | -65            | 197            | 227                        | 2,200                         | 2,200                     | 600               | 2,200     | 0                                       |
| 538140 CLIENT SHELTER AND CLOTHING              | 16,395         | 13,182         | 7,879          | 3,686                      | 14,000                        | 14,000                    | 14,000            | 0         | -14,000                                 |
| 581900 CAPITAL OUTLAY                           | 0              | 0              | 0              | 0                          | 0                             | 60,000                    | 0                 | 0         | -60,000                                 |

| Fund: HUMAN SERVICES Department: HUMAN SERVICES                         | 2019<br>Actual   | 2020<br>Actual   | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023 A         | \$ Change<br>2022<br>mended To<br>2023 |
|---|------------------|------------------|----------------|----------------------------|---|---------------------------|-------------------|----------------|--|
| TOTAL HS FISCAL/DATA  | 1,513,018        | 1,598,574        | 1,521,047      | 759,924                    | 1,656,533                               | 1,891,198                 | 1,613,658         | 1,654,407      | -236,791                               |
| A105142A CHIN DDEN GEDVICEG VINT  |                  |                  |                |                            |   |                           |                   |                |  |
| 21051432 CHILDREN SERVICES UNIT<br>511100 SALARIES PERMANENT REGULAR    | 499.015          | 500.216          | 540.076        | 261 901                    | 5.67,030                                | 577 020                   | 101 555           | 502 272        | C4.050                                 |
| 511100 SALARIES PERMANENT REGULAR<br>511200 SALARIES-PERMANENT-OVERTIME | 488,915<br>1,075 | 509,216          | 540,976<br>0   | 261,801                    | 567,232<br>600                          | 567,232<br>600            | 484,555<br>200    | 502,273<br>200 | -64,959<br>-400                        |
| 511900 LONGEVITY-FULL TIME  | 2,526            | 0<br>2,546       | 2,666          | 0<br>103                   | 2,846                                   | 2,846                     | 2,226             | 2,346          | -400<br>-500                           |
| 514100 FICA & MEDICARE TAX  | 36,104           | 2,340<br>37,916  | 40,376         | 19,356                     | 43,657                                  | 43,657                    | 37,254            | 38,619         | -5,038                                 |
| 514200 RETIREMENT-COUNTY SHARE  | 32,313           | 34,432           | 36,669         | 15,218                     | 43,037<br>37,094                        | 37,094                    | 31,654            | 34,328         | -3,038<br>-2,766                       |
| 514400 HEALTH INSURANCE COUNTY SHARE                                    | 76,279           | 65,986           | 63,231         | 32,559                     | 67,207                                  | 67,207                    | 60,158            | 58,565         | -2,700<br>-8,642                       |
| 514500 LIFE INSURANCE COUNTY SHARE                                      | 162              | 173              | 226            | 95                         | 241                                     | 241                       | 159               | 185            | -56                                    |
| 514600 WORKERS COMPENSATION   | 5,428            | 6,301            | 7,476          | 3,374                      | 8,846                                   | 8,846                     | 7,548             | 6,310          | -2,536                                 |
| 522500 TELEPHONE  | 3,967            | 3,715            | 3,792          | 1,767                      | 4,000                                   | 4,000                     | 3,300             | 3,300          | -700                                   |
| 523900 INTERPRETER FEES   | 0                | 248              | 0              | 0                          | 0                                       | 0                         | 0                 | 0              | 0                                      |
| 524000 MISCELLANEOUS EXPENSES   | 7,558            | 169              | 0              | 277                        | 1,000                                   | 1,000                     | 1,000             | 1,000          | 0                                      |
| 532800 TRAINING AND INSERVICE   | 1,450            | 885              | 755            | 154                        | 1,600                                   | 1,600                     | 1,000             | 1,200          | -400                                   |
| 533200 MILEAGE  | 9,083            | 3,169            | 1,266          | 409                        | 9,000                                   | 9,000                     | 3,000             | 4,500          | -4,500                                 |
| 533500 MEALS AND LODGING  | 209              | 152              | 0              | 0                          | 500                                     | 500                       | 250               | 500            | 0                                      |
| 537120 RESPITE CARE   | 1,747            | 0                | 0              | 0                          | 0                                       | 0                         | 0                 | 0              | 0                                      |
| 538160 CLIENT PURCHASED MEALS   | 70               | 11               | 7              | 0                          | 50                                      | 50                        | 50                | 50             | 0                                      |
| 538210 SPECIALIZED TRANSPORTATION                                       | 6,710            | 1,968            | 600            | 300                        | 7,500                                   | 7,500                     | 1,500             | 3,500          | -4,000                                 |
| 538270 FOSTER HOME  | 0                | 0                | 0              | 0                          | 20,000                                  | 20,000                    | 37,586            | 20,000         | 0                                      |
| 538280 GROUP HOME   | 0                | 0                | 0              | 0                          | 55,722                                  | 55,722                    | 15,000            | 55,722         | 0                                      |
| 538310 SHELTER CARE   | 21,163           | 17,052           | 15,741         | 1,749                      | 20,000                                  | 20,000                    | 10,000            | 15,000         | -5,000                                 |
| 538340 COUNSELING AND THERAPEUTIC                                       | 36,122           | 59,188           | 35,746         | 13,309                     | 70,000                                  | 70,000                    | 75,398            | 75,398         | 5,398                                  |
| 538360 ALTERNATIVE NEEDS SCHOOL   | 12,891           | 0                | 0              | 0                          | 0                                       | 0                         | 0                 | 0              | 0                                      |
| 538370 JUVENILE PROBATION/SUPERVISION                                   | 21,907           | 174              | 0              | 0                          | 15,000                                  | 15,000                    | 5,000             | 5,000          | -10,000                                |
| 538390 INTEGRATED SERVICES  | 110,683          | 35,555           | 34,897         | 20,152                     | 75,800                                  | 75,800                    | 50,000            | 50,000         | -25,800                                |
| 538450 CHILD CARING INSTITUTIONS  | 0                | 93,507           | 148,420        | 77,430                     | 150,000                                 | 150,000                   | 448,905           | 200,000        | 50,000                                 |
| 538460 JUVENILE CORRECTIONAL INSTITUT                                   | 91,128           | 40,150           | 217,483        | 0                          | 212,795                                 | 212,795                   | 106,400           | 106,609        | -106,186                               |
| 538480 PROGRAM ADMINISTRATION   | 0                | 0                | 0              | 0                          | 15,000                                  | 15,000                    | 0                 | 0              | -15,000                                |
| TOTAL CHILDREN SERVICES UNIT  | 967,491          | 912,516          | 1,150,327      | 448,053                    | 1,385,690                               | 1,385,690                 | 1,382,143         | 1,184,605      | -201,085                               |
| TOTAL CHIEDREN SERVICES CIVI  | 507,151          | >1 <b>2</b> ,010 | 1,100,027      | 110,000                    | 1,000,000                               | 1,202,000                 | 1,002,110         | 1,101,000      | 201,000                                |
| 21051433 HS LONG TERM SUPPORT   |                  |                  |                |                            |   |                           |                   |                |  |
| 511100 SALARIES PERMANENT REGULAR                                       | 270,329          | 0                | 0              | 0                          | 0                                       | 0                         | 0                 | 0              | 0                                      |
| 511900 LONGEVITY-FULL TIME  | 804              | 0                | 0              | 0                          | 0                                       | 0                         |                   | 0              | 0                                      |
| 514100 FICA & MEDICARE TAX  | 19,329           | 0                | 0              | 0                          | 0                                       | 0                         | 0                 | 0              | 0                                      |
| 514200 RETIREMENT-COUNTY SHARE  | ,                | 0                | 0              | 0                          | 0                                       | 0                         | 0                 | 0              | 0                                      |
| 514400 HEALTH INSURANCE COUNTY SHARE                                    | 17,875<br>63,489 | 0                | 0              | 0                          | 0                                       | 0                         | 0                 | 0              | 0                                      |
| 514500 LIFE INSURANCE COUNTY SHARE                                      | 101              | 0                | 0              | 0                          | 0                                       | 0                         | 0                 | 0              | 0                                      |
| 514600 WORKERS COMPENSATION   | 3,618            | 0                | 0              | 0                          | 0                                       | 0                         | 0                 | 0              | 0                                      |
| 522500 TELEPHONE  | 1,987            | 0                | 0              | 0                          | 0                                       | 0                         | 0                 | 0              | 0                                      |
| JAAJOO TELEITIONE   | 1,707            | U                | U              | U                          | U                                       | U                         | U                 | U              | U                                      |

| Fund: HUMAN SERVICES Department: HUMAN SERVICES | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual   | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023      | \$ Change<br>2022<br>Amended To<br>2023 |
|---|----------------|----------------|------------------|----------------------------|---|---------------------------|-------------------|-----------|---|
| 21051433 HS LONG TERM SUPPORT                   |                |                |                  |                            |   |                           |                   |           |   |
| 523900 INTERPRETER FEES                         | 1,701          | 0              | 0                | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 524000 MISCELLANEOUS EXPENSES                   | 46             | 0              | 0                | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 528300 CBRF                                     | 78,359         | 0              | 0                | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 528400 INSTITUTIONS                             | 59,145         | 0              | 0                | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 532800 TRAINING AND INSERVICE                   | 908            | 0              | 0                | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 533200 MILEAGE                                  | 12,317         | 0              | 0                | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 533500 MEALS AND LODGING                        | 202            | 0              | 0                | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 537120 RESPITE CARE                             | 12,824         | 0              | 0                | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 538110 GUARDIANSHIP & FIN MGNT SRVCS            | 11,010         | 0              | 0                | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 538150 PERSONAL EMERG RESPONSE SYSTEM           | 385            | 0              | 0                | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 538160 CLIENT PURCHASED MEALS                   | 2,630          | 0              | 0                | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 538210 SPECIALIZED TRANSPORTATION               | 3,662          | 0              | 0                | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 538230 SUPPORTIVE HOME CARE                     | 34,626         | 0              | 0                | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 538260 ADULT FAMILY HOME                        | 8,271          | 0              | 0                | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 538320 RESIDENTIAL CARE APARTMENT               | 4,080          | 0              | 0                | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 538470 SKILLED NURSING                          | 10,800         | 0              | 0                | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| TOTAL HS LONG TERM SUPPORT                      | 618,499        | 0              | 0                | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 21051434 ECONOMIC SUPPORT UNIT                  |                |                |                  |                            |   |                           |                   |           |   |
| 511100 SALARIES PERMANENT REGULAR               | 665,699        | 704,016        | 729,286          | 374,394                    | 752,988                                 | 752,988                   | 736,385           | 765,047   | 12,059                                  |
| 511900 LONGEVITY-FULL TIME                      | 2,499          | 2,706          | 3,025            | 302                        | 3,406                                   | 3,406                     | 2,499             | 2,759     | -647                                    |
| 514100 FICA & MEDICARE TAX                      | 48,334         | 50,897         | 52,556           | 26,828                     | 57,864                                  | 57,864                    | 56,525            | 58,737    | 873                                     |
| 514200 RETIREMENT-COUNTY SHARE                  | 43,770         | 47,704         | 49,395           | 22,993                     | 49,166                                  | 49,166                    | 48,027            | 52,211    | 3,045                                   |
| 514400 HEALTH INSURANCE COUNTY SHARE            | 136,019        | 155,416        | 169,870          | 82,404                     | 180,552                                 | 180,552                   | 173,362           | 165,708   | -14,844                                 |
| 514500 LIFE INSURANCE COUNTY SHARE              | 203            | 219            | 270              | 170                        | 286                                     | 286                       | 286               | 303       | 17                                      |
| 514600 WORKERS COMPENSATION                     | 372            | 512            | 614              | 262                        | 529                                     | 529                       | 517               | 461       | -68                                     |
| 522500 TELEPHONE                                | 0              | 4,164          | 6,060            | 3,065                      | 6,006                                   | 6,006                     | 6,060             | 6,060     | 54                                      |
| 524000 MISCELLANEOUS EXPENSES                   | 524            | 138            | 25               | 0                          | 1,000                                   | 1,000                     | 21,413            | 1,000     | 0                                       |
| 532800 TRAINING AND INSERVICE                   | 275            | 350            | 70               | 0                          | 500                                     | 500                       | 250               | 500       | 0                                       |
| 533200 MILEAGE                                  | 1,348          | 161            | 0                | 0                          | 1,500                                   | 1,500                     | 500               | 1,500     | 0                                       |
| 533500 MEALS AND LODGING                        | 231            | 157            | 0                | 0                          | 600                                     | 600                       | 300               | 600       | 0                                       |
| 538290 KINSHIP                                  | 121,717        | 0              | 0                | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 538420 INCOME MAINTENANCE                       | 13,946         | 14,267         | 14,168           | 8,156                      | 14,654                                  | 14,654                    | 14,724            | 14,724    | 70                                      |
| 538440 LOW INC HOUSING/ENERGY ASSISTA           | 136,474        | 141,320        | 64,264           | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| TOTAL ECONOMIC SUPPORT UNIT                     | 1,171,410      | 1,122,028      | 1,089,604        | 518,574                    | 1,069,051                               | 1,069,051                 | 1,060,848         | 1,069,610 | 559                                     |
| 21051437 COMMUNITY SUPPORT PROGRAM              |                |                |                  |                            |   |                           |                   |           |   |
| 511100 SALARIES PERMANENT REGULAR               | 1,050,705      | 894,003        | 925,531          | 461,623                    | 967,215                                 | 967,215                   | 949,130           | 1,077,186 | 109,971                                 |
| 511200 SALARIES-PERMANENT-OVERTIME              | 1,411          | 1,566          | 991              | 232                        | 600                                     | 600                       | 1,000             | 1,000     | 400                                     |
| 511900 LONGEVITY-FULL TIME                      | 4,141          | 3,175          | 2,883            | 283                        | 3,163                                   | 3,163                     | 1,920             | 2,209     | -954                                    |
|   |                | 023 Sauk Coun  | ty, Wisconsin Ad | dministrator Budg          |   | ,                         | ,                 | •         |   |

| Fund: HUMAN SERVICES                                      |                |                |                  |                  |                    |                 |                   |           | \$ Change         |
|---|----------------|----------------|------------------|------------------|--------------------|-----------------|-------------------|-----------|-------------------|
|   | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual   | 2022<br>6 Months | 2022<br>Originally | 2022<br>Amended | 2022<br>Estimated | 2023      | 2022<br>mended To |
| Department: HUMAN SERVICES                                | Actual         | Actual         | Actual           | Actual           | Adopted<br>Budget  | Budget          | Estimateu         | -XI       | 2023              |
| 21051437 COMMUNITY SUPPORT PROGRAM                        |                |                |                  |                  |                    |                 |                   |           |                   |
| 512100 WAGES-PART TIME                                    | 95,120         | 96,860         | 102,936          | 50,300           | 99,099             | 99,099          | 98,709            | 0         | -99,099           |
| 512900 LONGEVITY-PART TIME                                | 115            | 141            | 169              | 0                | 221                | 221             | 209               | 0         | -221              |
| 514100 FICA & MEDICARE TAX                                | 82,908         | 71,622         | 73,859           | 36,375           | 81,878             | 81,878          | 80,399            | 82,650    | 772               |
| 514200 RETIREMENT-COUNTY SHARE                            | 75,132         | 66,155         | 69,385           | 32,286           | 69,569             | 69,569          | 68,313            | 73,467    | 3,898             |
| 514400 HEALTH INSURANCE COUNTY SHARE                      | 258,235        | 233,897        | 244,449          | 135,571          | 261,139            | 261,139         | 277,441           | 280,871   | 19,732            |
| 514500 LIFE INSURANCE COUNTY SHARE                        | 160            | 137            | 174              | 103              | 193                | 193             | 179               | 190       | -3                |
| 514600 WORKERS COMPENSATION                               | 14,789         | 14,122         | 16,238           | 7,343            | 15,867             | 15,867          | 15,528            | 12,999    | -2,868            |
| 520900 CONTRACTED SERVICES                                | 62,595         | 66,648         | 75,111           | 35,175           | 72,800             | 72,800          | 85,000            | 89,600    | 16,800            |
| 522500 TELEPHONE  | 8,516          | 6,887          | 7,500            | 3,773            | 7,000              | 7,000           | 7,500             | 7,500     | 500               |
| 524000 MISCELLANEOUS EXPENSES                             | 583            | 1,042          | 790              | 550              | 1,000              | 1,000           | 1,000             | 1,000     | 0                 |
| 528300 CBRF   | 172,112        | 193,855        | 261,947          | 102,527          | 200,000            | 200,000         | 245,800           | 200,000   | 0                 |
| 528400 INSTITUTIONS                                       | 5,467          | 9,232          | 2,744            | 0                | 0                  | 0               | 5,000             | 0         | 0                 |
| 529900 PSYCHOLOGICAL SERVICES                             | 0              | 425            | 12,538           | 5,013            | 5,000              | 5,000           | 15,000            | 13,000    | 8,000             |
| 531200 OFFICE SUPPLIES AND EXPENSE                        | 762            | 1,059          | 754              | 25               | 1,500              | 1,500           | 1,000             | 1,500     | 0                 |
| 532800 TRAINING AND INSERVICE                             | 2,602          | 838            | 1,275            | 0                | 4,000              | 4,000           | 2,000             | 4,000     | 0                 |
| 533200 MILEAGE  | 67,434         | 56,321         | 63,416           | 20,090           | 55,100             | 55,100          | 50,100            | 50,100    | -5,000            |
| 533500 MEALS AND LODGING                                  | 895            | 12             | 9                | 12               | 400                | 400             | 250               | 400       | 0                 |
| 537120 RESPITE CARE                                       | 0              | 600            | 0                | 0                | 1,000              | 1,000           | 0                 | 1,000     | 0                 |
| 538010 ADAPTIVE AIDS                                      | 111            | 0              | 0                | 0                | 350                | 350             | 0                 | 0         | -350              |
| 538110 GUARDIANSHIP & FIN MGNT SRVCS                      | 0              | 2,400          | 2,400            | 1,000            | 2,400              | 2,400           | 3,000             | 3,000     | 600               |
| 538130 HOUSING ASSISTANCE                                 | 0              | 200            | 0                | 51,990           | 8,500              | 8,500           | 127,750           | 128,500   | 120,000           |
| 538160 CLIENT PURCHASED MEALS                             | 2,465          | 1,301          | 2,324            | 0                | 3,000              | 3,000           | 1,500             | 3,000     | 0                 |
| 538170 ALTERNATIVE ACTIVITIES                             | 918            | 0              | 0                | 0                | 1,500              | 1,500           | 0                 | 0         | -1,500            |
| 538180 SHELTERED WORK                                     | 11,133         | 2,392          | 7,551            | 3,414            | 10,000             | 10,000          | 8,000             | 8,000     | -2,000            |
| 538190 SPECIALIZED MEDICAL SUPPLIES                       | 3,950          | 4,668          | 1,897            | 651              | 6,000              | 8,000           | 2,500             | 4,000     | -4,000            |
| 538210 SPECIALIZED TRANSPORTATION                         | 5,895          | 3,400          | 7,247            | 1,028            | 5,000              | 5,000           | 3,000             | 3,500     | -1,500            |
| 538230 SUPPORTIVE HOME CARE                               | 918            | 0              | 0                | 0                | 0                  | 0               | 0                 | 0         | 0                 |
| 538260 ADULT FAMILY HOME                                  | 139,985        | 187,812        | 157,363          | 188,954          | 160,000            | 160,000         | 378,000           | 160,000   | 0                 |
| 538320 RESIDENTIAL CARE APARTMENT                         | 11,539         | 0              | 0                | 488              | 15,000             | 15,000          | 19,035            | 31,437    | 16,437            |
| 538340 COUNSELING AND THERAPEUTIC                         | 0              | 7,300          | 0                | 2,000            | 0                  | 0               | 2,000             | 2,000     | 2,000             |
| TOTAL COMMUNITY SUPPORT PROGRAM                           | 2,080,594      | 1,928,071      | 2,041,480        | 1,140,807        | 2,058,494          | 2,060,494       | 2,450,263         | 2,242,109 | 181,615           |
| 21051420 CHILD BROWN CHIVE SERVICES                       |                |                |                  |                  |                    |                 |                   |           |                   |
| 21051438 CHILD PROTECTIVE SERVICES                        | 1 000 556      | 1 122 270      | 1 101 421        | 500 060          | 1 206 926          | 1 206 926       | 1 264 210         | 1 200 246 | 101 520           |
| 511100 SALARIES PERMANENT REGULAR                         | 1,009,556      | 1,133,379      | 1,181,431        | 598,869          | 1,206,826          | 1,206,826       | 1,264,319         | 1,308,346 | 101,520           |
| 511200 SALARIES-PERMANENT-OVERTIME                        | 569<br>2.105   | 624            | 288              | 0                | 500                | 500             | 500               | 500       | 0                 |
| 511900 LONGEVITY-FULL TIME                                | 2,195          | 1,580          | 1,651            | 0                | 2,060              | 2,060           | 1,920             | 2,100     | 40                |
| 512100 WAGES-PART TIME                                    | 72 225         | 0              | 11,452           | 42 272           | 02.519             | 02.519          | 06.006            | 100.287   | 7.760             |
| 514100 FICA & MEDICARE TAX 514200 DETIDEMENT COUNTY SHADE | 73,325         | 82,653         | 87,262<br>78,845 | 43,272           | 92,518             | 92,518          | 96,906            | 100,287   | 7,769             |
| 514200 RETIREMENT-COUNTY SHARE                            | 66,275         | 74,751         | 78,845           | 38,927           | 78,610             | 78,610          | 82,338            | 89,144    | 10,534            |
| 514400 HEALTH INSURANCE COUNTY SHARE                      | 161,385        | 186,299        | 203,862          | 114,807          | 240,070            | 240,070         | 212,541           | 201,573   | -38,497           |

| Fund: HUMAN SERVICES Department: HUMAN SERVICES | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A1 | \$ Change<br>2022<br>mended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|--|
| 21051438 CHILD PROTECTIVE SERVICES              |                |                |                |                            |   |                           |                   |            |  |
| 514500 LIFE INSURANCE COUNTY SHARE              | 288            | 307            | 335            | 196                        | 358                                     | 358                       | 338               | 312        | -46                                    |
| 514600 WORKERS COMPENSATION                     | 12,404         | 15,570         | 18,062         | 8,336                      | 18,745                                  | 18,745                    | 19,634            | 16,387     | -2,358                                 |
| 514800 UNEMPLOYMENT                             | 3,466          | 370            | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 522500 TELEPHONE                                | 7,966          | 8,433          | 9,353          | 4,559                      | 8,500                                   | 8,500                     | 9,500             | 9,500      | 1,000                                  |
| 523900 INTERPRETER FEES                         | 16,080         | 2,376          | 865            | 586                        | 8,000                                   | 8,000                     | 2,000             | 5,000      | -3,000                                 |
| 524000 MISCELLANEOUS EXPENSES                   | 44,160         | 82,116         | 78,927         | 47,297                     | 82,000                                  | 82,000                    | 86,000            | 85,827     | 3,827                                  |
| 532800 TRAINING AND INSERVICE                   | 7,462          | 5,432          | 5,316          | 1,449                      | 7,102                                   | 7,102                     | 5,352             | 5,852      | -1,250                                 |
| 533200 MILEAGE                                  | 46,299         | 29,353         | 35,357         | 13,806                     | 40,500                                  | 40,500                    | 35,250            | 35,250     | -5,250                                 |
| 533500 MEALS AND LODGING                        | 5,278          | 792            | 351            | 467                        | 2,775                                   | 2,775                     | 1,275             | 2,800      | 25                                     |
| 537120 RESPITE CARE                             | 945            | 11,467         | 12,494         | 3,000                      | 1,500                                   | 1,500                     | 16,124            | 12,500     | 11,000                                 |
| 538020 PURCHASED CASE MANAGEMENT                | 10,000         | 10,000         | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 538080 CHILD DAYCARE                            | 0              | 0              | 5,409          | 2,000                      | 0                                       | 0                         | 10,000            | 10,000     | 10,000                                 |
| 538130 HOUSING ASSISTANCE                       | 0              | 0              | 1,680          | 2,067                      | 0                                       | 0                         | 4,500             | 3,000      | 3,000                                  |
| 538160 CLIENT PURCHASED MEALS                   | 223            | 196            | 197            | 49                         | 500                                     | 500                       | 200               | 1,000      | 500                                    |
| 538210 SPECIALIZED TRANSPORTATION               | 4,411          | 10,083         | 5,298          | 9,076                      | 5,000                                   | 5,000                     | 20,000            | 20,000     | 15,000                                 |
| 538220 SUPERVISED VISITATION                    | 1,794          | 0              | 856            | 0                          | 2,000                                   | 2,000                     | 0                 | 2,000      | 0                                      |
| 538270 FOSTER HOME                              | 414,790        | 416,467        | 490,502        | 211,417                    | 325,000                                 | 325,000                   | 540,013           | 360,000    | 35,000                                 |
| 538280 GROUP HOME                               | 73,831         | 0              | 4,950          | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 538290 KINSHIP                                  | 0              | 123,424        | 121,799        | 64,263                     | 126,492                                 | 126,492                   | 140,793           | 140,793    | 14,301                                 |
| 538340 COUNSELING AND THERAPEUTIC               | 3,369          | 25,556         | 15,159         | 8,993                      | 2,500                                   | 2,500                     | 13,827            | 12,500     | 10,000                                 |
| 538450 CHILD CARING INSTITUTIONS                | 872,685        | 369,460        | 374,231        | 303,934                    | 420,000                                 | 420,000                   | 820,235           | 500,000    | 80,000                                 |
| 538480 PROGRAM ADMINISTRATION                   | 0              | 2,435          | 3,231          | 94                         | 0                                       | 0                         | 2,000             | 2,000      | 2,000                                  |
| 538490 FOSTER HOME LICENSE/RECRUITING           | 93,079         | 80,237         | 74,702         | 38,022                     | 80,000                                  | 80,000                    | 80,000            | 80,000     | 0                                      |
| 538520 CRIMINAL BACKGROUND CHECKS               | 0              | 54             | 178            | 16                         | 100                                     | 100                       | 100               | 100        | 0                                      |
| TOTAL CHILD PROTECTIVE SERVICES                 | 2,931,836      | 2,673,413      | 2,824,043      | 1,515,501                  | 2,751,656                               | 2,751,656                 | 3,465,665         | 3,006,771  | 255,115                                |
| 21051439 CHILDREN & FAMILY SUPPORT UNIT         |                |                |                |                            |   |                           |                   |            |  |
| 511100 SALARIES PERMANENT REGULAR               | 569,652        | 632,860        | 722,973        | 366,020                    | 791,169                                 | 791,169                   | 847,488           | 1,215,763  | 424,594                                |
| 511900 LONGEVITY-FULL TIME                      | 1,958          | 1,738          | 2,317          | 0                          | 2,477                                   | 2,477                     | 2,157             | 2,317      | -160                                   |
| 514100 FICA & MEDICARE TAX                      | 41,101         | 46,164         | 52,893         | 26,492                     | 60,775                                  | 60,775                    | 65,059            | 93,258     | 32,483                                 |
| 514200 RETIREMENT-COUNTY SHARE                  | 37,499         | 42,544         | 48,920         | 23,346                     | 51,587                                  | 51,587                    | 55,227            | 82,829     | 31,242                                 |
| 514400 HEALTH INSURANCE COUNTY SHARE            | 137,499        | 125,202        | 142,771        | 78,691                     | 169,633                                 | 169,633                   | 152,523           | 252,572    | 82,939                                 |
| 514500 LIFE INSURANCE COUNTY SHARE              | 187            | 193            | 241            | 157                        | 261                                     | 261                       | 266               | 275        | 14                                     |
| 514600 WORKERS COMPENSATION                     | 6,569          | 8,488          | 10,630         | 5,024                      | 10,950                                  | 10,950                    | 11,818            | 14,102     | 3,152                                  |
| 515800 PER DIEM COMMITTEE                       | 600            | 200            | 975            | 225                        | 800                                     | 800                       | 975               | 975        | 175                                    |
| 522500 TELEPHONE                                | 4,623          | 5,481          | 5,573          | 2,908                      | 6,200                                   | 6,200                     | 5,700             | 6,200      | 0                                      |
| 523900 INTERPRETER FEES                         | 2,471          | 1,765          | 2,636          | 1,272                      | 2,800                                   | 2,800                     | 2,800             | 2,800      | 0                                      |
| 524000 MISCELLANEOUS EXPENSES                   | 3,200          | 1,685          | 5,090          | 579                        | 2,950                                   | 2,950                     | 2,950             | 1,650      | -1,300                                 |
| 532800 TRAINING AND INSERVICE                   | 645            | 1,366          | 53,688         | 925                        | 2,550                                   | 2,550                     | 1,500             | 2,550      | 0                                      |
| 533200 MILEAGE                                  | 20,804         | 9,215          | 16,748         | 8,602                      | 22,200                                  | 22,200                    | 20,700            | 25,100     | 2,900                                  |

| Fund: HUMAN SERVICES Department: HUMAN SERVICES | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A     | \$ Change<br>2022<br>mended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|---------------|--|
| 21051439 CHILDREN & FAMILY SUPPORT UNIT         |                |                |                |                            |   |                           |                   |               |  |
| 533500 MEALS AND LODGING                        | 500            | 34             | 0              | 425                        | 650                                     | 650                       | 775               | 900           | 250                                    |
| 538010 ADAPTIVE AIDS                            | 8,722          | 28,771         | 26,671         | 2,492                      | 20,500                                  | 20,500                    | 18,250            | 20,500        | 0                                      |
| 538030 COMMUNICATION AIDS                       | 100            | 0              | 585            | 250                        | 0                                       | 0                         | 0                 | 0             | 0                                      |
| 538040 CLIENT EDUCATION AND TRAINING            | 360            | 300            | 1,205          | 0                          | 1,000                                   | 1,000                     | 500               | 1,000         | 0                                      |
| 538080 CHILD DAYCARE                            | 0              | 240            | 0              | 0                          | 0                                       | 0                         | 0                 | 0             | 0                                      |
| 538120 HOME MODIFICATIONS                       | 0              | 12,713         | 840            | 0                          | 0                                       | 0                         | 0                 | 0             | 0                                      |
| 538130 HOUSING ASSISTANCE                       | 0              | 475            | 0              | 0                          | 0                                       | 0                         | 0                 | 0             | 0                                      |
| 538150 PERSONAL EMERG RESPONSE SYSTEM           | 956            | 3,172          | 1,132          | 0                          | 1,200                                   | 1,200                     | 900               | 1,200         | 0                                      |
| 538160 CLIENT PURCHASED MEALS                   | 9              | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0             | 0                                      |
| 538170 ALTERNATIVE ACTIVITIES                   | 2,058          | 3,348          | 1,490          | 1,000                      | 2,000                                   | 2,000                     | 2,000             | 2,000         | 0                                      |
| 538190 SPECIALIZED MEDICAL SUPPLIES             | 0              | 831            | 3,221          | 20,407                     | 5,500                                   | 5,500                     | 33,000            | 30,000        | 24,500                                 |
| 538210 SPECIALIZED TRANSPORTATION               | 149            | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0             | 0                                      |
| 538270 FOSTER HOME                              | 23,072         | 46,320         | 42,109         | 6,595                      | 43,228                                  | 43,228                    | 16,000            | 20,000        | -23,228                                |
| 538340 COUNSELING AND THERAPEUTIC               | 321,128        | 255,904        | 322,873        | 154,759                    | 370,000                                 | 370,000                   | 370,000           | 0             | -370,000                               |
| 538480 PROGRAM ADMINISTRATION                   | 389,449        | 603,681        | 1,009,642      | 0                          | 600,000                                 | 600,000                   | 1,009,428         | 1,009,428     | 409,428                                |
| TOTAL CHILDREN & FAMILY SUPPORT UNIT            | 1,573,311      | 1,832,691      | 2,475,224      | 700,167                    | 2,168,430                               | 2,168,430                 | 2,620,016         | 2,785,419     | 616,989                                |
| A40 - 440 0 - 4 - 4 - 4 - 4 - 4 - 4 - 4 -       |                |                |                |                            |   |                           |                   |               |  |
| 21051440 OUTPATIENT UNIT SERVICE                |                |                |                |                            |   | 4 000 000                 |                   | 4 0 4 0 4 0 7 | 100 110                                |
| 511100 SALARIES PERMANENT REGULAR               | 1,407,564      | 1,479,157      | 1,612,177      | 788,307                    | 1,828,887                               | 1,828,887                 | 1,754,661         | 1,949,297     | 120,410                                |
| 511200 SALARIES-PERMANENT-OVERTIME              | 6,453          | 0              | 0              | 0                          | 500                                     | 500                       | 500               | 500           | 0                                      |
| 511900 LONGEVITY-FULL TIME                      | 3,540          | 2,955          | 2,879          | 158                        | 2,835                                   | 2,835                     | 2,352             | 2,613         | -222                                   |
| 512100 WAGES-PART TIME                          | 7,745          | 8,874          | 8,172          | 15,331                     | 0                                       | 0                         | 0                 | 0             | 0                                      |
| 514100 FICA & MEDICARE TAX                      | 102,206        | 108,702        | 117,999        | 57,740                     | 140,165                                 | 140,165                   | 134,450           | 149,359       | 9,194                                  |
| 514200 RETIREMENT-COUNTY SHARE                  | 90,956         | 99,606         | 106,839        | 51,105                     | 119,094                                 | 119,094                   | 114,238           | 132,764       | 13,670                                 |
| 514400 HEALTH INSURANCE COUNTY SHARE            | 260,851        | 271,588        | 283,556        | 163,528                    | 395,554                                 | 395,554                   | 312,544           | 309,926       | -85,628                                |
| 514500 LIFE INSURANCE COUNTY SHARE              | 492            | 380            | 441            | 260                        | 420                                     | 420                       | 391               | 405           | -15                                    |
| 514600 WORKERS COMPENSATION                     | 17,127         | 20,218         | 25,007         | 11,263                     | 27,776                                  | 27,776                    | 26,548            | 23,828        | -3,948                                 |
| 515800 PER DIEM COMMITTEE                       | 2,000          | 675            | 1,800          | 0                          | 0                                       | 0                         | 0                 | 0             | 0                                      |
| 520900 CONTRACTED SERVICES                      | 499,271        | 558,114        | 482,208        | 264,479                    | 544,761                                 | 544,761                   | 528,200           | 448,261       | -96,500                                |
| 522500 TELEPHONE                                | 8,167          | 10,503         | 11,503         | 6,198                      | 11,500                                  | 11,500                    | 11,700            | 11,700        | 200                                    |
| 523900 INTERPRETER FEES                         | 4,271          | 3,268          | 1,685          | 1,101                      | 2,500                                   | 2,500                     | 2,000             | 2,500         | 0                                      |
| 524000 MISCELLANEOUS EXPENSES                   | 4,738          | 5,431          | 2,281          | 878                        | 3,100                                   | 3,100                     | 2,500             | 3,100         | 0                                      |
| 527500 INPATIENT                                | 33,465         | 30,977         | 25,094         | 33,600                     | 25,000                                  | 25,000                    | 50,000            | 30,000        | 5,000                                  |
| 527700 AODA-DETOX                               | 60,545         | 60,154         | 41,600         | 17,187                     | 65,000                                  | 65,000                    | 46,000            | 45,000        | -20,000                                |
| 528300 CBRF                                     | 312,010        | 437,201        | 258,558        | 117,369                    | 259,206                                 | 259,206                   | 282,166           | 227,500       | -31,706                                |
| 528400 INSTITUTIONS                             | 614,255        | 915,500        | 1,426,490      | 294,302                    | 654,214                                 | 654,214                   | 1,000,000         | 700,000       | 45,786                                 |
| 529900 PSYCHOLOGICAL SERVICES                   | 72,430         | 108,059        | 100,408        | 47,263                     | 82,000                                  | 82,000                    | 114,000           | 110,000       | 28,000                                 |
| 531200 OFFICE SUPPLIES AND EXPENSE              | 12,294         | 300            | 1,874          | 105                        | 2,000                                   | 2,000                     | 2,000             | 2,000         | 0                                      |
| 532200 SUBSCRIPTIONS                            | 70             | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0             | 0                                      |
| 532800 TRAINING AND INSERVICE                   | 10,368         | 19,270         | 25,037         | 7,123                      | 9,500                                   | 11,100                    | 9,500             | 9,500         | -1,600                                 |

| Fund: HUMAN SERVICES Department: HUMAN SERVICES                | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023             | \$ Change<br>2022<br>Amended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------------|---|
| 21051440 OUTPATIENT UNIT SERVICE                               |                |                |                |                            |   |                           |                   |                  |   |
| 533200 MILEAGE   | 34,560         | 12,834         | 12,311         | 5,820                      | 31,800                                  | 31,800                    | 15,000            | 17,500           | -14,300                                 |
| 533500 MEALS AND LODGING                                       | 4,479          | 829            | 145            | 15                         | 2,750                                   | 2,750                     | 1,250             | 2,750            | 0                                       |
| 537120 RESPITE CARE  | 982            | 9,131          | 16,014         | 3,990                      | 10,500                                  | 10,500                    | 10,000            | 10,500           | 0                                       |
| 538035 COMMUNITY LIVING & SUPPORT SVC                          | 5,275,239      | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0                | 0                                       |
| 538040 CLIENT EDUCATION AND TRAINING                           | 12,282         | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0                | 0                                       |
| 538070 ADULT DAYCARE   | 0              | 0              | 0              | 0                          | 1,000                                   | 1,000                     | 1,000             | 1,000            | 0                                       |
| 538110 GUARDIANSHIP & FIN MGNT SRVCS                           | 0              | 5,085          | 5,631          | 3,491                      | 6,350                                   | 6,350                     | 8,200             | 9,750            | 3,400                                   |
| 538130 HOUSING ASSISTANCE                                      | 13,542         | 16,118         | 11,875         | 8,211                      | 10,000                                  | 10,000                    | 26,456            | 22,856           | 12,856                                  |
| 538150 PERSONAL EMERG RESPONSE SYSTEM                          | 0              | 0              | 65             | 60                         | 850                                     | 850                       | 350               | 600              | -250                                    |
| 538160 CLIENT PURCHASED MEALS                                  | 0              | 377            | 171            | 31                         | 1,500                                   | 1,500                     | 500               | 1,418            | -82                                     |
| 538190 SPECIALIZED MEDICAL SUPPLIES                            | 43,947         | 7,673          | 1,801          | 1,270                      | 13,000                                  | 13,000                    | 7,500             | 9,000            | -4,000                                  |
| 538210 SPECIALIZED TRANSPORTATION                              | 13,063         | 22,500         | 14,249         | 8,138                      | 17,350                                  | 17,350                    | 16,600            | 16,850           | -500                                    |
| 538230 SUPPORTIVE HOME CARE                                    | 0              | 17,765         | 12,038         | 6,308                      | 22,000                                  | 22,000                    | 18,500            | 22,000           | 0                                       |
| 538260 ADULT FAMILY HOME                                       | 60,478         | 15,648         | 21,991         | 0                          | 26,511                                  | 26,511                    | 10,000            | 20,000           | -6,511                                  |
| 538330 DAY TREATMENT   | 0              | 0              | 0              | 0                          | 8,000                                   | 8,000                     | 0                 | 4,000            | -4,000                                  |
| 538340 COUNSELING AND THERAPEUTIC                              | 1,544,429      | 0              | 0              | 0                          | 2,000                                   | 2,000                     | 0                 | 0                | -2,000                                  |
| 538350 CRISIS INTERVENTION                                     | 80,898         | 102,253        | 156,929        | 65,931                     | 100,000                                 | 100,000                   | 160,000           | 175,000          | 75,000                                  |
| 538390 INTEGRATED SERVICES                                     | 81,474         | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0                | 0                                       |
| 538410 INTAKE ASSESSMENT                                       | 146,886        | 210.902        | 0              | 0                          | 0<br>45 000                             | 0<br>45 000               | 0                 | 20,000           | 0                                       |
| 538450 CHILD CARING INSTITUTIONS<br>538470 SKILLED NURSING     | 25,408<br>0    | 319,893        | 36,060<br>0    | 0<br>241                   | 45,000<br>0                             | 45,000<br>0               | 0<br>500          | 20,000<br>500    | -25,000<br>500                          |
| 538480 PROGRAM ADMINISTRATION                                  |                | 4,200<br>-449  | 691            |                            |   | ~                         |                   |                  | 21,821                                  |
| 538530 OUTREACH AND DEVELOPMENT                                | 23,418<br>0    | 9,920          | 16,402         | 10,508<br>0                | 1,000<br>28,239                         | 1,000<br>28,239           | 54,658<br>32,784  | 22,821<br>33,694 | 5,455                                   |
| -  |                |                |                |                            |   |                           |                   | •                |   |
| TOTAL OUTPATIENT UNIT SERVICE                                  | 10,891,902     | 4,684,709      | 4,841,981      | 1,991,312                  | 4,501,862                               | 4,503,462                 | 4,757,048         | 4,548,492        | 45,030                                  |
| <b>21051446 FAMILY CARE</b><br>538480 PROGRAM ADMINISTRATION   | 510,849        | 510,849        | 510,849        | 0                          | 510,849                                 | 510,849                   | 510,849           | 510,849          | 0                                       |
| TOTAL FAMILY CARE  | 510,849        | 510,849        | 510,849        | 0                          | 510,849                                 | 510,849                   | 510,849           | 510,849          | 0                                       |
| 21051447 INTEGRATED SERVICES 511100 SALARIES PERMANENT REGULAR | 0              | 607,651        | 595,774        | 299,241                    | 613,733                                 | 613,733                   | 614,563           | 639,608          | 25,875                                  |
| 511200 SALARIES PERMANENT-OVERTIME                             | 0              | 4              | 0              | 0                          | 013,733                                 | 013,733                   | 014,505           | 037,000          | 25,675                                  |
| 511900 LONGEVITY-FULL TIME                                     | 0              | 2,289          | 2,489          | 138                        | 2,649                                   | 2,649                     | 2,206             | 2,366            | -283                                    |
| 514100 FICA & MEDICARE TAX                                     | 0              | 44,012         | 42,946         | 21,293                     | 47,306                                  | 47,306                    | 47,336            | 49,264           | 1,958                                   |
| 514200 RETIREMENT-COUNTY SHARE                                 | 0              | 38,236         | 40,354         | 19,094                     | 40,065                                  | 40,065                    | 40,090            | 43,654           | 3,589                                   |
| 514400 HEALTH INSURANCE COUNTY SHARE                           | 0              | 127,062        | 137,896        | 83,188                     | 146,564                                 | 146,564                   | 166,403           | 144,219          | -2,345                                  |
| 514500 LIFE INSURANCE COUNTY SHARE                             | 0              | 127,062        | 137,890        | 83                         | 201                                     | 201                       | 210               | 144,219          | -2,343<br>-50                           |
| 514600 WORKERS COMPENSATION                                    | 0              | 9,043          | 9,835          | 4,641                      | 9,585                                   | 9,585                     | 9,591             | 8,050            | -1,535                                  |
| 515800 PER DIEM COMMITTEE                                      | 0              | 9,043          | 1,350          | 1,275                      | 2,000                                   | 2,000                     | 2,000             | 2,000            | -1,555                                  |
| 520900 CONTRACTED SERVICES                                     | 0              | 4,530          | 20,745         | 0                          | 2,000                                   | 2,000                     | 2,000             | 96,500           | 96,500                                  |
| 220,00 COMMITTEE SERVICES                                      |                |                |                | dministrator Budg          |   | J                         | v                 | 70,500           | 70,500                                  |

| Fund: HUMAN SERVICES Department: HUMAN SERVICES | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A   | \$ Change<br>2022<br>Amended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-------------|---|
| 21051447 INTEGRATED SERVICES                    |                |                |                |                            |   |                           |                   |             |   |
| 522500 TELEPHONE                                | 0              | 3,772          | 4,009          | 1,944                      | 3,900                                   | 3,900                     | 4,000             | 4,000       | 100                                     |
| 523900 INTERPRETER FEES                         | 0              | 1,539          | 919            | 404                        | 1,000                                   | 1,000                     | 1,300             | 1,300       | 300                                     |
| 524000 MISCELLANEOUS EXPENSES                   | 0              | 5              | 2,031          | 0                          | 500                                     | 500                       | 500               | 500         | 0                                       |
| 527700 AODA-DETOX                               | 0              | 2,600          | 0              | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 528300 CBRF                                     | 0              | 10,664         | 8,009          | 561                        | 25,000                                  | 25,000                    | 10,000            | 17,500      | -7,500                                  |
| 532800 TRAINING AND INSERVICE                   | 0              | 514            | 1,013          | 945                        | 2,250                                   | 2,250                     | 2,500             | 2,250       | 0                                       |
| 533200 MILEAGE                                  | 0              | 8,972          | 11,654         | 3,959                      | 10,000                                  | 10,000                    | 10,150            | 10,150      | 150                                     |
| 533500 MEALS AND LODGING                        | 0              | 83             | 0              | 1,486                      | 200                                     | 200                       | 1,586             | 350         | 150                                     |
| 538035 COMMUNITY LIVING & SUPPORT SVC           | 0              | 5,477,141      | 7,076,777      | 3,787,893                  | 6,700,000                               | 6,700,000                 | 9,200,000         | 10,700,000  | 4,000,000                               |
| 538040 CLIENT EDUCATION AND TRAINING            | 0              | 1,923          | 0              | 0                          | 5,000                                   | 5,000                     | 1,000             | 1,000       | -4,000                                  |
| 538130 HOUSING ASSISTANCE                       | 0              | 8,339          | 2,683          | 3,816                      | 8,500                                   | 8,500                     | 12,641            | 11,041      | 2,541                                   |
| 538260 ADULT FAMILY HOME                        | 0              | 7,095          | 0              | 0                          | 10,000                                  | 10,000                    | 3,000             | 5,000       | -5,000                                  |
| 538340 COUNSELING AND THERAPEUTIC               | 0              | 1,469,568      | 1,409,810      | 459,658                    | 1,450,000                               | 1,450,000                 | 750,000           | 0           | -1,450,000                              |
| 538390 INTEGRATED SERVICES                      | 0              | 93,465         | 129,303        | 77,277                     | 120,000                                 | 120,000                   | 120,000           | 120,000     | 0                                       |
| 538410 INTAKE ASSESSMENT                        | 0              | 301,238        | 358,913        | 213,091                    | 360,000                                 | 360,000                   | 490,000           | 0           | -360,000                                |
| 538480 PROGRAM ADMINISTRATION                   | 0              | 22,009         | 6,515          | 3,302                      | 5,000                                   | 5,000                     | 6,000             | 6,000       | 1,000                                   |
| TOTAL INTEGRATED SERVICES                       | 0              | 8,241,914      | 9,863,212      | 4,983,289                  | 9,563,453                               | 9,563,453                 | 11,495,076        | 11,864,903  | 2,301,450                               |
| 21051900 TRANSFERS TO OTHER FUNDS               |                |                |                |                            |   |                           |                   |             |   |
| 591000 TRANSFER TO GENERAL FUND                 | 1,127,521      | 982,076        | 1,055,379      | 124,799                    | 5,000                                   | 5,000                     | 125,368           | 5,000       | 0                                       |
| TOTAL TRANSFERS TO OTHER FUNDS                  | 1,127,521      | 982,076        | 1,055,379      | 124,799                    | 5,000                                   | 5,000                     | 125,368           | 5,000       | 0                                       |
| TOTAL DEPARTMENT REVENUE                        | -24,156,382    | -25,124,270    | -27,306,782    | -6,804,331                 | -26,333,515                             | -26,571,780               | -28,670,789       | -29,591,764 | 3,019,984                               |
| TOTAL DEPARTMENT EXPENSE                        | 24,142,378     | 25,239,829     | 28,087,367     | 12,493,451                 | 26,333,515                              | 26,571,780                | 30,092,981        | 29,591,764  | 3,019,984                               |
| -ADDITION TO / USE OF FUND BALANCE              | -14,004        | 115,558        | 780,585        | 5,689,121                  | 0                                       | 0                         | 1,422,192         | 0           |   |

# **Changes and Highlights to the Department's Budget:**

Decrease in charges to departments to keep the estimated 2022 year end fund balance at its minimum of \$500,000, as well as meet 2023 expenses. Estimated premiums have increased for liability insurance. Interest earned on invested funds is expected to slowly increase.

|  | 2022 Amended Budget | Cost to Continue<br>Operations in 2023 | Change 1 | Change 2 | 2023 Budget Request |
|--|---------------------|--|----------|----------|---------------------|
| Description of Change                        |                     |  | _        |          |                     |
| Tax Levy                                     | 0                   | 0                                      |          |          | 0                   |
| Use of Fund Balance or<br>Carryforward Funds | 0                   | 0                                      |          |          | 0                   |
| All Other Revenues                           | 135,454             | (15,480)                               |          |          | 119,974             |
| Total Funding                                | 135,454             | (15,480)                               | 0        | 0        | 119,974             |
| Labor Costs                                  | 0                   | 0                                      |          |          | 0                   |
| Supplies & Services                          | 69,800              | 500                                    |          |          | 70,300              |
| Capital Outlay                               | 0                   | 0                                      |          |          | 0                   |
| Transfers to Other Funds                     | 0                   | 0                                      |          |          | 0                   |
| Addition to Fund Balance                     | 65,654              | (15,980)                               |          |          | 49,674              |
| Total Expenses                               | 135,454             | (15,480)                               | 0        | 0        | 119,974             |

## Issues on the Horizon for the Department:

Beginning Balance 01-01-2022 balance = \$442,165. Estimated ending balance on 12-31-2022 = \$434,326. Minimum required balance for the Self Insurance Fund is \$500,000.

# SAUK COUNTY, WISCONSIN 2023 BUDGET

PROGRAM COST SCHEDULE Department: Insurance Fund

| 1 1       | 2   | 3  | 4   |                                       | Dept      |
|-----------|---|--|-----|---------------------------------------|-----------|
| INS       |   |  |     | Outlay                                | Total \$  |
|           |   |  |     |                                       |           |
| No        |   |  |     |                                       |           |
|           |   |  |     |                                       |           |
|           |   |  |     |                                       |           |
|           |   |  |     |                                       |           |
|           |   |  |     |                                       |           |
|           |   |  |     |                                       |           |
|           |   |  |     |                                       | \$0       |
|           |   |  |     |                                       | \$0       |
| 116,974   |   |  |     |                                       | \$116,974 |
| 3,000     |   |  |     |                                       | \$3,000   |
| 0         |   |  |     |                                       | \$0       |
|           |   |  |     |                                       | \$0       |
|           |   |  |     |                                       | \$0       |
|           |   |  |     |                                       | \$0       |
|           |   |  |     |                                       | \$0       |
|           |   |  |     |                                       | \$0       |
| \$119,974 | \$0   | \$0  | \$0 | \$0                                   |           |
| -         | -   |  | •   | · · · · · · · · · · · · · · · · · · · |           |
|           |   |  |     |                                       |           |
| 0         | 0   | 0  | 0   | N/A                                   | \$0       |
| 70,300    |   |  |     |                                       | \$70,300  |
| 49,674    |   |  |     |                                       | \$49,674  |
|           | \$0   | \$0  | \$0 | \$0                                   |           |
| <u> </u>  | · •   | · ·  | · · | · ·                                   |           |
|           |   |  |     |                                       |           |
| \$0       | \$0   | \$0  | \$0 | \$0                                   | \$0       |
|           | 116,974<br>3,000<br>0<br>\$119,974<br>\$119,974 | No No 116,974 3,000 0 0 170,300 49,674 \$119,974 \$0 | No  | No                                    | No        |

| Fund: COUNTY INSURANCE Department: GENERAL | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A | \$ Change<br>2022<br>mended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-----------|--|
| 73999 COUNTY INSURANCE REVENUE             |                |                |                |                            |   |                           |                   |           |  |
| 474010 DEPARTMENTAL CHARGES                | -49,225        | -54,733        | -49,986        | -57,835                    | -133,454                                | -133,454                  | -57,835           | -116,974  | -16,480                                |
| 481100 INTEREST ON INVESTMENTS             | -10,879        | -5,818         | -1,416         | -1,197                     | -2,000                                  | -2,000                    | -2,624            | -3,000    | 1,000                                  |
| 486400 DEDUCTIBLE FUND REFUNDS/DIVIDE      | -15,535        | -8,265         | -8,403         | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| TOTAL COUNTY INSURANCE REVENUE             | -75,639        | -68,816        | -59,805        | -59,032                    | -135,454                                | -135,454                  | -60,459           | -119,974  | -15,480                                |
| 73999157 NON DEPARTMENT INSURANCE/BOND     |                |                |                |                            |   |                           |                   |           |  |
| 551900 INSURANCE-GENERAL LIABILITY         | 41,435         | 58,301         | 59,733         | 52,226                     | 61,800                                  | 61,800                    | 52,226            | 61,800    | 0                                      |
| 552200 EMPLOYEE BONDS                      | 4,712          | 5,768          | 7,920          | 7,940                      | 8,000                                   | 8,000                     | 7,920             | 8,500     | 500                                    |
| 574500 SETTLEMENTS                         | 35,000         | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| TOTAL NON DEPARTMENT INSURANCE/BOND        | 81,147         | 64,069         | 67,653         | 60,166                     | 69,800                                  | 69,800                    | 60,146            | 70,300    | 500                                    |
| 73999930 ADDITION TO FUND BALANCE          |                |                |                |                            |   |                           |                   |           |  |
| 593000 ADDTN TO FUND BAL/RET EARNINGS      | 0              | 0              | 0              | 0                          | 65,654                                  | 65,654                    | 0                 | 49,674    | -15,980                                |
| TOTAL ADDITION TO FUND BALANCE             | 0              | 0              | 0              | 0                          | 65,654                                  | 65,654                    | 0                 | 49,674    | -15,980                                |
| TOTAL DEPARTMENT REVENUE                   | -75,639        | -68,816        | -59,805        | -59,032                    | -135,454                                | -135,454                  | -60,459           | -119,974  | -15,480                                |
| TOTAL DEPARTMENT EXPENSE                   | 81,147         | 64,069         | 67,653         | 60,166                     | 135,454                                 | 135,454                   | 60,146            | 119,974   | -15,480                                |
| -ADDITION TO / USE OF FUND BALANCE         | 5,508          | -4,747         | 7,848          | 1,135                      | 0                                       | 0                         | -313              | 0         |  |

## Department: Jail Assessment

## **Changes and Highlights to the Department's Budget:**

Accounts for the portion of court imposed fines or forfeitures ordered under Wisconsin Statutes subsection 302.46 for use in "construction, remodeling, repair or improvement of county jails and for costs related to providing educational and medical services to inmates".

|  |                     | Cost to Continue   |          |          |   |                     |
|--|---------------------|--------------------|----------|----------|---|---------------------|
|  | 2022 Revised Budget | Operations in 2023 | Change 1 | Change 2 | Change 3                                | 2023 Budget Request |
| Description of Change                        |                     |                    |          |          |   |                     |
| Tax Levy                                     |                     |                    |          |          |   | 0                   |
| Use of Fund Balance or<br>Carryforward Funds |                     |                    |          |          |   | 0                   |
| All Other Revenues                           | 110,000             | 10,000             |          |          |   | 110,000             |
| Total Funding                                | 110,000             | 10,000             | 0        | 0        | 0                                       | 110,000             |
|  |                     |                    | ,        |          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                     |
| Labor Costs                                  |                     |                    |          |          |   | 0                   |
| Supplies & Services                          |                     |                    |          |          |   | 0                   |
| Capital Outlay                               |                     |                    |          |          |   | 0                   |
| Transfer to General Fund                     | 110,000             | 10,000             |          |          |   | 110,000             |
| Total Expenses                               | 110,000             | 10,000             | 0        | 0        | 0                                       | 110,000             |

### Issues on the Horizon for the Department:

In 2021, the last of the debt service for the Law Enforcement Center was paid off. After that, jail assessment revenues can be used to fund jail facility costs so long as these costs are within the statutory limits. Beginning in 2022 the jail assessment revenues will be used to offset inmate medical expenses.

SAUK COUNTY, WISCONSIN 2023 Budget PROGRAM COST SCHEDULE

| Department: | Jail Assessment |
|-------------|-----------------|
|-------------|-----------------|

| Program #>               | 1         | 2 | 3 | 4 |        | Dept     |
|--------------------------|-----------|---|---|---|--------|----------|
| Short Program Name>      | Jail Debt |   |   |   | Outlay | Total \$ |
|                          |           |   |   |   |        |          |
| Is the Program Mandated? | Yes       |   |   |   |        |          |
| Statutory Reference      | 302.46    |   |   |   |        |          |

# **REVENUES**

| User Fee Revenues                 |           |     |     |     |     |           |
|-----------------------------------|-----------|-----|-----|-----|-----|-----------|
| (Attach Fee Schedules)            | 110,000   |     |     |     |     | \$110,000 |
| 2. Grants (List)                  |           |     |     |     |     | \$0       |
|                                   |           |     |     |     |     | \$0       |
|                                   |           |     |     |     |     | \$0       |
|                                   |           |     |     |     |     | \$0       |
|                                   |           |     |     |     |     | \$0       |
|                                   |           |     |     |     |     | \$0       |
|                                   |           |     |     |     |     | \$0       |
| 3. Use of Carryfwd / Fund Balance |           |     |     |     |     | \$0       |
| 4. Other Revenues                 |           |     |     |     |     | \$0       |
| 5. TOTAL REVENUES                 | \$110,000 | \$0 | \$0 | \$0 | \$0 | \$110,000 |

# **EXPENSES**

| 6. Wages, Salaries, Benefits | 0         | 0   | 0   | 0   | N/A | \$0       |
|------------------------------|-----------|-----|-----|-----|-----|-----------|
| 7. Transfer to General Fund  | 110,000   |     |     |     |     | \$110,000 |
| 8. TOTAL EXPENSES            | \$110,000 | \$0 | \$0 | \$0 | \$0 | \$110,000 |

# COUNTY LEVY/COUNTY COST

| 9. Line 8 minus line 5 | <b>Φ</b> Ω | ΦΩ | <b>Φ</b> Ω | <b>4</b> 0 | <b>Φ</b> Ω | 0.9 |
|------------------------|------------|----|------------|------------|------------|-----|
| 9. Line 8 minus line 5 | ΦU         | φU | ΦU         | ΦU         | φΟ         | ΦU  |

| Fund: COUNTY JAIL FUND Department: SHERIFF  | 2019<br>Actual                | 2020<br>Actual          | 2021<br>Actual           | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated        | 2023<br>An               | \$ Change<br>2022<br>mended To<br>2023 |
|---|-------------------------------|-------------------------|--------------------------|----------------------------|---|---------------------------|--------------------------|--------------------------|--|
| 22020 COUNTY JAIL REVENUE   |                               |                         |                          |                            |   |                           |                          |                          |  |
| 441220 JAIL ASSESSMENT  | -118,574                      | -99,632                 | -103,478                 | -49,165                    | -110,000                                | -110,000                  | -128,333                 | -110,000                 | 0                                      |
| TOTAL COUNTY JAIL REVENUE   | -118,574                      | -99,632                 | -103,478                 | -49,165                    | -110,000                                | -110,000                  | -128,333                 | -110,000                 | 0                                      |
| 22020900 TRANSFERS TO OTHER FUNDS 591000 TRANSFER TO GENERAL FUND 595000 TRANSFER TO DEBT SERVICE FUND TOTAL TRANSFERS TO OTHER FUNDS | 0<br>135,136<br>135,136       | 99,632<br><b>99,632</b> | 0<br>103,478<br>103,478  | 55,000<br>0<br>55,000      | 110,000<br>0<br><b>110,000</b>          | 110,000<br>0<br>110,000   | 128,333<br>0<br>128,333  | 110,000<br>0<br>110,000  | 0<br>0<br>0                            |
| TOTAL DEPARTMENT REVENUE TOTAL DEPARTMENT EXPENSE -ADDITION TO / USE OF FUND BALANCE  | -118,574<br>135,136<br>16,562 | -99,632<br>99,632<br>0  | -103,478<br>103,478<br>0 | -49,165<br>55,000<br>5,835 | -110,000<br>110,000<br>0                | -110,000<br>110,000<br>0  | -128,333<br>128,333<br>0 | -110,000<br>110,000<br>0 | 0                                      |

#### Department Vision - Where the department would ideally like to be

The Sauk County Criminal Justice Division seeks to ensure a criminal justice system that is fair and just: A system supporting a safe and healthy community for the residents of Sauk County; A system offering accessible opportunities for individuals to change the direction of their lives; A system making evidence based, data-driven choices to ensure that the public's resources are used responsibly.

#### Department Mission - Major reasons for the department's existence and purpose in County government

The Sauk County Criminal Justice Division will use data-driven, evidence-based practices to inform decision making and will examine and respond to the root causes of crime, in an effort to reduce crime, create a safer community, and provide effective treatment for individuals and families involved in the Sauk County Criminal Justice System. The Criminal Justice Department will improve communication between participating agencies and use a collaborative approach to respond to criminal conduct and to provide coordinated services.

#### **Elements of Countywide Mission Fulfilled**

Provide fiscally responsible / essential services
Promote safe community
Encourage economic development
Development of cultural, social, and community values

Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board General Government - Place making and economic development General Government - Broadband General Government - Criminal Justice Coordinating Council and stepping up initiative General Government - Energy savings and lower carbon footprint General Government - Cooperation Conservation, Development, Recreation, Culture, and Education - Groundwater study Conservation, Development, Recreation, Culture, and Education - Comprehensive Plan Update Conservation, Development, Recreation, Culture, and Education - Great Sauk State Trail completion Conservation, Development, Recreation, Culture, and Education - Protect air, water, and land Conservation, Development, Recreation, Culture, and Education - Comprehensive Outdoor Recreation Plan Conservation, Development, Recreation, Culture, and Education - Solar Sauk County / more solar initiatives Health and Human Services - Commitment to Health Care Center Health and Human Services - Peer learning groups Health and Human Services - Visiting nurses / home health care / isolated individuals Health and Human Services - Medical assisted treatment program Health and Human Services - Comprehensive community services Public Works - Highway building Public Works - Tri County Airport Public Works - Improve highways/road maintenance Public Works - Wi-Fi access (broadband) Public Works - Great Sauk State Trail (bridge and trail) Justice & Public Safety - Coroner's Office and budget Justice & Public Safety - Emergency response and preparedness Justice & Public Safety - Security for county buildings / employees Justice & Public Safety - Diversion programs / alternatives to incarceration Justice & Public Safety - Criminal Justice Coordinating Council release planning and re-entry Outside Issues - Affordable/low income housing Outside Issues - Workforce development Outside Issues - Transportation Outside Issues - Communication - into and with the community Outside Issues - Homelessness

| Goals - Desired results for department  | Measures - How to tell if goals are being met   | Objectives - Specific projects   | Completion Date |
|---|---|--|-----------------|
| Increase opportunities for justice-involved individuals to become productive members of the community.  | Referral/Enrollment/Admission to JDS Programs Increase Track Adult Treatment Court Graduations Track Substance Use Diversion and Support (SUDS) Program completions Track Learning Center GED passing test scores Track successful completions of DSA Program | 1. Streamlined referral processes are in place to refer eligible participants to JDS programs 2. Referrals are processed, and participants enrolled in a timely manner 3. 100% of referred individuals complete an ASAM (American Society of Addiction Medicine Assessment) 3. 75% of Adult Treatment Court participants complete programming and graduate 4. Assist participants in any program by referring them to employment services if they are capable to work. 5. 100% of referred SUDs participants will complete an ASAM (American Society of Addiction Medicine Assessment) to determine the level of care. 7. 100% of the Educational Navigator Program participants complete a GED Orientation and are referred to the Job Service/Work Force Development Programs if they are not employed. 8. Educational Navigator Program will have 5 participants take practice tests for GED/HSED every quarter. 9. The Educational Navigator Program will conduct Pre and Post surveys on 100% of participants to identify barriers and improve economic self-sufficiency and tracking progress. | 12/31/2023      |
| Increase community awareness of Justice, Diversion, and Support programs and how they add value to the community  | Track the trainings and outreach opportunities  | Increase referrals to all JDS programs     Increase the number of outreach interactions and educational communications to community members by 20%     Provide Education to community groups/ partners/ stakeholders to reduce stigma of mental health and substance use disorders     Develop a Website presence with relevant information housed in a format readily navigated     Complete a training for law enforcement, attorney's, and treatment providers to inform them of the programs, the expectations, and statistical information to help promote referrals to the programs  | 12/31/2023      |
| Improve public safety. Assist in expediting and navigating clients/participants into services to meet their needs, this will assist in improving the quality of life for the individuals in our programs. | Recidivism Rates JDS Program participants have a reduced recidivism rate compared to peers More likely to continue engagement in services after successful completion of the program. Drug and Alcohol Relapse Prevention Safety Plans                        | 1. Compare recidivism rates of referred and enrolled to referred and denied after 6, 12, 24, and 36 months (regardless of graduation). 2. 100% of ATC and SUDS participants will have a developed relapse prevention plan 3. Increase social connectivity by improving employment rates which improves health outcomes and decreases reliance on social programming 4. Increase opportunities for all justice-involved individuals to become productive and thriving members of the community.   | Ongoing         |

|   | Pro  | gram Evaluation            |  |   |       |   |
|---|--|----------------------------|--|---|-------|---|
| Program Title   | Program Description  | Mandates and<br>References | 2023 BUDGE   | ĒΤ  | FTE's | Key Outcome Indicator(s   |
| Justice, Diversion, &<br>Support  | JDS works with the Sauk County Criminal Justice Coordinating Council to protect and enhance the health, welfare, and safety of it's residents in efficient and cost effective ways, and to create policy initiatives that address the complex issues associated with justice-involved individuals. | References                 | User Fees / Misc. Grants Use of Carryforward TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES                           | \$0<br>\$0<br>\$0<br>\$0<br>\$59,684<br>\$9,314<br>\$68,998                                 | 0.65  | 1.Conduct at least 6 community education/outreach events. 2.Research, plan, budget, and implement new programs that will decrease the individuals incarcerated  |
| Adult Treatment<br>Court - Treatment,<br>Alternatives, and<br>Diversion (TAD)<br>Grant & Tax Levy | Connect participants with treatment and develop life skills to help prevent them returning in the criminal justice system. Completing the program and applying the knowledge can help rebuild a stable and healthy life.   |                            | COUNTY LEVY  User Fees / Misc. Grants Use of Carryforward TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES  COUNTY LEVY | \$68,998<br>\$4,000<br>\$150,000<br>\$0<br>\$154,000<br>\$197,254<br>\$101,806<br>\$299,060 | 2.25  | 1. Enroll 30 individuals in Adul Treatment Court for 2023. 2. 100% of newly enrolled participants will be referred and have an American Society of Addiction Medicine (ASAM) substance use assessment completed. 3. Connect 100% of participants with Behavioral Health/Treatment. 4. 100% of participants will participate in random drug testing. 5. 75% of ATC Graduates remain arrest free at least 2 years of leaving the program. |
| Substance Use<br>Diversion and<br>Support Program<br>(SUDS) - Pre-<br>Booking Diversion<br>Grant  | To divert low and medium risk individuals with substance use/abuse disorders from being processed into the criminal justice system. Connection is made with treatment and other supportive services to break the cycles of addiction and incarceration.  |                            | User Fees / Misc. Grants TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES  COUNTY LEVY                                  | \$0<br>\$125,000<br>\$125,000<br>\$79,251<br>\$47,244<br>\$126,495                          | 1.00  | Enroll 30 individuals into the SUDS -Pre-Booking Diversion program in 2023.     100% of accepted referrals will complete a American Society of Addiction Medicine (ASAM) substance use assessment.     3.65% of enrolled participants complete the program.   |
| Education<br>Navigation-<br>Learning Center -<br>SSM Health<br>Partnership                        | To help justice-involved individuals obtain their GED or High School Equivalency Diploma (HSED) through tutoring. Education is a proven way to increase employment, stability, and reduce recidivism.  |                            | User Fees / Misc. Grants Use of Carryforward TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES                           | \$0<br>\$71,000<br>\$0<br>\$71,000<br>\$50,228<br>\$24,209<br>\$74,437                      | 0.75  | Enroll 20 justice-involved individuals into the Educational Navigation Program.     100% of enrolled participants attended a minimum of 5 tutoring sessions.     50% of enrolled participants improve their employment status.  |

|             |  | User Fees / Misc.   | \$0         |      |                                  |
|-------------|--|---------------------|-------------|------|----------------------------------|
|             |  | Grants              | \$1,500     |      |                                  |
| Diversion   |  | Use of Carryforward | \$0         |      |                                  |
| Supervision | To allow individuals that have had limited touch with the criminal justice | TOTAL REVENUE       | \$1,500     | 0.10 | Enroll 60 justice-involved       |
| '           | system to correct their behavior and continue to live a crime free life.   | Wages & Benefits    | \$8,966     | 0.10 | individuals into the DSA Program |
| Agreement   |  | Operating Expenses  | \$1,959     |      |                                  |
|             |  | TOTAL EXPENSE       | \$10,925    |      |                                  |
|             |  | COUNTY LEV          | Y \$9,425   |      |                                  |
|             |  | TOTAL REVENUE       | \$351,500   |      |                                  |
| Totals      |  | TOTAL EXPENSE       | \$579,915   | 4.75 |                                  |
|             |  | COUNTY LEV          | Y \$228,415 |      |                                  |

| Output Measures - How much are we doing?   |             |                |             |  |  |  |  |  |
|--|-------------|----------------|-------------|--|--|--|--|--|
| Description  | 2021 Actual | 2022 Estimated | 2023 Budget |  |  |  |  |  |
| Community Outreach events for JDS Programs   | 11          | 10             | 15          |  |  |  |  |  |
| Highest Treatment Court Participant Enrollment   | 15          | 14             | 30          |  |  |  |  |  |
| Adult Treatment Court Graduates  | 9           | 8              | 10          |  |  |  |  |  |
| # of monthly CJCC meetings that meet quorum  | 7           | 6              | 8           |  |  |  |  |  |
| Percentage of enrolled SUDs participants will be referred for an American Society of addiction Medicine assessment (ASAM) to determine |             |                |             |  |  |  |  |  |
| the level of care  | 100%        | 100%           | 100%        |  |  |  |  |  |
| Percentage of enrolled SUDS participants who complete program and are diverted from justice system.                                    | 74%         | 80%            | 80%         |  |  |  |  |  |
| dighest number of participants in SUDS - Pre-booking Diversion Program   | 22          | 24             | 30          |  |  |  |  |  |
| Number of people referred to SUDS  | 102         | 156            | 75          |  |  |  |  |  |
| Number of individuals enrolled in SUDS   | 59          | 60             | 50          |  |  |  |  |  |
| Number of individuals provided GED/HSED tutoring   | 17          | 15             | 20          |  |  |  |  |  |
| Number of GED/HSED certificates obtained   | 1           | 1              | 10          |  |  |  |  |  |

| Key Outcome Indicators / Selected Results - How well are we doing?  |  |             |                |             |  |  |  |  |  |
|---|--|-------------|----------------|-------------|--|--|--|--|--|
| Description   | What do the results mean?  | 2021 Actual | 2022 Estimated | 2023 Budget |  |  |  |  |  |
| Treatment Court - Recidivism Rates of Graduates @ 0 - 6 mo. post program completion                                   | Drug Court is impacting sobriety and demonstrating no new criminal convictions six months post programming.  | 4%          | 2%             | 0%          |  |  |  |  |  |
| Treatment Court - Recidivism Rates of Graduates @ 6 - 12 month post program completion                                | Drug Court is impacting long sobriety and demonstrating no new criminal convictions one year post programming.   | 0%          | 0%             | 0%          |  |  |  |  |  |
| Treatment Court - Recidivism Rates of Graduates @ 12 - 24 month post program completion                               | Drug Court is impacting long term sobriety and demonstrating no new criminal convictions two years post programming. (National Average of Rearrests for Treatment Court Graduates is 27.5% with 2 years of graduation) | 8%          | 11%            | <25%        |  |  |  |  |  |
| Treatment Court - Recidivism Rates of Graduates @ 24 - 36 month post program completion                               | Drug Court is impacting long term sobriety and demonstrating no new criminal convictions three years post programming.   | 11%         | 15%            | <25%        |  |  |  |  |  |
| Pre-Booking Diversion - Rate of completion for individuals referred through law enforcement contact/criminal behavior | Pre-Booking Diversion is diverting individuals from being criminally charged for misdemeanor or ordinance offenses motivated by addiction  | 36%         | 40%            | 75%         |  |  |  |  |  |
| Pre-Booking Diversion - Rate of completion for individuals referred through social contact                            | Tuse disorder with treatment and intensive case management to prevent  |             | 15%            | 60%         |  |  |  |  |  |
| CJCC meetings - Obtain quorum for 9/12 monthly meetings   | To demonstrate member commitment and avoid unnecessary delays in committee action  | 58%         | 100%           | 100%        |  |  |  |  |  |

# Changes and Highlights to the Department's Budget:

Change 1: Diversion Supervision Agreement (DSA) Program not budgeted for 2023. However grant application had been submitted to support individuals convicted of criminal offenses by assisting with financial and other barriers that come with supporting individuals with addiction.

Change 2: As of January 1, 2023 JDS will consolidate with Human Services recognizing some efficiencies in staffing and reporting.

|  | 2022 Amended | Cost to Continue   |          |                      |          |                     |
|--|--------------|--------------------|----------|----------------------|----------|---------------------|
|  | Budget       | Operations in 2022 | Change 1 | Change 2             | Change 3 | 2023 Budget Request |
| Description of Change                        |              |                    | DSA Prog | HS/JDS Consolidation |          |                     |
| Tax Levy                                     | 318,753      | 6,450              | (22,607) | (69,596)             |          | 233,000             |
| Use of Fund Balance or<br>Carryforward Funds | 51,709       | (51,709)           |          |                      |          | 0                   |
| All Other Revenues                           | 418,746      | 574                | (67,820) |                      |          | 351,500             |
| Total Funding                                | 789,208      | (44,685)           | (90,427) | (69,596)             | 0        | 584,500             |
|  |              |                    |          |                      |          |                     |
| Labor Costs                                  | 559,417      | (4,011)            | (90,427) | (69,596)             |          | 395,383             |
| Supplies & Services                          | 229,791      | (40,674)           |          |                      |          | 189,117             |
| Capital Outlay                               | 0            | 0                  |          |                      |          | 0                   |
| Transfers to Other Funds                     | 0            | 0                  |          |                      |          | 0                   |
| Addition to Fund Balance                     | 0            | 0                  |          |                      |          | 0                   |
| Total Expenses                               | 789,208      | (44,685)           | (90,427) | (69,596)             | 0        | 584,500             |

## Issues on the Horizon for the Department:

Pre-booking diversion grant has been extended until the end of August next year. There may be a gap during September where we may have no funding for the program. Lack of physical space to grow as programs.

# SAUK COUNTY, WISCONSIN

2023 BUDGET

PROGRAM COST SCHEDULE

Department: Justice, Diversion, & Support (JDS)

| Program #>                             | 1                | 2                | 6                 | 4                | 5                | 6              | 7            | 8      | Dept                   |
|--|------------------|------------------|-------------------|------------------|------------------|----------------|--------------|--------|------------------------|
| Program #>                             | ı                | 2                | 0                 | 4                | 5                | 0              | ,            | 0      | Бері                   |
|  |                  |                  |                   |                  |                  |                |              |        |                        |
|  |                  |                  |                   |                  |                  | Diversion      |              |        |                        |
|  |                  | Treatment        | Treatment         | 3                |                  | Supervision    | Diversion    |        |                        |
|  |                  | Court            | Court             | Diversion        | SSM Health       | Agreement      | Supervision  |        |                        |
| 0, 15                                  | JDS              | TAD Grant        | Tax Levy          | Grant            | Education        | (Proj 27556)   | Agreement    |        |                        |
| Short Program Name>                    | (Tax Levy)       | (Proj 27999)     | (Proj 27666)      | (Proj 27777)     | (Proj 27998)     | Tax Levy       | (Proj 27555) | OUTLAY | Total \$               |
| Is the Program Mandated?               | NO               | NO               | NO                | NO               | NO               | NO             | NO           | 0      | 1                      |
|  | NO               | INO              | NO                | NO               | NO               | NO             | INO          | U      |                        |
| Statutory Reference                    |                  |                  |                   |                  |                  |                |              |        |                        |
| REVENUES                               |                  |                  |                   |                  |                  |                |              |        |                        |
| 1. User Fee Revenues                   |                  |                  |                   |                  |                  |                |              |        |                        |
| (Attach Fee Schedules)                 |                  |                  |                   |                  |                  |                |              |        | \$0                    |
| Operating After Revocation Fees        |                  |                  |                   |                  |                  |                |              |        | \$0                    |
| Treatment Court User Fees              |                  | 2,500            | 1,500             |                  |                  |                |              |        | \$4,000                |
| Diversion Supervision Agreement Fees   |                  | _,000            | .,000             |                  |                  | 1,500          | 0            |        | \$1,500                |
| greenen ouper noisin rigitation in the |                  |                  |                   |                  |                  | .,000          | ,            |        | \$0                    |
|  |                  |                  |                   |                  |                  |                |              |        | \$0                    |
| 2. Grants (List)                       |                  |                  |                   |                  |                  |                |              |        | \$0                    |
| Treatment Alternatives & Diversion     |                  | 150,000          |                   |                  |                  |                |              |        | \$150,000              |
| Pre-Booking Diversion                  |                  | ,                |                   | 125.000          |                  |                |              |        | \$125,000              |
| SSM Health                             |                  |                  |                   | 1=0,000          | 71,000           |                |              |        | \$71,000               |
| Diversion                              |                  |                  |                   |                  | ,                |                | 0            |        | \$0                    |
|  |                  |                  |                   |                  |                  |                |              |        | \$0                    |
|  |                  |                  |                   |                  |                  |                |              |        | \$0                    |
|  |                  |                  |                   |                  |                  |                |              |        | \$0                    |
| 3. Use of Carryfwd / Fund Balance      |                  |                  |                   |                  |                  |                |              |        | \$0                    |
| 4. Other Revenues                      |                  |                  |                   |                  |                  |                |              |        | \$0                    |
| 5. TOTAL REVENUES                      | \$0              | \$152,500        | \$1,500           | \$125,000        | \$71,000         | \$1,500        | \$0          | \$0    | \$351,500              |
|  |                  |                  |                   |                  |                  |                |              |        |                        |
| EXPENSES                               | 50.004           | 00.500           | 110.000           | 70.054           | 50.000           | 0.000          | 1 01         | 0.1    | <b>****</b>            |
| 6. Wages, Salaries, Benefits           | 59,684<br>12.753 | 86,592<br>66,588 | 110,662<br>36,364 | 79,251<br>47,244 | 50,228<br>24,209 | 8,966<br>1,959 | 0            | 0      | \$395,383<br>\$189,117 |
| 7. Other Expenses 8. TOTAL EXPENSES    | \$72,437         |                  | \$147,026         |                  | \$74,437         | \$10,925       | \$0          | \$0    |                        |
| 8. TOTAL EXPENSES                      | \$12,431         | \$153,180        | \$147,026         | \$120,495        | \$74,437         | \$10,925       | \$0          | \$0    | \$584,500              |
| COUNTY LEVY/COUNTY COST                |                  |                  |                   |                  |                  |                |              |        |                        |
| 9. Line 8 minus line 5                 | \$72,437         | \$680            | \$145,526         | \$1,495          | \$3,437          | \$9,425        | \$0          | \$0    | \$233,000              |
| _                                      |                  |                  |                   |                  |                  |                |              |        |                        |
| Grant Amount                           |                  | 150,000          |                   | 125,000          | 71,000           |                | 0            |        |                        |
| Cash Match Requirement                 |                  | 25%              |                   | 0%               | 0%               |                | 25%          |        |                        |
| Cash Match Requirement                 |                  | 50,000           |                   | 0                | 0                |                | 0            |        |                        |
|  |                  | Can use          |                   |                  |                  |                |              |        |                        |
|  |                  | other            |                   |                  |                  |                |              |        |                        |
|  |                  | depts' staff     |                   |                  |                  |                |              |        |                        |
|  |                  |                  |                   |                  |                  |                |              |        |                        |

| Fund: GENERAL FUND Department: JUSTICE, DIVERSION, & SUPPORT   | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual                        | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A | \$ Change<br>2022<br>mended To<br>2023 |
|--|----------------|----------------|---------------------------------------|----------------------------|---|---------------------------|-------------------|-----------|--|
| 400AF WYGENGE DWYEDGYON A GYDDODE  |                |                |                                       |                            |   |                           |                   |           |  |
| 10027 JUSTICE, DIVERSION, & SUPPORT  | 207.461        | 207.404        | 221.260                               | 150 255                    | 210.552                                 | 210.752                   | 210.752           | 222 000   | 05.550                                 |
| 411100 GENERAL PROPERTY TAXES  | -397,461       | -395,494       | -331,369                              | -159,377                   | -318,753                                | -318,753                  | -318,753          | -233,000  | -85,753                                |
| 424275 TREATMENT ALTERNATIVES & DIVER  | -83,866        | -133,730       | -107,925                              | -9,776                     | -239,246                                | -239,246                  | -141,740          | -150,000  | -89,246                                |
| 424276 PRE-BOOKING DIVERSION   | -76,040        | -124,671       | -86,945                               | -20,293                    | -100,000                                | -100,000                  | -100,000          | -125,000  | 25,000                                 |
| 424296 ROUTES TO RECOVERY COVID  | 0              | -104           | 0                                     | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 424496 SSM HEALTH GRANT  | 0              | -94,500        | -71,000                               | -71,000                    | -71,000                                 | -71,000                   | -71,000           | -71,000   | 0                                      |
| 451211 OP AFTER REVOCATION PROG FEES   | -1,435         | -185           | 0                                     | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 451212 TREATMENT COURT USER FEES   | -5,515         | -2,779         | -5,033                                | -2,452                     | -4,000                                  | -4,000                    | -6,000            | -4,000    | 0                                      |
| 451214 DIVERSION SUPERVISION AGREE FE  | 0              | 0              | -575                                  | -900                       | -4,500                                  | -4,500                    | -2,000            | -1,500    | -3,000                                 |
| 493200 CONTINUING APPROP PRIOR YEAR  | 0              | 0              | 0                                     | 0                          | 0                                       | -51,709                   | 0                 | 0         | -51,709                                |
| TOTAL JUSTICE, DIVERSION, & SUPPORT  | -564,317       | -751,463       | -602,848                              | -263,797                   | -737,499                                | -789,208                  | -639,493          | -584,500  | -204,708                               |
| 10027133 JUSTICE, DIVERSION, & SUPPORT   |                |                |                                       |                            |   |                           |                   |           |  |
| 511100 SALARIES PERMANENT REGULAR  | 110,242        | 293,236        | 261,446                               | 124,330                    | 337,636                                 | 337,636                   | 288,493           | 295,487   | -42,149                                |
| 511200 SALARIES-PERMANENT-OT SUDS  | 0              | 127            | 0                                     | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 511900 LONGEVITY-FULL TIME   | 0              | 0              | 198                                   | 0                          | 80                                      | 80                        | 80                | 205       | 125                                    |
| 512100 WAGES-PART TIME   | 27,524         | 35,677         | 36,893                                | 18,346                     | 35,491                                  | 87,200                    | 18,345            | 0         | -87,200                                |
| 512200 WAGES-PART TIME-OVERTIME  | 0              | 506            | 0                                     | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 514100 FICA & MEDICARE TAX   | 9,964          | 24,050         | 21,805                                | 10,270                     | 28,551                                  | 28,551                    | 23,448            | 22,620    | -5,931                                 |
| 514200 RETIREMENT-COUNTY SHARE   | 8,522          | 21,601         | 19,898                                | 8,167                      | 24,259                                  | 24,259                    | 19,074            | 20,107    | -4,152                                 |
| 514400 HEALTH INSURANCE COUNTY SHARE   | 23,433         | 51,705         | 44,517                                | 29,910                     | 77,628                                  | 77,628                    | 55,058            | 54,178    | -23,450                                |
| 514500 LIFE INSURANCE COUNTY SHARE   | 21             | 143            | 65                                    | 24                         | 45                                      | 45                        | 62                | 47        | 2                                      |
| 514600 WORKERS COMPENSATION  | 677            | 3,697          | 3,185                                 | 1,286                      | 4,018                                   | 4,018                     | 2,984             | 2,740     | -1,278                                 |
| 514800 UNEMPLOYMENT  | 0              | 9,620          | 0                                     | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 520900 CONTRACTED SERVICES   | 9,287          | 33,134         | 28,263                                | 1,974                      | 23,375                                  | 23,375                    | 13,561            | 2,961     | -20,414                                |
| 520912 URINE ANALYSIS  | 292            | 38,978         | 30,691                                | 6,458                      | 42,598                                  | 42,598                    | 28,698            | 25,100    | -17,498                                |
| 520913 TREATMENT   | 4,035          | 5,926          | 6,507                                 | 4,957                      | 41,500                                  | 41,500                    | 24,222            | 26,500    | -15,000                                |
| 520914 MONITORING  | 0              | 847            | 3,338                                 | 598                        | 8,100                                   | 8,100                     | 2,100             | 2,000     | -6,100                                 |
| 520915 SCRAM   | 0              | 4,089          | 300                                   | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 522500 TELEPHONE   | 1,108          | 3,386          | 3,690                                 | 1,313                      | 4,171                                   | 4,171                     | 2,662             | 3,200     | -971                                   |
| 528600 TRANSPORTATION  | 0              | 2,465          | 3,260                                 | 2,885                      | 4,910                                   | 4,910                     | 4,834             | 4,894     | -16                                    |
| 531100 POSTAGE AND BOX RENT  | 43             | 110            | 158                                   | 109                        | 600                                     | 600                       | 300               | 500       | -100                                   |
| 531200 OFFICE SUPPLIES AND EXPENSE   | 1,874          | 5,846          | 3,960                                 | 1,634                      | 12,355                                  | 12,355                    | 7,002             | 6,750     | -5,605                                 |
| 531800 MIS DEPARTMENT CHARGEBACKS  | 12,998         | 17,033         | 30,536                                | 13,566                     | 20,780                                  | 20,780                    | 20,780            | 26,367    | 5,587                                  |
| 532500 SEMINARS AND REGISTRATIONS  | 1,488          | 8,885          | 6,984                                 | 4,258                      | 11,761                                  | 11,761                    | 11,400            | 13,050    | 1,289                                  |
| 532800 TRAINING AND INSERVICE SUDS   | 0              | 190            | 628                                   | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 533200 MILEAGE   | 47             | 187            | 1,611                                 | 268                        | 2,939                                   | 2,939                     | 1,700             | 4,900     | 1,961                                  |
| 533500 MEALS AND LODGING   | 333            | 4,697          | 5,314                                 | 0                          | 5,660                                   | 5,660                     | 1,660             | 12,020    | 6,360                                  |
| 534200 MEDICAL SUPPLIES- COVID ORD   | 0              | 36             | 0                                     | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 534800 EDUCATIONAL SUPPLIES  | 0              | 1,462          | 891                                   | 795                        | 5,618                                   | 5,618                     | 5,190             | 7,273     | 1,655                                  |
| 534801 MARKETING   | 0              | 0              | 1,942                                 | 0                          | 6,000                                   | 6,000                     | 3,550             | 5,265     | -735                                   |
| the state of the s |                | 000 0 1 - 0 1  | · · · · · · · · · · · · · · · · · · · |                            | 000                                     | -,                        | - ,               | - ,       |  |

2023 Sauk County, Wisconsin Administrator Budget - 208

| Fund: GENERAL FUND Department: JUSTICE, DIVERSION, & SUPPORT | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A | \$ Change<br>2022<br>mended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-----------|--|
| 10027133 JUSTICE, DIVERSION, & SUPPORT                       |                |                |                |                            |   |                           |                   |           |  |
| 535100 VEHICLE FUEL / OIL                                    | 228            | 574            | 110            | 32                         | 1,000                                   | 1,000                     | 300               | 1,000     | 0                                      |
| 535200 VEHICLE MAINTENANCE AND REPAIR                        | 998            | 151            | 631            | 0                          | 500                                     | 500                       | 500               | 1,000     | 500                                    |
| 537500 PROGRAM INCENTIVES & EXPENSES                         | 2,066          | 8,362          | 3,406          | 1,677                      | 18,610                                  | 18,610                    | 8,660             | 24,248    | 5,638                                  |
| 538130 HOUSING ASSISTANCE                                    | 575            | 27,977         | 10,629         | 1,503                      | 16,614                                  | 16,614                    | 10,000            | 17,420    | 806                                    |
| 538140 MISC PARTICIPANT ASSISTANCE                           | 0              | 6,110          | 0              | 0                          | 1,000                                   | 1,000                     | 250               | 1,000     | 0                                      |
| 538530 OUTREACH AND DEVELOPMENT                              | 0              | 0              | 188            | 75                         | 1,700                                   | 1,700                     | 1,000             | 3,250     | 1,550                                  |
| 551200 INSURANCE-VEHICLE LIABILITY                           | 0              | 0              | 0              | 418                        | 0                                       | 0                         | 418               | 418       | 418                                    |
| TOTAL JUSTICE, DIVERSION, & SUPPORT                          | 215,758        | 610,807        | 531,043        | 234,853                    | 737,499                                 | 789,208                   | 556,331           | 584,500   | -204,708                               |
| 10027135 TREATMENT COURT                                     |                |                |                |                            |   |                           |                   |           |  |
| 511100 SALARIES PERMANENT REGULAR                            | 107,285        | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 511200 SALARIES-PERMANENT-OVERTIME                           | 14             | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 514100 FICA & MEDICARE TAX                                   | 7,911          | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 514200 RETIREMENT-COUNTY SHARE                               | 7,036          | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 514400 HEALTH INSURANCE COUNTY SHARE                         | 7,953          | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 514500 LIFE INSURANCE COUNTY SHARE                           | 62             | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 514600 WORKERS COMPENSATION                                  | 1,348          | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 520900 CONTRACTED SERVICES                                   | 6,885          | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 520912 URINE ANALYSIS  | 49,850         | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 520913 TREATMENT   | 7,701          | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 520914 MONITORING  | 4,336          | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 522500 TELEPHONE   | 568            | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 528600 TRANSPORTATION  | 2,700          | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 531100 POSTAGE AND BOX RENT                                  | 46             | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 531200 OFFICE SUPPLIES AND EXPENSE                           | 5,593          | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 531800 MIS DEPARTMENT CHARGEBACKS                            | 6,037          | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 532500 SEMINARS AND REGISTRATIONS                            | 3,835          | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 533200 MILEAGE   | 38             | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 533500 MEALS AND LODGING                                     | 1,016          | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 537500 PROGRAM INCENTIVES                                    | 2,935          | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 538130 HOUSING ASSISTANCE                                    | 7,675          | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| TOTAL TREATMENT COURT  | 230,824        | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 10027136 OPERATING AFTER REVOCATION<br>520911 OAR DIVERSION  | 7,190          | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| TOTAL OPERATING AFTER REVOCATION                             | 7,190          | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 10027137 PRE-BOOKING DIVERSION                               |                |                |                |                            |   |                           |                   |           |  |
| 511100 SALARIES PERMANENT REGULAR                            | 57,072         | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |

| Fund: GENERAL FUND Department: JUSTICE, DIVERSION, & SUPPORT | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>An | \$ Change<br>2022<br>mended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|--|
| 10027137 PRE-BOOKING DIVERSION                               |                |                |                |                            |   |                           |                   |            |  |
| 511200 SALARIES-PERMANENT-OVERTIME                           | 7              | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 514100 FICA & MEDICARE TAX                                   | 4,169          | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 514200 RETIREMENT-COUNTY SHARE                               | 3,739          | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 514400 HEALTH INSURANCE COUNTY SHARE                         | 7,283          | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 514500 LIFE INSURANCE COUNTY SHARE                           | 15             | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 514600 WORKERS COMPENSATION                                  | 714            | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 520912 URINE ANALYSIS  | 491            | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 520913 TREATMENT   | 553            | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 522500 TELEPHONE   | 537            | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 528600 TRANSPORTATION  | 2,950          | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 531200 OFFICE SUPPLIES AND EXPENSE                           | 2,801          | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 531500 FORMS AND PRINTING                                    | 52             | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 531800 MIS DEPARTMENT CHARGEBACKS                            | 15,400         | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 532500 SEMINARS AND REGISTRATIONS                            | 294            | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 533100 VEHICLE EXPENSES                                      | 88             | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 533200 MILEAGE   | 206            | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 533500 MEALS AND LODGING                                     | 516            | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 535100 VEHICLE FUEL / OIL                                    | 184            | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 538130 HOUSING ASSISTANCE                                    | 1,827          | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 538140 MISC PARTICIPANT ASSITANCE                            | 1,650          | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| TOTAL PRE-BOOKING DIVERSION                                  | 100,549        | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 10027138 PRE-TRIAL DIVERSION                                 |                |                |                |                            |   |                           |                   |            |  |
| 520900 CONTRACTED SERVICES                                   | 9,210          | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| TOTAL PRE-TRIAL DIVERSION                                    | 9,210          | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| TOTAL DEPARTMENT REVENUE                                     | -564,317       | -751,463       | -602,848       | -263,797                   | -737,499                                | -789,208                  | -639,493          | -584,500   | -204,708                               |
| TOTAL DEPARTMENT EXPENSE                                     | 563,531        | 610,807        | 531,043        | 234,853                    | 737,499                                 | 789,208                   | 556,331           | 584,500    | -204,708                               |
| -ADDITION TO / USE OF FUND BALANCE                           | -786           | -140,656       | -71,804        | -28,945                    | 0                                       | 0                         | -83,162           | 0          |  |

## **Land Records Modernization**

#### Department Vision - Where the department would ideally like to be

The Department fullfills the stautory requirements of Wiscosnin Statute 70.09 with regard to tax parcel maps and related information. Through the Land Records Modernization program, the department forwards the goals set forth in the Land Records Modernization Plan, inproving the creation of, and access to, Sauk County's land information resources through the application of cost effective technology solutions and modernized processes.

#### Department Mission - Major reasons for the department's existence and purpose in County government

The Mission of the Department is to maintain base tax parcel maps and information related to, and derived from, these maps for Sauk County. Land Information provides for the creation and maintenace of tax parcel data in compliance with Wisconsin Statute 70.09. Under State Statue 59.72, Sauk County retains funds for the Land Records Modernization program for the purpose of improving the availability of Sauk County's land information to other agencies and the public.

#### **Elements of Countywide Mission Fulfilled**

Provide fiscally responsible / essential services
Promote safe community
Stewardship of natural resources
Development of cultural, social, and community values

#### **Specific Strategic Issues Addressed**

Parks/trails development. Placemaking

| Goals - Desired results for department  | Measures - How to tell if goals are being met                                    | Objectives - Specific achievements   | Completion Date |
|---|--|--|-----------------|
| Consolidation of GIS dataset  | Fire number data up to date in E911 system                                       | Maintain fire number addresses to keep E911 up to date. Obtain Maplex training to support E911 system (funding through Sheriff's Dept)                   | Ongoing         |
| Maintain the Land Records Modernization Plan                                  | We are able to continue to retain fees from document recording                   | Update the Plan as necessary Provide required reporting to the Wis Department of Administration  | Ongoing         |
|   | ALRS   | Streamline workflows for parcel creation and maintenance within ALRS and the GIS   | Ongoing         |
| Improved Integration of Land Information Systems with existing County systems | All section corners and centers updated with current coordinates from tie sheets | Complete Remonumentation of Section Corners countywide, including Center of Section Acquisition as deemed necessary, prioritizing section corners first. | 2021-2022       |
|   | CPZ CSM upgrade & PZ<br>systems modifications                                    | Improved Coordination among land records departments and overall system upgrades to provide a more efficient streamlined workflow                        | Ongoing         |

|   | Historic Aerial Photos                                      | Scanning, Indexing, georeferencing of all Historic Aerial Photos   | 12/31/2024 |
|---|---|--|------------|
| Preserve, Scan & Index Paper Records                                  | Treasurer Green Books & WPA records into GIS                | Scanning and Indexing of Green Books & WPA records   | 12/31/2021 |
| rieserve, scan a muex raper Records                                   | County highway plans integrated into GIS                    |  | Ongoing    |
|   | Re-Survey Records integrated into GIS                       | Scanning and Indexing of Re-Survey Records   | 7/31/2021  |
| Incorporate Remonumentation & PLSS Data to Base<br>Layers Information | All data collected in remonumentation incorporated into GIS | Implementing PLSS data, adjust and modify with Tax<br>Parcel Data  | Ongoing    |
|   |   | Elections Results Application  | Ongoing    |
|   |   | Create Place-Making Tour Application to promote attractions in Sauk Co   | On Hold    |
| Deploy Applications to meet County needs                              | All applications exist within GIS                           | Open Data Repository   | Ongoing    |
| Deploy Applications to meet County fleeds                             | All applications exist within Gio                           | Imagery & LiDAR Data Download  | Ongoing    |
|   |   | Field Collection Applications  | Ongoing    |
|   |   | Surveyor Application   | 7/31/2023  |
|   |   | Incorporate NG911 model into GIS infrastructure  | 7/31/2020  |
|   |   | Update GIS data to support NG911 specifications  | 7/31/2021  |
|   | GIS data support NG911 data                                 | Create ETL's (extract, translate, load) for NENA compliance.   | 12/31/2023 |
| Prepare for NG911   | model & accuracy  | Work with Sheriffs Department to validate MSAG database to GIS data  | 7/31/2023  |
|   |   | Assist Sheriffs Department in validating ALI(Automatic Location Information) database. Geocode ALI address against GIS data to ensure all addresses can be located | 7/31/2023  |
| Un was do Cofficient  | Utilizing the latest ESRI                                   | Upgrade ArcGIS Server to utilize the latest enhancements   | 40/04/0000 |
| Upgrade Software  | Technology  | Transition to ArcGIS Pro   | 12/31/2023 |
|   | City data updated in GIS                                    | Incorporate City of Baraboo & City of Reedsburg Zoning into County GIS   | Ongoing    |
| Maintain Base Map Data Layers   | Data provided to program                                    | Provide County Data to Community Maps Program  | Ongoing    |
|   | GIS maintained with edits                                   | Maintain parcel transactions and history   | Ongoing    |

| Program Title                         | Program Description  | Mandates and References | 2022 Budge          | et                 | FTE's                    | Key Outcome<br>Indicator(s) |
|---------------------------------------|--|-------------------------|---------------------|--------------------|--------------------------|-----------------------------|
|                                       |  |                         | User Fees / Misc    | \$72,000           |                          |                             |
|                                       | State law allows for the retention of a  |                         | Grants              | \$51,000           |                          |                             |
|                                       | portion of the recording fees received   |                         | Use of Fund Balance | \$76,573           |                          |                             |
| Land Records                          | by the Register of Deeds Office, provided these fees are used for the                                | Wis Stats 59.72         | TOTAL REVENUES      | \$199,573          | 0.90                     | Land Records Council        |
| Modernization   modernization of land | modernization of land records  | Wis Stats 35.72         | Wages & Benefits    | \$57,880           | 0.90                     | meets                       |
|                                       | information and the provision of the   |                         | Operating Expenses  | \$141,692          |                          |                             |
|                                       | information on the internet.   |                         | TOTAL EXPENSES      | \$199,572          |                          |                             |
|                                       |  |                         | COUNTY LEVY         | (\$1)              |                          |                             |
|                                       | Maintenance of tax parcel maps and related duties as set forth in s. 70.09 (2). Provide Land Records |                         |                     | TOTAL REVENUES \$0 |                          |                             |
| GIS / RPL                             |  |                         |                     |                    | Avg turn around time for |                             |
| ,                                     |  | Wis Stats 70.09         | Operating Expenses  | \$31,407           | 5.60                     | parcel edits (# of working  |
| Information)                          | Information to the public and other government agencies.   |                         | TOTAL EXPENSES      | \$534,653          |                          | days)                       |
|                                       | government agencies.   |                         | COUNTY LEVY         | \$534,653          |                          |                             |
|                                       | High Res LiDar Acquisition   | \$20,000                | User Fees / Misc    | \$60,000           |                          |                             |
|                                       | Remonumentation  | \$40,000                | Grants              | \$0                |                          |                             |
| Outlov                                |  |                         | TOTAL REVENUES      | \$60,000           |                          | Remonumentation             |
| Outlay                                |  |                         | Operating Expenses  | \$60,000           |                          | backlog                     |
|                                       |  |                         | TOTAL EXPENSES      | \$60,000           |                          |                             |
|                                       |  |                         | COUNTY LEVY         | \$0                |                          |                             |
|                                       |  |                         | TOTAL REVENUES      | \$259,573          |                          |                             |
| Totals                                |  |                         | TOTAL EXPENSES      | \$794,225          | 6.50                     |                             |
|                                       |  |                         | COUNTY LEVY         | \$534,652          | 1                        |                             |

| Output Measures - How much are we doing?      |                         |                         |             |  |  |  |  |  |  |
|---|-------------------------|-------------------------|-------------|--|--|--|--|--|--|
| Description                                   | 2021 Actual             | 2022 Estimate           | 2023 Budget |  |  |  |  |  |  |
| Number of Property Listing document processed | 5614                    | 5,000                   | 5,000       |  |  |  |  |  |  |
| Number of parcel edits completed annually     | 392                     | 400                     | 400         |  |  |  |  |  |  |
| Hours spent on parcel edits                   | 790                     | 700                     | 1,000       |  |  |  |  |  |  |
| Number of times Land Records Council meets    | 3                       | 3                       | 3           |  |  |  |  |  |  |
| GIS Requests for Service                      | 291                     | 175                     | 200         |  |  |  |  |  |  |
| GIS Project Hours                             | 2,600                   | 2,000                   | 2,500       |  |  |  |  |  |  |
| Land Records Modernization Project Hours      | 12 requests - 216 hours | 25 requests - 250 hours | 25 / 250    |  |  |  |  |  |  |

| Key Outcome Indicators - How well are we doing?                    |             |               |             |  |  |  |  |  |
|--|-------------|---------------|-------------|--|--|--|--|--|
| Description  | 2021 Actual | 2022 Estimate | 2023 Budget |  |  |  |  |  |
| Remonumentation corners moved                                      | 37          | 50            | 50          |  |  |  |  |  |
| Remonumentation corners acquired (Strategic Initiative Grant)      | 50          | 100           | 100         |  |  |  |  |  |
| Avg turn around time for parcel edits (# of working days)          | 11.5        | 5             | 5           |  |  |  |  |  |
| Land Records Council met, meeting requirement of Wisconsin Statute | Yes         | Yes           | Yes         |  |  |  |  |  |

# **Changes and Highlights to the Department's Budget:**

No significant changes

|                              |         |   | Cost to Continue Operations in 2022 | 2023 Budget Request |
|------------------------------|---------|---|-------------------------------------|---------------------|
| <b>Description of Change</b> | •       |   |                                     |                     |
| Tax Levy                     | 518,600 | - | 16,053                              | 534,653             |
| Use of Fund Balance          | 85,228  |   | (8,655)                             | 76,573              |
| All Other Revenues           | 183,000 | - | -                                   | 183,000             |
| Total Funding                | 786,828 | - | 7,398                               | 794,226             |
| Labor Costs                  | 548,306 | - | 12,820                              | 561,126             |
| Supplies & Services          | 179,612 | - | (6,512)                             | 173,100             |
| Capital Outlay               | 58,910  | - | 1,090                               | 60,000              |
| Total Expenses               | 786,828 | - | 7,398                               | 794,226             |

# **Issues on the Horizon for the Department:**

Locating combined depts into an appropriate space. Management of budget to accommodate shrinking LRM revenues.

# SAUK COUNTY, WISCONSIN 2023 Budget

PROGRAM COST SCHEDULE

Department: Land Records Modernization

| Program #>                        | 1 1                    | 2         | 3   | 4   |          | Dept                 |
|-----------------------------------|------------------------|-----------|-----|-----|----------|----------------------|
| Short Program Name>               | Land Rec Modern        | GIS / RPL |     |     | Outlay   | Total \$             |
|                                   |                        |           |     |     |          |                      |
| Is the Program Mandated?          | Yes                    | Yes       |     |     |          |                      |
| Statutory Reference               | Wis Stats 59.72(5)(b)3 |           |     |     |          |                      |
|                                   |                        |           |     |     |          |                      |
| DEL/ENULEO                        |                        |           |     |     |          |                      |
| REVENUES                          | 70.000                 |           |     | T   | 22.222   |                      |
| User Fee Revenues                 | 72,000                 | 0         |     |     | 60,000   | <b>#</b> 4 0 0 0 0 0 |
|                                   |                        |           |     |     |          | \$132,000            |
| 2. Grants (List)                  |                        |           |     |     |          | \$0                  |
| Wisconsin Land Information Board  | 51,000                 |           |     |     |          | \$51,000             |
|                                   |                        |           |     |     |          | \$0                  |
|                                   |                        |           |     |     |          | \$0                  |
| 3. Use of Carryfwd / Fund Balance | 76,573                 |           |     |     | 0        | \$76,573             |
|                                   |                        |           |     |     |          |                      |
| 4. Other Revenues                 |                        |           |     |     |          | \$0                  |
| 5. TOTAL REVENUES                 | \$199,573              | \$0       | \$0 | \$0 | \$60,000 | \$259,573            |
|                                   |                        |           |     |     |          |                      |
| EXPENSES                          |                        |           |     |     |          |                      |
| 6. Wages, Salaries, Benefits      | 57,880                 | 503,246   | 0   | 0   | N/A      | \$561,126            |
| 7. Other Expenses                 | 141,692                | 31,407    | 0   | 0   | 60,000   | \$233,099            |
| 8. TOTAL EXPENSES                 | \$199,572              | \$534,653 | \$0 | \$0 | \$60,000 | \$794,225            |
|                                   |                        |           |     |     |          |                      |
| COUNTY LEVY/COUNTY COST           |                        |           |     |     |          |                      |
| 9. Line 8 minus line 5            | -\$1                   | \$534,653 | \$0 | \$0 | \$0      | \$534,652            |

| Fund: LAND RECORDS MODERNIZATION Department: GENERAL | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>An | \$ Change<br>2022<br>nended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|--|
| 23999 LAND RECORDS MODERN REVENUE                    |                |                |                |                            |   |                           |                   |            |  |
| 411100 GENERAL PROPERTY TAXES                        | -217,762       | -251,126       | -419,286       | -259,300                   | -518,600                                | -518,600                  | -518,600          | -534,652   | 16,052                                 |
| 424360 S/A WIS LAND INFO BOARD                       | -51,000        | -90,128        | -95,128        | -81,000                    | -51,000                                 | -51,000                   | -81,000           | -51,000    | 0                                      |
| 461700 RECORDING FEES/COUNTY SHARE                   | -131,248       | -157,632       | -146,088       | -63,184                    | -132,000                                | -132,000                  | -132,000          | -132,000   | 0                                      |
| 493010 FUND BALANCE APPLIED                          | 0              | 0              | 0              | 0                          | -72,728                                 | -72,728                   | 0                 | -76,573    | 3,845                                  |
| 493200 CONTINUING APPROP PRIOR YEAR                  | 0              | 0              | 0              | 0                          | 0                                       | -12,500                   | 0                 | 0          | -12,500                                |
| TOTAL LAND RECORDS MODERN REVENUE                    | -400,010       | -498,886       | -660,502       | -403,484                   | -774,328                                | -786,828                  | -731,600          | -794,225   | 7,397                                  |
| 23999173 LAND RECORDS MODERNIZATION                  |                |                |                |                            |   |                           |                   |            |  |
| 511100 SALARIES PERMANENT REGULAR                    | 239,235        | 217,295        | 303,595        | 171,258                    | 388,717                                 | 388,717                   | 388,717           | 412,644    | 23,927                                 |
| 511200 SALARIES-PERMANENT-OVERTIME                   | 0              | 0              | 0              | 118                        | 1,737                                   | 1,737                     | 1,737             | 1,796      | 59                                     |
| 511900 LONGEVITY-FULL TIME                           | 1,051          | 1,111          | 1,251          | 0                          | 1,351                                   | 1,351                     | 1,351             | 1,431      | 80                                     |
| 512100 WAGES-PART TIME                               | 0              | 0              | 0              | 0                          | 12,625                                  | 12,625                    | 12,625            | 0          | -12,625                                |
| 514100 FICA & MEDICARE TAX                           | 17,184         | 15,609         | 22,014         | 12,308                     | 30,939                                  | 30,939                    | 30,939            | 31,814     | 875                                    |
| 514200 RETIREMENT-COUNTY SHARE                       | 15,335         | 14,434         | 20,198         | 10,917                     | 25,467                                  | 25,467                    | 25,467            | 27,421     | 1,954                                  |
| 514400 HEALTH INSURANCE COUNTY SHARE                 | 53,627         | 53,760         | 60,533         | 40,217                     | 87,046                                  | 87,046                    | 87,046            | 85,653     | -1,393                                 |
| 514500 LIFE INSURANCE COUNTY SHARE                   | 86             | 82             | 106            | 68                         | 141                                     | 141                       | 141               | 117        | -24                                    |
| 514600 WORKERS COMPENSATION                          | 134            | 158            | 245            | 120                        | 283                                     | 283                       | 283               | 250        | -33                                    |
| 514800 UNEMPLOYMENT                                  | 0              | 0              | 554            | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 520100 CONSULTANT AND CONTRACTUAL                    | 0              | 525            | -525           | 0                          | 50,000                                  | 50,000                    | 50,000            | 60,000     | 10,000                                 |
| 520900 CONTRACTED SERVICES                           | 0              | 0              | 0              | 28,900                     | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 522500 TELEPHONE                                     | 0              | 0              | 0              | 0                          | 50                                      | 50                        | 50                | 0          | -50                                    |
| 524800 MAINTENANCE AGREEMENT                         | 0              | 8,350          | 30,825         | 0                          | 60,300                                  | 60,300                    | 60,300            | 61,500     | 1,200                                  |
| 531100 POSTAGE AND BOX RENT                          | 26             | 13             | 1              | 4                          | 0                                       | 0                         | 10                | 0          | 0                                      |
| 531200 OFFICE SUPPLIES AND EXPENSE                   | 628            | 343            | 788            | 438                        | 1,000                                   | 1,000                     | 1,000             | 1,000      | 0                                      |
| 531500 FORMS AND PRINTING                            | 0              | 0              | 0              | 0                          | 3,000                                   | 3,000                     | 3,000             | 3,000      | 0                                      |
| 531800 MIS DEPARTMENT CHARGEBACKS                    | 88,971         | 41,242         | 35,544         | 50,118                     | 31,612                                  | 44,112                    | 55,000            | 26,449     | -17,663                                |
| 532400 MEMBERSHIP DUES                               | 0              | 0              | 0              | 280                        | 150                                     | 150                       | 300               | 150        | 0                                      |
| 532500 SEMINARS AND REGISTRATIONS                    | 1,671          | 1,250          | 890            | 1,270                      | 3,000                                   | 3,000                     | 3,000             | 3,000      | 0                                      |
| 532800 TRAINING AND INSERVICE                        | 1,842          | 1,042          | 0              | 454                        | 15,000                                  | 15,000                    | 15,000            | 15,000     | 0                                      |
| 533200 MILEAGE                                       | 966            | 87             | 410            | 763                        | 1,000                                   | 1,000                     | 1,000             | 1,000      | 0                                      |
| 533500 MEALS AND LODGING                             | 4,208          | 504            | 469            | 3,734                      | 2,000                                   | 2,000                     | 2,000             | 2,000      | 0                                      |
| 581900 CAPITAL OUTLAY                                | 31,554         | 244,464        | 139,050        | 20,610                     | 58,910                                  | 58,910                    | 58,910            | 60,000     | 1,090                                  |
| TOTAL LAND RECORDS MODERNIZATION                     | 456,518        | 600,269        | 615,948        | 341,576                    | 774,328                                 | 786,828                   | 797,876           | 794,225    | 7,397                                  |
| TOTAL DEPARTMENT REVENUE                             | -400,010       | -498,886       | -660,502       | -403,484                   | -774,328                                | -786,828                  | -731,600          | -794,225   | 7,397                                  |
| TOTAL DEPARTMENT EXPENSE                             | 456,518        | 600,269        | 615,948        | 341,576                    | 774,328                                 | 786,828                   | 797,876           | 794,225    | 7,397                                  |
| -ADDITION TO / USE OF FUND BALANCE                   | 56,508         | 101,383        | -44,554        | -61,908                    | 0                                       | 0                         | 66,276            | 0          |  |

#### Department Vision - Where the department would ideally like to be

The Land Resources and Environment Department will provide dedicated leadership that is inclusive, innovative, and holistic to create collaborative solutions, build trust, and encourage stewardship of the natural resources of Sauk County.

#### Department Mission - Major reasons for the department's existence and purpose in County government

The Land Resources and Environment Department protects, enhances, and supports Sauk County's natural, cultural, and historic resources through innovative approaches, public education, and collaboration with community partners.

#### **Elements of Countywide Mission Fulfilled**

Provide fiscally responsible / essential services

Promote safe community

Encourage economic development

Stewardship of natural resources

Development of cultural, social, and community values

| Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board |
|--|
| General Government - Placemaking and economic development  |
| General Government - Broadband   |
| General Government - Energy savings and lower carbon footprint   |
| General Government - Cooperation   |
| Conservation, Development, Recreation, Culture, and Education - Groundwater study                                  |
| Conservation, Development, Recreation, Culture, and Education - Comprehensive Plan Update                          |
| Conservation, Development, Recreation, Culture, and Education - Great Sauk State Trail completion                  |
| Conservation, Development, Recreation, Culture, and Education - Protect air, water, and land                       |
| Conservation, Development, Recreation, Culture, and Education - Comprehensive Outdoor Recreation Plan              |
| Conservation, Development, Recreation, Culture, and Education - Solar Sauk County / more solar initiatives         |
| Public Works - Highway building  |
| Public Works - Tri County Airport  |
| Public Works - Great Sauk State Trail (bridge and trail)   |
| Outside Issues - Affordable/low income housing   |
| Outside Issues - Workforce development   |
| Outside Issues - Transportation  |

Outside Issues - Communication - into and with the community

Outside Issues - Homelessness

| Goals - Desired results for department   | Measures - How to tell if goals are being met                       | Objectives - Specific projects   | Completion Date |
|--|---|--|-----------------|
|  |   | Complete a comprehensive revision of the County Land Division and Subdivision Regulations Ordinance (Chapter 22) .   | 12/31/2023      |
|  |   | Complete updates to Chapter 7 Zoning Ordinance.  | 1/31/2023       |
|  | Outcomes are measured by meeting specific project or implementation | Provide planning assistance to the Great Sauk Trail to Devils Lake, Baraboo-<br>Reedsburg, and the bridge from Dane County to Sauk County to connect to the<br>Walking Iron Trail. | Continuous      |
| Develop long and short range plans to guide growth and                         |   | Direct the Sauk County Comprehensive Planning Process.   | 12/31/2024      |
| and sustainable communities as well as implement                               |   | Implement the Land Resources and Environment Strategic Plan.   | 12/31/2026      |
| ordinances, policies, and programs consistent with proposed and adopted plans. |   | Provide planning assistance to the Baraboo River Corridor Plan and assist with implementation.   | Continuous      |
|  |   | Initiate updates to the Farmland Preservation Plan   | 12/31/2025      |
|  |   | Implement the White Mound Park Master Plan   | Thru 2042       |
|  |   | Implementation of the Sauk County Comprehensive Outdoor Recreation Plan.   | 12/31/2025      |
|  |   | Develop Hemlock Park Master Plan.  | 12/31/2023      |

|  | Align County and Department<br>ordinances, policies, and plans that<br>encourage the protection of<br>agricultural and environmental<br>resources as well as environmental | Implement Chapter 26.  Implement and assess proposed changes to County's Clean Sweep Program and   | Continuous |
|--|--|--|------------|
| Enhance and protect Sauk County's natural environment, open space areas, and agricultural lands. | corridors and open spaces.  Management and mitigation of   | Ag Plastics, to include the contract with Dane County HHW for the voucher program.   | 12/31/2023 |
| open opuce areas, and agricultural lands.  | threats to agricultural and natural resources in the County.   | Implement parks and recreation programming and events.   | Continuous |
|  | Educate County youth and adults on   | Update and implement Chapter 10 County Parks, to include a Special Events policy.  | Continuous |
|  | the importance of maintaining our County's natural resources.  | Continue Nitrogen Use Efficiency Program in collaboration with Discovery Farms.  | 12/31/2023 |
|  |  | Implementation of the Master Plan for the County Farm.   | Thru 2042  |
|  | Increase the number of e-government services and transactions.  Increase opportunities for dialogue  | Provide training opportunities for the LRE Committee members to ensure a better understanding of Department operations, programs, and ordinance implementation.                                      | Continuous |
|  | and information exchanges between<br>elected/appointed officials,<br>contractor's and other groups that  | Work with the MIS Department to update and organize the department website.  | 12/31/2023 |
| Disseminate information through a variety of avenues in order                                    | work closely with the department.  | Create promotional and marketing materials to encourage park usage and highlight historic, environmental and cultural significance.  | 12/31/2023 |
| to assist community leaders and the general public.  |  | Establish a better relationship with towns and coordinate planning and zoning efforts.   | Continuous |
|  | Increase revenues to the park system.  | Implement a GovDelivery or similar type of program to inform Sauk County residents of upcoming events, programs changes, ordinance amendments, planning processes, etc.                              | 6/30/2023  |
|  | Increase the number of participants in department events/programs and patrons.   | Monitor best practices and distribute information about Departmental resources, programs, and public educational activities through various media outlets, newsletters, workshops, and the internet. | 12/31/2023 |
|  |  | Implement a capital improvement plan and maintenance schedule, which include results from the ADA Audit and Transition Plan as well as other property master plans.                                  | 6/30/2023  |
|  |  | Prepare, update, and monitor EAP and IOM for County owned dams, as needed.   | Continuous |
| Improve department and program operational efficiency as well as improve maintenance efforts.    | Outcomes are measured by meeting specific project objectives and statutory requirements.   | Process map department policies and procedures to identify inconsistencies and inefficiencies; address as needed.  | Continuous |
|  | statutory requirements.  | Create a department policy and procedure manual.   | 6/30/2022  |
|  |  | Review department programs and operations to determine level of service requirements and potential future changes.   | Continuous |
|  |  | Implement Sauk County's Groundwater Initiative in cooperation with UWEX, Public Health, and UW-Stevens Point.  | 12/31/2024 |
| Implement programs focused on water quality improvement.   | Implementation of strategies and programs to ensure reliable water sources, both in quality and quantity.  | Expand water quality monitoring program in area rivers and streams to identify resource needs.   | 12/31/2023 |
| implement programs locused on water quality improvement.   | Pursue funding mechanisms that may assist in implementation.   | Provide technical assistance to lake associations with water quality issues.   | Continuous |
|  |  | Install water quality improvement projects through Land and Water Resource Management, Baraboo River RCPP and other grant programs.  | Continuous |

|   |                    | Pro  | gram Evaluation   | n   |  |       |  |
|---|--------------------|--|---|---|--|-------|--|
|   | Program Title      | Program Description  | Mandates and<br>References  | 2022 Bud  | get  | FTE's | Key Outcome Indicator(s)   |
| 1 | Planning & Zoning  | Creation and implementation of local and countywide development or comprehensive plans. Administration of conditional use permits, zoning map amendments, subdivision plats, and certified survey map requests. Implement Solar/Wind Energy Systems, Tower Siting, Shoreland Zoning, Farmland Preservation, and Floodplain/wetland zoning.               | Wis. Stats 59.69,<br>66.0401, 87.30, 91,<br>236, 281, 703, A-7<br>7; Admin Code<br>ATCP 72, ATCP<br>79, NR 115, NR<br>116; Sauk County<br>Ordinance 7, 8, 9,<br>12, 18, 22, 41  | User Fees / Misc  Grants  Use of Carryforward  TOTAL REVENUES  Wages & Benefits  Operating Expenses  TOTAL EXPENSES                     | \$30,300<br>\$0<br>\$105,000<br>\$135,300<br>\$193,283<br>\$150,649<br>\$343,932 | 2.12  | Create and adopt ordinances that increase administrative efficiency, create opportunities for economic development, housing options, and joint land uses.  Consistency with current state regulations including certifications with State Statutes Ch. 91 Farmland Preservation.  Assist in related planning activities throughout the County. |
| 2 | Code Enforcement   | Administration of the comprehensive zoning, flood plain, shoreland protection, subdivision, tower siting, rural identification, nonmetallic mining, private sewage, manure management, and Tri-County height regulation ordinances of Sauk County. Included are ordinance amendments, violation investigations, and inspections to determine compliance. | Wis. Stats 59.69,<br>66.0401, 87.30, 91,<br>145, 236, 281, 293,<br>295, 703, A-E 7;<br>Admin Code ATCP<br>72, ATCP 79,<br>DSPS 383, NR<br>115, NR 116, NR<br>135; Sauk County<br>Ordinance 7, 8, 9,<br>12, 18, 20, 22, 24,<br>ws. 35.84 b.p.ss. | COUNTY LEVY User Fees / Misc Grants Use of Carryforward  TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES  COUNTY LEVY | \$208,632<br>\$6,000<br>\$0<br>\$6,000<br>\$83,654<br>\$18,585<br>\$102,239      | 0.87  | Properties in compliance with County ordinances. Increased property values due to property maintenance enforcement.  |
| 3 | Permits            | Review and issuance of land use and sanitary permits. Complete inspections as they relate to department programs and permit follow-up.   | Mis. 38as 39.09,<br>66.0401, 87.30, 91,<br>145, 236, 281, 293,<br>295, 703, A-E 7;<br>Admin Code<br>COMM 55, ATCP<br>72, ATCP 79,<br>DSPS 383, NR<br>115, NR 116, NR<br>135; Sauk County<br>Ordinance 7, 8, 9,<br>12, 18, 20, 22, 24,<br>25, 41 | User Fees / Misc Grants Use of Carryforward  TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES  COUNTY LEVY             | \$173,500<br>\$0<br>\$173,500<br>\$86,639<br>\$9,155<br>\$95,794<br>\$77,706     | 0.94  | Verification of complete permits with ordinance required information provided to verify compliance with County ordinances.  Permit issuance in a timely manner; minimal permits held due to incomplete information.  |
| 4 | Septic Maintenance | Administration of the maintenance program / scheduled pumping and inspection of private sanitary systems. Wis. Fund private sewage system replacement grant for failing septic systems to conclude at the end of 2018.   | Wis. Stats. 145;<br>Admin Code DSPS<br>383-387: Sauk<br>County Ordinance<br>25  | User Fees / Misc Grants  TOTAL REVENUES Wages & Benefits  Operating Expenses TOTAL EXPENSES COUNTY LEVY                                 | \$13,100<br>\$0<br>\$13,100<br>\$55,258<br>\$16,037<br>\$71,295<br>\$58,195      | 0.59  | Verification of complete permits with ordinance required information provided to verify compliance with County ordinances.  Permit issuance in a timely manner; minimal permits held due to incomplete information.  |

|          |                     |   |                     | I                   |   |      |                                   |  |
|----------|---------------------|---|---------------------|---------------------|---|------|-----------------------------------|--|
|          |                     |   |                     | User Fees / Misc    | \$8,000                                 |      |                                   |  |
|          |                     |   |                     | Grants              | \$0                                     |      | Assign, create, and place fire    |  |
|          |                     | Maintain a rural identification system in all the unincorporated areas of Sauk  |                     | TOTAL REVENUES      | \$8,000                                 |      | signs in accordance with          |  |
|          |                     | County. Assign, map, assemble, install and coordinate location with Land        |                     | Wages & Benefits    | \$3,836                                 |      | ordinance requirements and        |  |
| 5        | Signs               | Records for GIS updates. Notification provided to fire protection districts,    | Wis Stat 59.54      | Operating Expenses  | \$10,054                                | 0.04 | department policy.                |  |
| 5        | Signs               |   | WIS Stat 59.54      |                     |   | 0.04 | department policy.                |  |
|          |                     | ambulance and post office locations. Notice letters mailed to all districts and |                     | TOTAL EXPENSES      | \$13,890                                |      |                                   |  |
|          |                     | towns of the new addresses.   |                     |                     |   |      | Coordinate final information with |  |
|          |                     |   |                     |                     |   |      | appropriate departments and       |  |
|          |                     |   |                     | 001111711171171     |   |      | outside agencies.                 |  |
|          |                     |   |                     | COUNTY LEVY         | \$5,890                                 |      | outside agentices.                |  |
|          |                     |   |                     | User Fees / Misc    | \$33,500                                |      | F                                 |  |
|          |                     |   |                     | Grants              | \$0                                     |      | Ensure process and procedures     |  |
|          |                     | A desirint  | Wis Stats, 295:     | TOTAL REVENUES      | \$33,500                                |      | are in place which ensure that    |  |
|          |                     | Administer permitting, reclamation plan review and inspection, financial        |                     |                     |   |      | the County's program adheres to   |  |
| 6        | Non-Metallic Mining | assurance review, reporting requirements, public hearings, enforcement and      | Admin Code NR       | Wages & Benefits    | \$51,429                                | 0.57 | NR 135.                           |  |
| 0        | (NMM)               | fee for non-metallic mining program. Ensure accuracy of annual reporting to     | 135; Sauk County    | Operating Expenses  | \$4,231                                 | 0.57 |                                   |  |
|          | , ,                 | DNR.  | Ordinance 24        | TOTAL EXPENSES      | \$55,660                                |      | 0 - t b b                         |  |
|          |                     | -····   |                     |                     |   |      | Set benchmarks for existing       |  |
|          |                     |   |                     |                     |   |      | mines to assist in meeting        |  |
|          |                     |   |                     | COUNTY LEVY         | \$22,160                                |      | annual reporting requirements.    |  |
|          |                     |   |                     | User Fees / Misc    | \$0                                     |      |                                   |  |
|          |                     |   |                     | Grants              | \$0                                     |      |                                   |  |
|          |                     |   |                     |                     |   |      |                                   |  |
|          |                     |   |                     | Use of Carryforward | \$2,533                                 |      | Verify annual compliance with     |  |
| 8        | Baraboo Range       | Continued monitoring of easements purchased through the Baraboo Range           | MOA Resolution 36-  | TOTAL REVENUES      | \$2,533                                 | 0.02 | easements purchased through       |  |
| 8        | Monitoring          | Preservation Association program.   | 99                  | Wages & Benefits    | \$1,503                                 | 0.02 |                                   |  |
|          |                     | · · · · · · · · · · · · · · · · · · ·   | **                  | Operating Expenses  | \$1,000                                 |      | this program.                     |  |
|          |                     |   |                     |                     |   |      |                                   |  |
|          |                     |   |                     | TOTAL EXPENSES      | \$2,503                                 |      |                                   |  |
|          |                     |   |                     | COUNTY LEVY         | (\$30)                                  |      |                                   |  |
|          |                     |   |                     | User Fees / Misc    | \$6,000                                 |      | Verification of complete          |  |
|          |                     |   |                     | Grants              | \$0                                     |      | applications with ordinance       |  |
|          |                     |   | Wis. Stats 59.694;  |                     |   |      |                                   |  |
|          |                     |   |                     | Use of Carryforward | \$0                                     |      | required information provided to  |  |
|          |                     | Enforcement and review authority for provisions of the county zoning            | Admin Code NR       | TOTAL REVENUES      | \$6,000                                 |      | verify compliance with County     |  |
| _        | 5                   |   | 115, SPS 383;       |                     | \$39,034                                | 0.00 | ordinances.                       |  |
| 9        | Board of Adjustment | ordinance, as related to special exception permits, variances, and challenges   | Sauk County         | Wages & Benefits    |   | 0.38 |                                   |  |
|          |                     | to administrative decisions through a quasi-judicial hearing process.           | Ordinance 7, 8, 24, | Operating Expenses  | \$10,359                                |      | Descriptor for any and            |  |
|          |                     |   |                     | TOTAL EXPENSES      | \$49,393                                |      | Provide for processes and         |  |
|          |                     |   | 25                  |                     |   |      | policies that ensure a fair,      |  |
|          |                     |   |                     |                     |   |      | effective, and efficient hearing. |  |
|          |                     |   |                     | COUNTY LEVY         | \$43,393                                |      |                                   |  |
|          |                     |   |                     | User Fees / Misc    | \$7.000                                 |      | Provide for the Clean Sweep       |  |
|          |                     |   |                     | Grants              | \$12,500                                |      | event twice a year, providing     |  |
|          |                     |   |                     |                     |   |      | options for the proper disposal   |  |
|          |                     | Upon dissolution of the Environmental Resources Committee and the Solid         |                     | Use of Carryforward | \$0                                     |      |                                   |  |
|          |                     | Waste Department, the CPZ Department was assigned responsibility for            |                     | TOTAL REVENUES      | \$19,500                                |      | of electronics and hazardous      |  |
|          | B 5 /11 1           |   |                     | Wages & Benefits    | \$31,836                                |      | waste.                            |  |
|          |                     | recycling and hazardous waste disposal. These efforts involve advising and      |                     | Operating Expenses  | \$60,984                                |      | Provide for the agricultural      |  |
| 10       | Waste / Clean Sweep | providing educational resources regarding recycling and the coordination of     | Wis Stat 93.57      | TOTAL EXPENSES      |   | 0.35 | plastics recycling program,       |  |
|          | / Ag Plastics       | the county Clean Sweep initiative to properly dispose of household,             |                     | TOTAL EXPENSES      | \$92,820                                |      | providing an option for the       |  |
|          | Ü                   | agricultural and very small quantity generator waste. In 2014, the pilot        |                     |                     |   |      |                                   |  |
|          |                     | program for agricultural plastics began and continues each year.                |                     |                     |   |      | collection of plastic that would  |  |
| l        |                     | program for agricultural plastics began and continues each year.                |                     |                     |   |      | have otherwise been landfilled    |  |
| l        |                     |   |                     |                     |   |      | or burned.                        |  |
| 1        |                     |   |                     | COUNTY LEVY         | \$73,320                                |      | l l                               |  |
| <u> </u> |                     |   |                     |                     |   |      |                                   |  |
| l        |                     | Oversees management and compliance with state safety standards for the          |                     | User Fees / Misc    | \$0                                     |      | l l                               |  |
| 1        |                     | dams owned by Sauk County. Workload varies with higher needs at times of        | Wie State Ch 24     | Grants              | \$258,451                               |      | Inspection of dams on an annual   |  |
| l        |                     | repair and rehabilitation projects. Yearly inspections are completed each       | Wis. Stats. Ch. 31  | Use of Carryforward | \$272,712                               |      | basis for minor maintenance       |  |
| l        |                     | year, but are required as follow:   | NR 330, 333, 335    | TOTAL REVENUES      | \$531,163                               |      | issues to ensure the dams are     |  |
| l        |                     | Redstone - County responsible for inspection every 2 years                      | Mandated by the     |                     |   |      |                                   |  |
| 11       | Dam Maintenance     |   | Wisconsin DNR to    | Wages & Benefits    | \$39,280                                | 0.37 | operating adequately and safely.  |  |
| 1        |                     | Delton (Mirror Lake) - County every 10 years                                    | maintain and        | Operating Expenses  | \$572,879                               | 2.01 | l l                               |  |
| l        |                     | Hemlock - County every 10 years   | inspect all County  | TOTAL EXPENSES      | \$612,159                               |      | Responsible for implementation    |  |
| l        |                     | White Mound - NRCS every 10 years   |                     |                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |      | of EAP/IOM Plans for Sauk         |  |
| l        |                     | Shanahan - NRCS every 10 years  | owned Dams          |                     |   |      | County owned dams.                |  |
| 1        |                     | County N - NRCS every 10 years  |                     | COUNTY              | ***                                     |      | sumos samo.                       |  |
| <u> </u> |                     | County IN - INICOS EVERY TO YEARS   |                     | COUNTY LEVY         | \$80,996                                |      |                                   |  |
| 1        |                     |   |                     | User Fees / Misc    | \$18,000                                |      | Provide information on the        |  |
| l        |                     |   |                     | Grants              | \$35,629                                |      | benefits of soil and water        |  |
| 1        |                     | This is a combination of all educational programs within the department.        |                     |                     |   |      |                                   |  |
| l        |                     | This includes educational, sustainability, monitoring, storm water              |                     | Use of Carryforward | \$0                                     |      | conservation including improved   |  |
| l        | Community Outreach, | management, forestry, and invasive activities and efforts. Park program         | Wis Admin ATCP      | TOTAL REVENUES      | \$53,629                                |      | soil health, fertility and        |  |
| 12       | Education, and      |   |                     | Wages & Benefits    | \$166,929                               | 1.79 | productivity as well as clean     |  |
| l        | Monitoring          | opportunities are also examined and initiated when feasible. These activities   | 50                  |                     |   |      | streams and groundwater. All of   |  |
| l        |                     | are necessary to complete many of the requirements and objectives in which      |                     | Operating Expenses  | \$101,262                               |      | these increase economic vitality  |  |
| l        |                     | to allow the department to gain or compete for grant funding.                   |                     | TOTAL EXPENSES      | \$268,191                               |      |                                   |  |
| 1        |                     |   |                     |                     |   |      | and preserving the natural        |  |
| l        |                     |   |                     | COUNTY LEVY         | \$214,562                               |      | resources of Sauk County.         |  |
|          |                     |   |                     | JOSHI I EEVI        | ₩£ 1- <del>7</del> ,502                 |      | ·                                 |  |

| 13 | Farmland<br>Preservation                       | A critical component of the department efforts, the program requires conservation compliance and farmland development protection in exchange for tax credits. The program provides roughly \$500,000 to \$950,000 per year in tax credits to landowners that does not show up in the county budget. The conversion to the Working Lands Initiative program will require considerable additional staff time but will also achieve considerably more conservation as well as provide considerably more in tax credits.   | Wis Admin ATCP<br>50, NR 151                       | User Fees / Misc Grants Use of Carryforward TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES COUNTY LEVY   | \$0<br>\$96,289<br>\$0<br>\$96,289<br>\$150,605<br>\$11,923<br>\$162,528<br>\$66,239       | 1.34 | Ensure compliance with state agricultural performance standards that aim to protect ground and surface water while keeping cropland productive and economically viable with tax credits.  |
|----|--|--|--|---|--|------|---|
| 14 | Land & Water<br>Resource Mgnt<br>(LWRM)        | The County is mandated to operate under an LWRM Plan to be eligible for grants for staff and cost-sharing from the WI DATCP. Grants amounts are provided by the state for staff and cost-sharing with landowners for installation of conservation practices. The annual commitment is the time spent developing contracts, designing and inspecting the installation of cost-shared practices and issuing payments for projects implemented through these grants. The practices focus on achieving compliance with the non-point rules. Every five years considerable time is devoted to rewriting the plan for the next period. Such an update occurred in Fall 2017. | Wis Admin ATCP<br>50, NR 151                       | User Fees / Misc Grants Use of Carryforward TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES COUNTY LEVY   | \$7,500<br>\$88,217<br>\$0<br>\$95,717<br>\$140,563<br>\$104,710<br>\$245,273<br>\$149,556 | 1.46 | Installation of practices that prevent soil erosion and agricultural runoff and protect ground and surface water. A review of countywide natural resources and a plan to make improvements for the economic vitality and the enjoyment of all our citizens. |
| 15 | Multi-Discharge<br>Variance                    | The County is delegated some responsibility for enforcement of non-point pollution requirements for agricultural operations. The Multi-Discharge Variance program enables municipalities subject to WPDES permits to provide payment of \$50 per pound of phosphorus to Counties within the same HUC 8 watershed to exceed phosphorus discharge limits for a period of time. Such payment is to be used by the County to implement conservation practices on non-point source properties to balance phosphorus discharge levels.   | Wis Stats 283.16,<br>Admin Code NR<br>151          | User Fees / Misc  Grants Use of Carryforward  TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES COUNTY LEVY | \$22,951<br>\$0<br>\$32,214<br>\$55,165<br>\$8,826<br>\$55,165<br>\$63,991<br>\$8,826      | 0.09 | Assist municipalities and property owners in meeting interim phosphorus requirements through implementation of conservation practices on on-point source locations.   |
| 16 | Waste Ordinance /<br>Nutrient Mgnt             | County permits are required for the construction rehabilitation, expansion, and abandonment or transfer of ownership of any manure storage facility. The obligation to have an ordinance is required through previous grant agreements and enforcement of the ordinance. All farms are required to have a nutrient mgmt plan in place and responsibility for monitoring is with the LRE Department. Efforts include educational programming that allows farmers to develop their own plans and oversight of the plans provided for program compliance.   | Wis Admin ATCP<br>50, NR 151                       | User Fees / Misc Grants Use of Carryforward TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES COUNTY LEVY   | \$2,250<br>\$74,561<br>\$0<br>\$76,811<br>\$74,419<br>\$105,846<br>\$180,265<br>\$103,454  | 0.73 | Assist with the review process for the installation, alteration or abandonment of manure storage and transfer systems. Compliance with agricultural performance standards and a process for enforcing the ordinance.  |
| 17 | Grazing Assistance                             | Promotion of managed intensive grazing reduces erosion and runoff pollution from farm operations. Creation and implementation of grazing plans. Staff promote and advise on this transition with funds distributed through grants to the department to offset cost.  | Wis Admin ATCP<br>50, NR 151                       | User Fees / Misc Grants Use of Carryforward TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES COUNTY LEVY   | \$0<br>\$0<br>\$0<br>\$0<br>\$41,180<br>\$13,357<br>\$54,537                               | 0.40 | Change in farmer grazing practices and conversion of cropland to grassland which reduces soil erosion, improves water quality, and maintains productivity of the land.  |
| 18 | Conservation Reserve<br>Enhancement<br>Program | Conservation Reserve Enhancement Program (CREP) Staff assist with the implementation of this cooperative federal/state program designed to protect water quality by buffering waters from runoff pollution. The payments made to owners are from state and federal funds and the County commitment consists of the staff time to qualify applicants and provide needed design and installation inspections of conservation practices. County landowners have received over \$1.1 million in payments for participation from the state through DATCP and \$3.2 Million for from federal Farm Service Agency (FSA) dollars.  | Wis Admin NR 151                                   | User Fees / Misc Grants Use of Carryforward TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES COUNTY LEVY   | \$0<br>\$0<br>\$0<br>\$16,049<br>\$2,409<br>\$18,458                                       | 0.16 | The installation of CREP practices enhance wildlife habitat, protect surface water, create or enhance healthy wetlands, reduce soil loss, and increase water retention for flood protection.  |
| 19 | Wildlife Mgnt /<br>Damage                      | Service provision is contracted to the federal Wildlife Damage Services agency. Minimal staff time is spent dealing with the occasional call, referral, approving claims and payments through committee and developing and submitting reimbursement requests.  | Wis Stats 29.885-<br>29.89; Admin Code<br>NR 12.10 | User Fees / Misc Grants Use of Carryforward TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES COUNTY LEVY   | \$0<br>\$13,800<br>\$0<br>\$13,800<br>\$3,358<br>\$13,800<br>\$17,158<br>\$3,358           | 0.03 | Transfer of funds for assistance with wildlife damage.  |

|      |                     |   |                     | User Fees / Misc    | \$46,657  |      |   |  |
|------|---------------------|---|---------------------|---------------------|-----------|------|---|--|
|      |                     | The department is charged with responsibility to ensure the rental land       |                     | Grants              | \$4,314   |      | Maintain the County Farm as a   |  |
|      |                     | located at the Health Care Center Farm is managed in an appropriate           |                     | Use of Carryforward | \$228,530 |      | productive and sustainable farm.  |  |
| 20   | Health Care Center  | manner that will provide revenues to the County without harming productivity  |                     | TOTAL REVENUES      | \$279,501 | 0.15 |   |  |
| 20   | Farm Mgnt           | or other natural resources located on the property. Revenues from the         |                     | Wages & Benefits    | \$15,785  | 0.10 | Utilize the farm to showcase  |  |
|      |                     | rental of these lands amount to over \$30,000 per year. It is a showcase of   |                     | Operating Expenses  | \$269,661 |      | innovative practices through  |  |
|      |                     | land and farm practices for Sauk County.                                      |                     | TOTAL EXPENSES      | \$285,446 |      | farm tours, workshops, etc.   |  |
|      |                     |   |                     | COUNTY LEVY         | \$5,945   |      |   |  |
|      |                     |   |                     | User Fees / Misc    | \$0       |      | Department assists USDA-  |  |
|      |                     | Staff assist with federal program implementation to further the conservation  |                     | Grants              | \$4,314   | 1    | NRCS with installing water  |  |
|      |                     | benefits provided to the county and the cost share assistance provided to     |                     | Use of Carryforward | \$0       |      | quality practices ranging from  |  |
|      |                     | landowners. The practices installed help achieve resource protection goals.   | Wis Admin ATCP      | TOTAL REVENUES      | \$4,314   |      | barnyard runoff control, stream   |  |
| 21   | USDA Assistance     | Federal Environmental Quality Incentives Program (EQIP) provides about        | 50. NR 151          | Wages & Benefits    | \$14.512  | 0.14 | bank erosion, grazing plans, etc.   |  |
|      |                     | \$150,000 in cost sharing each year. Maintaining eligibility for federal farm | 50, INIX 151        | Operating Expenses  | \$1.811   |      | Practices are focused on  |  |
|      |                     | programs provides additional payments directly to farmers.                    |                     | TOTAL EXPENSES      | \$16,323  |      | preventing soil erosion and   |  |
|      |                     | programs provides additional payments directly to farmers.                    |                     |                     | \$10,323  |      |   |  |
|      |                     |   |                     | COUNTY LEVY         | \$12,009  |      | reducing agricultural runoff.   |  |
|      |                     |   |                     | User Fees / Misc    | \$0       |      | Installation of conservation  |  |
|      |                     |   |                     | Grants              | \$23,808  |      | practices that prevent soil   |  |
| 1    |                     | The Regional Conservation Partnership Program (RCPP) promotes                 |                     | Use of Carryforward | \$23,606  | 1    | erosion and prevent agricultural  |  |
| 1    |                     | coordination between NRCS and its partners to deliver conservation            |                     |                     |           |      | runoff to protect ground and  |  |
| 1    | L                   | assistance to producers and landowners. NRCS provides assistance to           |                     | TOTAL REVENUES      | \$23,808  |      | surface water and improve farm  |  |
| 23   |                     |   | 2008 Farm Bill      | Wages & Benefits    | \$88,168  |      | productivity. Focus efforts in  |  |
| 20   | Partnership Program | easement agreements. It combines the authorities of four former               | 2000 1 01111 0111   | Operating Expenses  | \$33,180  | 1.04 | watersheds with the highest concentrations of soil erosion and runoff. Provide outreach |  |
|      |                     | conservation programs in accordance with the rules of EQIP, CSP, ACEP         |                     | TOTAL EXPENSES      | \$121,348 |      |   |  |
|      |                     | and HFRP. \$1.6M Project for Sauk County with \$975K installed practices.     |                     |                     |           |      |   |  |
|      |                     | The Baraboo River Watershed will be receiving \$2.25M.                        |                     |                     |           |      | and education to inform   |  |
|      |                     |   |                     |                     |           |      | landowners of program.  |  |
|      |                     |   |                     | COUNTY LEVY         | \$97,540  |      | landowners of program.  |  |
|      |                     |   |                     | User Fees / Misc    | \$0       |      |   |  |
|      |                     |   |                     | Grants              | \$104,650 |      |   |  |
|      |                     |   |                     | Use of Carryforward | \$0       |      |   |  |
|      |                     | Counties are responsible for the administration of such program; and receive  | Wis. Stats.         | TOTAL REVENUES      | \$104.650 |      | Implementation of collaborative   |  |
| 24   | Snowmobile          | aid from the state for snowmobile purposes as defined in Wis. Statute.        | 23.09(26)           | Wages & Benefits    | \$3,491   | 0.04 | efforts to support snowmobile   |  |
|      |                     | ad nom the state for shownoshe purposes as defined in visi. Claude.           |                     | Operating Expenses  | \$104,650 |      | organizations in Sauk County.   |  |
|      |                     |   |                     |                     |           |      |   |  |
|      |                     |   |                     | TOTAL EXPENSES      | \$108,141 |      |   |  |
|      |                     |   |                     | COUNTY LEVY         | \$3,491   |      |   |  |
|      |                     |   |                     | User Fees / Misc    | \$0       |      |   |  |
|      |                     |   |                     | Grants              | \$24,819  |      |   |  |
|      |                     |   |                     | Use of Carryforward | \$24,619  |      |   |  |
|      |                     | O   | M:- 01-1- 00 00:    | TOTAL REVENUES      |           | ł    | Implementation of collaborative   |  |
| 25   | ATV / UTV           | Counties are responsible for the administration of such program; and receive  | Wis. Stats 23.33;   |                     | \$24,819  | 0.03 | efforts to support ATV  |  |
|      |                     | aid from the state for ATV purposes as defined in Wis. Statute.               | NR 64               | Wages & Benefits    | \$2,634   |      | organizations in Sauk County.   |  |
|      |                     |   |                     | Operating Expenses  | \$24,819  |      |   |  |
|      |                     |   |                     | TOTAL EXPENSES      | \$27,453  | l    |   |  |
|      |                     |   |                     | COUNTY LEVY         | \$2,634   |      |   |  |
|      |                     |   |                     | User Fees / Misc    | \$0       |      |   |  |
| 1    |                     |   |                     |                     |           | 1    |   |  |
|      |                     |   |                     | Grants              | \$1,925   |      |   |  |
|      |                     |   |                     | Use of Carryforward | \$0       | 1    | Implementation of collaborative   |  |
| 25.5 | ОНМ                 | Counties are responsible for the administration of such a program; and        | Wis. Stats. 23.335; | TOTAL REVENUES      | \$1,925   | _    | efforts to support OHM  |  |
| 1    |                     | receive aid from the state for OHM purposes as defined in Wis. Statute.       | NR 65               | Wages & Benefits    | \$0       | ]    | organizations in Sauk County.   |  |
|      |                     |   |                     | Operating Expenses  | \$1,925   |      | 3   |  |
|      |                     |   |                     | TOTAL EXPENSES      | \$1,925   |      |   |  |
|      |                     |   |                     | COUNTY LEVY         | \$0       |      |   |  |
|      |                     |   |                     | User Fees / Misc    | \$70,500  | 1    |   |  |
| 1    |                     |   |                     |                     |           | 1    |   |  |
|      |                     |   |                     | Grants              | \$0       |      |   |  |
|      |                     |   | Sauk County         | Use of Carryforward | \$6,086   |      | Improved and compliant  |  |
| 26   | 26 Camping          | Maintenance and operation of a 66-unit campground at White Mound Park         | Ordinance Chapter   | TOTAL REVENUES      | \$76,586  | 1 27 |   |  |
| 1 20 |                     | Maintenance and operation of a oc-unit campground at writte Mound Falk        | 10; ATCP 79         | Wages & Benefits    | \$101,948 | 1.37 | 1.37 campsites with access to park amenities and activities.                            |  |
|      |                     |   | 10, ATOF 19         | Operating Expenses  | \$31,509  | 1    |   |  |
| 1    |                     |   |                     | TOTAL EXPENSES      | \$133,457 | 1    |   |  |
| 1    |                     |   |                     | COUNTY LEVY         | \$56.871  | i    |   |  |
|      | 1                   |   |                     | COUNTYLEVY          | 770,00    | l    |   |  |

| _  | ı                      | Maintenance and operation of park properties, to include beaches, trails,    |                      | User Fees / Misc    | £400 F00         |       |  |
|----|------------------------|--|----------------------|---------------------|------------------|-------|--|
|    |                        | structures, and associated amenities (tables, signage, benches, equipment,   |                      | User Fees / MISC    | \$129,500        |       |  |
|    |                        | etc.) as well as management of forest resources at the following locations:  |                      | Grants              | \$0              |       | Available and enhanced facilities  |
|    |                        | etc.) as well as management of forest resources at the following locations.  |                      | Use of Carryforward | \$60,083         |       | where the public can enjoy the   |
| 27 | Park Operations        | White Mound (1,088 acres), Redstone Beach (30 acres), Redstone Boat          |                      | TOTAL REVENUES      | \$189,583        |       | County's natural resources and   |
| 21 | I alk Operations       | Landing (1 acre), Hemlock (80 acres), Man Mound (2 acres) Summer Oaks        |                      | Wages & Benefits    | \$288,197        | 5.70  | open spaces.   |
|    |                        | Boat Landing (6 acres), Yellow Thunder Wayside (.5 acres), Mirror Lake       |                      | Operating Expenses  | \$170.612        |       |  |
|    |                        | Dam (.5 acres), and Community Forest (690 acres). Weidman Woods (80          |                      | TOTAL EXPENSES      | \$458,809        |       |  |
|    |                        | acres, but is not maintained). Acquired 2021 - Bluffview Community Park      |                      | COUNTY LEVY         | \$269,226        |       |  |
| -  |                        | acres, but is not maintained). Acquired 2021 - blunview Community i ark      |                      | User Fees / Misc    | \$0              |       |  |
|    |                        |  |                      |                     |                  |       |  |
|    |                        |  |                      | Grants              | \$650,000        |       |  |
|    |                        | Management of water resources to determine general trends in water quality.  |                      | Use of Carryforward | \$51,480         |       | In and the second secon |
| 28 | Lake Management        | Use secchi depth readings to measure the clarity and general health of area  |                      | TOTAL REVENUES      | \$701,480        |       | Increased Secchi Depth   |
|    | -                      | lakes.   |                      | Wages & Benefits    | \$15,964         |       | Readings to ensure clear water.  |
|    |                        |  |                      | Operating Expenses  | \$742,300        |       |  |
|    |                        |  |                      | TOTAL EXPENSES      | \$758,264        |       |  |
|    |                        |  |                      | COUNTY LEVY         | \$56,784         |       |  |
|    |                        |  |                      | User Fees / Misc    | \$0              |       |  |
|    |                        |  |                      | Grants              | \$2,245          |       |  |
|    | County Conservation    | Financial assistance provided to the County for fish and wildlife programs.  |                      | Use of Carryforward | \$0              |       |  |
|    |                        | Funds are allocated to each County in proportion to the ratio of the size of | Wis. Stats.          | TOTAL REVENUES      | \$2,245          |       | Implementation of a project that   |
| 29 | Aids                   | each County to the total area of the state. Such funds can be used toward    | 23.09(12)            | Wages & Benefits    | \$1,756          | 0.02  | meets one of the category  |
|    |                        | development projects, habitat projects, stocking projects, maintenance       | ,                    | Operating Expenses  | \$4,490          |       | requirements for the funds.  |
|    |                        | projects or miscellaneous projects.  |                      | TOTAL EXPENSES      | \$6.246          |       |  |
|    |                        |  |                      | COUNTY LEVY         | \$4,001          |       |  |
|    |                        |  |                      | User Fees / Misc    | \$8,000          |       | Collaboration with local   |
|    |                        |  |                      | Grants              | \$2,000,000      |       | municipalities for the   |
|    |                        |  |                      |                     |                  |       | construction and maintenance of  |
|    |                        |  |                      | Use of Carryforward | \$716,380        |       | a regional trail from Sauk   |
|    |                        |  |                      | TOTAL REVENUES      | \$2,724,380      |       | City/Sauk Prairie to Reedsburg.  |
| 30 | Great Sauk State Trail | Development, management, and maintenance of multi-use recreational           |                      | Wages & Benefits    | \$55,058         |       | Partnership with Dane County   |
| 30 | Great Sauk State Trail | trails.  |                      | Operating Expenses  | \$2,728,380      |       | for construction and   |
|    |                        |  |                      | TOTAL EXPENSES      | \$2,783,438      |       | maintenance of a pedestrian  |
|    |                        |  |                      |                     |                  |       | bridge over the Wisconsin River  |
|    |                        |  |                      |                     |                  |       | to connect GSST to the Walking   |
|    |                        |  |                      | COUNTY LEVY         | \$59,058         |       | Iron Trail.  |
|    |                        | ADA Transition Plan Implementation   | ¢44.3E0              | User Fees / Misc    | \$39,038         |       | iion maii  |
|    |                        | White Mound County Park Master Plan Implementation                           | \$44,350<br>\$35.500 |                     | \$340.700        |       |  |
|    |                        | White Mound Bridge Replacement   |                      | Use of Carryforward | \$89,950         |       | <br>   |
|    |                        | Bluffview County Park Master Plan Implementation                             | \$5,000              |                     | \$430,650        |       | Implementation and completion  |
|    | Outlay                 | Equestrian Campground Restoration  |                      | Wages & Benefits    | \$430,650<br>\$0 |       | of specific projects identified on   |
|    |                        | Hemlock Park Upgrades  |                      | Operating Expenses  | \$435,650        |       | the capital outlay document.   |
|    |                        | nemiock Park Opgrades  | \$50,000             | TOTAL EXPENSES      |                  |       |  |
|    |                        |  |                      |                     | \$435,650        |       |  |
| Ь  |                        |  |                      | COUNTY LEVY         | \$5,000          |       |  |
|    | T-4-1-                 |  |                      | TOTAL REVENUES      | \$5,883,948      | 40.55 |  |
|    | Totals                 |  |                      | TOTAL EXPENSES      | \$7,586,587      | 19.55 |  |
|    |                        |  |                      | COUNTY LEVY         | \$1,702,639      |       |  |

|                     | Output Measures - How much a   | re we doing?                   |   |   |
|---------------------|--|--------------------------------|---|---|
|                     | Description  | 2021 Actual                    | 2022 Estimate                               | 2023 Budget                                 |
|                     | Assist land owners and operators with nutrient management and conservation plans. (Acres installed)  | 12,327.4 acres                 | 5500 acres                                  | 5500 acres                                  |
|                     | Survey, design and installation of cost-shared water pollution control practices through various funding programs (Ex. Manure storage, barnvard runoff, waterway systems, contour and buffer strips) | 67 practices installed         | 100 practices installed                     | 100 practices installed                     |
|                     | CREP Buffer strip program - Linear Feet in program   | 9,022 linear feet              | 6000 linear feet                            | 6000 linear feet                            |
| Ξ                   | Agricultural Plastics Programs and participants  | 7 events / 81 participants     | 12 events / 125 participants                | 12 events / 125 participants                |
| Conservation        |  | 18.98 tons collected           | 25 tons collected                           | 25 tons collected                           |
| 2                   | Vouchers Distributed for Dane County HHW   | n/a                            | 30 vouchers                                 | 30 vouchers                                 |
| use                 | Creation and implementation of grazing plans. Acres converted.   | 574.9 acres<br>1 program / 453 | 500 acres                                   | 500 acres                                   |
| ပ္ပ                 | Programs and Participants at Clean Sweep Events  | participants                   | 1 program / 600 participants                | 1 program / 600 participants                |
|                     | Ordinance Rewrites and Revisions   | n/a                            | 0 rewrite / 1 revision                      | 0 rewrites / 0 revision                     |
|                     | Inspect farms to determine compliance with state and local soil and water conservation standards for Farmland  | 127 FPP                        | 60 FPP<br>20 LWRM                           | 60 FPP<br>20 LWRM                           |
|                     | Preservation Program and Land and Water Resource Management participants and Sauk County Chapter 26 Ordinance.   | 20 LWRM<br>28 Chapter 26       | 20 LWRM<br>15 Chapter 26                    | 15 Chapter 26                               |
|                     | Subdivision Plats and Certified Survey Maps (CSMs) approved  | 2 plats / 102 CSM              | 2 plats / 80 CSM                            | 1 plat / 80 CSM                             |
|                     | Number of county plans completed   | 0                              | 4 - ADA, White Mound, County                | 1 - Hemlock Park                            |
|                     |  | ·                              | Farm, Dept Strategic                        |   |
|                     | Board of Adjustment (BOA) Inspections Shoreland Zoning Inspections   | <u>8</u><br>9                  | 30  | 30<br>50                                    |
|                     | Code Enforcement Complaint/Follow up Inspections   | 112                            | 50<br>90                                    | 50<br>90                                    |
|                     | Non Metallic Mining Reclamation Program - Total Sites/Total Acres  | 36 sites / 2,415 acres         | 36 sites / 2.415 acres                      | 36 sites / 2.500 acres                      |
| Planning and Zoning | Non Metallic Mining - Site Inspections   | 40 inspections                 | 30 inspections                              | 30 inspections                              |
| 5                   | Non Metallic Mining - Blast Reports  | 16 reports                     | 15 reports                                  | 15 reports                                  |
| N P                 | Ordinance Rewrites and Revisions   | 0 rewrites / 0 revisions       | 0 rewrites / 1 revision                     | 2 rewrites / 0 revisions                    |
| ä                   |  | 10 Lots                        | 10 Lots                                     | 10 Lots                                     |
| ğ                   | Planned Rural Development (PRD) (Lots, agricultural acres converted, and acres protected)  | 358 participating acres        | 400 participating acres<br>35 PRD lot acres | 400 participating acres<br>35 PRD lot acres |
| ₫                   | Conditional Use Permit (CUP) (Land Use)  | 39.18 PRD lot acres<br>25 CUP  | 15 CUP                                      | 15 CUP                                      |
| <u>a</u>            | Conditional Use Permit (Exclusive Agricultural (EA) Zoning Dwelling)   | 4 CUP                          | 2 CUP                                       | 2 CUP                                       |
| _                   |  | 413 Land Use                   | 400 Land Use                                | 400 Land Use                                |
|                     | Land Use / Sanitary Permits Issued   | 200 Sanitary                   | 150 Sanitary                                | 150 Sanitary                                |
|                     | Code Enforcement Citations   | 52 citations                   | 50  | 50  |
|                     | Wisconsin Fund Grant Awards / Grant Amount   | 0 / \$0                        | 3 / \$12,000                                | 3 / \$12,000                                |
|                     | Septic System Maintenance Verifications  | 5,732<br>0 Soils On-Site       | 4,500<br>10 Soils On-site                   | 4500<br>10 Soils On-site                    |
|                     | Soil Test / Septic Closing On-site Inspections   | 127 Closing Inspections        | 100 Closing Inspections                     | 100 Closing Inspections                     |
|                     | Miles of snowmobile trail maintained   | 215.5                          | 215.5                                       | 215.5                                       |
|                     | Days snowmobile trail open   | 26                             | 20  | 20  |
|                     | Online camping reservations Direct camping reservations  | 1127<br>735                    | 950<br>600                                  | 950<br>600                                  |
|                     | Camping revenue  | \$84,093                       | \$70,000                                    | \$70,000                                    |
|                     | Entrance fee revenue   | \$129,986                      | \$115,000                                   | \$115,000                                   |
|                     | Parks/Properties maintained  | 15                             | 15  | 15  |
|                     | Boat landings maintained   | 6                              | 6   | 6   |
|                     | Acres of land maintained   | 2,017                          | 2,017                                       | 2,017                                       |
| 5                   | Volunteers Number of volunteer hours   | 0                              | 0   | 0   |
| Recreation          | Prairie Smoke Terrace reservations   | 0 hours<br>57                  | 0 hours<br>50                               | 0 hours<br>50                               |
| ĕ                   | Other shelter reservations   | 34                             | 20  | 20  |
| ě                   | Annual passes given to Sauk County Veterans  | 344                            | 300   | 300   |
| and                 | Paddle sport rental revenue  | \$5,305                        | \$4,500                                     | \$4,500                                     |
| ā                   | Acres of lake maintained   | 104                            | 104   | 104   |
| Parks               | Projects funded by County Conservation Aids  | 1                              | 1   | 1   |
| a                   | Dams - Number of inspections completed   | n/a                            | 15  | 15  |
|                     | Dams - Staff time for dam inspections/repairs Emergency Action Plans updated   | 235<br>2                       | 250 hours                                   | 250 hours<br>1                              |
|                     | Emergency Action Plans updated Emergency Action Plan meetings  | 0                              | 1   | <u> </u>                                    |
|                     | Number of GSST trail users   | 122,203                        | 70,000                                      | 70,000                                      |
|                     | GSST Revenue generated - Trail passes  | \$10,864                       | \$8,000                                     | \$8,000                                     |
|                     | GSST staff time (hours)  | 342                            | 575   | 575   |
|                     | GSST expenses (maintenance, etc.) Miles of hiking trails maintained at White Mound   | \$3,307<br>7.85                | \$8,000<br>7.85                             | \$8,000<br>7.85                             |
|                     | Miles of biking trails maintained at write wound   | 11.92                          | 11.92                                       | 11.92                                       |
|                     |  |                                |   |   |

|                |   | Key Outcome Indicators / Selected Results   | - How well are we doing   | <b>j</b> ?   |  |
|----------------|---|---|---|--|--|
|                | Description   | What do the results mean?   | 2021 Actual   | 2022 Estimate  | 2023 Budget  |
|                | Regional Conservation Partnership Program - Baraboo River<br>Watershed: Practices installed in project area               | Active participation within the project area will result reduced soil erosion.  | 9 landowners  | 12 landowners  | 12 landowners  |
|                | Collection of stream water quality monitoring data by department staff  | Trends in water quality can be quantified and areas of concern identified.  | 5 sites   | 5 sites  | 5 sites  |
|                | Outreach and education: Presentations and programs offered by staff   | The public will better understand the department's mission and topics of interest.  | 3,406 participants  | 400 participants   | 400 participants   |
| _              | Producers assisted with developing and implementing nutrient management plans   | Applying nutrients at the right rate, place, and time will result in reduced soil erosion and agricultural runoff.  | 12,327.4 acres  | 6,000 acres  | 6,000 acres  |
| Conservation   | On-site farm visits completed by staff to determine compliance with state and local soil and water conservation standards | Active participation will result reduced soil erosion and agricultural runoff.  | 155 on-site visits  | 100 on-site visits   | 100 on-site visits   |
| Conse          | Installed conservation practices  | Tons of soil saved, amount of phosphorus reduced, and gallons of water infiltrated.   | 6,663 tons of soil / 6,122<br>lbs phosphorus reduction /<br>2,723,574 gallons of water<br>infiltrated | 3,000 tons of soil / 8,000 lbs<br>phosphorus reduction /<br>50,000,000 gallons of water<br>infiltrated | 3,000 tons of soil / 8,000 lbs<br>phosphorus reduction /<br>50,000,000 gallons of water<br>infiltrated |
|                | Dane County HHW Voucher Program   | Property owners are properly disposing of waste throughout the year.  | n/a   | 30 vouchers  | 30 vouchers  |
|                | Ag Plastics Collection  | Participation in recycling efforts for agriculture plastics<br>means less is discarded inappropriately or ending up in a<br>landfill  | 18.98 tons collected  | 24 tons collected  | 24 tons collected  |
|                | Clean Sweep Events - Waste Collection   | Collection of waste and other items protects the natural resources of the County.   | 25,105 lbs waste<br>30,007 lbs electronics  | 80,000 lbs waste<br>60,000 lbs electronics   | 80,000 lbs waste<br>60,000 lbs electronics   |
|                | reported failing  | The department's ability to notify and record compliance with Chapter 25 and Wis Admin Code NR 113 and Comm 83 for the maintenance and servicing of all POWTS in Sauk County that are due each year.  | 79 non-reporting<br>5 failing   | 100 non-reporting<br>10 failing  | 40 non-reporting<br>10 failing   |
|                | Compliance achieved - violations  | The department's ability achieve compliance on zoning<br>violations and ensure that the provisions of the County<br>ordinances are upheld.  | n/a   | 15 closed  | 15 closed  |
|                | Wisconsin Fund Grant Program:<br>Success rate of applicants versus grants awarded   | Grant program aids low income property owners with the<br>installation of septic systems for the replacement of failing<br>septic systems. Grant aids in the public health and safety<br>of the surrounding human habitation and groundwater. | 1 applicant   | Program cancelled  | Program cancelled  |
|                | Nonmetallic mining and reclamation administration, permitting and reporting - Approved plans / acres reclaimed            | Ensures the effective reclamation of nonmetallic mining sites on which mining takes place in Sauk County.   | 32 plans / 15 acres<br>reclaimed  | 36 plans / 10 acres reclaimed  | 36 plans / 0 acres reclaimed   |
|                | Civic Engagement - # events / # participants  | Ensure that a broad segment of the County is participating and planning for the future  | 26 events/ 263 participants   | 29 events / 300 participants   | 1 event / 50 participants  |
|                | Plan Implementation - # projects or programs initiated  | Implementation of plans ensure that the County is meeting identified goals and objectives.  | 11 projects   | 68 projects  | 50 projects  |
| _              | Acres of land acquired for park and recreation activities   | Expansion of the County park system in accordance with approved plans.  | 5 acres   | 0 acres  | 0 acres  |
| and Recreation | Funding awarded through Grant programs  | County Conservation Aid grants, Stewardship Funds, and<br>other grant opportunities to assist with implementation of<br>park projects.  | 1 grant<br>\$2,435  | 1 grant<br>\$2,435   | 1 grant<br>\$2,435   |
| and Re         | Park and recreation programs and activities provided.   | The public is using the park system and learning to appreciate the natural amenities of the County.   | 2 events - 225 participants   | 4 events / 800 participants  | 7 events / 350 participants  |
| Parks a        | Lineal feet of trails developed or improved.  | Expansion of the County trail system in accordance with approved plans or authorized projects.  | 3.5 miles   | 0 feet   | 0 feet   |
| _              | Dam compliance with the State of Wisconsin DNR  | Safety for county residents and visitors  | Yes   | Yes  | Yes  |

Changes and Highlights to the Department's Budget:

2023 Budget Outlook: The 2023 Budget considers: increased staffing costs, increased dam repair and/or replacement expenses, capital outlay items, and decreases or increases in anticipated grant and revenue amounts when compared to prior years.

Change 1 - County Owned Dams: General maintenance of dam facilities is required each year. Both the Redstone Dam and the Delton Dam are in need of some repairs based upon inspections completed in 2020. Additional repairs were realized in 2022 for the Delton Dam, which added to the total cost for the facility. Repair costs have been included for both projects, with the projects at both dams being potentially eligible for some reimbursement through the Dam Grant Program. Hemlock Dam is under administrative order from the Department of Natural Resources (DNR) to either be replaced or removed. Due to additional responsibilities and costs assigned by the DNR to the County in a land use agreement the project had stalled. But, new guidance provided in 2022 by the DNR resulted in our ineligibility for use of the DNR Municipal Dam Grant for this project. Construction is expected in 2023.

Change 2 - Implementation of Master Plans: Planning and parks staff worked to create and the County Board adopted a number of master plans for the department in 2022, to include: ADA Audit and Transition Plan, White Mound County Park Master Plan, Sauk County Farm Master Plan, and Bluffview County Park Master Plan. Implementation guidance is provided for in each of the plans. The 2023 budget has funding available for implementation of these plans.

Change 3 - Great Sauk State Trail: The first and second phases of the Great Sauk State Trail are completed. Efforts continue to make the connection to Devil's Lake State Park, and ultimately the 400 Trail in the City of Reedsburg. Carry forward funds are included in the budget for any projects associated with the trail's construction. To create a corridor plan for the remaining segments, an RFP will be issued 2022, which will initiate an overall corridor planning process to assist the County in working with local communities to identify future trail and associated amenity locations. The County is also undergoing an RFP process with Dane County for the design and engineering of the WI River Bridge.

Change 4 - Discontinuation of WI Fund: The Wisconsin Fund has assisted low income individuals meeting certain requirements with funding to replace failing septic systems. The program has helped many individuals throughout the County since the programs inception. However, the program was discontinued at the state level. No additional applications can be accepted after 2022. The department will continue try to find other resources that may be available to assist these households.

Change 5 - Use of County Farm Revenue: In previous years, the Department has limited the amount of County Farm revenue used to cover operating expenses to \$15,000. However, with implementation of the Sauk County Farm Master Plar additional funds in the amount of \$24,000 will be used as operating funds to establish additional pasture area as well as to implement other components of the master plan. The use of these funds towards operating costs does reduce the amount of revenue from the lease being used towards wages/salaries of department staff for oversight of the property.

Change 6 - Parks Staffing Changes: Reduction in parks seasonal staff by one position at \$9,173. Funding will be put towards the proposed new full-time Maintenance Technician position that has been included in the 2023 budget. In addition policies are being proposed, which would create on-call pay for existing staff as well as premium pay for seasonal staff to provide an incentive for working nights, weekends, and holidays.

Change 7 - Baraboo Range: Monitoring of the Baraboo Range Protection Program (BRPP) easements will continue in 2023. This program will use \$2,533 of the \$101,789 carryforward in 2022. The monitoring of the BRPP easements is required indefinitely.

|                                     |                               | All Other<br>Operations                      |                 |                                   |  |                               |                               |                           |  |                        |                                 |
|-------------------------------------|-------------------------------|--|-----------------|-----------------------------------|--|-------------------------------|-------------------------------|---------------------------|--|------------------------|---------------------------------|
|                                     | 2022<br>Amended<br>LRE Budget | Cost to<br>Continue<br>Operations in<br>2023 | Dam Maintenance | Implementation of<br>Master Plans | Great Sauk State<br>Trail Construction | Discontinuation of<br>WI Fund | Use of County Farm<br>Revenue | Parks Staffing<br>Changes | Baraboo Range<br>Monitoring Use Not<br>Anticipated | 2023 Budget<br>Request | Change from 2022 to 2023 Budget |
| Description of Change               |                               |  | Change 1        | Change 2                          | Change 3                               | Change 4                      | Change 5                      | Change 6                  | Change 7   |                        |                                 |
| Tax Levy                            | 1,448,624                     | 105,106                                      | 46,549          | 5,000                             | 11,539                                 | 0                             | 21,823                        | 63,998                    | 0  | 1,702,639              | 254,015                         |
| Use of Fund Balance or Carryforward |                               |  |                 |                                   |  |                               |                               |                           |  |                        |                                 |
| Funds                               | 1,702,490                     | (687,100)                                    | 232,712         | 211,780                           | (23,255)                               | 0                             | 228,530                       | 0                         | (100,189)  | 1,564,968              | (137,522)                       |
| All Other Revenues                  | 4,395,370                     | (262,310)                                    | (46,177)        | 252,597                           | 0                                      | (20,500)                      | 0                             | 0                         | 0  | 4,318,980              | (76,390)                        |
| Total Funding                       | 7,546,484                     | (844,304)                                    | 233,084         | 469,377                           | (11,716)                               | (20,500)                      | 250,353                       | 63,998                    | (100,189)  | 7,586,587              | 40,103                          |
| Labor Costs                         | 1,643,556                     | 51,993                                       | 6,545           | 0                                 | 11,539                                 | 0                             | (2,497)                       | 63,998                    | 61   | 1,775,195              | 131,639                         |
| Supplies & Services                 | 5,591,586                     | (551,228)                                    | 226,539         | 0                                 | (23,255)                               | (20,500)                      | 252,850                       | 0                         | (100,250)  | 5,375,742              | (215,844)                       |
| Capital Outlay                      | 311,342                       | (345,069)                                    | 0               | 469,377                           | 0                                      | 0                             | 0                             | 0                         | 0  | 435,650                | 124,308                         |
| Total Expenses                      | 7,546,484                     | (844,304)                                    | 233,084         | 469,377                           | (11,716)                               | (20,500)                      | 250,353                       | 63,998                    | (100,189)  | 7,586,587              | 40,103                          |

#### Issues on the Horizon for the Department:

TMDL: Continue development of partnerships with cities and villages on a total maximum daily load (TMDL) process for phosphorous reductions to surface waters as part of WDNR TMDL process. This will continue to bring funding to our department. Funding through the WI Multi-Discharger Variance for Phosphorus Program for the HUC-8 watershed as well as opportunities for Water Quality Trading are available. Anticipated funding through the MDV program will remain steady in 2023.

Ordinance Updates: Continue work on outdated county ordinances with approximate completion in 2023, which include Chapter 7 Zoning and Chapter 22 Land Division and Subdivision Regulations.

Sauk County Well Water Monitoring Program: The County will be entering the fourth year of the Well Water (Groundwater) Monitoring Program. This is a collaborative effort between the Land Resources and Environment Department, Public Health, University of Wisconsin Extension, and the UW-Stevens Point. Very little groundwater data exists, which would allow us to evaluate groundwater quality over time in Sauk County. The collection of this trend data will enable the County to make meaningful program and policy decisions surrounding the management of groundwater quality.

RCPP Continuation: During 2023, we will continue implementation of our last year of RCPP funding project through NRCS. The department requested and received approximately \$1.1 million, which is a 1:1 match of what we anticipate to be a partnership between our department, Juneau County Land Conservation, and the Reedsburg Wastewater Treatment Facility for an additional 5-year period. A new Memorandum of Understanding was approved by the Sauk County Board. The department will continue working with USDA-NRCS to acquire landowner sign-up for conservation practices.

Comprehensive Planning Process: State Statute requires that the County undertake a comprehensive planning process every ten (10) years. The existing comprehensive plan was adopted in 2009. Due to changing circumstances throughout the County, the adoption of a new plan is needed. The department intended to begin this process in 2020; however, with the COVID pandemic the project was placed on hold. The Department intends to start this process in 2023. Ho-Chunk Funding of \$15,000 is included for marketing/branding efforts for the planning process. Carryforward funds in the amount of \$90,000 were included as well to cover costs associated with this planning process.

Chapter 26 Implementation: With amendments to Chapter 26: Agricultural Performance Standards and Manure Management, the department will continue to work with landowners to implement the provisions of the ordinance, particularly as it relates to nutrient management planning and manure storage facilities.

Hemlock Park Master Plan: With the required updates to the Hemlock Dam, the County has identified that a master planning process for Hemlock Park is a priority. Some funds were requested through the Ho Chunk grant provided to the County each year to survey the boundaries of the park in preparation for this planning process. Additional ARPA funds were provided for implementation of future park projects. Staff intends to kick-off the planning process in late 2022, with plan adoption in 2023.

| Dragram # >  | 1   | 2  | 3  | 4   | E                  | 6                                      | 0                           | 9  | 10  |
|--|---|--|--|---|--------------------|--|-----------------------------|--|---|
| Program #>   | Planning &<br>Zoning  | Code<br>Enforcement  | Permits  | 4<br>Septic<br>Maintenance                  | 5<br>Signs         | Non-Metallic<br>Mining (NMM)           | 8 Baraboo Range Monitoring  | Board of<br>Adjustment<br>(BOA)/Special<br>Exception | Recycling /<br>Hazardous<br>Waste / Clean<br>Sweep / Ag |
| Short Program Name>  |   |  |  |   |                    |  |                             | Permits  | Plastics  |
| Is the Program Mandated?   | Yes<br>Wis Stats 59.69,<br>66.0401, 87.30,<br>91, 236, 281,       | Yes<br>wis stat 59.09,<br>66.0401, 87.30,<br>91, 145, 236, 281,                      | Yes<br>Wis Stat §§<br>59.69, 59.692,                       | Yes   | Yes                | Yes                                    | Yes                         | Yes  | No  |
| Statutory Reference  | 703, A-E7; Wis<br>Admin ATCP<br>72, ATCP 79;<br>NR 115, NR<br>116 | 293, 295, A-E7;<br>Wis Admin ATCP<br>72, ATCP 79,<br>DSPS 383, NR<br>115, NR 116, NR | 87.30, 145,<br>Wis Admin<br>DSPS 383,<br>NR 115, NR<br>116 | Wis Stat 145; Wis<br>Admin DSPS 383-<br>387 | Wis Stat 59.54     | Wis Stat § 295,<br>Wis Admin NR<br>135 | MOA<br>Resolution 36-<br>99 | Wis Stat 59.694;<br>Wis Admin NR<br>115, SPS 383     | Wis Stat 93.57  |
| REVENUES   |   | 135  |  |   |                    | l .                                    |                             |  | l .   |
| User Fee Revenues  |   | 1  |  | 1   |                    |  | T                           |  |   |
| Court Ordered Fines  |   | 3,000  |  |   |                    |  |                             |  |   |
| Non-Permit Construction Fines  |   | 3,000  |  |   |                    |  |                             |  |   |
| Great Sauk State Trail Permits   |   |  | 00.000   |   |                    |  |                             |  |   |
| Land Use Permits Erosion Control Permits   |   |  | 90,000<br>9,000  |   |                    |  |                             |  |   |
| Stormwater Mgmt Permits  | _   |  | 1,000  |   |                    |  |                             |  |   |
| Soil Test Certification Fees   |   |  | 11,500   |   |                    |  |                             |  |   |
| Sanitary Permits   |   |  | 62,000   |   |                    |  |                             |  |   |
| Subdivision Plat Review Fee  | 1,000   |  |  |   |                    |  |                             |  |   |
| Conditional Use Permits Conditional Use Permits (EA Dwelling)                      | 10,000<br>300   | 1  |  |   |                    |  |                             |  |   |
| Sanitary System Review Fee   | 300   | <del> </del>   |  | 8,000                                       |                    |  |                             |  |   |
| Groundwater Permits  | 1   | 1  |  | 5,000                                       |                    |  |                             |  |   |
| Manure Storage Permits   |   |  |  |   |                    |  |                             |  |   |
| Non-Metallic Mining Permits  |   |  |  |   |                    | 32,000                                 |                             |  |   |
| Non-Metallic Mining Plan Review Fire Sign Fees                                     | _   |  |  |   | 8,000              | 1,500                                  |                             |  |   |
| Maintenance Tracking Fees  | -   |  |  | 100   | 8,000              |  |                             |  |   |
| Certified Survey Fees  | 7,500   |  |  | 100   |                    |  |                             |  |   |
| Rezoning Hearing Petition  | 2,500   |  |  |   |                    |  |                             |  |   |
| Planned Rural Development (PRD)  | 8,000   |  |  |   |                    |  |                             |  |   |
| Board of Adjustment Filing Fees Education Program Fees                             | _   |  |  |   |                    |  |                             | 6,000  |   |
| Application Fees (Wisconsin Fund)  | _   |  |  |   |                    |  |                             |  |   |
| Cleansweep Fees  |   |  |  |   |                    |  |                             |  | 7,000   |
| County Park Revenue  |   |  |  |   |                    |  |                             |  |   |
| Parks Entrance Fees  |   |  |  |   |                    |  |                             |  |   |
| Building Use Fee Sale of Conservation Materials                                    | _   |  |  |   |                    |  |                             |  |   |
| Tree Planter Rental  |   |  |  |   |                    |  |                             |  |   |
| Multi-Discharge Variance   |   |  |  |   |                    |  |                             |  |   |
| Water Quality Trading  |   |  |  |   |                    |  |                             |  |   |
| P&Z Miscellaneous  | 1,000   |  |  |   |                    |  |                             |  |   |
| Farmland rent  |   |  |  |   |                    |  |                             |  |   |
| 2. Grants (List)   | 1   |  |  |   |                    |  |                             |  |   |
| American Rescue Plan Act-Hemlock Dam   |   |  |  |   |                    |  |                             |  |   |
| American Rescue Plan Act-Horse Camp  |   |  |  |   |                    |  |                             |  |   |
| American Rescue Plan Act-GSST  |   |  |  |   |                    |  |                             |  |   |
| American Rescue Plan Act-Mirror Lake American Rescue Plan Act-Hemlock Park Upgrade | -   |  |  |   |                    |  |                             |  |   |
| American Rescue Plan Act-Discover Mediaworks                                       | +   |  |  |   |                    |  |                             |  |   |
| WIS FUND - Septic Replacement  |   |  |  |   |                    |  |                             |  |   |
| Ho-Chunk Intergovernmental Agreement   | 0   |  |  |   |                    |  |                             |  |   |
| Snowmobile Trails  | -   | 1  |  |   |                    |  |                             |  |   |
| ATV Trails<br>OHM Trails   | +   | 1  |  |   |                    |  |                             |  |   |
| County Conservation Aid  | #   | 1  |  |   |                    |  |                             |  |   |
| LWRM Cost Sharing Grant  |   |  |  |   |                    |  |                             |  |   |
| LWRM Staffing Grant  | #   |  |  |   |                    |  |                             |  |   |
| Producer Led Group Wildlife Damage Grant   | #   | 1  |  |   |                    |  |                             |  |   |
| DATCP Clean Sweep Grant  | #   | 1  |  | <del> </del>                                |                    |  | <del> </del>                |  | 12,500  |
| Education Grants   | #   | 1  |  |   |                    |  |                             |  | 12,000  |
| DNR Municipal Dam Grant-Redstone<br>DNR Municipal Dam Grant-Delton                 |   |  |  |   |                    |  |                             |  |   |
| Use of Carryfwd / Fund Balance   | #   |  |  | 1   |                    |  |                             |  |   |
| Carry forward of previously appropriated funds Use of general fund balance         | 105,000   |  |  |   |                    |  | 2,533                       |  |   |
| 4. Other Revenues  | 4   |  |  |   |                    |  |                             |  |   |
| 5. TOTAL REVENUES  | \$135,300   | \$6,000  | \$173,500  | \$13,100                                    | \$8,000            | \$33,500                               | \$2,533                     | \$6,000  | \$19,500  |
| EXPENSES   |   |  |  |   |                    |  |                             |  |   |
| 6. Wages, Salaries, Benefits   | 193,283   | 83,654   | 86,639   | 55,258                                      | 3,836              | 51,429                                 | 1,503                       | 39,034   | 31,836  |
| 7. Expenses 8. TOTAL EXPENSES  | 150,649<br>\$343,932  |  | 9,155<br>\$95,794  |   | 10,054<br>\$13,890 | 4,231<br>\$55,660                      |                             | 10,359<br>\$49,393                                   | 60,984<br>\$92,820                                      |
| C. TOTAL EM LINOLO   | ψυπυ,συΖ  | ψ102,239   | ψ30,134  | ψ11,293                                     | ₩ 10,000           | ψυυ,000                                | Ψ <b>∠</b> ,503             | ψ+σ,υσυ  | ψ32,020   |
| 9. Line 8 minus line 5   | \$208,632   | \$96,239   | (\$77,706)   | \$58,195                                    | \$5,890            | \$22,160                               | (\$20)                      | \$43,393   | \$73,320  |
| e. Line o IIIIIlus IIIle 3   | φ200,032  | \$90,239   | (\$11,106)   | \$50,195                                    | JE0,09U            | \$22,100                               | (\$30)                      | <b>Φ43,393</b>                                       | \$13,320  |

| Program #>  | 11                 | 12                           | 13                       | 14   | 15                                | 16                                     | 17                       | 18                      |
|---|--------------------|------------------------------|--------------------------|--|-----------------------------------|--|--------------------------|-------------------------|
| -rogram #>  |                    | Community Outreach,          |                          | Land & Water                                     |                                   | Waste                                  |                          | Conservation<br>Reserve |
| Short Draway Name   | Dam<br>Maintenance | Education, and<br>Monitoring | Farmland<br>Preservation | Resource Mgnt<br>(LWRM)                          | Multi-Discharge<br>Variance       | Ordinance /<br>Nutrient Mgnt           | Grazing<br>Assistance    | Enhancemer<br>Program   |
| Short Program Name>   |                    |                              |                          |  |                                   |  |                          |                         |
| s the Program Mandated?                                       | Yes                | Yes                          | Yes                      | Yes  | No                                | Yes                                    | No                       | No                      |
|   |                    |                              |                          |  |                                   |  |                          |                         |
| Statutory Reference   | Wis Admin NR       |                              | Wis Admin ATCP           |  | Wis Stats 283.16,<br>Wis Admin NR | Wis Admin ATCP                         | Wis Admin<br>ATCP 50, NR | Wis Admin NF            |
| sautory received  | 333                | 50                           | 50, NR 151               | 50, NR 151                                       | 151                               | 50, NR 151                             | 151                      | 151                     |
|   |                    |                              |                          |  |                                   |  |                          |                         |
| REVENUES  |                    |                              |                          |  |                                   |  |                          |                         |
| . User Fee Revenues   |                    |                              |                          |  |                                   | 1 250                                  |                          |                         |
| Court Ordered Fines Non-Permit Construction Fines             |                    |                              |                          |  |                                   | 1,250                                  |                          |                         |
| Great Sauk State Trail Permits                                |                    |                              |                          |  |                                   |  |                          |                         |
| Land Use Permits  |                    |                              |                          |  |                                   |  |                          |                         |
| Erosion Control Permits                                       |                    |                              |                          |  |                                   |  |                          |                         |
| Stormwater Mgmt Permits                                       |                    |                              |                          |  |                                   |  |                          |                         |
| Soil Test Certification Fees                                  |                    |                              |                          |  |                                   |  |                          |                         |
| Sanitary Permits  |                    |                              |                          |  |                                   |  |                          |                         |
| Subdivision Plat Review Fee                                   |                    |                              |                          |  |                                   |  |                          |                         |
| Conditional Use Permits Conditional Use Permits (EA Dwelling) |                    |                              |                          |  |                                   |  |                          |                         |
| Sanitary System Review Fee                                    |                    |                              |                          |  |                                   |  |                          |                         |
| Groundwater Permits   |                    |                              |                          |  |                                   |  |                          |                         |
| Manure Storage Permits  |                    |                              |                          |  |                                   | 1,000                                  |                          |                         |
| Non-Metallic Mining Permits                                   |                    |                              |                          |  |                                   | .,,,,,                                 |                          |                         |
| Non-Metallic Mining Plan Review                               |                    |                              |                          |  |                                   |  |                          |                         |
| Fire Sign Fees  |                    |                              |                          |  |                                   |  |                          |                         |
| Maintenance Tracking Fees                                     |                    |                              |                          |  |                                   |  |                          |                         |
| Certified Survey Fees   |                    |                              |                          |  |                                   |  |                          |                         |
| Rezoning Hearing Petition                                     |                    |                              |                          |  |                                   |  |                          |                         |
| Planned Rural Development (PRD)                               |                    |                              |                          |  |                                   |  |                          |                         |
| Board of Adjustment Filing Fees Education Program Fees        |                    | 2,000                        |                          |  |                                   |  |                          |                         |
| Application Fees (Wisconsin Fund)                             |                    | 2,000                        |                          |  |                                   |  |                          |                         |
| Cleansweep Fees   |                    |                              |                          |  |                                   |  |                          |                         |
| County Park Revenue   |                    |                              |                          |  |                                   |  |                          |                         |
| Parks Entrance Fees   |                    |                              |                          |  |                                   |  |                          |                         |
| Building Use Fee  |                    |                              |                          |  |                                   |  |                          |                         |
| Sale of Conservation Materials                                |                    | 15,500                       |                          |  |                                   |  |                          |                         |
| Tree Planter Rental   |                    | 500                          |                          |  |                                   |  |                          |                         |
| Multi-Discharge Variance                                      |                    |                              |                          |  | 22,951                            |  |                          |                         |
| Water Quality Trading   |                    |                              |                          | 7,500  |                                   |  |                          |                         |
| P&Z Miscellaneous   |                    |                              |                          |  |                                   |  |                          |                         |
| Farmland rent   |                    |                              |                          |  |                                   |  |                          |                         |
| . Grants (List)   |                    |                              |                          |  |                                   |  |                          |                         |
| American Rescue Plan Act-Hemlock Dam                          | 185,322            |                              |                          |  |                                   |  |                          |                         |
| American Rescue Plan Act-Horse Camp                           | 100,022            |                              |                          |  |                                   |  |                          |                         |
| American Rescue Plan Act-GSST                                 |                    |                              |                          |  |                                   |  |                          |                         |
| American Rescue Plan Act-Mirror Lake                          |                    |                              |                          |  |                                   |  |                          |                         |
| American Rescue Plan Act-Hemlock Park Upgrade                 |                    |                              |                          |  |                                   |  |                          |                         |
| American Rescue Plan Act-Discover Mediaworks                  |                    |                              |                          |  |                                   |  |                          |                         |
| WIS FUND - Septic Replacement                                 |                    |                              |                          |  |                                   |  |                          |                         |
| Ho-Chunk Intergovernmental Agreement                          |                    |                              |                          |  |                                   |  |                          |                         |
| Snowmobile Trails   |                    |                              | -                        | -  |                                   |  |                          |                         |
| ATV Trails OHM Trails   |                    | 1                            | <del> </del>             | <del> </del>                                     |                                   |  |                          |                         |
| County Conservation Aid                                       | +                  |                              | <b>I</b>                 | <b>—</b>   |                                   |  |                          |                         |
| LWRM Cost Sharing Grant                                       | 1                  |                              | 10,000                   | 48,860   |                                   | 52,460                                 |                          |                         |
| LWRM Staffing Grant   | 8,629              | 8,629                        | 86,289                   | 39,357   |                                   | 22,101                                 |                          |                         |
| Producer Led Group  | 0,029              | 25,000                       | 50,209                   | 33,337   |                                   | ــــــــــــــــــــــــــــــــــــــ |                          |                         |
| Wildlife Damage Grant   |                    | 20,000                       |                          |  |                                   |  |                          |                         |
| DATCP Clean Sweep Grant                                       |                    |                              |                          |  |                                   |  |                          |                         |
| Education Grants  |                    | 2,000                        |                          |  |                                   |  |                          |                         |
| DNR Municipal Dam Grant-Redstone                              | 25,000             |                              |                          |  |                                   |  |                          |                         |
| DNR Municipal Dam Grant-Delton                                | 39,500             |                              |                          |  |                                   |  |                          |                         |
| Hand Comment of E. 12.1                                       |                    |                              |                          |  |                                   |  |                          |                         |
| Use of Carryfwd / Fund Balance                                | 070 740            |                              |                          |  | 20.044                            |  |                          |                         |
| Carry forward of previously appropriated funds                | 272,712            |                              | 1                        | 1  | 32,214                            |  |                          |                         |
| Use of general fund balance                                   |                    | 1                            | <del> </del>             | <del> </del>                                     |                                   |  |                          |                         |
| . Other Revenues  | 1                  | 1                            | <del> </del>             | <del>                                     </del> |                                   |  | 1                        |                         |
| . TOTAL REVENUES  | \$531,163          | \$53,629                     | \$96,289                 | \$95,717   | \$55,165                          | \$76,811                               | \$0                      |                         |
|   | \$00.,100          | <del>\$30,320</del>          | , 400,200                | , 400,117  | ψου,                              | ψ. υ,υ11                               | , ψυ                     | 1                       |
| XPENSES   |                    |                              |                          |  |                                   |  |                          |                         |
| Wages, Salaries, Benefits                                     | 39,280             |                              |                          |  |                                   | 74,419                                 | 41,180                   | 16,0                    |
|   | 572,879            | 101,262                      | 11,923                   | 104,710  | 55,165                            | 105,846                                | 13,357                   | 2,4                     |
|   |                    |                              |                          |  |                                   | 4                                      |                          |                         |
| . Expenses<br>. TOTAL EXPENSES                                | \$612,159          | \$268,191                    | \$162,528                | \$245,273  | \$63,991                          | \$180,265                              | \$54,537                 | \$18,4                  |
| TOTAL EXPENSES  |                    | \$268,191                    | \$162,528                | \$245,273  | \$63,991                          | \$180,265                              | \$54,537                 | \$18,4                  |
|   |                    |                              |                          |  |                                   |  |                          |                         |

| December 4   | 40                | 00          | 04                           | 00                       | 0.4                      | 0.5                        | 05.5                         | 00                       |
|--|-------------------|-------------|------------------------------|--------------------------|--------------------------|----------------------------|------------------------------|--------------------------|
| Program #>   | 19                | 20          | 21                           | 23                       | 24                       | 25                         | 25.5                         | 26                       |
|  | Wildlife Mgnt /   | Health Care | USDA                         | Regional<br>Conservation |                          |                            | Off Highway                  |                          |
|  | Damage            | Center Farm | Assistance                   | Partnership              | Snowmobile               | ATV / UTV                  | Motorcycle                   | Camping                  |
| Short Program Name>  |                   | Mgnt        |                              | Program                  |                          |                            | (OHM)                        |                          |
|  |                   |             | I.                           | I.                       |                          |                            |                              |                          |
| Is the Program Mandated?   | No                | No          | No                           | No                       | No                       | No                         |                              | No                       |
|  |                   |             |                              |                          |                          |                            |                              |                          |
|  | Wis Stats 29.885- |             | Mir Admin ATOD               |                          | 14/i- Ct-t-              | \A/:- C+-+-                | \A/i- Ct-t-                  | Sauk County              |
| Statutory Reference  | 29.89; Wis Admin  |             | Wis Admin ATCP<br>50, NR 151 | 2008 Farm Bill           | Wis. Stats.<br>23.09(26) | Wis. Stats<br>23.33; NR 64 | Wis. Stats.<br>23.335; NR 65 | Ordinance<br>Chapter 10; |
|  | NR 12.10          |             |                              |                          |                          |                            |                              | ATCP 79                  |
|  |                   |             |                              |                          |                          |                            |                              |                          |
|  | 1                 |             |                              |                          |                          | I                          |                              |                          |
| REVENUES   |                   | T           | I                            | I                        |                          |                            |                              |                          |
| User Fee Revenues     Court Ordered Fines                                  |                   |             |                              |                          |                          |                            |                              |                          |
| Non-Permit Construction Fines  |                   |             |                              |                          |                          |                            |                              |                          |
| Great Sauk State Trail Permits   |                   |             |                              |                          |                          |                            |                              |                          |
| Land Use Permits   |                   |             |                              |                          |                          |                            |                              |                          |
| Erosion Control Permits  |                   |             |                              |                          |                          |                            |                              |                          |
| Stormwater Mgmt Permits Soil Test Certification Fees                       |                   |             |                              |                          |                          |                            |                              |                          |
| Sanitary Permits   |                   |             |                              |                          |                          |                            |                              |                          |
| Subdivision Plat Review Fee  |                   |             |                              |                          |                          |                            |                              |                          |
| Conditional Use Permits  | 1                 |             |                              |                          |                          |                            |                              |                          |
| Conditional Use Permits (EA Dwelling)                                      | 1                 |             |                              |                          |                          |                            |                              |                          |
| Sanitary System Review Fee Groundwater Permits                             | +                 |             |                              |                          |                          |                            |                              |                          |
| Manure Storage Permits   | 1                 |             |                              |                          |                          |                            |                              |                          |
| Non-Metallic Mining Permits  |                   |             |                              |                          |                          |                            |                              |                          |
| Non-Metallic Mining Plan Review  |                   |             |                              |                          |                          |                            |                              |                          |
| Fire Sign Fees   |                   |             |                              |                          |                          |                            |                              |                          |
| Maintenance Tracking Fees Certified Survey Fees                            |                   |             |                              |                          |                          |                            |                              |                          |
| Rezoning Hearing Petition  |                   |             |                              |                          |                          |                            |                              |                          |
| Planned Rural Development (PRD)  |                   |             |                              |                          |                          |                            |                              |                          |
| Board of Adjustment Filing Fees  |                   |             |                              |                          |                          |                            |                              |                          |
| Education Program Fees   |                   |             |                              |                          |                          |                            |                              |                          |
| Application Fees (Wisconsin Fund)  |                   |             |                              |                          |                          |                            |                              |                          |
| Cleansweep Fees County Park Revenue  |                   |             |                              |                          |                          |                            |                              | 70,500                   |
| Parks Entrance Fees  |                   |             |                              |                          |                          |                            |                              | 70,000                   |
| Building Use Fee   |                   |             |                              |                          |                          |                            |                              |                          |
| Sale of Conservation Materials   |                   |             |                              |                          |                          |                            |                              |                          |
| Tree Planter Rental  |                   |             |                              |                          |                          |                            |                              |                          |
| Multi-Discharge Variance Water Quality Trading                             |                   |             |                              |                          |                          |                            |                              |                          |
| P&Z Miscellaneous  |                   |             |                              |                          |                          |                            |                              |                          |
| Farmland rent  |                   | 46,657      |                              |                          |                          |                            |                              |                          |
|  |                   |             |                              |                          |                          |                            |                              |                          |
| 2. Grants (List)   |                   |             |                              |                          |                          |                            |                              |                          |
| American Rescue Plan Act-Hemlock Dam American Rescue Plan Act-Horse Camp   |                   |             |                              |                          |                          |                            |                              |                          |
| American Rescue Plan Act-Horse Camp  |                   |             |                              |                          |                          |                            |                              |                          |
| American Rescue Plan Act-Mirror Lake                                       |                   |             |                              |                          |                          |                            |                              |                          |
| American Rescue Plan Act-Hemlock Park Upgrade                              |                   |             |                              |                          |                          |                            |                              |                          |
| American Rescue Plan Act-Discover Mediaworks WIS FUND - Septic Replacement |                   |             |                              |                          |                          |                            |                              |                          |
| Ho-Chunk Intergovernmental Agreement                                       |                   |             |                              |                          |                          |                            |                              |                          |
| Snowmobile Trails  |                   |             |                              |                          | 104,650                  |                            |                              |                          |
| ATV Trails   |                   |             |                              |                          |                          | 24,819                     |                              |                          |
| OHM Trails   |                   |             |                              |                          |                          |                            | 1,925                        |                          |
| County Conservation Aid  LWRM Cost Sharing Grant                           | +                 |             |                              | 45 400                   |                          | -                          |                              |                          |
| LWRM Cost Sharing Grant  LWRM Staffing Grant                               | +                 | 4,314       | 4,314                        | 15,180<br>8,628          |                          |                            |                              |                          |
| Producer Led Group   |                   | 4,514       | 4,514                        | 0,020                    |                          |                            |                              |                          |
| Wildlife Damage Grant  | 13,800            |             |                              |                          |                          |                            |                              |                          |
| DATCP Clean Sweep Grant  | 1                 |             |                              |                          |                          |                            |                              |                          |
| Education Grants DNR Municipal Dam Grant-Redstone                          | +                 |             |                              |                          |                          |                            |                              |                          |
| DNR Municipal Dam Grant-Redstone DNR Municipal Dam Grant-Delton            | +                 |             |                              |                          |                          |                            |                              |                          |
|  | 1                 |             |                              |                          |                          |                            |                              |                          |
| Use of Carryfwd / Fund Balance   |                   |             |                              |                          |                          |                            |                              |                          |
| Carry forward of previously appropriated funds                             | 1                 | 153,530     |                              |                          |                          |                            |                              | 6,086                    |
| Use of general fund balance  | +                 | 75,000      |                              |                          |                          | -                          |                              |                          |
| 4. Other Revenues  | +                 |             |                              |                          |                          |                            |                              |                          |
| 5. TOTAL REVENUES  | \$13,800          | \$279,501   | \$4,314                      | \$23,808                 | \$104,650                | \$24,819                   | \$1,925                      | \$76,586                 |
|  |                   |             |                              |                          |                          |                            |                              |                          |
| EXPENSES   |                   |             |                              |                          |                          |                            |                              | 10:0:                    |
| <ol><li>Wages, Salaries, Benefits</li></ol>                                | 3,358<br>13,800   | 15,785      | 14,512                       | 88,168<br>33,180         | 3,491                    | 2,634                      | 1 025                        | 101,948                  |
| 7 Evpopoo  | 13.800            | 269,661     | 1,811                        |                          | 104,650                  |                            | 1,925                        | 31,509                   |
| 7. Expenses 8 TOTAL EXPENSES   |                   | \$285 446   | \$16 323                     | \$121 3/18               | \$108 1 <i>l</i> 1       | \$27.453                   | \$1 025                      | \$133.457                |
|  | \$17,158          | \$285,446   | \$16,323                     | \$121,348                | \$108,141                | \$27,453                   | \$1,925                      | \$133,457                |
| 7. Expenses 8. TOTAL EXPENSES COUNTY LEVY/COUNTY COST                      |                   | \$285,446   | \$16,323                     | \$121,348                | \$108,141                | \$27,453                   | \$1,925                      | \$133,457                |

| Program #>  | 27               | 28         | 29                   | 30   |           | Dept                   |
|---|------------------|------------|----------------------|--|-----------|------------------------|
|   |                  |            |                      |  |           |                        |
|   | Park             | Lake       | County               | Great Sauk   | 0         | T-4-1 ft               |
|   | Operations       | Management | Conservation<br>Aids | State Trail  | Outlay    | Total \$               |
| Short Program Name>   |                  |            | Aids                 |  |           |                        |
| -   | ¥                | I.         |                      | '  |           |                        |
| Is the Program Mandated?  | No               | No         | No                   | No   | No        |                        |
|   |                  |            |                      |  |           |                        |
|   |                  |            |                      |  |           |                        |
|   |                  |            | Wis. Stats.          |  |           |                        |
| Statutory Reference   |                  |            | 23.09(12)            |  |           |                        |
|   |                  |            | , ,                  |  |           |                        |
|   |                  |            |                      |  |           |                        |
|   |                  |            |                      |  |           |                        |
| REVENUES  |                  |            |                      |  |           |                        |
| User Fee Revenues   |                  |            |                      |  |           |                        |
| Court Ordered Fines   |                  |            |                      |  |           | \$4,250                |
| Non-Permit Construction Fines                                     |                  |            |                      |  |           | \$3,000                |
| Great Sauk State Trail Permits                                    |                  |            |                      | 8,000  |           | \$8,000                |
| Land Use Permits  |                  |            |                      |  |           | \$90,000               |
| Erosion Control Permits Stormwater Mgmt Permits                   |                  |            |                      |  |           | \$9,000<br>\$1,000     |
| Soil Test Certification Fees                                      |                  |            |                      |  |           | \$1,500                |
| Sanitary Permits  |                  |            |                      |  | +         | \$62,000               |
| Subdivision Plat Review Fee                                       |                  |            |                      |  |           | \$1,000                |
| Conditional Use Permits   |                  |            |                      |  |           | \$10,000               |
| Conditional Use Permits (EA Dwelling)                             |                  |            |                      |  |           | \$300                  |
| Sanitary System Review Fee  | 1                |            |                      |  |           | \$8,000                |
| Groundwater Permits  Manure Storage Permits                       | 1                |            |                      |  |           | \$5,000<br>\$1,000     |
| Non-Metallic Mining Permits                                       |                  |            |                      |  |           | \$32,000               |
| Non-Metallic Mining Plan Review                                   |                  |            |                      |  |           | \$1,500                |
| Fire Sign Fees  |                  |            |                      |  |           | \$8,000                |
| Maintenance Tracking Fees   |                  |            |                      |  |           | \$100                  |
| Certified Survey Fees   |                  |            |                      |  |           | \$7,500                |
| Rezoning Hearing Petition   |                  |            |                      |  |           | \$2,500                |
| Planned Rural Development (PRD)                                   |                  |            |                      |  |           | \$8,000                |
| Board of Adjustment Filing Fees Education Program Fees            |                  |            |                      |  |           | \$6,000<br>\$2,000     |
| Application Fees (Wisconsin Fund)                                 |                  |            |                      |  |           | \$2,000                |
| Cleansweep Fees   |                  |            |                      |  |           | \$7,000                |
| County Park Revenue   | 4,500            |            |                      |  |           | \$75,000               |
| Parks Entrance Fees   | 120,000          |            |                      |  |           | \$120,000              |
| Building Use Fee  | 5,000            |            |                      |  |           | \$5,000                |
| Sale of Conservation Materials                                    |                  |            |                      |  |           | \$15,500               |
| Tree Planter Rental   |                  |            |                      |  |           | \$500                  |
| Multi-Discharge Variance Water Quality Trading                    |                  |            |                      |  |           | \$22,951<br>\$7,500    |
| P&Z Miscellaneous   |                  |            |                      |  |           | \$1,000                |
| Farmland rent   |                  |            |                      |  |           | \$46,657               |
|   |                  |            |                      |  |           |                        |
| 2. Grants (List)  |                  |            |                      |  |           |                        |
| American Rescue Plan Act-Hemlock Dam                              |                  |            |                      |  | 290,700   | \$185,322<br>\$290,700 |
| American Rescue Plan Act-Horse Camp American Rescue Plan Act-GSST |                  |            |                      | 2,000,000  | 290,700   | \$2,000,000            |
| American Rescue Plan Act-Mirror Lake                              |                  | 650,000    |                      | 2,000,000  |           | \$650,000              |
| American Rescue Plan Act-Hemlock Park Upgrade                     |                  | 000,000    |                      |  | 50,000    | \$50,000               |
| American Rescue Plan Act-Discover Mediaworks                      |                  |            |                      |  |           | \$0                    |
| WIS FUND - Septic Replacement                                     | 1                |            |                      |  |           | \$0                    |
| Ho-Chunk Intergovernmental Agreement                              | 0                |            |                      |  |           | \$0                    |
| Snowmobile Trails<br>ATV Trails                                   | 1                |            |                      |  |           | \$104,650              |
| OHM Trails  | +                |            |                      |  | +         | \$24,819<br>\$1,925    |
| County Conservation Aid   |                  |            | 2,245                |  |           | \$2,245                |
| LWRM Cost Sharing Grant   |                  |            | _,_ 10               |  |           | \$126,500              |
| LWRM Staffing Grant   |                  |            |                      |  |           | \$182,261              |
| Producer Led Group  |                  |            |                      |  |           | \$25,000               |
| Wildlife Damage Grant   |                  |            |                      |  |           | \$13,800               |
| DATCP Clean Sweep Grant   | -                |            |                      |  |           | \$12,500               |
| Education Grants  DNR Municipal Dam Grant-Redstone                | +                |            |                      |  | +         | \$2,000<br>\$25,000    |
| DNR Municipal Dam Grant-Delton                                    |                  |            |                      |  |           | \$39,500               |
| ·   |                  |            |                      |  |           |                        |
| Use of Carryfwd / Fund Balance                                    | 1                |            |                      |  |           |                        |
| Carry forward of previously appropriated funds                    | 60,083           | 1,480      |                      | 716,380  | 10,100    | \$1,360,118            |
| Use of general fund balance                                       | 1                | 50,000     |                      |  | 79,850    | \$204,850              |
| 4. Other Revenues   |                  |            |                      |  |           | \$0                    |
| 5. TOTAL REVENUES   | \$189,583        | \$701,480  | \$2,245              | \$2,724,380  | \$430,650 | \$5,883,948            |
|   | <b>\$100,000</b> | ¥101,400   | Ψ2,240               | ψ <u>υ,</u> ε <u>υ</u> , ε | ψ.50,000  | \$5,555,546            |
| EXPENSES  |                  |            |                      |  |           |                        |
| Wages, Salaries, Benefits   | 288,197          | 15,964     | 1,756                | 55,058   | 0         | \$1,775,195            |
| 7. Expenses   | 170,612          | 742,300    | 4,490                | 2,728,380  | 435,650   | \$5,811,392            |
| 8. TOTAL EXPENSES   | \$458,809        | \$758,264  | \$6,246              | \$2,783,438  | \$435,650 | \$7,586,587            |
| COUNTY LEVY/COUNTY COST   |                  |            |                      |  |           |                        |
| 9. Line 8 minus line 5  | \$269,226        | \$56,784   | \$4,001              | \$59,058   | \$5,000   | \$1,702,639            |
|   | ,,==0            |            | + -,                 | ,,   | ,         | , , ==,==0             |

| Fund: GENERAL FUND Department: LAND RESOURCES & ENVIRONMENT | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A  | \$ Change<br>2022<br>Amended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|---|
| 10064 LAND RESOURCES & ENVIRONMENT                          |                |                |                |                            |   |                           |                   |            |   |
| 411100 GENERAL PROPERTY TAXES                               | -1,128,574     | -1,358,964     | -1,554,154     | -724,312                   | -1,448,624                              | -1,448,624                | -1,448,624        | -1,702,669 | 254,045                                 |
| 422160 HO-CHUNK GAMING GRANT                                | -36,000        | -15,000        | -31,425        | -32,380                    | -32,380                                 | -32,380                   | -32,380           | 0          | -32,380                                 |
| 424296 ROUTES TO RECOVERY COVID                             | 0              | -92            | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                       |
| 424299 AMERICAN RESCUE PLAN ACT                             | 0              | 0              | 0              | -53,550                    | -3,046,000                              | -3,046,000                | -3,046,000        | -3,176,022 | 130,022                                 |
| 424630 SNOWMOBILE TRAILS                                    | 0              | -164,247       | -109,146       | -16,382                    | -104,650                                | -104,650                  | -104,650          | -104,650   | 0                                       |
| 424632 ATV/UTV TRAILS                                       | 0              | 0              | -820           | 0                          | -24,819                                 | -24,819                   | -24,819           | -24,819    | 0                                       |
| 424720 WI FUND SEPTIC SYSTEM                                | -6,585         | -12,652        | 0              | 0                          | -20,000                                 | -20,000                   | -5,000            | 0          | -20,000                                 |
| 424730 CO CONSERVATION AID                                  | 0              | -1,150         | -1,866         | 0                          | -2,100                                  | -2,100                    | -2,100            | -2,245     | 145                                     |
| 424750 LAND/WATER RESOURCE                                  | -93,437        | -85,198        | -122,996       | 0                          | -125,500                                | -125,500                  | -125,500          | -126,500   | 1,000                                   |
| 424770 LAND CONSERVATION AID                                | -131,289       | -142,660       | -140,180       | 0                          | -172,577                                | -172,577                  | -172,577          | -182,261   | 9,684                                   |
| 424785 PRODUCER LED GROUP                                   | 0              | -5,000         | -65,077        | 0                          | -15,000                                 | -15,000                   | -25,000           | -25,000    | 10,000                                  |
| 424790 WILDLIFE DAMAGE PROGRAM                              | -10,319        | -16,868        | -20,404        | 0                          | -13,800                                 | -13,800                   | -13,800           | -13,800    | 0                                       |
| 424842 DNR DAM REHABILITATION REIMB                         | 0              | 0              | 0              | 0                          | -100,000                                | -100,000                  | 0                 | -64,500    | -35,500                                 |
| 424846 TARGETED RUNOFF MANAGEMENT                           | 0              | -19,053        | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                       |
| 424848 OTTER CR COST SHARE TRM GRANT                        | 0              | -8,406         | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                       |
| 424854 OFF HWY MOTORCYCLE                                   | 0              | 0              | 0              | 0                          | -1,925                                  | -1,925                    | -1,925            | -1,925     | 0                                       |
| 424863 EDUCATION GRANTS                                     | -2,500         | 0              | -250           | 0                          | -2,000                                  | -2,000                    | -2,000            | -2,000     | 0                                       |
| 424880 CLEAN SWEEP  | -12,500        | 0              | -27,124        | -747                       | -12,500                                 | -12,500                   | -11,250           | -12,500    | 0                                       |
| 441010 CONS COURT ORDERED FINES/FEES                        | -7,822         | -3,045         | -6,127         | -3,923                     | -4,000                                  | -4,000                    | -4,500            | -4,250     | 250                                     |
| 441110 NON-PERMIT CONSTRUCT FINE                            | -3,250         | -3,835         | -5,300         | -4,200                     | -2,500                                  | -2,500                    | -4,500            | -3,000     | 500                                     |
| 441300 COURT ORDERED RESTITUTION                            | 0              | -358           | -220           | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                       |
| 442500 GREAT SAUK ST TRAIL PERMITS                          | 0              | -7,778         | -10,863        | -6,087                     | -8,000                                  | -8,000                    | -8,000            | -8,000     | 0                                       |
| 442600 EROSION CONTROL PERMITS                              | 0              | 0              | 0              | 0                          | -9,000                                  | -9,000                    | -4,500            | -9,000     | 0                                       |
| 442700 STORMWATER MGNT PERMITS                              | 0              | 0              | 0              | 0                          | -1,000                                  | -1,000                    | -1,000            | -1,000     | 0                                       |
| 444100 LAND USE PERMITS                                     | -91,632        | -114,090       | -104,765       | -59,508                    | -90,000                                 | -90,000                   | -90,000           | -90,000    | 0                                       |
| 444130 SOIL TEST CERT FEES                                  | -15,150        | -17,100        | -21,400        | -9,800                     | -11,500                                 | -11,500                   | -11,500           | -11,500    | 0                                       |
| 444140 SANITARY PERMITS                                     | -72,305        | -95,925        | -103,980       | -48,350                    | -62,000                                 | -62,000                   | -62,000           | -62,000    | 0                                       |
| 444141 SANITARY SYSTEM REVIEW FEE                           | -10,790        | -9,970         | -9,630         | -3,020                     | -8,000                                  | -8,000                    | -8,000            | -8,000     | 0                                       |
| 444150 SUBDIVISION PLAT REVIEW FEE                          | -1,825         | -2,000         | -750           | -3,400                     | -1,000                                  | -1,000                    | -3,400            | -1,000     | 0                                       |
| 444160 GROUNDWATER PERMITS                                  | -6,675         | -7,925         | -8,225         | -3,075                     | -5,000                                  | -5,000                    | -5,000            | -5,000     | 0                                       |
| 444170 MANURE STORAGE PERMIT                                | 0              | 0              | -1,100         | -400                       | -1,000                                  | -1,000                    | -800              | -1,000     | 0                                       |
| 444180 NONMETALIC MINING PERMITS                            | -31,890        | -34,080        | -34,700        | 0                          | -31,000                                 | -31,000                   | -31,000           | -32,000    | 1,000                                   |
| 444181 NONMETALLIC PLAN REVIEW                              | -1,400         | -3,740         | 0              | 0                          | -1,500                                  | -1,500                    | -500              | -1,500     | 0                                       |
| 444185 CONDITIONAL USE PERMIT BUSINES                       | -10,000        | -9,500         | -11,250        | -5,750                     | -10,000                                 | -10,000                   | -10,000           | -10,000    | 0                                       |
| 444186 CONDITIONAL USE EXCLUSIVE AG                         | -500           | 0              | -400           | -200                       | -300                                    | -300                      | -300              | -300       | 0                                       |
| 444200 FIRE SIGN FEES                                       | -7,550         | -12,345        | -10,440        | -7,350                     | -8,000                                  | -8,000                    | -8,500            | -8,000     | 0                                       |
| 444210 MAINTENANCE TRACKING FEE                             | 0              | 0              | 0              | 0                          | -100                                    | -100                      | -100              | -100       | 0                                       |
| 444220 CERTIFIED SURVEY FEES                                | -9,780         | -12,800        | -13,095        | -6,900                     | -7,000                                  | -7,000                    | -8,000            | -7,500     | 500                                     |
| 444240 REZONING HEARING PETITION                            | -1,500         | -4,250         | -1,250         | -2,250                     | -2,500                                  | -2,500                    | -2,500            | -2,500     | 0                                       |
| 444242 PRD DEVELOP PLAN REVIEWS                             | -7,000         | -6,750         | -5,000         | -3,500                     | -8,000                                  | -8,000                    | -6,000            | -8,000     | 0                                       |

| Fund: GENERAL FUND                       | 2019       | 2020       | 2021       | 2022               | 2022                            | 2022              | 2022       | 2023       | \$ Change 2022     |
|--|------------|------------|------------|--------------------|---------------------------------|-------------------|------------|------------|--------------------|
| Department: LAND RESOURCES & ENVIRONMENT | Actual     | Actual     | Actual     | 6 Months<br>Actual | Originally<br>Adopted<br>Budget | Amended<br>Budget | Estimated  |            | Amended To<br>2023 |
| 10064 LAND RESOURCES & ENVIRONMENT       |            |            |            |                    |                                 |                   |            |            |                    |
| 444260 BOARD OF ADJUSTMENT FILING        | -5,000     | -7,000     | -8,000     | -7,000             | -6,000                          | -6,000            | -8,000     | -6,000     | 0                  |
| 444270 EDUCATION PROGRAM FEES            | 0          | 0          | 0          | -1,000             | -2,000                          | -2,000            | -2,000     | -2,000     | 0                  |
| 445100 APPLICATION FEES                  | 0          | -600       | -150       | 0                  | -500                            | -500              | -150       | 0          | -500               |
| 451300 JUDGEMENTS/DAMAGES/SETTLEMENTS    | 0          | -10,000    | 0          | 0                  | 0                               | 0                 | 0          | 0          | 0                  |
| 464350 CLEAN SWEEP FEES                  | -4,311     | -3,757     | -1,962     | 0                  | -7,000                          | -7,000            | -5,000     | -7,000     | 0                  |
| 467200 COUNTY PARK REVENUE               | 0          | -79,925    | -84,093    | -72,839            | -74,500                         | -74,500           | -84,000    | -75,000    | 500                |
| 467250 PARKS ENTRANCE FEES               | 0          | -131,857   | -115,817   | -69,044            | -120,000                        | -120,000          | -115,000   | -120,000   | 0                  |
| 468200 SALE CONSERVATION MATERIAL        | -12,715    | -17,197    | -13,312    | -14,173            | -17,000                         | -17,000           | -14,200    | -15,500    | -1,500             |
| 468205 BUILDING USE FEES                 | 0          | -5,937     | -7,933     | -4,362             | -5,000                          | -5,000            | -5,500     | -5,000     | 0                  |
| 468210 RENT OF TREE PLANTER              | -628       | -450       | -563       | -50                | -500                            | -500              | -500       | -500       | 0                  |
| 468270 PRODUCER LED FEES                 | 0          | -1,965     | 0          | 0                  | 0                               | 0                 | 0          | 0          | 0                  |
| 472490 LOCAL GOVT/AGENCY PAYMENTS        | 0          | 0          | -72,978    | 0                  | 0                               | 0                 | 0          | 0          | 0                  |
| 472495 MULTI-DISCHARGE VARIANCE PROG     | -89,582    | -129,134   | -47,975    | -83,296            | -22,951                         | -83,297           | -83,296    | -22,951    | -60,346            |
| 472496 WATER QUALITY TRADING             | 0          | 0          | -1,913     | -1,786             | -7,500                          | -84,265           | -84,265    | -7,500     | -76,765            |
| 474050 LANDFILL MONITORING CHARGES       | 0          | -100       | 0          | 0                  | 0                               | 0                 | 0          | 0          | 0                  |
| 483600 SALE OF COUNTY OWNED PROPERTY     | 0          | 0          | -19,683    | 0                  | 0                               | 0                 | 0          | 0          | 0                  |
| 484110 MISC PUBLIC CHARGES               | -5,001     | -2,821     | -3,880     | -1,920             | -1,000                          | -1,000            | -2,900     | -1,000     | 0                  |
| 484160 MISCELLANEOUS REVENUES            | -512       | -669       | -5,762     | 0                  | -2,500                          | -2,500            | 0          | 0          | -2,500             |
| 484250 COUNTY FARM REVENUES              | -45,693    | -46,012    | -46,012    | -24,994            | -46,657                         | -46,657           | -46,657    | -46,657    | 0                  |
| 485010 DONATIONS & CONTRIBUTIONS         | -500       | -500       | 0          | 0                  | -500                            | -500              | 0          | 0          | -500               |
| 493010 FUND BALANCE APPLIED              | 0          | 0          | 0          | 0                  | -105,000                        | -181,765          | 0          | -204,850   | 23,085             |
| 493200 CONTINUING APPROP PRIOR YEAR      | 0          | 0          | 0          | 0                  | -969,015                        | -1,520,725        | 0          | -1,360,088 | -160,637           |
| TOTAL LAND RESOURCES & ENVIRONMENT       | -1,864,215 | -2,612,707 | -2,851,970 | -1,275,548         | -6,780,898                      | -7,546,484        | -5,737,193 | -7,586,587 | 40,103             |
| 10064110 LRE ADMINISTRATION              |            |            |            |                    |                                 |                   |            |            |                    |
| 511100 SALARIES PERMANENT REGULAR        | 851,376    | 1,063,076  | 1,093,759  | 562,332            | 1,159,052                       | 1,159,052         | 1,183,202  | 1,305,048  | 145,996            |
| 511200 SALARIES-PERMANENT-OVERTIME       | 0          | 0          | 5          | 0                  | 1,549                           | 1,549             | 0          | 0          | -1,549             |
| 511900 LONGEVITY-FULL TIME               | 2,523      | 2,890      | 2,643      | 0                  | 2,946                           | 2,946             | 2,946      | 3,205      | 259                |
| 512100 WAGES-PART TIME                   | 18,546     | 48,881     | 49,063     | 3,770              | 58,632                          | 58,632            | 45,500     | 0          | -58,632            |
| 512200 WAGES-PART TIME-OVERTIME          | 27         | 94         | 0          | 0                  | 0                               | 0                 | 0          | 0          | 0                  |
| 514100 FICA & MEDICARE TAX               | 64,285     | 81,967     | 84,436     | 41,262             | 93,802                          | 93,802            | 96,946     | 100,464    | 6,662              |
| 514200 RETIREMENT-COUNTY SHARE           | 54,301     | 71,616     | 71,761     | 35,851             | 75,630                          | 75,630            | 79,056     | 85,417     | 9,787              |
| 514400 HEALTH INSURANCE COUNTY SHARE     | 133,619    | 174,167    | 188,619    | 123,297            | 228,952                         | 228,952           | 232,564    | 259,452    | 30,500             |
| 514500 LIFE INSURANCE COUNTY SHARE       | 170        | 224        | 166        | 110                | 215                             | 215               | 167        | 209        | -6                 |
| 514600 WORKERS COMPENSATION              | 10,286     | 14,977     | 17,027     | 8,012              | 17,307                          | 17,307            | 17,991     | 14,897     | -2,410             |
| 514800 UNEMPLOYMENT                      | 0          | 144        | 0          | 0                  | 0                               | 0                 | 0          | 0          | 0                  |
| 515800 PER DIEM COMMITTEE                | 1,350      | 675        | 1,425      | 1,425              | 4,000                           | 4,000             | 2,900      | 4,000      | 0                  |
| 519100 UNIFORM ALLOWANCE                 | 0          | 0          | 75         | 208                | 0                               | 0                 | 225        | 1,000      | 1,000              |
| 520100 CONSULTANT AND CONTRACTUAL        | 0          | 14,700     | 64,540     | 20,100             | 75,000                          | 103,460           | 90,000     | 92,300     | -11,160            |
| 520900 CONTRACTED SERVICES               | 0          | 40,438     | 77,622     | 31,598             | 105,683                         | 116,534           | 80,000     | 124,078    | 7,544              |

| Fund: GENERAL FUND                       |                |                |                |                   |                    |                 |                   |           | \$ Change         |
|--|----------------|----------------|----------------|-------------------|--------------------|-----------------|-------------------|-----------|-------------------|
|  | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months  | 2022<br>Originally | 2022<br>Amended | 2022<br>Estimated | 2023      | 2022<br>mended To |
| Department: LAND RESOURCES & ENVIRONMENT | rictual        | 710001         | 1 Ctuui        | Actual            | Adopted<br>Budget  | Budget          | Limited           |           | 2023              |
| 10064110 LRE ADMINISTRATION              |                |                |                |                   |                    |                 |                   |           |                   |
| 521400 COURT REPORTER AND TRANSCRIBER    | 0              | 0              | 0              | 0                 | 1,000              | 1,000           | 0                 | 1,000     | 0                 |
| 521900 OTHER PRO SRVCS-WISC FUND         | 6,585          | 12,652         | 0              | 0                 | 20,000             | 20,000          | 5,000             | 0         | -20,000           |
| 522100 WATER TESTING                     | 8,719          | 36,673         | 37,887         | 18,688            | 37,796             | 37,796          | 35,000            | 38,869    | 1,073             |
| 522110 WATER QUALITY TRADING             | 0              | 0              | 0              | 0                 | 0                  | 153,530         | 0                 | 153,530   | 0                 |
| 522500 TELEPHONE                         | 6,379          | 8,504          | 9,054          | 3,040             | 8,400              | 8,400           | 7,764             | 8,400     | 0                 |
| 522800 TRASH/SNOW REMOVAL/MOWING         | 0              | 3,804          | 3,063          | 40                | 4,500              | 4,500           | 3,500             | 4,000     | -500              |
| 522900 UTILITIES                         | 0              | 8,479          | 9,013          | 2,124             | 10,000             | 10,000          | 9,100             | 10,000    | 0                 |
| 523700 SNOWMOBILE TRAIL MAINTENANCE      | 0              | 62,025         | 101,288        | 19,228            | 104,650            | 104,650         | 83,878            | 104,650   | 0                 |
| 523701 ATV/UTV TRAIL MAINTENANCE         | 0              | 0              | 729            | 0                 | 24,819             | 24,819          | 820               | 24,819    | 0                 |
| 523702 OFF HWY MOTORCYCLE MAINT          | 0              | 0              | 0              | 0                 | 1,925              | 1,925           | 1,925             | 1,925     | 0                 |
| 524400 PARK MAINTENANCE                  | 0              | 37,162         | 37,263         | 7,505             | 88,050             | 92,105          | 44,050            | 73,394    | -18,711           |
| 524600 FILING FEES                       | 90             | 150            | 60             | 0                 | 250                | 250             | 100               | 250       | 0                 |
| 525000 FARM BLDG/PROPERTY REPAIRS        | 1,256          | 9,002          | 2,061          | 1,264             | 15,000             | 15,000          | 10,000            | 114,000   | 99,000            |
| 525010 MAJOR REPAIRS                     | 0              | 0              | 0              | 13,346            | 336,000            | 567,642         | 56,000            | 531,464   | -36,178           |
| 525200 EQUIPMENT REPAIR                  | 0              | 4,220          | 3,898          | 678               | 3,250              | 3,250           | 32,500            | 3,250     | 0                 |
| 526100 OUTSIDE AGENCIES                  | 11,400         | 226,400        | 0              | 0                 | 650,000            | 650,000         | 0                 | 650,000   | 0                 |
| 530500 LICENSES AND PERMITS              | 0              | 707            | 764            | 520               | 520                | 520             | 650               | 520       | 0                 |
| 531100 POSTAGE AND BOX RENT              | 9,006          | 11,054         | 11,766         | 8,036             | 10,500             | 10,500          | 11,500            | 10,500    | 0                 |
| 531200 OFFICE SUPPLIES AND EXPENSE       | 6,750          | 4,993          | 5,473          | 2,036             | 14,500             | 14,500          | 14,500            | 12,500    | -2,000            |
| 531400 SMALL EQUIPMENT                   | 0              | 23,897         | 531            | 400               | 1,100              | 1,100           | 700               | 1,000     | -100              |
| 531800 MIS DEPARTMENT CHARGEBACKS        | 92,210         | 49,923         | 40,844         | 22,503            | 42,278             | 65,266          | 60,800            | 49,288    | -15,978           |
| 532100 PUBLICATION OF LEGAL NOTICES      | 2,288          | 2,295          | 1,618          | 1,139             | 2,800              | 2,800           | 1,800             | 2,800     | 0                 |
| 532200 SUBSCRIPTIONS                     | 554            | 819            | 658            | 480               | 1,050              | 1,050           | 750               | 1,000     | -50               |
| 532400 MEMBERSHIP DUES                   | 6,777          | 4,288          | 4,162          | 5,175             | 8,100              | 8,100           | 7,000             | 8,100     | 0                 |
| 532500 SEMINARS AND REGISTRATIONS        | 5,233          | 2,869          | 5,446          | 2,575             | 9,650              | 9,650           | 7,500             | 10,000    | 350               |
| 532800 TRAINING AND INSERVICE            | 0              | 0              | 548            | 0                 | 0                  | 0               | 0                 | 0         | 0                 |
| 533000 PESTICIDE/CLEAN SWEEP EXPENSES    | 104,119        | 51,862         | 48,178         | 2,829             | 57,000             | 57,000          | 57,000            | 57,000    | 0                 |
| 533200 MILEAGE                           | 1,056          | 524            | 586            | 460               | 3,250              | 3,250           | 1,200             | 3,250     | 0                 |
| 533500 MEALS AND LODGING                 | 1,861          | 768            | 0              | 0                 | 4,000              | 4,000           | 1,000             | 4,000     | 0                 |
| 534700 FIELD SUPPLIES                    | 6,336          | 6,305          | 1,043          | 0                 | 12,560             | 12,560          | 10,000            | 10,000    | -2,560            |
| 534710 FIRE SIGNS                        | 0              | 0              | 4,069          | 0                 | 0                  | 0               | 0                 | 2,000     | 2,000             |
| 534800 EDUCATIONAL SUPPLIES              | 13,097         | 8,677          | 12,870         | 3,706             | 12,500             | 12,500          | 12,500            | 13,500    | 1,000             |
| 534900 PROJECT SUPPLIES                  | 0              | 0              | 0              | 0                 | 105,000            | 105,000         | 0                 | 105,000   | 0                 |
| 535000 REPAIRS AND MAINTENANCE           | 0              | 13,229         | 9,831          | 750               | 10,000             | 37,115          | 10,750            | 32,270    | -4,845            |
| 535100 VEHICLE FUEL / OIL                | 6,543          | 15,213         | 20,851         | 9,783             | 21,000             | 21,000          | 20,800            | 21,000    | 0                 |
| 535200 VEHICLE MAINTENANCE AND REPAIR    | 3,895          | 5,797          | 5,075          | 386               | 8,500              | 8,500           | 5,500             | 8,500     | 0                 |
| 539100 OTHER SUPPLIES & EXPENSES         | 0              | 156,297        | 25,868         | 14,056            | 2,743,835          | 2,720,580       | 27,300            | 2,720,870 | 290               |
| 539800 EQUIPMENT LEASE                   | 0              | 0              | 0              | 0                 | 0                  | 10,000          | 10,000            | 25,000    | 15,000            |
| 551000 INSURANCE                         | 0              | 0              | 9,037          | 7,081             | 0                  | 0               | 7,081             | 9,000     | 9,000             |
| 551100 INSURANCE-BLDGS/CONTENTS/EXTEN    | 13             | 1,724          | 7              | 49                | 1,800              | 1,800           | 100               | 0         | -1,800            |
| 551200 INSURANCE-VEHICLE LIABILITY       | 4,376          | 9,316          | 4,551          | 4,290             | 4,000              | 4,000           | 4,500             | 4,500     | 500               |
|  |                | ,              |                | dministrator Budo |                    | •               | •                 | •         |                   |

2023 Sauk County, Wisconsin Administrator Budget - 234

| Fund: GENERAL FUND Department: LAND RESOURCES & ENVIRONMENT     | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A) | \$ Change<br>2022<br>mended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|--|
| 10064110 LRE ADMINISTRATION                                     |                |                |                |                            |   |                           |                   |            |  |
| 551900 INSURANCE-GENERAL LIABILITY                              | 0              | 5,400          | 361            | 256                        | 3,450                                   | 3,450                     | 335               | 250        | -3,200                                 |
| 573300 PRIZES AND AWARDS  | 468            | 0              | 256            | 251                        | 1,000                                   | 1,000                     | 0                 | 1,000      | 0                                      |
| 579100 COST SHARING CONSERVATION                                | 97,786         | 73,839         | 71,321         | 9,729                      | 94,000                                  | 125,170                   | 125,170           | 90,000     | -35,170                                |
| 579110 TARGETED RUNOFF MANAGEMENT                               | 0              | 26,152         | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 579112 PRODUCER LED PRACTICES                                   | 0              | 41,415         | 30,627         | 3,446                      | 15,000                                  | 15,000                    | 15,000            | 25,000     | 10,000                                 |
| 579150 MULTI DISCHARGE VARIANCE PROGR                           | 0              | 169,760        | 16,464         | 0                          | 36,951                                  | 163,764                   | 131,549           | 55,165     | -108,599                               |
| 579600 LAND/WATER RESOURCE MGMNT                                | 77,082         | 85,198         | 122,726        | 19,621                     | 125,500                                 | 125,500                   | 125,500           | 126,500    | 1,000                                  |
| 579800 NUTRIENT MANAGEMENT                                      | 0              | 0              | 0              | 6,040                      | 0                                       | 0                         | 6,100             | 0          | 0                                      |
| 581900 CAPITAL OUTLAY   | 0              | 221,557        | 83,384         | 71,272                     | 268,000                                 | 311,342                   | 100,000           | 435,650    | 124,308                                |
| TOTAL LRE ADMINISTRATION  | 1,610,364      | 2,916,796      | 2,394,372      | 1,090,750                  | 6,746,252                               | 7,412,963                 | 2,897,719         | 7,554,784  | 141,821                                |
| 10064674 BADGER ARMY AMMUNITION PLANT                           |                |                |                |                            |   |                           |                   |            |  |
| 520900 CONTRACTED SERVICES                                      | 0              | 15,217         | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| TOTAL BADGER ARMY AMMUNITION PLANT                              | 0              | 15,217         | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 10064691 LAND/EASEMENT ACQUISITION                              |                |                |                |                            |   |                           |                   |            |  |
| 511100 SALARIES PERMANENT REGULAR                               | 852            | 336            | 348            | 0                          | 938                                     | 938                       | 400               | 1,136      | 198                                    |
| 511100 SALARIES FERMANENT REGULAR<br>511900 LONGEVITY-FULL TIME | 0              | 0              | 0              | 0                          | 938<br>4                                | 4                         | 400               | 1,130      | 196                                    |
| 511900 LONGEVIT 1-FOLL TIME<br>512100 WAGES-PART TIME           | 72             | 930            | 812            | 0                          | 168                                     | 168                       | 168               | 0          | -168                                   |
| 514100 FICA & MEDICARE TAX                                      | 68             | 96             | 88             | 0                          | 85                                      | 85                        | 85                | 87         | 2                                      |
| 514200 RETIREMENT-COUNTY SHARE                                  | 56             | 23             | 23             | 0                          | 61                                      | 61                        | 61                | 66         | 5                                      |
| 514400 HEALTH INSURANCE COUNTY SHARE                            | 168            | 68             | 71             | 0                          | 198                                     | 198                       | 198               | 195        | -3                                     |
| 514600 WORKERS COMPENSATION                                     | 12             | 19             | 19             | 0                          | 17                                      | 17                        | 17                | 14         | -3                                     |
| 526100 APPROPRIATION  | 0              | 0              | 0              | 0                          | 0                                       | 98,875                    | 0                 | 0          | -98,875                                |
| 535900 MAINTENANCE/MONITORING                                   | 0              | 0              | 0              | 0                          | 2,375                                   | 2,375                     | 0                 | 1,000      | -1,375                                 |
| TOTAL LAND/EASEMENT ACQUISITION                                 | 1,227          | 1,472          | 1,361          | 0                          | 3,846                                   | 102,721                   | 933               | 2,503      | -100,218                               |
| 10064692 COUNTY TREE PROGRAM                                    |                |                |                |                            |   |                           |                   |            |  |
| 534100 AG SUPPLIES  | 10,421         | 12,750         | 15,475         | 13,572                     | 17,000                                  | 17,000                    | 13,572            | 15,500     | -1,500                                 |
| <del>-</del> -  |                |                |                |                            |   |                           |                   |            |  |
| TOTAL COUNTY TREE PROGRAM                                       | 10,421         | 12,750         | 15,475         | 13,572                     | 17,000                                  | 17,000                    | 13,572            | 15,500     | -1,500                                 |
| 10064696 WILDLIFE DAMAGE PROGRAM                                |                |                |                |                            |   |                           |                   |            |  |
| 520900 CONTRACTED SERVICES                                      | 13,463         | 12,033         | 11,776         | 2,658                      | 13,800                                  | 13,800                    | 12,000            | 13,800     | 0                                      |
| TOTAL WILDLIFE DAMAGE PROGRAM                                   | 13,463         | 12,033         | 11,776         | 2,658                      | 13,800                                  | 13,800                    | 12,000            | 13,800     | 0                                      |
| TOTAL DEPARTMENT REVENUE  | -1,864,215     | -2,612,707     | -2,851,970     | -1,275,548                 | -6,780,898                              | -7,546,484                | -5,737,193        | -7,586,587 | 40,103                                 |
| TOTAL DEPARTMENT EXPENSE  | 1,635,475      | 2,958,268      | 2,422,985      | 1,106,980                  | 6,780,898                               | 7,546,484                 | 2,924,224         | 7,586,587  | 40,103                                 |

| Fund: GENERAL FUND Department: LAND RESOURCES & ENVIRONMENT | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023 2022<br>Amended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|---------------------------------|
| -ADDITION TO / USE OF FUND BALANCE                          | -228,740       | 345,561        | -428,985       | -168,568                   | 0                                       | 0                         | -2,812,969        | 0                               |

### **Landfill Remediation**

#### Department Vision - Where the department would ideally like to be

Manage and maintain the resources and responsibilities for the long-term care, restoration and management of the areas degraded by former landfill operations.

#### Department Mission - Major reasons for the department's existence and purpose in County government

Assure facilities and grounds are properly maintained, that appropriate testing and management continues, maintain the methane management system in good working order and manage expensed to minimize potential future impact of the long term care of the site on the tax levy.

#### **Elements of Countywide Mission Fulfilled**

Promote safe community
Stewardship of natural resources

#### Specific Strategic Issues Addressed

Protect air, water, land

| Goals - Desired results for department   | Measures - How to tell if goals are being met | Objectives - Specific projects   | Completion Date |
|--|---|--|-----------------|
| Maintain compliance with required Federal and State monitoring.  | INO notices of noncompliance are received     | Monitor site, monitor flare operations, completion of required testing and filing of reports.            | 12/31/2023      |
| Provide adequate funding for perpetual care of the landfill sites.                                     | Need for tay levy is minimal or none          | Complete and maintain detailed interest earned on investments and expenditure projections.               | 12/31/2023      |
| Assure that residents in the area of the former landfill operations have a safe drinking water supply. |   | Request delisting from the Environmental Protection Agency National Priority List, the "Superfund" list. | 3/31/2023       |

|               | Program Evaluation   |                            |                     |           |       |                          |  |  |  |  |
|---------------|--|----------------------------|---------------------|-----------|-------|--------------------------|--|--|--|--|
| Program Title | Program Description  | Mandates and<br>References | 2023 Budge          | t         | FTE's | Key Outcome Indicator(s) |  |  |  |  |
|               |  |                            | Misc./Interest      | \$10,000  |       |                          |  |  |  |  |
|               |  |                            | Use of Fund Balance | \$31,260  |       |                          |  |  |  |  |
|               |  |                            | Grants              | \$0       |       |                          |  |  |  |  |
|               | Maintenance of the landfill site closed in 1983. Includes methane gas extraction, care of the    | Wis Stats 289              | TOTAL REVENUES      | \$41,260  | _     |                          |  |  |  |  |
| Old Editalli  | landfill cover to prevent erosion, and groundwater testing.                                      | Admin Code NR 520          | Wages & Benefits    | \$0       |       |                          |  |  |  |  |
|               |  |                            | Operating Expenses  | \$41,260  |       |                          |  |  |  |  |
|               |  |                            | TOTAL EXPENSES      | \$41,260  |       |                          |  |  |  |  |
|               |  |                            | COUNTY LEVY         | \$0       |       |                          |  |  |  |  |
|               |  |                            | Misc./Interest      | \$15,000  |       |                          |  |  |  |  |
|               |  |                            | Use of Fund Balance | \$55,745  |       |                          |  |  |  |  |
|               | Maintenance of the landfill site closed in 2005. Includes methane gas extraction, leachate       |                            | Grants              | \$0       |       |                          |  |  |  |  |
|               | (water) extraction and treatment, care of the landfill cover to prevent erosion, and groundwater | Wis Stats 289              | TOTAL REVENUES      | \$70,745  | _     |                          |  |  |  |  |
|               | testing.   | Admin Code NR 520          | Wages & Benefits    | \$0       |       |                          |  |  |  |  |
|               |  |                            | Operating Expenses  | \$70,745  |       |                          |  |  |  |  |
|               |  |                            | TOTAL EXPENSES      | \$70,745  |       |                          |  |  |  |  |
|               |  |                            | COUNTY LEVY         | \$0       |       |                          |  |  |  |  |
|               |  |                            | TOTAL REVENUES      | \$112,005 |       |                          |  |  |  |  |
| Totals        |  |                            | TOTAL EXPENSES      | \$112,005 | -     |                          |  |  |  |  |
|               |  |                            | COUNTY LEVY         | \$0       |       |                          |  |  |  |  |

| Output Measures - How much are we doing?                                     |   |   |   |  |  |  |  |  |  |  |
|--|---|---|---|--|--|--|--|--|--|--|
| Description  | 2021 Actual   | 2022 Estimate   | 2023 Budget   |  |  |  |  |  |  |  |
| Gallons of leachate removed from landfill                                    | 182,534   | 186,240   | 220,000   |  |  |  |  |  |  |  |
| Methane management system running at peak performance with minimal down time | Flare monitored remotely,<br>runtime approximately<br>85% | Flare monitored remotely,<br>runtime approximately<br>80% | Flare monitored remotely, runtime approximately 80% |  |  |  |  |  |  |  |
| Annual Inspections are completed by DNR and staff                            | No violations or issues                                   | No violations or issues                                   | No violations or issues                             |  |  |  |  |  |  |  |

| Key Outcome Indicators / Selected Results - How well are we doing?  Description What do the results mean? 2021 Actual 2022 Estimate 2023 Budget |   |  |  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|--|
| Description   | 2021 Actual   | 2022 Estimate                                      | 2023 Budget  |  |  |  |  |  |  |  |
| Leachate volume remains consistent with facility history as well as weather conditions  | Low leachate levels indicate the landfill cap remains in safe condition | Levels appear to be consistent with all conditions | Levels appear to be consistent with all conditions | Levels appear to be consistent with all conditions |  |  |  |  |  |  |
| Methane system running  | Methane levels are safe since the methane is being processed correctly  | 85% Runtime  | 85% Runtime  | 85% Runtime  |  |  |  |  |  |  |
| Positive Inspection report - issues with cover are addressed  | Landfill is safe  | Positive Report                                    | Anticipate Positive report                         | Anticipate Positive report                         |  |  |  |  |  |  |

#### Changes and Highlights to the Department's Budget:

Interest on the Long Term Care Funds continue to be at a low rate.

There are two major investments to fund the landfill long-term care. As of December 31, 2021, these investments are:

- 1. Settlements from certain parties who contributed waste to the first landfill and from Sauk County's previous liability insurance company: \$3,176,499.
- 2. Funds held by the Wisconsin Department of Natural Resources for long-term care of the second landfill: \$1,776,897.

|                          | 2022 Amended Budget | Cost to Continue<br>Operations in 2023 | Change 1 | Change 2 | 2022 Budget Begueet |
|--------------------------|---------------------|--|----------|----------|---------------------|
| Description of Change    | 2022 Amended Budget | Operations in 2023                     | Change 1 | Change 2 | 2023 Budget Request |
| Description of Change    |                     |  |          |          |                     |
| Tax Levy                 | 0                   | 0                                      |          |          | 0                   |
| Use of Fund Balance or   |                     |  |          |          |                     |
| Carryforward Funds       | 85,969              | 1,036                                  |          |          | 87,005              |
| All Other Revenues       | 25,000              | 0                                      |          |          | 25,000              |
| Total Funding            | 110,969             | 1,036                                  | 0        | 0        | 112,005             |
|                          |                     |  |          |          |                     |
| Labor Costs              | 0                   | 0                                      |          |          | 0                   |
| Supplies & Services      | 110,969             | 1,036                                  |          |          | 112,005             |
| Capital Outlay           | 0                   | 0                                      |          |          | 0                   |
| Transfers to Other Funds | 0                   | 0                                      |          |          | 0                   |
| Addition to Fund Balance | 0                   | 0                                      |          |          | 0                   |
| Total Expenses           | 110,969             | 1,036                                  | 0        | 0        | 112,005             |

#### Issues on the Horizon for the Department:

Long Term Care Funds were intended to cover the management cost of the closed landfill for 40 years after its closure in 2007; however, the extremely low interest on the Long Term Care funds may create the need to levy taxes prior to the originally anticipated 40 years of coverage.

Sauk County is required to keep estimates of the newer landfill's long-term care cost. This was last reevaluated in April of 2022, and as of December 31, 2021 was estimated at \$1,821,126. This estimate must be updated periodically.

SAUK COUNTY, WISCONSIN 2023 BUDGET PROGRAM COST SCHEDULE LANDFILL REMEDIATION

| Program #>               | 1   | 2   | 3 | 4 |        | Dept.    |
|--------------------------|-----|-----|---|---|--------|----------|
| Short Program Name>      | OLD | NEW |   |   | Outlay | Total \$ |
|                          |     |     |   |   |        |          |
| Is the Program Mandated? |     |     |   |   |        |          |
| Statutory Reference      |     |     |   |   |        |          |

# **REVENUES**

| User Fee Revenues                         |          |          |     |     |     |           |
|---|----------|----------|-----|-----|-----|-----------|
| (Attach Fee Schedules)                    |          |          |     |     |     | \$0       |
| 2. Grants (List)                          |          |          |     |     |     | \$0       |
| Interest on Landfill Remediation (lawsuit | 10,000   |          |     |     |     | \$10,000  |
| Interest on Long Term Care (DNR)          |          | 15,000   |     |     |     | \$15,000  |
|   |          |          |     |     |     | \$0       |
| 3. Use of Carryfwd / Fund Balance         | 31,260   | 55,745   |     |     |     | \$87,005  |
| 4. Other Revenues                         |          |          |     |     |     | \$0       |
| 5. TOTAL REVENUES                         | \$41,260 | \$70,745 | \$0 | \$0 | \$0 | \$112,005 |

# **EXPENSES**

| 6. Wages, Salaries, Benefits |          |          |     |     |     |           |
|------------------------------|----------|----------|-----|-----|-----|-----------|
| 7. Other Expenses            | 41,260   | 70,745   |     |     |     | \$112,005 |
| 8. TOTAL EXPENSES            | \$41,260 | \$70,745 | \$0 | \$0 | \$0 | \$112,005 |

# COUNTY LEVY/COUNTY COST

| 9. Line 8 minus line 5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|------------------------|-----|-----|-----|-----|-----|-----|
|------------------------|-----|-----|-----|-----|-----|-----|

| Fund: LANDFILL REMEDIATION Department: SOLID WASTE SITE | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023     | \$ Change<br>2022<br>nended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|----------|--|
| 25060 LANDFILL REMEDIATION REVENUE                      |                |                |                |                            |   |                           |                   |          |  |
| 481160 INTEREST LANDFILL REMEDIATION                    | -72,789        | -34,677        | -6,191         | -2,747                     | -10,000                                 | -10,000                   | -10,000           | -10,000  | 0                                      |
| 481400 INTEREST ON LNG TRM CR INVEST                    | -43,318        | -9,322         | -1,082         | -3,285                     | -15,000                                 | -15,000                   | -15,000           | -15,000  | 0                                      |
| 493010 FUND BALANCE APPLIED                             | 0              | 0              | 0              | 0                          | -85,969                                 | -85,969                   | 0                 | -87,005  | 1,036                                  |
| TOTAL LANDFILL REMEDIATION REVENUE                      | -116,108       | -43,998        | -7,273         | -6,032                     | -110,969                                | -110,969                  | -25,000           | -112,005 | 1,036                                  |
| 25060372 LANDFILL REMEDIATION OLD                       |                |                |                |                            |   |                           |                   |          |  |
| 520900 CONTRACTED SERVICES                              | 14,209         | 14,072         | 20,623         | 8,176                      | 23,000                                  | 23,000                    | 23,000            | 23,000   | 0                                      |
| 522900 UTILITIES  | 1,306          | 1,324          | 1,252          | 683                        | 2,500                                   | 2,500                     | 2,000             | 2,000    | -500                                   |
| 523100 GROUNDWATER MONITORING                           | 10,929         | 16,687         | 4,349          | 4,824                      | 14,000                                  | 14,000                    | 14,000            | 14,000   | 0                                      |
| 530500 LICENSES AND PERMITS                             | 115            | 115            | 115            | 0                          | 115                                     | 115                       | 115               | 115      | 0                                      |
| 535000 REPAIRS AND MAINTENANCE                          | 0              | 1              | 59             | 0                          | 2,000                                   | 2,000                     | 2,000             | 2,000    | 0                                      |
| 551000 INSURANCE  | 117            | 120            | 131            | 135                        | 126                                     | 126                       | 135               | 145      | 19                                     |
| TOTAL LANDFILL REMEDIATION OLD                          | 26,675         | 32,318         | 26,530         | 13,818                     | 41,741                                  | 41,741                    | 41,250            | 41,260   | -481                                   |
| 25060373 LANDFILL REMEDIATION NEW                       |                |                |                |                            |   |                           |                   |          |  |
| 520900 CONTRACTED SERVICES                              | 41,294         | 41,478         | 33,242         | 16,370                     | 42,000                                  | 42,000                    | 42,000            | 44,000   | 2,000                                  |
| 522100 WATER TREATMENT/TESTING                          | 2,037          | 1,907          | 1,546          | 713                        | 2,100                                   | 2,100                     | 2,100             | 2,100    | 0                                      |
| 522900 UTILITIES  | 1,304          | 1,324          | 1,252          | 706                        | 2,500                                   | 2,500                     | 2,000             | 2,000    | -500                                   |
| 523100 GROUNDWATER MONITORING                           | 20,297         | 19,033         | 14,655         | 4,824                      | 20,000                                  | 20,000                    | 20,000            | 20,500   | 500                                    |
| 535000 REPAIRS AND MAINTENANCE                          | 2,142          | 379            | 549            | 57                         | 2,500                                   | 2,500                     | 2,000             | 2,000    | -500                                   |
| 551000 INSURANCE  | 117            | 120            | 131            | 135                        | 128                                     | 128                       | 135               | 145      | 17                                     |
| TOTAL LANDFILL REMEDIATION NEW                          | 67,191         | 64,240         | 51,374         | 22,805                     | 69,228                                  | 69,228                    | 68,235            | 70,745   | 1,517                                  |
| TOTAL DEPARTMENT REVENUE                                | -116,108       | -43,998        | -7,273         | -6,032                     | -110,969                                | -110,969                  | -25,000           | -112,005 | 1,036                                  |
| TOTAL DEPARTMENT EXPENSE                                | 93,866         | 96,558         | 77,904         | 36,622                     | 110,969                                 | 110,969                   | 109,485           | 112,005  | 1,036                                  |
| -ADDITION TO / USE OF FUND BALANCE                      | -22,241        | 52,559         | 70,631         | 30,591                     | 0                                       | 0                         | 84,485            | 0        |  |

# **Management Information Systems**

## Department Vision - Where the department would ideally like to be

Through the provision of centralized, secure and effective technology solutions, MIS provides County agencies with the capability to improve the processes of County government.

# Department Mission - Major reasons for the department's existence and purpose in County government

MIS provides the capability, through the application of information technology, to support the mission of Sauk County Government and related agencies. MIS provides an array of knowledge based solutions and services, matched to the needs of the individual departments and programs that make up county government. These services and solutions are designed to enable departments and staff to make the fullest use of the technology possible, and are delivered in a people-focused, responsive manner.

## **Elements of Countywide Mission Fulfilled**

Provide fiscally responsible / essential services

| Goals - Desired results for department  | Measures - How to tell if goals   | Objectives - Specific achievements   | Completion      |
|---|---|--|-----------------|
| Sustainability  To proactively manage the maintenance and security of Sauk County's technology resources and infrastructure; to ensure the dependability, performance and usability of these systems; while implementing strategies to sustainably contain the ongoing cost of ownership. | System performance and availability  All equipment replaced per planned replacement schedules  Reductions in the annual cost of systems ownership | Reduce the impact of security measures on end user productivity Maintain Critical down time at less than .001% All down time less than .02%  • Workstation replacement cycles • Server replacement cycles • Print device replacement cycles  Seek to reduce the ongoing cost of technology ownership | Ongoing Ongoing |
| Utilization  To leverage the convergence of user knowledge with system capability, in a manner that seeks to derive the maximum benefit possible from Sauk County's technology resources, and prioritize the utilization of existing systems over the acquisition of new                  | Improved web content - improved use of calendaring and collaboration - better departmental reporting Improved internal collaboration              | by finding alternatives to current licensing and support models for key systems and infrastructure  Improve overall utilization of technology through:  • process improvement  • training resources  | Ongoing Ongoing |
| technology solutions.   |   | Improve utilization of MS Teams  | December-23     |

| Compliance   | Policies updated in timely fashion - security incidents managed in a timely fashion - training provided - completion of user assessments (audits)   | Improve security and compliance  • Policy Revisions as required  • Dedicated staff and management training  • Improve end user awareness and response  • Conduct regular security risk assessments  |             |
|--|---|---|-------------|
|  | Risk prone percentage   | Risk prone percentage lower than industry average per InfoSec Dashboard statistics  | Ongoing     |
| To enforce appropriate user security and system policy, in a manner that seeks to ensure compliance with applicable rules and regulations, while reasonably mitigating risk. |   | Improve/Revise Disaster Recovery and Business Continuity Implement system redundancy Develop a continuity plan for key systems Improve infrastructure at offsite facilities Regularly test failover and recovery Maintain end user policies |             |
|  | 1 * '   | Document all incidents through the Incident Reporting Process   | Ongoing     |
|  | Reductions in medium and high risk exposures identified in periodic Security Risk Assessments and annual audit Continuity between policy and system | Items identified addressed in a timely fashion     Assessment performed bi annually or less   | As Required |
|  | settings  | Improve desktop deployment strategy     Revise: Policy, Standards, Replacement Cycles     Development of a written systems DR plan  |             |
| Service  | Help call Statistics     User Satisfaction Survey     Outside agency hours  | Enhance End User Support:  • Enhance user support functions  • Improve problem resolution times  • Improve end user communication and feedback  • Improve Helpdesk effectiveness  | Ongoing     |
| To provide the array of knowledge based, technology services necessary to support the mission of the department and advance the strategic goals of Sauk County.              | Requests fulfilled to requesting departments and outside agency specifications  | Departmental Requests   | As Required |

|               | Program Evaluation                               |                         |                    |             |       |                             |  |
|---------------|--|-------------------------|--------------------|-------------|-------|-----------------------------|--|
| Program Title | Program Description                              | Mandates and References | 2023 Bud           | get         | FTE's | Key Outcome<br>Indicator(s) |  |
|               |  |                         | Other Revenues     | \$1,053,456 |       |                             |  |
|               | Majority of MIS department work in this program. |                         | TOTAL REVENUES     | \$1,053,456 |       | Average hours per help call |  |
| Technical     | Encompasses all helpdesk activities, hardware    |                         | Wages & Benefits   | \$407,676   | 4.06  | Call                        |  |
|               | replacement and upgrade, software upgrades and   |                         | Operating Expenses | \$1,307,029 | 4.00  | Project closed / projects   |  |
| sys           | system administration.                           |                         | TOTAL EXPENSES     | \$1,714,705 |       | in queue                    |  |
|               |  |                         | COUNTY LEVY        | \$661,248   |       | 94545                       |  |

|                  |  | Work with County departments/agencies to       | Other Revenues      | \$5,700   |      |   |
|------------------|--|--|---------------------|-----------|------|---|
|                  | Nork with County departments/agencies to   |  | Use of Fund Balance | \$3,700   |      |   |
|                  | evaluate new technology, purchase/or develop and mplement that best meets their needs.             | solution that best meets their needs.          | TOTAL REVENUES      | \$5,700   |      |   |
| Research and     | '  |  | Wages & Benefits    | \$251,445 |      |   |
|                  | As technology changes, continuously assess the application of that technology, insure implemented  | As technology changes, continuously assess     | Operating Expenses  | \$24,206  | 2.24 |   |
|                  |  | the application of that technology, insure     | TOTAL EXPENSES      | \$275,651 |      |   |
|                  | solutions improve job efficiencies and meet  | implemented solutions improve job              | TOTAL EXILENCES     | Ψ210,001  |      |   |
|                  | regulatory requirements.   | efficiencies and meet regulatory reguirements. | COUNTY LEVY         | \$269,951 |      |   |
|                  |  | requirements.                                  | OOONII EEVI         | Ψ203,331  |      |   |
|                  | As technology changes so do the skills required to   |  |                     |           |      |   |
|                  | support and use it. Provide for the ongoing skills   |  | User Fees           | \$0       |      |   |
|                  | raining of MIS department employees and assist   |  | Grants              | \$0       |      |   |
|                  | other department in providing end user training  |  | Use of Fund Balance | \$0       | 0.00 |   |
| Training ta      | ailored to meet their staff needs.   |  | TOTAL REVENUES      | \$0       | 0.62 |   |
| -                | Evnand program to provide mare MIC energy of   |  | Wages & Benefits    | \$72,922  |      |   |
|                  | Expand program to provide more MIS sponsored, n-house training on applications and systems         |  | Operating Expenses  | \$11,775  |      |   |
|                  | specific to the County.  |  | TOTAL EXPENSES      | \$84,697  |      |   |
| 3                | specific to the County.  |  | COUNTY LEVY         | \$84,697  |      |   |
|                  |  |  | User Fees           | \$0       |      | Critical and non-critical                     |
|                  |  |  | Grants              | \$0       |      | unplanned downtime                            |
|                  | Government's overall dependence on technology  |  | TOTAL REVENUES      | \$0       |      |   |
|                  | constitutes a substantial risk to the continuity of  |  | Wages & Benefits    | \$95,128  |      | Items identified in risk assessment addressed |
| Continuity and I | operations. A system failure could interrupt the provision of services. MIS continuously evaluates | 45CFR 160 & 164                                | Operating Expenses  | \$42,337  | 0.92 | assessment addressed                          |
|                  | systems, seeking systemic weaknesses and   | 43CFN 100 & 104                                | TOTAL EXPENSES      | \$137,465 | 0.92 | Security incidents                            |
|                  | applying necessary resources to lessen those   |  |                     |           |      | reported                                      |
|                  | weaknesses in an effort to mitigate risk.  |  |                     |           |      | Toportou                                      |
|                  |  |  |                     |           |      | Security breaches                             |
|                  |  |  | COUNTY LEVY         | \$137,465 |      | reported                                      |
|                  |  |  | Other Revenues      | \$20,000  |      |   |
|                  | Assist other units of government, within Sauk  |  | TOTAL REVENUES      | \$20,000  |      |   |
| External         | County, with technology support. Develop   |  | Wages & Benefits    | \$21,522  | 0.22 | Revenues received                             |
|                  | cooperative agreements for sharing of resources.   |  | Operating Expenses  | \$856     | 0.22 | cover costs                                   |
|                  | seeperative agreements for enaming or recourses.   |  | TOTAL EXPENSES      | \$22,378  |      |   |
|                  |  |  | COUNTY LEVY         | \$2,378   |      |   |
| N                | Maintain phone system network which includes   |  | TOTAL REVENUES      | \$0       |      | Dougation of the leaves                       |
|                  | Courthouse/West Square, Health Care Center,  |  | Wages & Benefits    | \$42,044  |      | Downtime in hours                             |
|                  | Human Services Reedsburg, Highway Shops,   |  | Operating Expenses  | \$242,302 | 0.44 | Enhanced functions                            |
|                  |  |  | TOTAL EVENINES      | 0004040   |      |   |
|                  | Parks and LEC, including 9-1-1 System as well as all phone/data wiring for all facilities.         |  | TOTAL EXPENSES      | \$284,346 |      | utilized                                      |

|        |  | Other Revenues     | \$500,271   |      |  |
|--------|--|--------------------|-------------|------|--|
|        | Purchase technology items and products for | TOTAL REVENUES     | \$500,271   |      |  |
|        | County technology.                         | Operating Expenses | \$564,653   |      |  |
|        |  | TOTAL EXPENSES     | \$564,653   |      |  |
|        |  | COUNTY LEVY        | \$64,382    |      |  |
|        |  | TOTAL REVENUES     | \$1,579,427 |      |  |
| Totals |  | TOTAL EXPENSES     | \$3,083,896 | 8.50 |  |
|        |  | COUNTY LEVY        | \$1,504,468 |      |  |

| Output Measures - How much are we doing?  |             |               |             |  |  |  |  |
|---|-------------|---------------|-------------|--|--|--|--|
| Description                               | 2021 Actual | 2022 Estimate | 2023 Budget |  |  |  |  |
| Service Request Volume                    | 10,049      | 9,900         | 10,500      |  |  |  |  |
| Service Request Hours                     | 6,541       | 7,000         | 7,500       |  |  |  |  |
| Projects Opened                           | 1,993       | 1,800         | 1,800       |  |  |  |  |
| Projects Closed                           | 2,222       | 1,800         | 1,800       |  |  |  |  |
| Project Hours Total                       | 1,844       | 2,000         | 2,000       |  |  |  |  |
| External Support Hours                    | 267         | 360           | 350         |  |  |  |  |
| Planned System Downtime Hours             | 29          | 70            | 70          |  |  |  |  |
| Consulting Expenditures                   | 53,038      | 150,000       | 140,000     |  |  |  |  |
| Total Information Technology Expenditure  | 1,741,677   | 2,500,000     | 3,000,000   |  |  |  |  |
| Number of Trainings Provided by MIS Staff | 7           | 18            | 18          |  |  |  |  |
| Security Incidents Reported               | 20          | 16            | 25          |  |  |  |  |

| Key Outcome Indicators - How well are we doing? |   |                      |                      |                      |  |  |  |  |
|---|---|----------------------|----------------------|----------------------|--|--|--|--|
| Description                                     | What do the results mean? 2021 Actual   |                      | 2022 Estimate        | 2023 Budget          |  |  |  |  |
| Critical Unplanned Downtime (in hours)          | Downtime is an indirect measurement of the effectiveness of our system maintenance programs. Critical downtime is a system outage   | 1.30                 | 0.00                 | <3 hrs               |  |  |  |  |
| Non-Critical Unplanned Downtime (in hours)      | that results in lost productivity for system users. Preventing such outages is the first priority of our maintenance programs.  | 2.00                 | 5.00                 | <10 hrs              |  |  |  |  |
| Average hours per help call                     | This is a measure of the average amount of worked time expended in resolving issues brought to the helpdesk and is an indicator of the complexity of these requests and / or the effectiveness of this function | 0.64<br>(38 minutes) | 0.66<br>(40 minutes) | 0.60<br>(36 minutes) |  |  |  |  |
| Project Closed / Projects in Queue              | This is a measure of capacity vs workload and serves as a partial indicator of effectiveness  | 95.00%               | 70.00%               | 50.00%               |  |  |  |  |
| Items Identified in Risk Assessment Addressed   |   | NA                   | 3                    | 5                    |  |  |  |  |
| Users to complete annual training               | Percentage of employees that completed the annual security awareness training   | 67.00%               | 70.00%               | 90.00%               |  |  |  |  |
| Risk Prone Percentage                           | Percentage of employees that exhibit risk prone behavior based upon periodic assessments by KnowBe4   | 14.00%               | 10.00%               | <13%                 |  |  |  |  |

## Changes and Highlights to the Department's Budget:

No significant changes

|  |                | <u>2022</u>     |                    | 2023                                      |                                     |                |  |  |  |
|--|----------------|-----------------|--------------------|---|-------------------------------------|----------------|--|--|--|
|  | Amended Budget | Less CF Funding | Operational Budget | Projected Health<br>Insurance<br>Increase | 2023 Cost to<br>Continue Operations | Budget Request |  |  |  |
| Description of Change                        |                |                 |                    |   |                                     |                |  |  |  |
| Tax Levy                                     | 1,500,826      |                 | 1,500,826          | 10,316                                    | (6,673)                             | 1,504,469      |  |  |  |
| Use of Fund Balance or<br>Carryforward Funds | 12,500         | (550,057)       | (537,557)          |   | 537,557                             | 0              |  |  |  |
| Replacement Fund                             | 126,602        | · ·             | 126,602            |   | 10,613                              | 137,215        |  |  |  |
| All Other Revenues                           | 2,216,931      | (368,546)       | 1,848,385          |   | (406,173)                           | 1,442,212      |  |  |  |
| Total Funding                                | 3,856,859      | (918,603)       | 2,938,256          | 10,316                                    | 135,324                             | 3,083,896      |  |  |  |
|  |                |                 |                    |   |                                     |                |  |  |  |
| Labor Costs                                  | 879,161        |                 | 879,161            | 10,316                                    | 1,261                               | 890,738        |  |  |  |
| Unemployment Comp                            | 0              |                 | 0                  |   | 0                                   | 0              |  |  |  |
| Supplies & Services                          | 1,486,014      |                 | 1,486,014          |   | 142,491                             | 1,628,505      |  |  |  |
| Capital Outlay                               | 1,491,684      | (918,603)       | 573,081            |   | (8,428)                             | 564,653        |  |  |  |
| Total Expenses                               | 3,856,859      | (918,603)       | 2,938,256          | 10,316                                    | 135,324                             | 3,083,896      |  |  |  |

# Issues on the Horizon for the Department:

The greatest challenge with regard to the County's tehnology budget is the increasing cost of ownership for technology, due to the ever increasing cost of license and support agreements. MIS is continually looking for options to help manage these costs into the future.

# SAUK COUNTY, WISCONSIN BUDGET YEAR 2023 PROGRAM COST SCHEDULE

Department: Management Information Systems

| Program #>                                 | 1           | 2                   | 3                  | 4                   | 5          | 6                    | 7                    | Dept  |
|--|-------------|---------------------|--------------------|---------------------|------------|----------------------|----------------------|---|
| Short Program Name>                        | Tech Supp   | R&D                 | Training           | Security            | Ex Support | Phone                | Outlay               | Total \$  |
| REVENUES                                   |             |                     |                    |                     |            |                      |                      |   |
| 1. User Fee Revenues                       | <u> </u>    | 1                   | 1                  |                     | 1          |                      | 1                    |   |
|  |             |                     |                    |                     |            |                      |                      | φ   |
| (Attach Fee Schedules)                     |             |                     |                    |                     |            |                      |                      | \$  |
| 2. Grants (List)                           |             |                     |                    |                     |            | 0                    |                      | \$  |
| Rebates                                    |             |                     |                    |                     |            | 0                    |                      | \$  |
|  |             |                     |                    |                     |            |                      |                      | \$(   |
|  |             |                     |                    |                     |            |                      |                      | \$(   |
| 3. Use of Carryfwd / Fund Balance          | 0           | 0                   | 0                  | 0                   |            |                      |                      | \$(   |
| 4. Replacement Fund                        | 31,398      |                     |                    |                     |            |                      | 105,818              | \$137,21  |
| 5. Chargeback Funds                        | 1,022,059   | 5,700               |                    |                     |            | 0                    | 394,453              | \$1,422,212   |
|  |             |                     |                    |                     |            |                      |                      | \$(   |
| 6. Other Revenues                          |             |                     |                    | 0                   | 20,000     |                      |                      | \$20,000  |
| 7. TOTAL REVENUES                          | \$1,053,456 | \$5,700             | \$0                | \$0                 | \$20,000   | \$0                  | \$500,271            | \$1,579,427   |
|  |             |                     |                    |                     |            |                      |                      |   |
| EXPENSES                                   |             |                     |                    |                     |            |                      |                      |   |
| 8. Wages, Salaries, Benefits               | 407,676     | 251,445             | 72,922             | 95,128              | 21,522     | 42,044               | N/A                  | \$890,73  |
| 9. Replacment Equip Outlay                 | ,           | ,                   | ,                  | ,                   | ,          | ,                    | 251,936              | \$251,930   |
| 10. Replacement Copier Outlay              |             |                     |                    |                     |            |                      | 39,600               | \$39,60   |
|  | 07.000      |                     |                    |                     |            |                      | ,                    |   |
| 11. Copier Maintenance                     | 1 25.0001   |                     |                    |                     |            |                      |                      | \$25.00   |
| 11. Copier Maintenance<br>12. Other Outlay | 25,000      |                     |                    |                     |            |                      | 273.117              |   |
| 12. Other Outlay                           |             | 24 206              | 11 775             | 42 337              | 856        | 242 302              | 273,117              | \$273,11  |
| 12. Other Outlay<br>13. Other Expenses     | 1,282,029   | 24,206<br>\$275,651 | 11,775<br>\$84 697 | 42,337<br>\$137 465 |            | 242,302<br>\$284 346 |                      | \$25,000<br>\$273,117<br>\$1,603,509<br>\$3,083,896 |
| 12. Other Outlay                           |             | 24,206<br>\$275,651 | 11,775<br>\$84,697 | 42,337<br>\$137,465 |            | 242,302<br>\$284,346 | 273,117<br>\$564,653 | \$273,11  |
| 12. Other Outlay<br>13. Other Expenses     | 1,282,029   |                     |                    | <u> </u>            |            |                      |                      | \$273,11<br>\$1,603,50                              |

| HINDE SAMANGEMENT INFORMATION REVENUE   1,454,00   | Fund: GENERAL FUND Department: MANAGEMENT INFORMATION SYSTEMS | 2019<br>Actual                        | 2020<br>Actual | 2021<br>Actual                        | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A1 | \$ Change<br>2022<br>mended To<br>2023 |
|--|---|---------------------------------------|----------------|---------------------------------------|----------------------------|---|---------------------------|-------------------|------------|--|
| 142397 ROUTEN TO RECOVERY COVID   0  | 10025 MANAGEMENT INFORMATION REVENUE                          | E                                     |                |                                       |                            |   |                           |                   |            |  |
| Page    | 411100 GENERAL PROPERTY TAXES                                 | -1,454,203                            | -1,656,099     | -1,512,406                            | -750,413                   | -1,500,826                              | -1,500,826                | -1,500,826        | -1,504,469 | 3,643                                  |
| 17,104   17,105   1 | 424296 ROUTES TO RECOVERY COVID                               | 0                                     | -76,123        | 0                                     | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
|  | 424313 E911 COMMUNICATIONS GRANT                              | 0                                     | 0              | -134,011                              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 1,401   1,40 | 452050 TELEPHONE REBATES                                      | -17,104                               | -21,392        | -17,372                               | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| A  | 472490 LOCAL GOVT/AGENCY PAYMENTS                             | -16,418                               | -19,165        | -14,166                               | -2,228                     | -20,000                                 | -20,000                   | -15,000           | -20,000    | 0                                      |
| 1-15    | 474010 DEPARTMENTAL CHARGES                                   | -1,403,940                            | -1,416,186     | -1,178,932                            | -701,183                   | -1,278,328                              | -1,646,874                | -1,646,874        | -1,422,212 | -224,662                               |
| 1983   1983   1984   1985    | 474040 REPLACEMENT FUND CHARGES                               | -171,852                              | -164,504       | -231,188                              | -63,301                    | -126,602                                | -126,602                  | -126,602          | -137,215   | 10,613                                 |
| 1-11   1-12    | 483300 SALE OF MATERIAL AND SUPPLIES                          | -190                                  |                |                                       |                            |   |                           |                   |            |  |
| 1-11   1-12    | 493010 FUND BALANCE APPLIED                                   | 0                                     | 0              | 0                                     | 0                          | -12,500                                 | -12,500                   | 0                 | 0          | -12,500                                |
| TOTAL MANAGEMENT INFORMATION   -3,063,708   -3,553,483   -3,088,246   -1,517,125   -2,938,256   -3,856,859   -3,289,302   -3,083,996   -772,998  |   | 0                                     | 0              | 0                                     | 0                          |   |                           | 0                 | 0          |  |
| Name   | TOTAL MANAGEMENT INFORMATION                                  | -3 063 708                            | -3 353 483     | -3 088 246                            | -1 517 125                 | -2 938 256                              |                           | -3 289 302        | -3 083 896 |  |
| 511100 SALARIES PERMANENT REGULAR         64,518         633,093         610,426         268,202         667,549         667,549         667,549         667,081         4.68           511200 SALARIES-PERMANENT-OVERTIME         13,919         18,738         7,544         3,889         9,245         9,245         9,245         9,271         26           511800 FW WAGES NONPRODUCTIVE         0         206         0         1         1         4         1  |   | 3,003,700                             | 3,323,403      | 3,000,240                             | 1,517,125                  | 2,750,250                               | 3,020,037                 | 3,207,302         | 3,003,070  | 772,703                                |
| 511100 SALARIES PERMANENT REGULAR         64,518         633,093         610,426         268,202         667,549         667,549         667,549         667,081         4.68           511200 SALARIES-PERMANENT-OVERTIME         13,919         18,738         7,544         3,889         9,245         9,245         9,245         9,271         26           511800 FW WAGES NONPRODUCTIVE         0         206         0         1         1         4         1  | 4000F44F NA NA GENERAL INTORNA INTONI GAZGINI                 | 3 #G                                  |                |                                       |                            |   |                           |                   |            |  |
| 511200 SALARIES-PERMANENT-OVERTIME         13,919         18,738         7,544         3,889         9,245         9,245         9,245         9,271         26           511800 FT WAGES NONPRODUCTIVE         0         206         0  |   |                                       | 622.002        | (10.40)                               | 260,202                    | 667.540                                 | 667.540                   | 667.540           | 667.001    | 460                                    |
| 511800 FT WAGES NONPRODUCTIVE         0         206         0         0         0         0         0         0         0         0         0         0         10         0         0         0         0         0         0         0         10         150         150         150         150         150         2,580            |   | · · · · · · · · · · · · · · · · · · · | ,              | · · · · · · · · · · · · · · · · · · · |                            | · · · · · · · · · · · · · · · · · · ·   | ,                         |                   | *          |  |
| 511900 LONGEVITY-FULL TIME   |   | ,                                     |                | · · · · · · · · · · · · · · · · · · · |                            |   | ,                         |                   |            |  |
| 512100 WAGES-PART TIME         37,090         37,682         38,849         4,783         0         0         0         0         0           512900 LONGEVITY-PART TIME         296         307         319         0         0         0         0         0         0           514100 FICA & MEDICARE TAX         49,318         50,428         47,839         20,289         51,972         51,972         51,972         51,972         51,927         -45           514200 RETIREMENT-COUNTY SHARE         43,710         46,726         44,292         17,686         44,159         44,159         46,157         1,998           514400 HEALTH INSURANCE COUNTY SHARE         99,567         106,263         101,297         43,773         102,426         102,426         102,426         112,426         112,742         10,316           514500 LIFE INSURANCE COUNTY SHARE         262         271         326         193         335         335         335         373         38           514500 LIFE INSURANCE COUNTY SHARE         262         271         326         193         335         335         335         373         38           51400 WORKERS COMPENSATION         707         48.88         59,803         60,809         10   |   |                                       |                |                                       |                            |   |                           |                   |            | _                                      |
| \$12900 LONGEVITY-PART TIME  |   | · · · · · · · · · · · · · · · · · · · | ,              | ŕ                                     |                            |   | *                         |                   |            |  |
| 514100 FICA & MEDICARE TAX   |   |                                       |                |                                       | *                          |   |                           |                   |            |  |
| 514200 RETIREMENT-COUNTY SHARE         43,710         46,726         44,292         17,686         44,159         44,159         44,159         46,157         1,998           514400 HEALTH INSURANCE COUNTY SHARE         99,567         106,263         101,297         43,773         102,426         102,426         102,426         112,742         10,316           514500 WORKERS COUNTY SHARE         262         271         326         193         335         335         335         373         38           514600 WORKERS COMPENSATION         707         888         887         228         895         895         895         757         -138           520100 CONSULTANT AND CONTRACTUAL         100,902         68,885         59,803         60,869         107,690         165,000         96,950         -10,740           522500 TELEPHONE         45,682         46,304         43,065         15,915         56,900         56,900         56,900         56,900         56,900         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000   |   |                                       |                |                                       |                            | _                                       | _                         | _                 | -          |  |
| 514400 HEALTH INSURANCE COUNTY SHARE         99,567         106,263         101,297         43,773         102,426         102,426         112,742         10,316           514500 LIFE INSURANCE COUNTY SHARE         262         271         326         193         335         335         335         373         38           514600 WORKERS COMPENSATION         707         888         837         228         895         895         895         757         -138           520100 CONSULTANT AND CONTRACTUAL         100,902         68,885         59,803         60,869         107,690         165,000         96,950         -10,740           522500 TELEPHONE         45,682         46,304         430,665         15,915         56,900         56,900         56,900         54,440         -2,460           522700 911 EMERGENCY NUMBER         40,169         2,869         0         200         10,000         10,000         10,000         10,000         10,000         10,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000   |   | · · · · · · · · · · · · · · · · · · · |                | <i>'</i>                              |                            | · · · · · · · · · · · · · · · · · · ·   | ,                         |                   | · ·        |  |
| 514500 LIFE INSURANCE COUNTY SHARE         262         271         326         193         335         335         335         373         38           514600 WORKERS COMPENSATION         707         888         837         228         895         895         895         757         -138           520100 CONSULTANT AND CONTRACTUAL         100,902         68,885         59,803         60,869         107,690         165,000         96,950         -10,740           522500 TELEPHONE         45,682         46,304         43,665         15,915         56,900         56,900         56,900         54,440         -2,460           522700 911 EMERGENCY NUMBER         40,169         2,869         0         200         10,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,   |   | · · · · · · · · · · · · · · · · · · · | ,              | · · · · · · · · · · · · · · · · · · · | ,                          | · · · · · · · · · · · · · · · · · · ·   | ,                         |                   | *          | ,                                      |
| 514600 WORKERS COMPENSATION         707         888         837         228         895         895         895         757         -138           520100 CONSULTANT AND CONTRACTUAL         100,902         68,885         59,803         60,869         107,690         107,690         165,000         96,950         -10,740           522500 TELEPHONE         45,682         46,304         43,065         15,915         56,900         56,900         56,900         56,900         56,900         56,900         56,900         56,900         56,900         56,900         56,900         50,900         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         93,000         50,000         50,000         50,000         50,000         50,000         50,0   |   | *                                     |                |                                       | ,                          |   | ,                         |                   |            |  |
| 520100 CONSULTANT AND CONTRACTUAL         100,902         68,885         59,803         60,869         107,690         107,690         165,000         96,950         -10,740           522500 TELEPHONE         45,682         46,304         43,065         15,915         56,900         56,900         56,900         54,440         -2,460           522700 911 EMERGENCY NUMBER         40,169         2,869         0         200         10,000         93,000   |   |                                       |                |                                       |                            |   |                           |                   |            |  |
| 522500 TELEPHONE         45,682         46,304         43,065         15,915         56,900         56,900         56,400         54,440         -2,460           522700 911 EMERGENCY NUMBER         40,169         2,869         0         200         10,000         10,000         10,000         10,000         10,000         10,000         0           522720 911 SURCHARGE FEE         89,781         89,781         89,781         29,927         93,000   |   |                                       |                |                                       |                            |   |                           |                   |            |  |
| 522700 911 EMERGENCY NUMBER         40,169         2,869         0         200         10,000         10,000         10,000         10,000         0           522720 911 SURCHARGE FEE         89,781         89,781         89,781         89,781         29,927         93,000         93,000         93,000         93,000         0           524100 COMPUTER SUPPORT / MNT         1,017,432         1,198,544         970,157         757,539         1,167,464   | 520100 CONSULTANT AND CONTRACTUAL                             | 100,902                               | 68,885         | 59,803                                | 60,869                     | 107,690                                 | 107,690                   | 165,000           | 96,950     | -10,740                                |
| 522720 911 SURCHARGE FEE         89,781         89,781         89,781         29,927         93,000         93,000         93,000         93,000         93,000         0           524100 COMPUTER SUPPORT / MNT         1,017,432         1,198,544         970,157         757,539         1,167,464         1,167,464         1,167,464         1,323,155         155,691           531100 POSTAGE AND BOX RENT         122         84         85         73         250         250         250         250         0           531200 OFFICE SUPPLIES AND EXPENSE         0         0         0         3,000         3,000         2,000         3,000         0           532200 SUBSCRIPTIONS         0         0         375         0         1,200         1,500         1,500         1,500         1,500         1,500         1,500         1,500         1,500         1,500         1,500         1,500         1,500         1,500         1,500   | 522500 TELEPHONE  | 45,682                                | 46,304         | 43,065                                | 15,915                     | 56,900                                  | 56,900                    | 56,900            | 54,440     | -2,460                                 |
| 524100 COMPUTER SUPPORT / MNT         1,017,432         1,198,544         970,157         757,539         1,167,464         1,167,464         1,167,464         1,323,155         155,691           531100 POSTAGE AND BOX RENT         122         84         85         73         250         250         250         250         0           531200 OFFICE SUPPLIES AND EXPENSE         0         0         0         0         3,000         3,000         2,000         3,000         0           532200 SUBSCRIPTIONS         0         0         375         0         1,200         1,200         1,200         1,200         0           532400 MEMBERSHIP DUES         425         425         0         0         1,000         1,000         1,000         1,000         1,000         1,000         1,000         1,000         1,000         1,500         1,500         0         0         532500 SEMINARS AND REGISTRATIONS         2,495         0         50         0         1,500         1,500         1,500         1,500         1,500         1,500         1,500         1,500         1,500         1,500         1,500         1,500         1,000         10,000         10,000         10,000         10,000         10,000         10,000   | 522700 911 EMERGENCY NUMBER                                   | 40,169                                | 2,869          | 0                                     | 200                        | 10,000                                  | 10,000                    | 10,000            | 10,000     | 0                                      |
| 531100 POSTAGE AND BOX RENT         122         84         85         73         250         250         250         250         0           531200 OFFICE SUPPLIES AND EXPENSE         0         0         0         0         3,000         3,000         2,000         3,000         0           532200 SUBSCRIPTIONS         0         0         375         0         1,200         1,200         1,200         1,200         1,200         1,200         1,200         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         1,200         1,200         1,200         1,200         1,200         1,200         1,200         1,200         1,200         1,200         1,200         1,200         1,200         1,200         1,500         1   | 522720 911 SURCHARGE FEE                                      | 89,781                                | 89,781         | 89,781                                | 29,927                     | 93,000                                  | 93,000                    | 93,000            | 93,000     | 0                                      |
| 531200 OFFICE SUPPLIES AND EXPENSE         0         0         0         0         3,000         3,000         2,000         3,000         0           532200 SUBSCRIPTIONS         0         0         375         0         1,200         1,200         1,200         1,200         1,200         0           532400 MEMBERSHIP DUES         425         425         0         0         1,000         1,000         1,000         1,000         1,000         1,000         1,500         1,500         0         0         0         0         0         1,500         1,500         1,500         1,500         0 <t< td=""><td>524100 COMPUTER SUPPORT / MNT</td><td>1,017,432</td><td>1,198,544</td><td>970,157</td><td>757,539</td><td>1,167,464</td><td>1,167,464</td><td>1,167,464</td><td>1,323,155</td><td>155,691</td></t<>   | 524100 COMPUTER SUPPORT / MNT                                 | 1,017,432                             | 1,198,544      | 970,157                               | 757,539                    | 1,167,464                               | 1,167,464                 | 1,167,464         | 1,323,155  | 155,691                                |
| 532200 SUBSCRIPTIONS         0         0         375         0         1,200         1,200         1,200         1,200         0           532400 MEMBERSHIP DUES         425         425         0         0         1,000         1,000         1,000         1,000         1,000         1,000         1,000         0         0         0         0         0         1,500         1,500         1,500         1,500         0 <t< td=""><td>531100 POSTAGE AND BOX RENT</td><td>122</td><td>84</td><td>85</td><td>73</td><td>250</td><td>250</td><td>250</td><td>250</td><td>0</td></t<>   | 531100 POSTAGE AND BOX RENT                                   | 122                                   | 84             | 85                                    | 73                         | 250                                     | 250                       | 250               | 250        | 0                                      |
| 532400 MEMBERSHIP DUES         425         425         0         0         1,000         1,000         1,000         1,000         0           532500 SEMINARS AND REGISTRATIONS         2,495         0         50         0         1,500         1,500         1,500         1,500         1,500         0           532600 ADVERTISING         0         0         0         0         250         250         250         250         250         0           532800 TRAINING AND INSERVICE         -69         2,297         17,128         1,645         10,000         10,000         10,000         10,000         10,000         0           533200 MILEAGE         455         780         92         166         1,500         1,500         1,500         1,500         0           533500 MEALS AND LODGING         2,262         0         0         0         1,200         1,200         1,200         1,200         0           534000 OPERATING/MEETING SUPPLIES         42,946         29,686         35,915         29,761         30,560         30,560         55,000         30,560         0  | 531200 OFFICE SUPPLIES AND EXPENSE                            | 0                                     | 0              | 0                                     | 0                          | 3,000                                   | 3,000                     | 2,000             | 3,000      | 0                                      |
| 532500 SEMINARS AND REGISTRATIONS         2,495         0         50         0         1,500         1,500         1,500         1,500         1,500         0           532600 ADVERTISING         0         0         0         0         250         250         250         250         250         0           532800 TRAINING AND INSERVICE         -69         2,297         17,128         1,645         10,000         10,000         10,000         10,000         0           533200 MILEAGE         455         780         92         166         1,500         1,500         1,500         1,500         0           533500 MEALS AND LODGING         2,262         0         0         0         1,200         1,200         1,200         1,200         1,200         0           534000 OPERATING/MEETING SUPPLIES         42,946         29,686         35,915         29,761         30,560         30,560         55,000         30,560         0  | 532200 SUBSCRIPTIONS  | 0                                     | 0              | 375                                   | 0                          | 1,200                                   | 1,200                     | 1,200             | 1,200      | 0                                      |
| 532600 ADVERTISING         0         0         0         0         250         250         250         250         0           532800 TRAINING AND INSERVICE         -69         2,297         17,128         1,645         10,000         10,000         10,000         10,000         10,000         0           533200 MILEAGE         455         780         92         166         1,500         1,500         1,500         1,500         0           533500 MEALS AND LODGING         2,262         0         0         0         1,200         1,200         1,200         1,200         0           534000 OPERATING/MEETING SUPPLIES         42,946         29,686         35,915         29,761         30,560         30,560         55,000         30,560         0  | 532400 MEMBERSHIP DUES  | 425                                   | 425            | 0                                     | 0                          | 1,000                                   | 1,000                     | 1,000             | 1,000      | 0                                      |
| 532800 TRAINING AND INSERVICE       -69       2,297       17,128       1,645       10,000       10,000       10,000       10,000       10,000       0         533200 MILEAGE       455       780       92       166       1,500       1,500       1,500       1,500       0         533500 MEALS AND LODGING       2,262       0       0       0       1,200       1,200       1,200       1,200       1,200       0         534000 OPERATING/MEETING SUPPLIES       42,946       29,686       35,915       29,761       30,560       30,560       55,000       30,560       0   | 532500 SEMINARS AND REGISTRATIONS                             | 2,495                                 | 0              | 50                                    | 0                          | 1,500                                   | 1,500                     | 1,500             | 1,500      | 0                                      |
| 533200 MILEAGE         455         780         92         166         1,500         1,500         1,500         1,500         0           533500 MEALS AND LODGING         2,262         0         0         0         1,200         1,200         1,200         1,200         1,200         0           534000 OPERATING/MEETING SUPPLIES         42,946         29,686         35,915         29,761         30,560         30,560         55,000         30,560         0   | 532600 ADVERTISING  | 0                                     | 0              | 0                                     | 0                          | 250                                     | 250                       | 250               | 250        | 0                                      |
| 533500 MEALS AND LODGING       2,262       0       0       0       1,200       1,200       1,200       1,200       0         534000 OPERATING/MEETING SUPPLIES       42,946       29,686       35,915       29,761       30,560       30,560       55,000       30,560       0   | 532800 TRAINING AND INSERVICE                                 | -69                                   | 2,297          | 17,128                                | 1,645                      | 10,000                                  | 10,000                    | 10,000            | 10,000     | 0                                      |
| 533500 MEALS AND LODGING       2,262       0       0       0       1,200       1,200       1,200       1,200       0         534000 OPERATING/MEETING SUPPLIES       42,946       29,686       35,915       29,761       30,560       30,560       55,000       30,560       0   | 533200 MILEAGE  | 455                                   | 780            | 92                                    | 166                        | 1,500                                   | 1,500                     | 1,500             | 1,500      | 0                                      |
| 534000 OPERATING/MEETING SUPPLIES 42,946 29,686 35,915 29,761 30,560 30,560 55,000 30,560 0  | 533500 MEALS AND LODGING                                      | 2,262                                 | 0              |                                       |                            |   | 1,200                     | 1,200             | 1,200      | 0                                      |
|  | 534000 OPERATING/MEETING SUPPLIES                             | 42,946                                | 29,686         | 35,915                                | 29,761                     | 30,560                                  | 30,560                    |                   | 30,560     | 0                                      |
|  | 535400 COMPUTER SUPPLIES                                      | 0                                     |                |                                       |                            | 500                                     |                           |                   |            | 0                                      |

2023 Sauk County, Wisconsin Administrator Budget - 247

| Fund: GENERAL FUND  Department: MANAGEMENT INFORMATION SYSTEMS | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A  | \$ Change<br>2022<br>mended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|--|
| 10025147 MANAGEMENT INFORMATION SYSTE                          | MS             |                |                |                            |   |                           |                   |            |  |
| 581900 CAPITAL OUTLAY  | 680,433        | 1,028,414      | 578,889        | 164,039                    | 573,081                                 | 1,491,684                 | 910,934           | 564,653    | -927,031                               |
| TOTAL MANAGEMENT INFORMATION SYSTEMS                           | 2,894,534      | 3,364,869      | 2,649,387      | 1,419,177                  | 2,938,256                               | 3,856,859                 | 3,356,859         | 3,083,896  | -772,963                               |
| TOTAL DEPARTMENT REVENUE                                       | -3,063,708     | -3,353,483     | -3,088,246     | -1,517,125                 | -2,938,256                              | -3,856,859                | -3,289,302        | -3,083,896 | -772,963                               |
| TOTAL DEPARTMENT EXPENSE                                       | 2,894,534      | 3,364,869      | 2,649,387      | 1,419,177                  | 2,938,256                               | 3,856,859                 | 3,356,859         | 3,083,896  | -772,963                               |
| -ADDITION TO / USE OF FUND BALANCE                             | -169,175       | 11,385         | -438,859       | -97,948                    | 0                                       | 0                         | 67,557            | 0          |  |

# SAUK COUNTY, WISCONSIN

# 2023 BUDGET - ADMINISTRATOR

"The Community Chest"

2022 to 2023 Adopted

|  | 2018<br>Budgeted<br>Appropriation | 2019<br>Budgeted<br>Appropriation | 2020<br>Budgeted<br>Appropriation | 2021<br>Budgeted<br>Appropriation | 2022<br>Budgeted<br>Appropriation | 2023<br>Request | 2023<br>Administrator | \$        | %       |
|--|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------|-----------------------|-----------|---------|
| Agricultural Society (Fair Board)  | 25,000                            | 25,000                            | 25,000                            | 25,000                            | 25,000                            | 25,000          | 25,000                | _         | 0.00%   |
| Bar Buddies  | 0                                 | 10,000                            | 0                                 | 0                                 | 0                                 | 10,000          | 0                     | -         |         |
| Baraboo Area Homeless Shelter  | 0                                 | 0                                 | 35,000 *                          | 0 *                               | 25,000                            | 66,000          | 25,000                | -         |         |
| Baraboo Dells Airport  | 4,100                             | 4,100                             | 4,100                             | 8,200                             | 4,100                             | 4,100           | 4,100                 | -         | 0.00%   |
| Baraboo Fireworks Inc  | 0                                 | 0                                 | 0                                 | 0                                 | 0                                 | 5,000           | 0                     | -         |         |
| Boys & Girls Clubs   | 20,000                            | 25,000                            | 50,000                            | 25,000                            | 0                                 | 0               | 0                     | -         |         |
| Central Wisconsin Community Action Council                               | 7,500                             | 7,500                             | 7,500                             | 7,500                             | 7,500                             | 7,500           | 7,500                 | -         | 0.00%   |
| Conservation Congress  | 1,400                             | 1,400                             | 1,400                             | 0                                 | 1,400                             | 1,400           | 1,400                 | -         |         |
| Court Appointed Special Advocate (CASA)                                  | 50,000                            | 0                                 | 0                                 | 0                                 | 0                                 | 0               | 0                     | -         |         |
| Friends of the Baraboo River   | 0                                 | 0                                 | 25,000 *                          | 28,000 *                          | 0                                 | 0               | 0                     | -         |         |
| Hope House   | 25,000                            | 25,000                            | 25,000                            | 25,000                            | 25,000                            | 25,000          | 25,000                | -         | 0.00%   |
| Hope Through Christ Ministries Warming Shelter / Transitional            | 5,000                             | 0                                 | 0                                 | 0                                 | 0                                 | 0               | 0                     | -         |         |
| Kid's Ranch  | 0                                 | 0                                 | 15,000 *                          | 10,000 *                          | 0                                 | 0               | 0                     | -         |         |
| Lake Redstone Protection District<br>(General Fund Balance)              | 0                                 | 0                                 | 200,000 *                         | 0 *                               | 0                                 | 0               | 0                     | -         |         |
| Mid-Continent Railway Museum<br>(General Fund Balance)                   | 77,000 *                          | 125,000 *                         | 0                                 | 0                                 | 0                                 | 0               | 0                     | -         |         |
| Mirror Lake Management District (General Fund Balance)                   | 0                                 | 10,000 *                          | 0                                 | 0                                 | 0                                 | 0               | 0                     | -         |         |
| Reedsburg Airport  | 4,100                             | 4,100                             | 4,100                             | 4,100                             | 4,100                             | 4,100           | 4,100                 | -         | 0.00%   |
| Reedsburg Area Historical Society  | 0                                 | 0                                 | 15,000 *                          | 0 *                               | 0                                 | 0               | 0                     | -         |         |
| Safe Harbor Homeless Shelter   | 0                                 | 0                                 | 6,000 *                           | 0 *                               | 0                                 | 0               | 0                     | -         |         |
| Sauk County Development Corporation                                      | 50,000                            | 50,000                            | 50,000                            | 25,000                            | 0                                 | 0               | 0                     | -         |         |
| Sauk County Development Corporation Housing Study (General Fund Balance) | 25,000 *                          | 0                                 | 0                                 | 0                                 | 0                                 | 0               | 0                     | -         |         |
| Sauk County Historical Society   | 15,000                            | 15,000                            | 17,000                            | 20,000                            | 25,000                            | 32,000          | 20,000                | (5,000)   | -25.00% |
| Sauk Prairie Airport, Inc.   | 4,100                             | 4,100                             | 4,100                             | 4,100                             | 4,100                             | 4,100           | 4,100                 | -         | 0.00%   |
| VETS   | 0                                 | 0                                 | 0                                 | 5,000                             | 3,880                             | 4,250           | 3,800                 | (80)      | -1.60%  |
| Wormfarm Institute   | 0                                 | 20,000                            | 0                                 | 0                                 | 0                                 | 0               | 0                     | -         |         |
| Total Outside Agencies   | \$313,200                         | \$326,200                         | \$489,200                         | \$186,900                         | \$125,080                         | \$188,450       | \$120,000             | (\$5,080) | -2.72%  |
| Total Outside Agencies - Tax Levy Funded                                 | \$211,200                         | \$191,200                         | \$193,200                         | \$186,900                         | \$125,080                         | \$188,450       | \$120,000             | (\$5,080) | -2.72%  |

### SAUK COUNTY, WISCONSIN

### 2023 BUDGET - ADMINISTRATOR

"The Community Chest"

| "The Community Chest"   |                                   |                                   |                                   |                                   |                                   |                 |                       | 2022 to 2023 | Adopted  |
|---|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------|-----------------------|--------------|----------|
|   | 2018<br>Budgeted<br>Appropriation | 2019<br>Budgeted<br>Appropriation | 2020<br>Budgeted<br>Appropriation | 2021<br>Budgeted<br>Appropriation | 2022<br>Budgeted<br>Appropriation | 2023<br>Request | 2023<br>Administrator | \$           | %        |
| Tri-County Airport - Operations   | 16,422                            | 16,422                            | 29,694                            | 49,412                            | 51,174                            | 47,410          | 47,410                | (3,764)      | -7.62%   |
| Tri-County Airport - Capital (ARPA 2022)  | 0                                 | 0                                 | 0                                 | 0                                 | 274,101                           | 0               | 0 *                   | (274,101)    |          |
| Disabled Parking Enforcement Assistance Council   | 1,300                             | 1,100                             | 1,100                             | 1,100                             | 0                                 | 0               | 0                     | -            |          |
| UW-Platteville Baraboo Sauk County - Operating  | 102,500                           | 102,500                           | 60,000                            | 60,000                            | 55,000                            | 110,000         | 55,000                | -            | 0.00%    |
| UW-Platteville Baraboo Sauk County - Theater & Arts Renovation (General Fund Balance 2019, ARPA 2022) | 0                                 | 50,000 *                          | 0                                 | 0                                 | 400,000                           | 400,000         | 400,000 *             | -            |          |
| Total Ownership   | \$120,222                         | \$170,022                         | \$90,794                          | \$110,512                         | \$780,275                         | \$557,410       | \$502,410             | (\$277,865)  | -251.43% |
| Total Ownership - Tax Levy Funded   | \$120,222                         | \$120,022                         | \$90,794                          | \$110,512                         | \$106,174                         | \$157,410       | \$102,410             | (\$3,764)    | -3.41%   |
|   |                                   |                                   |                                   |                                   |                                   |                 |                       |              |          |
| Sauk County Institute of Leadership   | 4,000                             | 8,000                             | 8,000                             | 8,000                             | 8,000                             | 8,000           | 8,000                 | -            | 0.00%    |
| Library Board (Levy not subject to levy limits)   | 1,044,698                         | 1,074,904                         | 1,173,754                         | 1,214,062                         | 1,226,129                         | 1,267,935       | 1,267,935             | 41,806       | 3.44%    |
| Pink Lady Rail Transit Commission   | 1,200                             | 750                               | 750                               | 0                                 | 0                                 | 750             | 750                   | 750          |          |
| Wisconsin River Rail Transit  | 28,000                            | 30,000                            | 30,000                            | 30,000                            | 30,000                            | 30,000          | 30,000                | -            | 0.00%    |
| Animal Shelter  | 147,000                           | 201,000                           | 201,000                           | 191,959                           | 125,000                           | 125,000         | 125,000               | -            | 0.00%    |
| Total Contractual   | \$1,224,898                       | \$1,314,654                       | \$1,413,504                       | \$1,444,021                       | \$1,389,129                       | \$1,431,685     | \$1,431,685           | \$42,556     | 2.95%    |

\$1,413,504

\$1,444,021

\$1,389,129

\$1,431,685

\$1,431,685

\$42,556

2.95%

Total Contractual - Tax Levy Funded

\$1,224,898

\$1,314,654

<sup>\*</sup> Not funded by tax levy

# **Personnel Department**

### Department Vision - Where the department would ideally like to be

The mission of the Sauk County Personnel Department is to lead county government's innovative human resource system by recruiting and retaining a talented and diverse workforce to ensure the best service to the public, as well as provide guidance and information to all departments of the County.

#### Department Mission - Major reasons for the department's existence and purpose in County government

The Personnel Department as directed by the Sauk County Board of Supervisors will advocate for the fair and equitable treatment of applicants and employees through adherence to laws, statutes and policies and procedures pertaining to the administration of the County.

#### **Elements of Countywide Mission Fulfilled**

Provide fiscally responsible / essential services

#### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

Cross Sectional Analysis of County Operations

Proactive Relationships to Retain Programmatic and Financial Flexibility

| Goals - Desired results for department  | Measures - How to tell if goals are being met   | Objectives - Specific projects  | Completion Date |
|---|---|---|-----------------|
| Settlement of WPPA (Sheriff's Department) collective bargaining agreement prior to contract expiration. | Collective bargaining agreement settled before January 2024.  | Review of economic conditions and operational needs. Successful completion of negotiations. Union ratification. Board approval. Signed contract. Prep for implementation.   | December 2023   |
| Overhaul of Classification and Compensation System.   | New classification and compensation system implemented and appeals process conducted.                                     | Assist contractor on organizational review, market analysis, and position review. Review and approve plan with board approval. Implement plan. Conduct appeals process. Train on new system. Update job descriptions. | October 2023    |
| Healthier employees and future lower health insurance premiums.   | Successful completion of Phase 1 of the Sauk County Wellness Plan and review of additional insured on county health plan. | 50% enrollment in insurance provider's health portal 30% of employees complete an online health assessment. Quarterly campaigns. Plan in place for biometric communication in 2024.                                   | December 2023   |
| Management of complex employment laws related to human resources.                                       | kept to 5 or fewer.   | Conduct Manager's Toolkit training session twice. Implement Annual Refresher manager training. Responsive to manager concerns. HR staff attend at least 1 training related to employment law.                         | December 2023   |
| Effective human resources programs that engage employees and make Sauk County an employer of choice.    | Turnover below 20%. Retention at 80% or above.  | Development of Parenthood FAQ. Development and implementation of Leadership Toolkit training session. Completion of metrics to determine effectiveness. Employee appreciation gifts. Years of                         | December 2023   |
| Leverage approaches to talent acquisition.  | Candidate drop off reduced by 5%. 95% of offers accepted. 90% of offers to first choice accepted.                         | Review of occupational health pre-employment process. Revitalize Personnel front entry-way. Review of interview questions. Implementation of social media recruitment and branding.                                   | October 2023    |
| Maintain a safe and productive workforce.   | Fewer workers compensation claims. Reduced workers compensation incident rate.  | Implementation of 6 departmental safety committees and continued quarterly meetings of the leadership safety committee. All mandated safety trainings conducted. One "fun" safety training conducted.                 | December 2023   |
| Minimize Sauk County's risk exposure.   | Fewer claims overall. Claims reporting not delayed beyond 24 hours on average.  | Review of respirator process and procedures. Review of property in the open. Occupational health provider review.   | October 2023    |
| Develop and maximize human resources related technology.  | resources information system.   | Implementation of electronic I-9. Begin planning for greater conversion to electronic HR processes.   | December 2023   |
| Review of SCCO Chapter 13 and Policy Document(s).   | Additional Personnel Ordinance,<br>Employee Handbook Policy<br>Document, and Safety Manual<br>updated in 2023.            | Review of ordinance and employee handbook. Update if necessary. Four safety policies updated and implemented.   | December 2023   |

# **Personnel Department**

|                      |   | Program Evaluation      |                     |           |       |   |  |
|----------------------|---|-------------------------|---------------------|-----------|-------|---|--|
| Program Title        | Program Description   | Mandates and References | 2023 Budget         |           | FTE's | Key Outcome Indicator(s)  |  |
|                      |   |                         | Other Revenues      | \$0       |       |   |  |
|                      |   |                         | Use of Carryforward | \$0       |       |   |  |
| Human Resources      | Employee Assistance Program, Employee Relations, Employee   |                         | TOTAL REVENUES      | \$0       |       | Employment Liability Claims at 5  |  |
| Administration       | Development/Training, Unemployment (hearings and claims), wage/hour   | Wis Stats 103 and 108   | Wages & Benefits    | \$64,509  | 0.75  | claims or below   |  |
| , tarriii 101 atiori | compliance, ADA/Civil Rights/EEO  |                         | Operating Expenses  | \$21,350  |       |   |  |
|                      |   |                         | TOTAL EXPENSES      | \$85,859  |       |   |  |
|                      |   |                         | COUNTY LEVY         | \$85,859  |       |   |  |
|                      |   |                         | TOTAL REVENUES      | \$0       |       |   |  |
|                      | Collective bargaining, contract interpretation, contract preparation,   |                         | Wages & Benefits    | \$16,402  |       |   |  |
| Labor Relations      | labor/management relations, grievance meditation/arbitration, conflict  | Wis Stats 111           | Operating Expenses  | \$18,745  | 0.15  | Average Contract Settlement   |  |
|                      | dispute/resolution  |                         | TOTAL EXPENSES      | \$35,147  |       |   |  |
|                      |   |                         | COUNTY LEVY         | \$35,147  |       |   |  |
|                      | On line application systems applications dynaticing interviews testing  |                         | Wages & Benefits    | \$86,946  |       |   |  |
| Recruitment and      | On-line application system, employment advertising, interviews, testing, selection, union position postings, shift bids, exit interviews, stay interviews | Wis Stats 103           | Operating Expenses  | \$4,745   | 1.15  | Retention rate at 80% or above.   |  |
| Retention            |   |                         | TOTAL EXPENSES      | \$91,691  |       |   |  |
|                      |   |                         | COUNTY LEVY         | \$91,691  |       |   |  |
|                      |   |                         | Other Revenues      | \$60,000  |       |   |  |
|                      | FLSA, performance appraisals, position descriptions, vacant position  |                         | TOTAL REVENUES      | \$60,000  | 0.40  |   |  |
|                      | audits (VPA), job description maintenance/development/compliance, market adjustments, reclassifications, benchmarking, new position requests.             | Wis Stats 103           | Wages & Benefits    | \$39,480  |       | Completion, implementation and maintenance of classification and compensation analysis. |  |
| Compensation         |   |                         | Operating Expenses  | \$64,245  | 0.40  |   |  |
|                      |   |                         | TOTAL EXPENSES      | \$103,725 |       |   |  |
|                      |   |                         | COUNTY LEVY         | \$43,725  |       |   |  |
|                      |   |                         | Other Revenues      | \$4,800   |       |   |  |
|                      | CA implementation, Family Medical Leave Act (FMLA), COBRA, HIPAA,   |                         | TOTAL REVENUES      | \$4,800   |       | Low health insurance  |  |
|                      | Deferred Compensation, HIPAA Investigation, WRS coordination, EAP, Health Insurance and Other Voluntary Benefits (short term disability,                  | Wis Stats 103 and 111   | Wages & Benefits    | \$118,006 | 1.25  | percentage increase over prior  |  |
|                      | Section 125, dental, vision, life insurance, etc.), employee wellness   | Wis Stats 103 and 111   | Operating Expenses  | \$47,245  | 1.25  | year and variety of options for   |  |
|                      | initiatives.  |                         | TOTAL EXPENSES      | \$165,251 |       | voluntary benefits.   |  |
|                      |   |                         | COUNTY LEVY         | \$160,451 |       |   |  |
|                      |   |                         | Use of Carryforward | \$0       |       |   |  |
|                      |   |                         | TOTAL REVENUES      | \$0       |       | Reduced risk, liability and   |  |
| Risk Management and  | Coordinate all aspects of Workers Compensation program, risk  | Wi- 04-4- 404 400 040   | Wages & Benefits    | \$114,826 | 1.30  | maintain lower modification   |  |
| Safety               | management, liability, safety and other related training.   | Wis Stats 101, 102, 343 | Operating Expenses  | \$21,905  | 1.30  | rating for Workers  |  |
|                      |   |                         | TOTAL EXPENSES      | \$136,731 |       | Compensation.   |  |
|                      |   |                         | COUNTY LEVY         | \$136,731 |       |   |  |
|                      |   |                         | TOTAL REVENUES      | \$64,800  |       |   |  |
| Totals               |   |                         | TOTAL EXPENSES      | \$618,404 | 5.00  |   |  |
|                      |   |                         | COUNTY LEVY         | \$553,604 |       |   |  |

# **Personnel Department**

| Output Measures - How much are we doing?  |  |  |   |  |  |  |  |  |  |  |
|---|--|--|---|--|--|--|--|--|--|--|
|   | Description  | 2021 Actual  | 2022 Estimate   | 2023 Budget  |  |  |  |  |  |  |
| Benefits Administration - Leave of Absence Coordination                           |  | 409 FMLA applications<br>147 COBRA notices   | 450 FMLA applications<br>150 COBRA docs   | 425 FMLA applications<br>140 COBRA docs  |  |  |  |  |  |  |
| Benefits Administration - New Employee Benefits Orientation                       |  | 123  | 130   | 125  |  |  |  |  |  |  |
| Classification and Compensation - General Administration                          |  | 469 performance appraisals 15 internal promotions 4 reclass vacant positions 6.52 new positions created 12 reclass budget process 0 project position created 23 LTE created 1 positions eliminated | 500 performance appraisals 10 internal promotions 5 reclass vacant positions 11 new positions created 0 reclass budget process 0 project position created 18 LTE created 1 positions eliminated | 500 performance appraisals 10 internal promotions 5 reclass vacant positions 8 new positions created 0 reclass budget process 0 project position created 10 LTE created 0 positions eliminated |  |  |  |  |  |  |
| Employee Assistance Program   |  | 17 EE Helpline calls<br>1 Supervisory call<br>46 online visits<br>2.2% utilization rate  | 20 EE Helpline calls 4 Supervisory call 50 online visits 2.4% utilization rate  | 25 EE Helpline calls 10 Supervisory call 75 online visits 2.5% utilization rate  |  |  |  |  |  |  |
| Employee Onboarding Program (Admin, EM, HR, MIS, Safety)                          |  | 7  | 12  | 12   |  |  |  |  |  |  |
| Employee Retention and Turnover   |  | 19% Turnover<br>82% Retention  | 19% Turnover<br>81% Retention   | 18% Turnover<br>82% Retention  |  |  |  |  |  |  |
| Health Insurance Participants (Employees)   |  | 497  | 500   | 500  |  |  |  |  |  |  |
| Labor Relations   | contract negotiation     grievance arbitration     hearings     side letter ongoing  | contract negotiation     grievance arbitration     hearings     side letter merged into  | contract negotiation     grievance arbitration hearings     side letter   |  |  |  |  |  |  |  |
| Recruitment and Selection - (All Departments)                                     | 182 recruitments<br>1,481 applicants<br>13 postings  | 175 recruitments<br>1,500 applicants<br>20 postings  | 150 recruitments<br>1,600 applicants<br>10 postings   |  |  |  |  |  |  |  |
| Training Programs   |  | 5 management sessions<br>0 leadership sessions<br>10 Safety Trainings<br>5 General EE Trainings  | 15 management sessions<br>0 leadership sessions<br>10 Safety Trainings<br>4 General EE Trainings  | 10 management sessions<br>2 leadership sessions<br>2 Annual Management<br>Refresher<br>15 Safety Trainings<br>5 General EE Trainings   |  |  |  |  |  |  |
| Wellness Fair for Employees   |  | 149 attendees<br>22 vendors  | 155 attendees<br>19 vendors   | 160 attendees<br>20 vendors  |  |  |  |  |  |  |
| Workers Compensation  |  | 5.57 WC Incident Rate<br>1.48 Lost workday cases   | 5.50 WC Incident Rate<br>2.0 Lost workday cases   | 5.00 WC Incident Rate<br>1.5 Lost workday cases  |  |  |  |  |  |  |
| Property/Liability Claims Management  |  | 13 Property Claims   | 10 Liability Claims<br>2 Employment Liability Claims<br>15 Property Claims  | 8 Liability Claims<br>1 Employment Liability Claims<br>10 Property Claims  |  |  |  |  |  |  |
|   | Key Outcome Indicators / Selected Results - Ho   |  |   |  |  |  |  |  |  |  |
| Description   | What do the results mean?  | 2021 Actual  | 2022 Estimate   | 2023 Budget  |  |  |  |  |  |  |
| Benefits Administration - Health Insurance Percentage<br>Increase Over Prior Year | Lower overall health insurance premiums results in reductions for<br>employee and employer share of health insurance.          | 3.90%  | 6.90%   | TBD  |  |  |  |  |  |  |
| Benefits Administration - Health Risk Assessment (HRA)<br>Completion              | Employee completion of the HRA/biometric screening results in healthier employees, as well as lower health insurance premiums. | 0.00%  | 10.00%  | 30.00%   |  |  |  |  |  |  |
| Labor Relations (Average Contract Settlement - Sheriff's Department)              | Internal parity between all departments while maintaining competiveness for talent acquisition purposes.                       | 1.75%  | 3.00%   | 2.17%  |  |  |  |  |  |  |
| Employment Liability Claims at 5 claims or below                                  | Departments are successfully navigating employment concerns prior to litigation  | 100.00%  | 100.00%   | 100.00%  |  |  |  |  |  |  |
| Wellness Programming Activities, one per quarter                                  | Wellness programming that has positive impacts on employees; more accountability.  | 100.00%  | 100.00%   | 100.00%  |  |  |  |  |  |  |
| Retention rate at 80% or above.   | Successful internal retention and branding programs.   | 82.00%   | 81.00%  | 82.00%   |  |  |  |  |  |  |

#### Changes and Highlights to the Department's Budget:

The Personnel Department is committed to developing and providing innovative human resources and safety services for employees that align with both county and departmental goals. The department is planning to address trends and challenges related to effective human resource management.

Change 1: The 2022 budget included \$80,000 of American Rescue Plan Act (ARPA) funds for a classification and compensation analysis of all positions within Sauk County. This analysis began in 2022 (estimated to spend \$20,000) and will not be completed until 2023 (\$60,000).

|  |                     | Cost to Continue   |  |          |          |                     |
|--|---------------------|--------------------|--|----------|----------|---------------------|
|  | 2022 Amended Budget | Operations in 2023 | Change 1                                       | Change 2 | Change 3 | 2023 Budget Request |
| Description of Change                        |                     |                    | Classification and<br>Compensation<br>Analysis |          |          |                     |
| Tax Levy                                     | 550,983             | 2,620              |  |          |          | 553,603             |
| Use of Fund Balance or<br>Carryforward Funds | 94,213              | (94,213)           |  |          |          | 0                   |
| All Other Revenues                           | 84,000              | 800                | (20,000)                                       |          |          | 64,800              |
| Total Funding                                | 729,196             | (90,793)           | (20,000)                                       | 0        | 0        | 618,403             |
| Labor Costs                                  | 442,542             | (2,373)            |  |          |          | 440,169             |
| Supplies & Services                          | 286,654             | (88,420)           | (20,000)                                       |          |          | 178,234             |
| Capital Outlay                               | 0                   | 0                  |  |          |          | 0                   |
| Transfers to Other Funds                     | 0                   | 0                  |  |          |          | 0                   |
| Addition to Fund Balance                     | 0                   | 0                  |  |          |          | 0                   |
| Total Expenses                               | 729,196             | (90,793)           | (20,000)                                       | 0        | 0        | 618,403             |

#### Issues on the Horizon for the Department:

The demand for strategic, consultative, and collaborative human resources related services continues to grow, and will into future years. A diverse set of challenges related to human resources may have global implications for the county including deploying new talent acquisition strategies, more flexible work structures, workforce diversity and inclusion, and management of complex employment laws.

SAUK COUNTY, WISCONSIN 2023 BUDGET

PROGRAM COST SCHEDULE

Department: Personnel

9. Line 8 minus line 5

| Program #>                        | 1                     | 2             | 3             | 4              | 5                     | 6             |        | Dept      |
|-----------------------------------|-----------------------|---------------|---------------|----------------|-----------------------|---------------|--------|-----------|
| ļ                                 |                       | Labor/        |               | Classification |                       | Work Comp /   |        | •         |
| ļ                                 |                       | Employee      |               | &              |                       | Risk Mgnt /   |        |           |
| Short Program Name>               | Human Resources Admin | Relations     | Recruitment   | Compensation   | Benefits              | Safety        | Outlay | Total \$  |
|                                   |                       |               |               |                |                       |               |        |           |
| Is the Program Mandated?          | Yes                   | Yes           | Yes           | Yes            | Yes                   | Yes           |        |           |
| Statutory Reference               | Wis Stats 103 and 108 | Wis Stats 111 | Wis Stats 103 | Wis Stats 103  | Wis Stats 103 and 108 | Wis Stats 102 |        |           |
| REVENUES                          |                       |               |               |                |                       |               |        |           |
| User Fee Revenues                 |                       |               |               |                |                       |               |        |           |
| (Attach Fee Schedules)            |                       |               |               |                |                       |               |        | \$0       |
| Section 125 Forfeitures           |                       |               |               |                | 4,000                 |               |        | \$4,000   |
| COBRA Admin                       |                       |               |               |                | 800                   |               |        | \$800     |
|                                   |                       |               |               |                |                       |               |        | \$0       |
| 2. Grants (List)                  |                       |               |               |                |                       |               |        | \$0       |
| 3. ARPA: Class and Comp           |                       |               |               | 60,000         |                       |               |        | \$60,000  |
| 3. Use of Carryfwd / Fund Balance |                       |               |               |                |                       |               |        | \$0       |
|                                   |                       |               |               |                |                       |               |        | \$0       |
| 4. Other Revenues                 |                       |               |               |                |                       |               |        | \$0       |
| Copier Fees (Records)             |                       |               |               |                |                       |               |        | \$0       |
| Misc                              |                       |               |               |                |                       |               |        | \$0       |
| 5. TOTAL REVENUES                 | \$0                   | \$0           | \$0           | \$60,000       | \$4,800               | \$0           | \$0    | \$64,800  |
| EXPENSES                          |                       |               |               |                |                       |               |        |           |
| 6. Wages, Salaries, Benefits      | 64,509                | 16,402        | 86,946        | 39,480         | 118,006               | 114,826       | 0      | \$440,169 |
| 7. Other Expenses                 | 21,350                | 18,745        | 4,745         | 64,245         | 47,245                | 21,905        | 0      | \$178,235 |
| 8. TOTAL EXPENSES                 | \$85,859              | \$35,147      | \$91,691      | \$103,725      |                       | \$136,731     | \$0    | \$618,404 |
| O. TOTAL EXPENSES                 | Ψου,ουθ               | ψ55,147       | ψ91,091       | φ103,723       | φ105,251              | φ130,731      | ΨΟ     | φυ 10,404 |
| COUNTY LEVY/COUNTY COST           |                       |               |               |                |                       |               |        |           |

\$91,691

\$43,725

\$160,451

\$136,731

\$0 | \$553,604

\$85,859

\$35,147

| Fund: GENERAL FUND Department: PERSONNEL                  | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023        | \$ Change<br>2022<br>Amended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-------------|---|
| 10011 PERSONNEL REVENUE                                   |                |                |                |                            |   |                           |                   |             |   |
| 411100 GENERAL PROPERTY TAXES                             | -574,504       | -709,215       | -579,890       | -275,492                   | -550,983                                | -550,983                  | -550,983          | -553,603    | 2,620                                   |
| 424299 AMERICAN RESCUE PLAN ACT                           | 0              | 0              | 0              | 0                          | -80,000                                 | -80,000                   | -20,000           | -60,000     | -20,000                                 |
| 451650 COPIER/POSTAGE/MISC                                | 0              | 0              | -8             | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 452160 SECTION 125 FORFEITURES                            | -4,064         | -7,302         | -6,163         | -4,109                     | -3,000                                  | -3,000                    | -4,109            | -4,000      | 1,000                                   |
| 461400 COBRA ADMINISTRATION FEES                          | -1,471         | -1,745         | -746           | -413                       | -1,000                                  | -1,000                    | -800              | -800        | -200                                    |
| 474010 DEPARTMENTAL CHARGES                               | -1,600         | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 493010 FUND BALANCE APPLIED                               | 0              | 0              | 0              | 0                          | -27,500                                 | -27,500                   | 0                 | 0           | -27,500                                 |
| 493200 CONTINUING APPROP PRIOR YEAR                       | 0              | 0              | 0              | 0                          | -15,000                                 | -66,713                   | 0                 | 0           | -66,713                                 |
| TOTAL PERSONNEL REVENUE                                   | -581,639       | -718,262       | -586,806       | -280,014                   | -677,483                                | -729,196                  | -575,892          | -618,403    | -110,793                                |
| 10011143 PERSONNEL  |                |                |                |                            |   |                           |                   |             |   |
| 511100 SALARIES PERMANENT REGULAR                         | 265,508        | 240,654        | 232,739        | 121,905                    | 264,319                                 | 264,319                   | 264,319           | 271,410     | 7,091                                   |
| 511200 SALARIES-PERMANENT-OVERTIME                        | 0              | 185            | 21             | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 511900 LONGEVITY-FULL TIME                                | 674            | 394            | 434            | 0                          | 474                                     | 474                       | 474               | 594         | 120                                     |
| 512100 WAGES-PART TIME                                    | 4,042          | 14,866         | 1,915          | 2,312                      | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 514100 FICA & MEDICARE TAX                                | 19,406         | 18,792         | 17,143         | 8,923                      | 20,257                                  | 20,257                    | 20,257            | 20,808      | 551                                     |
| 514200 RETIREMENT-COUNTY SHARE                            | 17,283         | 15,409         | 15,728         | 7,924                      | 17,212                                  | 17,212                    | 17,212            | 18,496      | 1,284                                   |
| 514400 HEALTH INSURANCE COUNTY SHARE                      | 35,573         | 25,962         | 30,994         | 25,658                     | 27,529                                  | 27,529                    | 27,529            | 46,610      | 19,081                                  |
| 514500 LIFE INSURANCE COUNTY SHARE                        | 55             | 46             | 60             | 30                         | 62                                      | 62                        | 62                | 66          | 4                                       |
| 514600 WORKERS COMPENSATION                               | 150            | 185            | 197            | 87                         | 185                                     | 185                       | 185               | 163         | -22                                     |
| 514800 UNEMPLOYMENT                                       | 0              | 505            | 0              | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 520100 CONSULTANT AND CONTRACTUAL                         | 0              | 0              | 0              | 0                          | 80,000                                  | 80,000                    | 20,000            | 60,000      | -20,000                                 |
| 521800 PURCHASED SERVICES                                 | 20,565         | 26,266         | 23,833         | 10,582                     | 25,000                                  | 29,575                    | 25,000            | 25,000      | -4,575                                  |
| 522500 TELEPHONE  | 692            | 762            | 1,324          | 458                        | 1,800                                   | 1,800                     | 750               | 750         | -1,050                                  |
| 531011 WELLNESS   | 0              | 0              | 0              | 57                         | 2,500                                   | 2,500                     | 5,000             | 2,500       | 0                                       |
| 531100 POSTAGE AND BOX RENT                               | 358            | 329            | 518            | 245                        | 400                                     | 400                       | 400               | 400         | 0                                       |
| 531200 OFFICE SUPPLIES AND EXPENSE                        | 1,291          | 1,164          | 1,237          | 540                        | 1,400                                   | 1,400                     | 1,400             | 1,400       | 0                                       |
| 531300 PHOTO COPIES                                       | 0              | 0              | 0              | 0                          | 25                                      | 25                        | 0                 | 0           | -25                                     |
| 531800 MIS DEPARTMENT CHARGEBACKS                         | 18,387         | 16,838         | 17,073         | 5,181                      | 17,086                                  | 25,388                    | 21,841            | 16,414      | -8,974                                  |
| 532200 SUBSCRIPTIONS                                      | 289            | 819            | 269            | 245                        | 600                                     | 600                       | 599               | 600         | 0                                       |
| 532400 MEMBERSHIP DUES                                    | 615            | 310            | 667            | 2,195                      | 1,250                                   | 1,250                     | 2,195             | 1,750       | 500                                     |
| 532600 RECRUITMENT  | 16,221         | 4,728          | 1,259          | 2,037                      | 16,000                                  | 30,741                    | 20,000            | 10,000      | -20,741                                 |
| 532800 TRAINING AND INSERVICE                             | 1,079          | 1,229          | 916            | 819                        | 6,500                                   | 13,084                    | 8,000             | 6,500       | -6,584                                  |
| 532801 STAFF DEVELOPMENT                                  | 0              | 0              | 0              | 0                          | 15,000                                  | 15,000                    | 10,000            | 15,000      | 500                                     |
| 533200 MILEAGE  | 223            | 0              | 46             | 56                         | 700                                     | 700                       | 200               | 200         | -500                                    |
| 533500 MEALS AND LODGING                                  | 21             | 1 675          | 2 885          | 0                          | 400                                     | 400                       | 50<br>2.000       | 50<br>2.000 | -350<br>500                             |
| 536100 BACKGROUND CHECKS                                  | 2,512          | 1,675          | 2,885          | 50                         | 3,500                                   | 3,500                     | 3,000             | 3,000       | -500                                    |
| 536500 EMPLOYEE RECOGNITION<br>537300 EMPLOYEE ASSISTANCE | 2,549          | 5,529          | 1,244          | 0<br>4 500                 | 4,750                                   | 14,681                    | 10,000            | 4,000       | -10,681                                 |
| 33/300 EMPLO I EE ASSISTANCE                              | 11,400         | 12,750         | 6,750          | 4,500                      | 11,500                                  | 11,500                    | 11,500            | 11,500      | 0                                       |

| Fund: GENERAL FUND Department: PERSONNEL | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A | \$ Change<br>2022<br>amended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-----------|---|
| TOTAL PERSONNEL                          | 418,895        | 389,399        | 357,253        | 193,803                    | 518,449                                 | 562,582                   | 469,973           | 517,211   | -45,371                                 |
| 10011146 NEGOTIATIONS AND LABOR          |                |                |                |                            |   |                           |                   |           |   |
| 532300 PROFESSIONAL SUBSCRIPTION         | 75             | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 532400 MEMBERSHIP DUES                   | 0              | 25             | 210            | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 532800 TRAINING AND INSERVICE            | 0              | 0              | 1,434          | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| TOTAL NEGOTIATIONS AND LABOR             | 75             | 25             | 1,644          | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 10011152 RISK MANAGEMENT AND INSURANCE   |                |                |                |                            |   |                           |                   |           |   |
| 511100 SALARIES PERMANENT REGULAR        | 71,097         | 73,789         | 71,066         | 29,960                     | 79,935                                  | 79,935                    | 70,430            | 70,885    | -9,050                                  |
| 511900 LONGEVITY-FULL TIME               | 60             | 80             | 100            | 0                          | 120                                     | 120                       | 0                 | 0         | -120                                    |
| 514100 FICA & MEDICARE TAX               | 5,101          | 5,423          | 5,249          | 2,292                      | 6,124                                   | 6,124                     | 6,124             | 5,423     | -701                                    |
| 514200 RETIREMENT-COUNTY SHARE           | 4,667          | 4,986          | 4,701          | 1,947                      | 5,204                                   | 5,204                     | 5,204             | 4,820     | -384                                    |
| 514400 HEALTH INSURANCE COUNTY SHARE     | 16,791         | 17,920         | 17,118         | 0                          | 19,839                                  | 19,839                    | 0                 | 0         | -19,839                                 |
| 514500 LIFE INSURANCE COUNTY SHARE       | 19             | 28             | 53             | 4                          | 41                                      | 41                        | 41                | 8         | -33                                     |
| 514600 WORKERS COMPENSATION              | 948            | 1,095          | 1,167          | 464                        | 1,241                                   | 1,241                     | 1,241             | 886       | -355                                    |
| 521100 MEDICAL EXAMINATIONS              | 9,755          | 7,911          | 10,456         | 5,744                      | 11,000                                  | 11,000                    | 11,000            | 500       | -10,500                                 |
| 522500 TELEPHONE                         | 13             | 54             | 580            | 129                        | 520                                     | 520                       | 520               | 520       | 0                                       |
| 531100 POSTAGE AND BOX RENT              | 4              | 6              | 11             | 0                          | 50                                      | 50                        | 50                | 50        | 0                                       |
| 531200 OFFICE SUPPLIES AND EXPENSE       | 0              | 416            | 745            | 0                          | 560                                     | 560                       | 560               | 550       | -10                                     |
| 531800 MIS DEPARTMENT CHARGEBACKS        | 268            | 278            | 0              | 0                          | 15,000                                  | 15,000                    | 0                 | 0         | -15,000                                 |
| 532200 SUBSCRIPTIONS                     | 1,580          | 1,605          | 1,455          | 0                          | 2,000                                   | 2,000                     | 1,455             | 2,000     | 0                                       |
| 532400 MEMBERSHIP DUES                   | 650            | 650            | 650            | 650                        | 1,000                                   | 1,000                     | 1,000             | 1,000     | 0                                       |
| 532800 TRAINING AND INSERVICE            | 9,227          | 680            | 7,920          | 1,020                      | 3,000                                   | 10,580                    | 5,000             | 3,000     | -7,580                                  |
| 532801 STAFF DEVELOPMENT                 | 0              | 0              | 0              | 0                          | 10,000                                  | 10,000                    | 5,000             | 8,000     | -2,000                                  |
| 533200 MILEAGE                           | 382            | 70             | 136            | 355                        | 200                                     | 200                       | 400               | 400       | 200                                     |
| 533500 MEALS AND LODGING                 | 0              | 0              | 0              | 0                          | 100                                     | 100                       | 75                | 50        | -50                                     |
| 539100 OTHER SUPPLIES & EXPENSES         | 804            | 2,892          | 4,006          | 56                         | 3,100                                   | 3,100                     | 8,000             | 3,100     | 0                                       |
| TOTAL RISK MANAGEMENT AND INSURANCE      | 121,365        | 117,883        | 125,413        | 42,621                     | 159,034                                 | 166,614                   | 116,100           | 101,192   | -65,422                                 |
| TOTAL DEPARTMENT REVENUE                 | -581,639       | -718,262       | -586,806       | -280,014                   | -677,483                                | -729,196                  | -575,892          | -618,403  | -110,793                                |
| TOTAL DEPARTMENT EXPENSE                 | 540,335        | 507,307        | 484,310        | 236,425                    | 677,483                                 | 729,196                   | 586,073           | 618,403   | -110,793                                |
| -ADDITION TO / USE OF FUND BALANCE       | -41,304        | -210,956       | -102,496       | -43,589                    | 0                                       | 0                         | 10,181            | 0         |   |

#### Department Vision - Where the department would ideally like to be

Everyone in Sauk County lives the healthiest life possible.

#### Department Mission - Major reasons for the department's existence and purpose in County government

Enhance the conditions that support optimal health and well-being for all people in Sauk County.

#### **Elements of Countywide Mission Fulfilled**

Provide fiscally responsible / essential services

Promote safe community

Stewardship of natural resources

Development of cultural, social, and community values

Encourage economic development

#### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

General Government - Criminal Justice Coordinating Council and stepping up initiative

General Government - Cooperation

Conservation, Development, Recreation, Culture, and Education - Groundwater study

Conservation, Development, Recreation, Culture, and Education - Comprehensive Plan Update

Conservation, Development, Recreation, Culture, and Education - Protect air, water, and land

Conservation, Development, Recreation, Culture, and Education - Comprehensive Outdoor Recreation Plan

Health and Human Services - Commitment to Health Care Center

Health and Human Services - Peer learning groups

Health and Human Services - Visiting nurses / home health care / isolated individuals

Health and Human Services - Medical assisted treatment program

Health and Human Services - Comprehensive community services

Justice & Public Safety - Coroner's Office and budget

Justice & Public Safety - Emergency response and preparedness

Justice & Public Safety - Diversion programs / alternatives to incarceration

Justice & Public Safety - Criminal Justice Coordinating Council release planning and re-entry

Outside Issues - Affordable/low income housing

Outside Issues - Workforce development

Outside Issues - Transportation

Outside Issues - Communication - into and with the community

Outside Issues - Homelessness

| Cools Desired vasuits Measures House tell if wells are being                                |  |   |                 |  |  |  |  |  |
|---|--|---|-----------------|--|--|--|--|--|
| Goals - Desired results   | Measures - How to tell if goals are being  | Objectives - Specific projects  | Completion Date |  |  |  |  |  |
| for department  | met  |   | •               |  |  |  |  |  |
|   | # of new people that intern/volunteer with PHSC, 2. Outreach to colleges about non-traditional paths to Public Health, 3.  Number of students attending career day presentations at local high schools to learn about careers in public health     | Encourage individuals with diverse backgrounds and experiences to volunteer with or intern for Public Health positions      | 12/31/2023      |  |  |  |  |  |
| Support an engaged, well-<br>trained, and strategically-<br>focused public health workforce | # of wellness/work life balance resources/activity (e.g. Weekly Wellness Wednesday), 2. Staff retention rate, 3. # of staff recognitions   | Create an environment that encourages staff retention   | 12/31/2023      |  |  |  |  |  |
| nocesee public fleatur workforce  | Train 100% of new staff in required ICS training within 6 months of hire, 2. 100% of staff have completed required annual trainings 3. All staff report participation in at least one training related to core competencies                        | Provide training to assure a prepared and capable PH workforce  | 12/31/2023      |  |  |  |  |  |
|   | meetings with all budget supervisors conducted quarterly, 2.     Budget reports sent to all budget supervisors monthly   | Assure all programs are managing budgets to maximize program potential to deliver goals and objectives.                     | 12/31/2023      |  |  |  |  |  |
|   | # of one-on-one (education) outreach activities to increase NFP referrals, 2. # of WIC outreach activities, 3. # of one-on- one (education) outreach activities to increase PNCC referrals   | Increase outreach efforts to referral partners  | 12/31/2023      |  |  |  |  |  |
| Increase awareness of services provided by Public Health Sauk County                        | Total website visits on Health website pages, 2. # of social media page impressions, 3. On Demand TV Advertising Video impressions   | Assess digital media outreach visitor insights monthly to determine the reach of outreach efforts                           | 12/31/2023      |  |  |  |  |  |
|   | # of CHIP related presentations provided (in person or virtual), 2. # of press releases and newsletters (or newsletter articles), 3. # of materials translated to Spanish or other languages as needed   | Continue to provide relevant health information in an accessible manner to all who live, learn work and play in Sauk County | 12/31/2023      |  |  |  |  |  |
|   | 1. # of children vaccinated through VFC, 2. # of vaccine clinics hosted, 3. # vouchers for medical and dental needs  | Improve Health of Sauk County Residents Across the Lifespan-(ex: Immunizations, Screenings, Dental/Medical Vouchers)        | 12/31/2023      |  |  |  |  |  |
|   | # of Narcan units distributed, 2. # of response team visits to clients about substance use, 3. # of efforts toward policy and systems changes to promote health  | Provide prevention and harm reduction services to reduce substance misuse and related harms                                 | 12/31/2023      |  |  |  |  |  |
|   | perform tick drags monthly during tick season, 2. Number of pool/water attraction inspections completed, 3. number of radon kits sold, 4. # of education encounters during routine food establishment inspections                                  | Refine programs that support healthy environments through education, data collection and quality improvement.               | 12/31/2023      |  |  |  |  |  |
|   | NFP retention rate by pregnancy, 2. NFP retention rate by infancy, 3. NFP retention rate by toddlerhood, 4. % of WIC voucher \$\$ redeemed at Farmer's Markets, 5. % of WIC moms who initiated breastfeeding are still breastfeeding at six months | Improve Health of Pregnant Women and Children Age 0-5   | 12/31/2023      |  |  |  |  |  |
| Engage the community in coalitions and other Public   | # of new policy recommendations made by coalitions and review teams, 2. Attendance at Community Coalition/Committee Meetings will reflect the participation of individuals with lived experience relevant to the health policy changes discussed   | Involve the community in Policy/Systems Changes, Health Equity  | 12/31/2023      |  |  |  |  |  |
| Health activities   | # of community partners actively participating in CHIP-related coalitions, 2. Strategic action taken on all three CHIP priority areas, 3. # of coalition/committee meetings held related to CHIP Priorities  | Contribute towards the implementation of the CHIP in collaboration with partners  | 12/31/2023      |  |  |  |  |  |

| Program Title  Program Description  Mandates ar References  Community Health Improvement Process and Plan / Community Health Assessment Assessment (UNDIGNATE)  Program Description  Mandates ar References  Mandates ar References  Through community partnerships, informed by data and inspired by innovation, we will improve policy and systems to create equitable change to reach Sauk County's healthliest potential. The Health Department collaborates closely with the 3 hospital systems in Sauk County and the Ho-Chunk Nation and engages the community to address health priorities and cross-cutting issues [such as social determinants of health, health equity, ACEs (Adverse Childhood Experiences), etc.].        | TOTAL REVENUES \$ 65,000  TOTAL REVENUES \$ 65,000  TOTAL REVENUES \$ 65,000  FTE'S Key Outco Indicator  Collaboratively plat implement, publish disseminate, and each of the county County Community Assessment; and 20 0.93   |
|--|---|
| Community Health Improvement Process and Plan / Community Health Assessment  Through community partnerships, informed by data and inspired by innovation, we will improve policy and systems to create equitable change to reach Sauk County's healthiest potential. The Health Department collaborates closely with the 3 hospital systems in Sauk County and the Ho-Chunk Nation and engages the community to address health priorities and cross-cutting issues [such as social determinants of health, health equity, ACEs (Adverse Childhood Experiences),  | Fees / Medicaid \$ - Carryforward / Fund Balance \$ 65,000 TOTAL REVENUES \$ 65,000 Wages & Benefits \$ 102,857 Operating Expenses \$ 68,238 TOTAL EXPENSES \$ 171,095 COUNTY LEVY \$ 106,095 Fees / Medicaid \$ - 100% of reportable   |
| Health Improvement Process and Plan / Community Health Assessment  Horough community partnerships, informed by data and inspired by innovation, we will improve policy and systems to create equitable change to reach Sauk County's healthiest potential. The Health Department collaborates closely with the 3 hospital systems in Sauk County and the Ho-Chunk Nation and engages the community to address health priorities and cross-cutting issues [such as social determinants of health, health equity, ACEs (Adverse Childhood Experiences), etc.] | Grants / Donations \$ - Carryforward / Fund Balance \$ 65,000   |
| Health Improvement Process and Plan / Community Health Assessment  Horough community partnerships, informed by data and inspired by innovation, we will improve policy and systems to create equitable change to reach Sauk County's healthiest potential. The Health Department collaborates closely with the 3 hospital systems in Sauk County and the Ho-Chunk Nation and engages the community to address health priorities and cross-cutting issues [such as social determinants of health, health equity, ACEs (Adverse Childhood Experiences), etc.] | Carryforward / Fund Balance \$ 65,000  TOTAL REVENUES \$ 65,000  Wages & Benefits \$ 102,857  Operating Expenses \$ 68,238  TOTAL EXPENSES \$ 171,095  COUNTY LEVY \$ 106,095  Fees / Medicaid \$ -  Carryforward / Fund Balance \$ 65,000  1) a comprehensiv County Community Assessment; and 2 Community Health Improvement Proc Plan. Focus areas documents to include terminants of he health equity.   |
| Health Improvement Process and Plan / Community Health Assessment  Horough community partnerships, informed by data and inspired by innovation, we will improve policy and systems to create equitable change to reach Sauk County's healthiest potential. The Health Department collaborates closely with the 3 hospital systems in Sauk County and the Ho-Chunk Nation and engages the community to address health priorities and cross-cutting issues [such as social determinants of health, health equity, ACEs (Adverse Childhood Experiences), etc.] | Carryforward / Fund Balance \$ 65,000  TOTAL REVENUES \$ 65,000  Wages & Benefits \$ 102,857  Operating Expenses \$ 68,238  TOTAL EXPENSES \$ 171,095  COUNTY LEVY \$ 106,095  Fees / Medicaid \$ -  1) a comprehensiv County Community Assessment; and 2 Community Health Improvement Proc Plan. Focus areas documents to include terminants of he health equity.  |
| Improvement Process and Plant Process and Plant Assessment  The Health Department collaborates closely with the 3 hospital systems in Sauk County and the Ho-Chunk Nation and engages the community to address health priorities and cross-cutting issues [such as social determinants of health, health equity, ACEs (Adverse Childhood Experiences), etc.]   | TOTAL REVENUES \$ 65,000 Wages & Benefits \$ 102,857 Operating Expenses \$ 68,238 TOTAL EXPENSES \$ 171,095  COUNTY LEVY \$ 106,095  Fees / Medicaid \$ -  100% of reportable   |
| 1 / Community Health Assessment Assessment Assessment Assessment Assessment Assessment Aboptial systems in Sauk County and the Ho-Chunk Nation and engages the community to address health priorities and cross-cutting issues [such as social determinants of health, health equity, ACEs (Adverse Childhood Experiences), etc.]  | Wages & Benefits \$ 102,857  Operating Expenses \$ 68,238  TOTAL EXPENSES \$ 171,095  COUNTY LEVY \$ 106,095  Fees / Medicaid \$ -  10.93  Assessment, and 2 Community Health Improvement Proc Plan. Focus areas documents to includeterminants of he health equity.  |
| Health Assessment  determinants of health, health equity, ACEs (Adverse Childhood Experiences),  | Operating Expenses \$ 68,238  TOTAL EXPENSES \$ 171,095  COUNTY LEVY \$ 106,095  Fees / Medicaid \$ - 100% of reportable  |
| Assessment   | TOTAL EXPENSES \$ 171,095 documents to include terminants of he health equity.  COUNTY LEVY \$ 106,095  Fees / Medicaid \$ - 100% of reportable   |
| (CHIP/CHA)   | COUNTY LEVY \$ 106,095  Fees / Medicaid \$ - 100% of reportable   |
|  | COUNTY LEVY \$ 106,095     Fees / Medicaid   \$ -   |
|  | 100 % of Teportable   |
|  |   |
| The Health Department is statutorily required to investigate and report  | ooiiiiiaiiioabio aict   |
| communicable disease to the Wisconsin Department of Health Services. Staff monitors and tracks reportable communicable disease cases, outbreaks and  | Carryforward / Fund Balance \$ - cases are tracked,   |
| 2 Communicable provides educational resources and follow-up surveillance. In the early months of DHS Ch.145 8  | 1 24  |
| Disease Disease 2020, we were faced with the COVID-19 pandemic, additionally, and are still Wis. Stat. 252   | 2 Wages & Benefits \$ 132,208 needs, and preven   |
| dealing with now. The involvement of Public health in this process is vital for  | Operating Expenses \$ 10,170 activities are designated activities activities are designated activities activities activities are designated activities activitie |
| disease control.   | TOTAL EXPENSES \$ 142,378 data support the ne   |
|  | COUNTY LEVY \$ 137,078  |
|  | Fees / Medicaid \$ 500  |
|  | Grants / Donations \$ -   |
| All tuberculosis (TB) cases, active, latent, and suspect cases are subject to Public   | Carryforward / Fund Balance \$ - 100% of TB cases   |
| Tuberculosis Health for investigation, disease management and oversight. This oversight by Wis. Stat. 252.0  | 0.18  |
| Program Public Health allows us to provide patient education, ensure medication  DHS Ch. 145.0  compliance in order to help reduce the spread of TB.   | treatment if appropri   |
|  | Operating Expenses \$ 4,804   |
|  | TOTAL EXPENSES \$ 24,991  |
|  | COUNTY LEVY \$ 24,491   |
| Information on public health programs is provided to the public through various  | Fees / Medicaid \$ -  |
| outlets such as website, Facebook, Twitter, press releases, public service   | Grants / Donations \$ -   |
| Public announcements, community campaigns, community groups, and medical providers. Educational materials are distributed in the Public Health waiting   | Carryforward / Fund Balance \$ - TOTAL REVENUES \$ - Maintain at least 5  |
| 4 Information and Communication room, the Aging and Disability Resource Center (ADRC) and local agencies  DHS Ch. 140  | 0.12 the COVID-19 mor   |
| throughout Sauk County. Public Health staff consult with partners, such as:  | Wages & Benefits \$ 12,977 page hits.  Operating Expenses \$ 5,000  |
| school and clinic nurses, the Sauk County Jail, the Health Care Center, infection control practitioners in the hospitals, and the Ho-Chunk Health Department.  | TOTAL EXPENSES \$ 17,977  |
| Samuel production in the hoopitale, and the He original populations.   | COUNTY LEVY \$ 17,977   |

|          |              |  |                   | Fees / Medicaid             | \$<br>500     |      | Meet or exceed State   |
|----------|--------------|--|-------------------|-----------------------------|---------------|------|--|
|          |              |  |                   | Grants / Donations          | \$<br>18,808  |      | immunization rate of 71% of 0-24 month population;   |
|          |              |  |                   | Carryforward / Fund Balance | \$<br>75,000  |      | targets through provider   |
| 5        | Immunization | A fundamental role of public health is to assure residents receive appropriate immunizations so as to reduce preventable disease. County data is evaluated   | DHS Ch. 144.08    | TOTAL REVENUES              | \$<br>94,308  | 1.01 | and community education.   |
|          |              | and used to develop initiatives to increase immunization rates in Sauk County.   |                   | Wages & Benefits            | \$<br>107,888 |      | Continue to work with community partners to help   |
|          |              |  |                   | Operating Expenses          | \$<br>28,798  |      | in achieving community   |
|          |              |  |                   | TOTAL EXPENSES              | \$<br>136,686 |      | immunity for COVID-19, 80%.  |
| <u> </u> |              |  |                   | COUNTY LEVY                 | \$<br>42,378  |      |  |
|          |              |  |                   | Fees / Medicaid             | \$<br>75,000  |      | Improved birth outcomes, including decreased low   |
|          |              | The Prenatal Care Coordination (PNCC) Program is a service available at no cost  |                   | Grants / Donations          | \$<br>-       |      | birth weight, decreased infant mortality, and improved maternal and child health; stable and safe housing, employment, job training, transportation, appropriate child care, and connection to other supportive services, and improving economic self-sufficiency of engaged families. |
|          | 6 PNCC       | to pregnant teens or pregnant women who are eligible for Medical Assistance. Services provided include: identification of needs and services, assistance with finding a physician, nutritional counseling and Women Infants & Children (WIC) referrals, social support throughout pregnancy, breastfeeding advice, and education about care of newborns. We also coordinate with partners to ensure that high risk cases are managed and receive the wrap around services necessary for a healthy birth. Nursing visits are also made to the jail to help coordinate prenatal care for pregnant inmates. Goal in 2021 is to expand the service group to age 5. |                   | Carryforward / Fund Balance | \$<br>-       |      |  |
| 6        |              |  | DHS Ch. 253.07    | TOTAL REVENUES              | \$<br>75,000  | 0.91 |  |
| "        | TNOO         |  | DI 10 OII. 233.07 | Wages & Benefits            | \$<br>98,310  |      |  |
|          |              |  |                   | Operating Expenses          | \$<br>14,258  |      |  |
|          |              |  |                   | TOTAL EXPENSES              | \$<br>112,568 |      |  |
|          |              |  |                   | COUNTY LEVY                 | \$<br>37,568  |      |  |
|          |              |  |                   | Fees / Medicaid             | \$<br>-       |      | NFP - Maintain preterm   |
|          |              |  |                   | Grants / Donations          | \$<br>509,197 |      | and low birth rate of 10% or   |
|          |              | Sauk County Nurse Family Partnership (NFP) is continuing to expand this  |                   | Carryforward / Fund Balance | \$<br>-       |      | less. Maintain subsequent pregnancies within 1 year  |
| 7        | Nurse Family | evidence-based nurse home visiting program. NFP is a voluntary prevention program, that provides services to low-income, first time mothers. Ongoing   | DUO OL 050 07     | TOTAL REVENUES              | 509,197       | 0.45 | following birth to less than   |
| '        | Partnership  |  | DHS Ch. 253.07    | Wages & Benefits            | \$<br>655,610 | 6.15 | 10%. Turn 60% of NFP referrals into enrolled   |
|          |              |  |                   | Operating Expenses          | \$<br>80,608  |      | clients. Ensure 85% of NFP children are up to date with immunizations at 24 months. Serve 90 families.   |
|          |              |  |                   | TOTAL EXPENSES              | \$<br>736,218 |      |  |
|          |              |  |                   | COUNTY LEVY                 | \$<br>227,021 |      | monano. Convo do namilios.   |

|     |                    |   |                | Fees / Medicaid             | \$ -      |      |   |  |
|-----|--------------------|---|----------------|-----------------------------|-----------|------|---|--|
|     |                    | The Keeping Kids Alive Initiative is a program that brings professionals together   |                | Grants / Donations          | \$ -      | 1    | 100% of child fatalities  |  |
|     | Keeping Kids       | from across the county to create policies and procedures related to injuries and  |                | Carryforward / Fund Balance | \$ -      | 1    | ruled accidental are  |  |
| 8   | Alive              | death to keep children and families healthy and safe. The Child Death Review  | M:- 04-4 050   | TOTAL REVENUES              |           | 0.40 | reviewed by the Child   |  |
| 8   | (Child Death       | (CDR) team made up of representatives from various local agencies. The goal is  | Wis. Stat. 253 | Wages & Benefits            | \$ 11,175 | 0.10 | Death Review Team.<br>Develop 1 policy change or  |  |
|     | Review)            | to determine if there are physical or policy changes needed to prevent injuries   |                | Operating Expenses          | \$ -      | 1    | program intervention based  |  |
|     |                    | and death in children.  |                | TOTAL EXPENSES              | \$ 11,175 | 1    | on results of the CDRT.   |  |
|     |                    |   |                | COUNTY LEVY                 | \$ 11,175 | 1    |   |  |
|     |                    |   |                | Fees / Medicaid             | \$ -      |      |   |  |
|     |                    | Safe Kids Sauk County is led by the Sauk County Health Dept. focuses on injury  |                | Grants / Donations          | \$ 500    |      |   |  |
|     |                    | prevention for children in Sauk County. This coalition is made up of many   |                | Carryforward / Fund Balance | \$ 7,500  | ]    | A strategic plan will be developed to prioritize issue areas and interventions based on data and community input. |  |
| 9   | Safe Kids Sauk     | community partners and is aimed to reduce unintentional childhood injuries  | DHS Ch. 253    | TOTAL REVENUES              | \$ 8,000  |      |   |  |
| "   | County             | through a multifaceted strategy of public awareness, education, public policy   |                | Wages & Benefits            | \$ 6,626  | 0.00 |   |  |
|     |                    | advocacy, and community action in the areas of child passenger safety, home safety, water safety, and safe sleep.   |                | Operating Expenses          | \$ 7,975  |      |   |  |
|     |                    | salety, water salety, and sale sleep.   |                | TOTAL EXPENSES              | \$ 14,601 |      |   |  |
|     |                    |   |                | COUNTY LEVY                 | \$ 6,601  |      |   |  |
|     |                    | Yearly event held for 3rd and/or 4th graders to help introduce and educate them on several topics. Some topics that have been discussed included but is not limited to chemicals, insects, electricity, water, internet, bullying, gun safety and control, small animals, farm equipment, large animals, seat belts, ATV/UTV's, and |                | Fees / Medicaid             | \$ -      |      |   |  |
|     |                    |   |                | Grants / Donations          | \$ 3,025  |      |   |  |
|     |                    |   |                | Carryforward / Fund Balance | \$ -      |      | 98% of Sauk County 3rd  |  |
| 10  | Rural Safety       |   |                | TOTAL REVENUES              | • -,      | 0.09 | graders in participating  |  |
| '   | Days               |   |                | Wages & Benefits            | \$ 9,833  | 0.00 | schools will attend the   |  |
|     |                    | Fire  |                | Operating Expenses          | \$ 3,025  |      | Rural Safety Day Event.   |  |
|     |                    |   |                | TOTAL EXPENSES              |           |      |   |  |
|     |                    |   |                | COUNTY LEVY                 | ,         |      |   |  |
|     |                    |   |                | Fees / Medicaid             | \$ -      | ļ    |   |  |
|     |                    |   |                | Grants / Donations          | \$ -      | ļ    |   |  |
|     |                    |   |                | Carryforward / Fund Balance |           | l    | Provide at least 60 total   |  |
| 111 | INTAKE /           | The community care program provides services for urgent health and dental care  |                | TOTAL REVENUES              |           | 0.36 | vouchers for high-risk  |  |
|     | ' ' Community Care | for those with no health/dental insurance.  |                | Wages & Benefits            | \$ 38,821 | l    | clients in need of medical or dental care.  |  |
| 1   |                    |   |                | Operating Expenses          | \$ 31,996 |      | or dental bale.   |  |
| 1   |                    |   |                | TOTAL EXPENSES              |           |      |   |  |
|     |                    |   |                | COUNTY LEVY                 | \$ 40,817 |      |   |  |

| 12 | Maternal Child<br>Health Grant<br>(MCH) | The (MCH) grant provides funding to the health department for education and services to vulnerable mothers and children. The focus of the grant has changed to a systems approach and includes the Keeping Kids Alive initiative (car seats, cribs and Child Death Review Team). The Community Connections Program provides resources to the caregivers of children with incarcerated parent(s). A Public Health nurse completes physical, social and emotional screening on referred at-risk children to connect them to more intensive services as needed. | Wis. Stat. 253                     | Fees / Medicaid Grants / Donations Carryforward / Fund Balance TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES COUNTY LEVY        | \$ 78,176<br>\$ 15,174<br>\$ 93,350             | 0.71 | 100% of enrolled children will receive comprehensive screenings to identify risks and opportunities for connection to vital services. Provide and install 25 car seats for high risk families. Provide case management to 75% of caregivers of incarcerated parents who give permission.  |
|----|---|--|------------------------------------|---|---|------|---|
| 13 | Medical<br>Assistance<br>Match Grant    | The Public Health Nurses assist residents who are seeking information on healthcare enrollment and referral information. This also includes enrollment in the Wisconsin Well Woman Program, Express Enrollment and Family Planning Waivers. The Dental Hygienist provides follow-up and access to care for those identified with acute dental needs.   | Wis. Stat. 255                     | Fees / Medicaid Grants / Donations Carryforward / Fund Balance TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES COUNTY LEVY        | \$ 53,863<br>\$ 13,980<br>\$ <b>67,843</b>      | 0.50 | Connect 10 clients with Badger care.  |
| 14 | PHEP BIO T                              | Administration and facilitation of response plans, procedures, policies, training, and equipment necessary at the local level to maximize the ability to prevent, respond to, and recover from major public health threats, emergencies, and disasters (e.g. influenza pandemics, Hep A outbreak, measles outbreak, biohazard release, flooding).  | DHS Ch. 251.05                     | Fees / Medicaid  Grants / Donations  Carryforward / Fund Balance  TOTAL REVENUES  Wages & Benefits  Operating Expenses  TOTAL EXPENSES  COUNTY LEVY | \$ 55,316<br>\$ 46,761<br>\$ 8,554<br>\$ 55,315 | 0.44 | 100% of staff will complete appropriate ICS trainings. Emergency Preparedness Planning and training will use a whole community approach that addresses health equity issues by considering individuals with access and functional needs, such as: children, pregnant people, senior citizens, people with disabilities, and people with pre-existing behavioral health needs, among others. |
| 15 | PHHS Prevention                         | The PHHS Block Grant Program allows states, territories, and tribes to— Address emerging health issues and gaps Decrease premature death and disabilities by focusing on the leading preventable risk factors Work to achieve health equity and eliminate health disparities by addressing the social determinants of health Support local programs to achieve healthy communities Establish data and surveillance systems to monitor the health status of targeted populations  | Wis. Stat 250.03<br>DHS Ch. 251.05 | Fees / Medicaid Grants / Donations Carryforward / Fund Balance TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES COUNTY LEVY        | \$ 6,414<br>\$ 1,870<br>\$ 8,284                | 0.06 | Host 10 meetings each of the mental health action team and housing action team; implement activities for these two priorities in 100% of the months of the year.  |

|    |                |   |  | Fees / Medicaid             | ¢          |       |      | l   |
|----|----------------|---|--|-----------------------------|------------|-------|------|---|
|    |                |   |  | Grants / Donations          | \$<br>\$ 7 | 0.000 |      |   |
|    |                |   |  | Carryforward / Fund Balance | \$         | 0,000 |      |   |
|    | Immunization   | The purpose of this supplemental guidance, is to fund strategies that ensure  |  | TOTAL REVENUES              |            | 0,000 |      | Varied communication                                      |
| 16 | Covid Supp 4   | greater equity and access to COVID-19 vaccine by those disproportionately   |  | Wages & Benefits            |            | 1,755 | 0.02 | strategies to increase                                    |
|    |                | affected by COVID.  |  | Operating Expenses          |            | 8,245 |      | vaccination.  |
|    |                |   |  | TOTAL EXPENSES              | \$ 7       | 0,000 |      |   |
|    |                |   |  | COUNTY LEVY                 | \$         | -     |      |   |
|    |                |   |  | Fees / Medicaid             | \$         | -     |      |   |
|    |                |   |  | Grants / Donations          | \$ 27      | 2,239 |      |   |
|    |                | To provide resources to meet and address emergent public health needs,  |  | Carryforward / Fund Balance | \$         | -     |      |   |
| 17 | ARPA Covid     | including measures to counter the spread of COVID-19, provisions of care to   |  | TOTAL REVENUES              | \$ 27      | 2,239 | 3.50 | 100% notification to                                      |
| 17 | ARPA Covid     | those impacted by the virus, and programs or services that address disparities in   |  | Wages & Benefits            | \$ 24      | 7,101 | 3.50 | positive cases  |
|    |                | public health that have been exacerbated by the pandemic.   |  | Operating Expenses          | \$ 2       | 5,138 |      |   |
|    |                |   |  | TOTAL EXPENSES              | \$ 27      | 2,239 |      |   |
|    |                |   |  | COUNTY LEVY                 | \$         | -     |      |   |
|    |                |   |  | Fees / Medicaid             | \$         | -     |      |   |
|    |                |   |  | Grants / Donations          | \$ 5       | 7,343 |      |   |
|    |                | To establish, expand, train, and sustain the public health workforce to support   |  | Carryforward / Fund Balance | \$         | -     |      |   |
| 40 | Public Health  | jurisdictional COVID-19 prevention, preparedness, response, and recovery  |  | TOTAL REVENUES              | \$ 5       | 7,343 | 0.40 | 100% of staff reporting that                              |
| 18 | (PH) Workforce | ce initiatives, including school-based health programs. Agencies are to use available funding to recruit, hire and train personnel. |  | Wages & Benefits            | \$ 1       | 0,483 | 0.16 | they completed training                                   |
|    |                |   |  | Operating Expenses          | \$ 4       | 6,860 |      |   |
|    |                |   |  | TOTAL EXPENSES              | \$ 5       | 7,343 |      |   |
|    |                |   |  | COUNTY LEVY                 | \$         | -     |      |   |
|    |                |   |  | Fees / Medicaid             | \$         | -     |      | Sufficient additional funding will be received to support |
|    |                |   |  | Grants / Donations          | \$         | 5,000 |      |   |
|    |                | To support the Dental Seal-A-Smile program and its 1800+ students, this   |  | Carryforward / Fund Balance | \$         | 0,000 |      | giving oral hygiene supplies                              |
|    |                | program is aimed at writing for additional grants and supplies that are either grant  |  | ,                           |            |       |      | to 100% of children we                                    |
| 19 | Dental-Other   | specific and cannot be combined with the other Seal-A-Smile funding sources or  |  | TOTAL REVENUES              |            | 5,000 | 0.02 | see. Additionally, as funding allows, a summer            |
|    |                | are for programmatic supplies that may not be allowable under the Seal-A-Smile  |  | Wages & Benefits            | \$         | 1,841 |      | education program will be                                 |
|    |                | dental program.   |  | Operating Expenses          | \$         | 5,000 |      | developed and ready for                                   |
|    |                |   |  | TOTAL EXPENSES              | \$         | 6,841 |      | implementation Summer                                     |
|    |                |   |  | COUNTY LEVY                 | \$         | 1,841 |      | 2023.   |
|    |                |   |  | Fees / Medicaid             | •          | 3.000 |      |   |
|    |                |   |  | Grants / Donations          | •          | 0.000 |      | 1. Average of 3 sealants                                  |
|    |                |   |  | Carryforward / Fund Balance | \$         | -,000 |      | will be applied to 750<br>students in Sauk County         |
|    | Dental Seal-A- | Dental services are provided in public schools throughout Sauk County that have   |  | TOTAL REVENUES              | •          | 3,000 |      | schools.  |
| 20 | Smile          | at least 35% of the student population on the free or reduced lunch program. In   |  | Wages & Benefits            | -          | 0,991 | 2.02 | 2. 100% of children with                                  |
|    |                | 2022-23 we will service 15 schools throughout Sauk County.  |  | Operating Expenses          | •          | 7.800 |      | urgent dental needs will be                               |
|    |                |   |  | TOTAL EXPENSES              |            | 8,791 |      | connected with a dentist                                  |
|    |                |   |  | COUNTY LEVY                 |            | 5,791 |      | and receive care.   |
|    |                |   |  | COUNTILEVI                  | Ψ 0        | 0,731 |      |   |

|    |                          |  |          | Fees / Medicaid             | \$ -       |      |   |
|----|--------------------------|--|----------|-----------------------------|------------|------|---|
|    |                          |  |          | Grants / Donations          | \$ 5,000   | 1    |   |
|    |                          | To assist recipients with the funds necessary to fill gaps and enhance prevention  |          | Carryforward / Fund Balance | \$ -       | 1    | Provide 600 lock boxes or   |
| 21 | State Opioid             | services in the community based on drug take-back events and medication disposal; prescription drug deactivation units; prescription drug lock boxes/bags; | DHS 75   | TOTAL REVENUES              | \$ 5,000   |      | deactivation units to community members; host   |
| -' | Response (SOR)           | community education; and public awareness campaign materials. (We chose 100-   | DI 13 73 | Wages & Benefits            | \$ -       |      | at least 1 educational event  |
|    |                          | lock boxes and 8-community education events)   |          | Operating Expenses          | \$ 5,000   |      | for parents and/or youth  |
|    |                          |  |          | TOTAL EXPENSES              |            |      |   |
|    |                          |  |          | COUNTY LEVY                 | •          |      |   |
|    |                          | To address Sauk County's high rate of overdose death, the Health Department  |          | Fees / Medicaid             | \$ -       | 4    |   |
|    |                          | manages 3 programs: 1) Narcan® training and dissemination to first responders and community members to prepare them to prevent, identify and effectively   | DHS 75   | Grants / Donations          | \$ 102,966 | 4    | Decrease Sauk County's overdose death rate by   |
|    | Overdose Data            | respond to an opioid overdose; 2) the Sauk County Overdose Death Review  |          | Carryforward / Fund Balance |            | 4    | 10% (baseline 15  |
| 22 | To Action                | Team, which meets every other month to confidentially review overdose deaths   |          | TOTAL REVENUES              | . ,        | 0.11 | accidental overdose deaths  |
|    | (OD2A)                   | in Sauk County and identify recommendations for overdose death prevention;   |          | Wages & Benefits            | \$ 10,562  | 4    | to Sauk Co residents in   |
|    |                          | and 3) the Overdose Data to Action grant (OD2A), which funds the planning and  |          | Operating Expenses          | \$ 92,404  | 4    | 2021).  |
|    |                          | implementation of Response Teams to better connect overdose survivors to treatment and other supports.   |          | TOTAL EXPENSES              |            |      |   |
| -  |                          | ''   |          | COUNTY LEVY Fees / Medicaid | \$ -       |      |   |
|    |                          | A Overdose Team, which meets every other month to confidentially review overdose deaths  |          |                             | •          | -    | Decrease Sauk County's overdose death rate by 10% (baseline 15 accidental overdose deaths to Sauk Co residents in 2021) |
|    | Overdose Estality        |  |          | Grants / Donations          | \$ 46,500  | 4    |   |
|    | Review (OFR)             |  |          | Carryforward / Fund Balance |            | 4    |   |
| 23 |                          |  | DHS 75   | TOTAL REVENUES              | \$ 46,500  | 0.32 |   |
|    | Death Review             |  |          | Wages & Benefits            | \$ 29,678  |      |   |
|    | (ODR)                    |  |          | Operating Expenses          | \$ 16,822  |      |   |
|    |                          |  |          | TOTAL EXPENSES              | ,          |      |   |
|    |                          |  |          | COUNTY LEVY                 | \$ -       |      |   |
|    |                          |  |          | Fees / Medicaid             | \$ -       |      | By September 29, 2026,  |
|    |                          |  |          | Grants / Donations          | \$ 125,000 | _    | reduce past 30-day use of   |
|    |                          | Expanding access to evidence-based treatment, particularly medication for opioid   |          | Carryforward / Fund Balance | \$ -       |      | alcohol by 10% among  |
|    |                          | use disorder. Advancing racial equity in our approach to drug policy. Enhancing  |          | TOTAL REVENUES              | \$ 125,000 |      | Sauk County youth ages 12-  |
| 24 | Drug Free<br>Communities | evidence-based harm reduction efforts. Supporting evidence-based prevention  | DHS 75   | Wages & Benefits            | \$ 98,101  | 1.00 | 18, as measured by the OYRBS. By September 29,  |
| 24 | Grant                    | efforts to reduce youth substance use. Reducing the supply of illicit substances.  | DI 13 73 | Operating Expenses          | \$ 26,899  | 1.00 | 2026, reduce past 30-day  |
|    |                          | Advancing recovery-ready workplaces and expanding the addiction workforce.   |          | <u> </u>                    | , ,,,,,,   | 1    | use of tobacco by 10%   |
|    |                          | Expanding access to recovery support services  |          | TOTAL EXPENSES              | \$ 125,000 | 1    | among Sauk County youth   |
|    |                          |  |          |                             |            |      | ages 12-18, as measured   |
|    |                          |  |          | COUNTY LEVY                 | e .        |      | by the OYRBS.   |
| Ь_ |                          |  |          | COUNTY LEVY                 | Ψ -        |      |   |

| Drug Free Communities - MATCHING  MATCHING  Drug Free Communities - MATCHING  MATCHING  Drug Free Communities - MATCHING  Drug Free Communities - MATCHING  MATCHING  Drug Free Communities - MATCHING  Drug Free Medicaid \$ - Carryforward / Fund Balance \$ - COUNTY LEVY \$ 19,060  Drug Free Medicaid \$ - Carryforward / Fund Balance \$ - County of the policy of the  | age of |
|--|--------|
| Drug Free Communities - MATCHING    Drug Free Communities - Drug Prevention    Drug Prevention    Drug Free Communities    Drug Free Communities    Drug Free Communities    Drug Prevention    Dr   | age of |
| Drug Free Communities - MATCHING    Addinistration Rural Comm. Opioid Response Program (HRSA RCORP)  Drug Free Communities - MATCHING    Addinistration Opicid Response Program (HRSA RCORP)  Drug Free Communities - drug policy. Enhancing evidence-based harm reduction efforts. Supporting evidence-based prevention efforts to reduce youth substance use. Reducing the supply of illicit substances. Advancing recovery-ready workplaces and expanding the addiction workforce. Expanding access to recovery support services    Health Resources & Services Administration Rural Comm. Opioid Response Program (HRSA RCORP)    DHS 75   | age of |
| Communities MATCHING    To engage with community members or organizations representing underserved    Communities widence-based prevention efforts to reduce youth substance use. Reducing the supply of illicit substances. Advancing recovery-ready workplaces and expanding the addiction workforce. Expanding access to recovery support services  DHS 75  | age of |
| MATCHING evidence-based prevention efforts to reduce youth substance use. Reducing the supply of illicit substances. Advancing recovery-ready workplaces and expanding the addiction workforce. Expanding access to recovery support services  Health Resources & Grant Purpose/Activities: To improve health outcomes and achieve health equality by providing education and community-based prevention programs, increasing access to naloxone, providing year-round drug take-back programs, increasing and supporting school and community-based programs, increasing screening and brief intervention, reducing barriers to treatment, and recruiting, training, and mentoring interdisciplinary teams.  Program (HRSA RCORP)  Mages & Benefits \$ 13,200  Operating Expenses \$ 5,860  TOTAL EXPENSES \$ 19,060  COUNTY LEVY \$ 19,060  Fees / Medicaid \$ -  DHS 75  DHS 75  DHS 75  DHS 75  DHS 75  Disseminate an averaging Expenses \$ 23,043  TOTAL EXPENSES \$ 126,594  Under the didiction workforce. Expanding access to recovery support services  Fees / Medicaid \$ -  DHS 75  DHS 75  DHS 75  Fees / Medicaid \$ -  Disseminate an averaging and supporting Expenses \$ 23,043  TOTAL EXPENSES \$ 126,594  TOTAL EXPENSES \$ 126,594  Fees / Medicaid \$ -   |        |
| the addiction workforce. Expanding access to recovery support services  TOTAL EXPENSES \$ 19,060 COUNTY LEVY \$ 19,0 |        |
| Health Resources & Grant Purpose/Activities: To improve health outcomes and achieve health Services Administration Rural Comm. Opioid Response Program (HRSA RCORP)  To engage with community members or organizations representing underserved  Health Resources & Grant Purpose/Activities: To improve health outcomes and achieve health equality by providing education and community-based prevention programs, increasing access to naloxone, providing year-round drug take-back programs, increasing and supporting school and community-based programs, increasing screening and brief intervention, reducing barriers to treatment, and recruiting, To engage with community members or organizations representing underserved  To engage with community members or organizations representing underserved  Fees / Medicaid \$ -   |        |
| Health Resources & Grant Purpose/Activities: To improve health outcomes and achieve health Services Administration Rural Comm. Opioid Response Program (HRSA RCORP)  To engage with community members or organizations representing underserved  Health Resources & Grant Purpose/Activities: To improve health outcomes and achieve health equality by providing education and community-based prevention programs, increasing access to naloxone, providing year-round drug take-back programs, increasing and supporting school and community-based programs, increasing screening and brief intervention, reducing barriers to treatment, and recruiting, training, and mentoring interdisciplinary teams.  Possible (Pees / Medicaid \$ - Carryforward / Fund Balance \$ - Carryforward / F   |        |
| Resources & Services 26 Administration Rural Comm. Opioid Response Program (HRSA RCORP)  To engage with community members or organizations representing underserved.  Grant Purpose/Activities: To improve health outcomes and achieve health equality by providing education and community-based prevention programs, increasing access to naloxone, providing year-round drug take-back programs, increasing screening and supporting school and community-based programs, increasing screening and brief intervention, reducing barriers to treatment, and recruiting, training, and mentoring interdisciplinary teams.  DHS 75  DHS 75  DHS 75  DHS 75  DHS 75  DHS 75  To TAL REVENUES \$ 126,594  Wages & Benefits \$ 103,551  Operating Expenses \$ 23,043  TOTAL EXPENSES \$ 126,594  To engage with community members or organizations representing underserved.  |        |
| Services a Services a Services a Services a Services a Services and Services a sequality by providing education and community-based prevention programs, increasing access to naloxone, providing year-round drug take-back programs, increasing and supporting school and community-based programs, increasing screening and brief intervention, reducing barriers to treatment, and recruiting, training, and mentoring interdisciplinary teams.  To engage with community members or organizations representing underserved.  DHS 75  Disseminate an averagion of the program of the progr   |        |
| Administration Rural Comm. Opioid Response Program (HRSA RCORP)  DHS 75  TOTAL REVENUES \$ 126,594  Wages & Benefits \$ 103,551  Operating Expenses \$ 23,043  TOTAL EXPENSES \$ 126,594  To engage with community members or organizations representing underserved to the state of the s   |        |
| Rural Comm. Opioid Response Program (HRSA RCORP)  Rural Comm. Opioid Response Program (HRSA RCORP)  Rural Comm. Opioid Response Program (HRSA RCORP)  Increasing and supporting school and community-based programs, increasing screening and brief intervention, reducing barriers to treatment, and recruiting, training, and mentoring interdisciplinary teams.  DHS 75  Wages & Benefits \$ 103,551  Operating Expenses \$ 23,043  TOTAL EXPENSES \$ 126,594  To engage with community members or organizations representing underserved   |        |
| Rural Comm. Opioid Response Program (HRSA RCORP)  Rural Comm. Opioid Response Program (HRSA RCORP)  Rural Comm. Increasing and supporting school and community-based programs, increasing screening and brief intervention, reducing barriers to treatment, and recruiting, training, and mentoring interdisciplinary teams.  Wages & Benefits \$ 103,551 Operating Expenses \$ 23,043 TOTAL EXPENSES \$ 126,594  Fees / Medicaid \$ -   |        |
| Program (HRSA RCORP)  training, and mentoring interdisciplinary teams.  TOTAL EXPENSES \$ 126,594  To engage with community members or organizations representing underserved.  Fees / Medicaid \$ -   | nonth  |
| RCORP)  To engage with community members or organizations representing underserved  Fees / Medicaid \$ -   |        |
| To engage with community members or organizations representing underserved  Fees / Medicaid \$ -   |        |
| To engage with community members or organizations representing underserved   |        |
|  |        |
| communities in an authentic way to understand the impact of COVID-19, and Grants / Donations \$ 20,000   |        |
| Qualitative Data   collectively search for ideas and strategies to address barriers to health   Carryforward / Fund Balance   \$   |        |
| for Capacity improvement. Furthermore, the grant looks to build qualitative data and TOTAL REVENUES \$ 20,000  |        |
| Building and community input, seeking capacity and sustainability across the Wisconsin Public Wages & Benefits \$ -  |        |
| Alignment Health system. The grant also aims to align decision making processes that will Operating Expenses \$ 20,000   |        |
| support and improve health outcomes for communities experiencing the  TOTAL EXPENSES \$ 20,000   |        |
| disproportionate impact of health inequities.  |        |
| Fees / Medicaid \$ -   |        |
| Grants / Donations \$ -  |        |
| This program is used to track the various contractors who carry out Covid-19  Carryforward / Fund Balance \$ 183.705   |        |
| Covid Testing, testing services on behalf of Sauk County Public Health and any associated  |        |
| 28 Immunization, revenues from the reimbursement of testing services. Additionally, these funds  |        |
| and Tracing may be used to combat and carryout other various Covid-19, testing, immunization, and tracing initiatives.   |        |
| TOTAL EXPENSES \$ -  |        |
| COUNTY LEVY \$ (183,705)   |        |

|    |                                 |  |                                | Fees / Medicaid                    | \$ -                                    |      | By September 29, 2026,  |  |
|----|---------------------------------|--|--------------------------------|------------------------------------|---|------|---|--|
|    |                                 | To prevent the dangerous use of alcohol, tobacco, prescription drugs, and other  |                                | Grants / Donations                 | \$ 10,000                               |      | reduce past 30-day use of   |  |
|    | Substance Abuse                 | ,  |                                | Carryforward / Fund Balance        | \$ -                                    |      | alcohol by 10% among<br>Sauk County youth ages 12-  |  |
| 29 |                                 |  | DHS 75                         | TOTAL REVENUES                     | \$ 10,000                               |      | 18, as measured by the OYRBS. By September 29,  |  |
| 29 | Recipient for<br>Human Services |  |                                | Wages & Benefits                   | \$ -                                    | ] -  | 2026, reduce past 30-day  |  |
|    | Human Services                  |  |                                | Operating Expenses                 | \$ 10,000                               |      | use of tobacco by 10%<br>among Sauk County youth  |  |
|    |                                 |  |                                | TOTAL EXPENSES                     | \$ 10,000                               |      | ages 12-18, as measured   |  |
|    |                                 |  |                                |                                    |   |      | by the OYRBS.   |  |
|    |                                 |  |                                | COUNTY LEVY                        | \$ -                                    |      | Cyany baskb danagenant  |  |
|    |                                 |  |                                | Fees / Medicaid                    | \$ -                                    |      | Every health department employee and contracted   |  |
|    |                                 |  |                                | Grants / Donations                 | \$ -                                    |      | staff meet OSHA Blood   |  |
|    |                                 | Includes training internal staff and community partners on public health   |                                | Carryforward / Fund Balance        | \$ -                                    |      | Borne Pathogens standards, are properly   |  |
|    | Public Health 30 Emergency      | preparedness. Also coordinate efforts emergency preparedness efforts between   | Wis. Stat 250.03               |                                    |   |      | fitted for N-95 masks, are<br>evaluated yearly for TB and<br>complete mandatory Sauk<br>Co. trainings, PHEP ICS |  |
| 30 |                                 | hospitals, EMS and other health care resources during an emergency.  Tuberculosis (TB) testing is also completed upon hire of all county health care             | DHS Ch. 251.05<br>OSHA BBP (29 | TOTAL REVENUES                     | \$ -                                    | 0.65 |   |  |
|    | Preparedness                    | workers. Annual review of symptoms are completed per the new TB policy.  | CFR 1910.1030)                 | Wages & Benefits                   | \$ 64,330                               |      |   |  |
|    |                                 | Assure required employees are fitted for N-95 masks.   |                                | Operating Expenses                 | \$ -                                    |      | trainings, and safety<br>trainings. 38 employees  |  |
|    |                                 |  |                                | TOTAL EXPENSES                     | \$ 64,330                               |      | completed requirements.   |  |
|    |                                 |  |                                | COUNTY LEVY                        | \$ 64,330                               |      |   |  |
|    |                                 |  |                                | Fees / Medicaid                    | \$ -                                    |      |   |  |
|    |                                 | The purpose of the PH Operations is to collect and track all operational activities  |                                | Grants / Donations                 | \$ -                                    |      |   |  |
|    |                                 | that are 1) not allowed to be charged to a grant, 2) are for the benefit of every program/project, 3) covers all non-productive time not allowable through grant |                                | Carryforward / Fund Balance        | \$ -                                    |      |   |  |
| 31 | PH Operations                   | functions and 4) encompasses the public health's ability to better serve the   |                                | TOTAL REVENUES                     |   | 6.19 |   |  |
|    |                                 | community through activities such as trainings, leadership meetings, strategic   |                                | Wages & Benefits                   | \$ 627,031                              | 4    |   |  |
|    |                                 | planning, quality improvement, etc. This will allow for the general account to be  |                                | Operating Expenses                 | \$ 91,027                               | -    |   |  |
|    |                                 | utilized as a pass through for required breakdown distributions.   |                                | TOTAL EXPENSES                     | \$ 718,058                              | -    |   |  |
| -  |                                 |  |                                | COUNTY LEVY                        | \$ 718,058                              |      | Conduct follow-up   |  |
|    |                                 |  |                                | Fees / Medicaid                    | \$ -                                    | -    | investigations on 100% of   |  |
|    |                                 | A public health nurse provides education and case management to parents of a   |                                | Grants / Donations                 | \$ 7,330                                | -    | children with EBLL >/= 5  |  |
|    |                                 | child with elevated blood lead levels. An environmental health assessment may  |                                | Carryforward / Fund Balance        |   | 1    | mcg/dl. Comprehensive investigation with EH at a  |  |
| 32 | Lead                            | be conducted to collect samples to determine the sources of the lead   | 253.13 and 254.158             |                                    |   | 0.18 | venous level >/= to 15  |  |
|    |                                 | contamination in and around a client's home. Information and resources are given for clean-up and abatement.   |                                | Wages & Benefits                   | \$ 18,150<br>\$ 2,550                   | -    | mcg/dL on 2 venous<br>samples at least 90 days<br>apart, or 1 venous blood                                      |  |
|    |                                 | ,  |                                | Operating Expenses  TOTAL EXPENSES | , | 1    |   |  |
|    |                                 |  |                                |                                    |   | 1    | test >/= 20 mg/dL.  |  |
| Ц_ |                                 |  |                                | COUNTY LEVY                        | \$ 13,370                               |      |   |  |

|     |  |  |                   | Fees / Medicaid             | \$   | 12.872  |      |                                 |
|-----|--|--|-------------------|-----------------------------|------|---------|------|---------------------------------|
|     |  | Provides nutritious food and nutrition counseling to help keep pregnant,   |                   | Grants / Donations          |      | 319.139 |      |                                 |
|     |  | postpartum, and breast feeding women, infants and children under five years of   | 42 USC Section    | Carryforward / Fund Balance | \$   | -       |      |                                 |
|     |  | age healthy and strong. The WIC program provides food benefits to WIC families   |                   | TOTAL REVENUES              | \$   | 332,011 | 3.02 | 97% of WIC caseload will        |
| 33  | WIC Total  | to shop at the local grocery stores and farmers markets to improve the health of   |                   | Wages & Benefits            |      | 296,398 | 3.02 | be maintained                   |
|     |  | Sauk County residents. The dollars received from this grant are based on client  | Rag 7CFR Part 246 | Operating Expenses          | \$   | 35,613  |      |                                 |
|     |  | caseload and can change annually.  |                   | TOTAL EXPENSES              | \$ : | 332,011 |      |                                 |
|     |  |  |                   | COUNTY LEVY                 | \$   | -       |      |                                 |
|     |  |  |                   | Fees / Medicaid             | \$   | -       |      |                                 |
|     |  |  |                   | Grants / Donations          | \$   | 33,610  |      |                                 |
|     |  | A grant for Fit Families to change behavior for families with children ages 2 to 4   |                   | Carryforward / Fund Balance | \$   | -       |      | Greater than 95% of             |
| 34  | WIC SNAP   | years of age to prevent childhood obesity. The WIC Director provides mentoring   |                   | TOTAL REVENUES              | -    | 33,610  | 0.25 | enrolled families report at     |
| J . | and technical support to grant recipients in the State of Wisconsin. |  |                   | Wages & Benefits            | \$   | 27,967  | 0.20 | least one positive health       |
|     |  | 11 3 1   |                   | Operating Expenses          | \$   | 5,643   |      | change                          |
|     |  |  |                   | TOTAL EXPENSES              |      | 33,610  |      |                                 |
|     |  |  |                   | COUNTY LEVY                 | \$   | -       |      |                                 |
|     |  |  |                   | Fees / Medicaid             | \$   | -       |      |                                 |
|     |  |  |                   | Grants / Donations          | \$   | 23,800  |      |                                 |
|     |  | The Sauk County WIC Program continues to receive grant funding for   | 42 USC Section    | Carryforward / Fund Balance | \$   | -       |      |                                 |
| 200 |  | Breastfeeding Peer Counselors. The program has 2 peer counselors who provide   | 1771-1793         | TOTAL REVENUES              | \$   | 23,800  | 0.00 | Improve breast feeding          |
| 36  | WIC PEER   | breastfeeding support through home visits, telephone contacts, and visits at clinic, along with bilingual peer counseling for the non-English speaking |                   | Wages & Benefits            | \$   | 8,944   | 0.08 | rates at six (6) months to 55%. |
|     |  | opulation.   | Reg 7CFR Part 246 | Operating Expenses          | \$   | 14,856  |      | 33 /0.                          |
|     |  | population   |                   | TOTAL EXPENSES              | •    | 23,800  |      |                                 |
|     |  |  |                   |                             |      | 23,000  |      |                                 |
| -   |  |  |                   | COUNTY LEVY Fees / Medicaid | \$   | -       |      |                                 |
|     |  |  |                   | Grants / Donations          | \$   | 3,889   |      |                                 |
|     |  | To provide WIC participants with checks to purchase locally-grown fresh fruits,  |                   | Carryforward / Fund Balance | \$   | 3,009   |      |                                 |
|     | WIC FARMERS  | vegetables and herbs at farmers markets; to provide participants with nutrition  |                   | TOTAL REVENUES              |      | 3,889   |      | Improve Farmers Market          |
| 37  | MARKET   | education and the resources to encourage the consumption of fresh fruits,  |                   | Wages & Benefits            | \$   | 3,404   | 0.04 | redemption rates to at least    |
|     |  | vegetables and herbs. and increase the awareness and utilization of farmers  |                   | Operating Expenses          | \$   | 485     |      | 48% of all checks issues        |
|     |  | markets  |                   | TOTAL EXPENSES              | -    | 3,889   |      |                                 |
|     |  |  |                   | COUNTY LEVY                 |      | -       |      |                                 |
|     |  |  |                   | JOURN LEVI                  | *    | _       |      |                                 |

| Radon Educators of Sauk and Columbia Counties (REDSACC) is Sauk and Columbia County's Radon Information Center (RIC) for Sauk and Columbia County's Radon Information Center (RIC) for Sauk and Columbia County's Radon Information Center (RIC) for Sauk and Columbia County's Radon Information Center (RIC) for Sauk and Columbia County's Radon Information Center (RIC) for Sauk and Columbia County's Radon Information Center (RIC) for Sauk and Columbia County's Radon Information Center (RIC) and Outreach. This is done through the distribution of educational materials and radon testing fixed by the control of people who are exposed to radon. Radon is the second leading cause of lung canoer.  Wis. Stat 254.34  The Sauk County Health Department is a full agent of the Wisconsin Department of Agricultura. Trade and Consumer Protection for Food and Recreational Investigates complaints and implements enforcement actions for related floor destablishments, pools and water attractions, lodging facilities, and campgrounds.  The Transient Non-Community (TNC) Well Water Program detacts construction to prevent unsafe conditions. Systems are required to meet the definition of a TNC potation water supply system to be included within the TNC program, Annual bacteria and nitrate water samples are collected to test systems for harmful levels. A samitary survey, a detailed inspection of the entire system and distribution points, is conducted once every five years. Annual site visits, an inspection of the major components of the well system to deted defects, are conducted for water systems without a sanitary survey. The TNC Well Water Program detacts construction.  To TAL EXPENSES 5 3,465.  TOTAL EXPENSES 5 3,546.  TOTAL  |     |             |  |                   | Fees / Medicaid             | \$ 9     | 0    | 1. 200 radon kits         |  |
|---|-----|-------------|--|-------------------|-----------------------------|----------|------|---------------------------|--|
| Scoring Country Radon Information Content (RIC) for Sauk and Columbia Country Radon Information Center (RIC) for Sauk and Columbia Country Radon Information Center (RIC) for Sauk and Columbia Country. This is done through the distribution of educational materials and and outerach. This is done through the distribution of educational materials and adon testing kits. By evaluating radon measurement outcomes within our local residences, we can excrease the amount of popular within our local residences, we can decrease the amount of popular within our local residences, we can decrease the amount of popular within our local residences, we can decrease the amount of popular within our local residences, we can decrease the amount of popular within our local residences, we can decrease the amount of popular within our local residences, we can decrease the amount of popular within our local residences. We can decrease the amount of popular within our local residences and adding cause of fung cancer.  Wis. Admin ATCP  The Sauk County Health Department is a full agent of the Wisconsin Department of Agriculture, Trade and Consumer Protection for Food and Recreational Licensing (OLATCP). Under this contract, Sauk County kineses, inspects, and investigates complaints and implements enforcement actions for retail food establishments, pools and water attractions, lodging facilities, and campgrounds.  The Transient Non-Community (TNC) Well Water Program detects construction, location, maintenance, and operational deficiencies within the well water system to prevent unsafe conditions. Systems are required to meet the definition of a TNC potable water supply system to be included within the TNC porgram. Annual site visits, and inspection of the major components of the well system and distribution points, is conducted once every five years. Annual site visits, and inspection of the major components of the well system and distribution points, is conducted once every five years. Annual site visits, and inspection of the major compon  |     |             |  |                   | ·                           |          |      |                           |  |
| Ounties. The goal is to advance public awareness of anothrough education and outerach. This is done through the distribution of educational materials and and residences. This is done through the distribution of education and earlies and materials and residences. We can decrease the amount of people who are exposed to radon. Radon is the second leading cause of lung cancer.  Wis. Stat 254.34  Wis. Stat 254  |     |             |  |                   |                             |          | 52   |                           |  |
| Au O EH DATOP  The Sauk County Health Department is and another flow of Agriculture, Trade and Consumer Protection for Food and Recreational Usersigned (DATOP). Under this contract, Stauk County Health Department is a full agent of the Wisconsin Department of Agriculture, Trade and Consumer Protection for Food and Recreational Usersigned (DATOP). Under this contract, Stauk County Health Department is a full agent of the Wisconsin Department of Agriculture, Trade and Consumer Protection for Food and Recreational Usersigned (DATOP). Under this contract, Stauk County Health Department is a full agent of the Wisconsin Department of Agriculture, Trade and Consumer Protection for Food and Recreational Usersigned (DATOP). Under this contract, Stauk County Health Department is a full agent of the Wisconsin Department of Agriculture, Trade and Consumer Protection for Food and Recreational Usersigned (DATOP). Under this contract, Stauk County Health Department is a full agent of the Wisconsin Department of Agriculture, Trade and Consumer Protection for Food and Recreational Usersigned (DATOP). Under this contract, Stauk County Health Department is a full agent of the Wisconsin Department of Agriculture, Trade and Consumer Protection for Food and Recreational Usersigned (DATOP). Under this contract, Stauk County Health Department of Agriculture, Trade and Consumer Protection for Food and Recreational Usersigned (DATOP). Under Water Program detects construction, tocation, maintenance, and operational deficiencies within the well water system to be included within the TNC Program. Annual steve water supply system to be included within the TNC Program. Annual steve water supply system to be included within the TNC Program. Annual steve water supply system to be included within the TNC Program. Annual steve water supply system to detected felects, are conducted for water systems without a sanitary survey. In the TNC Well Water Program is an inspection of the migric explaints and the program.  Total Expenses 5 4,542 (Agrants /  |     |             |  |                   |                             |          | -    |                           |  |
| residences, we can decrease the amount of people who are exposed to radon.  Radon is the second leading cause of lung cancer.  Wis. Admin ATCP TOTAL EXPENSES \$ 7,202  Wis. Admin ATCP TOTAL EXPENSES \$ 5,2482  Wis. Admin ATCP TOTAL EXPENSES \$ 5,3482  Wis. Admin ATCP TOTAL EXPENSES \$ 4,542  Wis. Admin ATC   | 39  | EH RADON    |  | Wis. Stat 254.34  |                             |          | 0.06 |                           |  |
| Radon is the second leading cause of lung cancer.  Total EXPENSES \$ 7,202 COUNTY LEVY \$  The Sauk County Health Department is a full agent of the Wisconsin Department of Agriculture, Trade and Consumer Protection for Food and Recreational Lucensing (DATCP). Under this contract, Sauk County licenses, inspects, and investigates complaints and implements enforcement actions for retail tood establishments, pools and water attractions, lodging facilities, and campgrounds.  The Transient Non-Community (TNC) Well Water Program detects construction, location, maintenance, and operational decircences within the well water system to prevent unsafe conditions. Systems are required to meet the definition of a TNC potable water supply system to be included within the TNC program. Annual bacteria and intrate water samples are collected to test systems for harmful distribution points, is conducted once every five years, Annual site visits, an inspection of the major components of the well system to defect defects, are conducted for water systems without a sanitary survey. The TNC Well Water Program is audited annually. The Department of Natural Resources and sampling fees fund the program.  Tattooing, body piercing, and other body art present a significant potential health hazard to the public due to the potential spread of blood borne pathogens. DSPS 221 has been promulgated for the purpose of regulating table or arised and body piercing establishments in order to protect public health and safely. The program is in pipecto or effective program of the public due to the potential spread of blood borne pathogens. DSPS 221 has been promulgated for the purpose of regulating table or arised and body piercing establishments in order to protect public health and safely. The program is in pipecto to verify compliance with local and state regulation by all licensed attoo and body piercing establishments in order to protect public health and safely. The program is in pipecto to verify compliance with local and state regulation by a  |     |             |  |                   | Wages & Benefits            | \$ 5,6   | 37   |                           |  |
| ## TOTAL EXPENSES \$ 7,202 COUNTY LEVY \$ - COUN |     |             |  |                   | Operating Expenses          | \$ 1,5   | 15   |                           |  |
| Wis. Admin ATCP The Sauk County Health Department is a full agent of the Wisconsin Department of Agriculture, Trade and Consumer Protection for Food and Recreational Licensing (DATCP). Under this contract, Sauk County licenses, inspects, and investigates complaints and implements enforcement actions for retail food establishments, pools and water attractions, lodging facilities, and campgrounds.  The Transient Non-Community (TNC) Well Water Program detects construction, location, maintenance, and operational deficiencies within the well water system to prevent unsafe conditions. Systems are required to meet the definition of a TNC potable water supply system to be included within the TNCP program. Annual bacteria and nitrate water samples are collected to test systems for harmful levels. A sanitary survey, a detailed inspection of the entire system and distribution points, is conducted once every five years. Annual site visits, an inspection of the major components of the well system to be included within the TNCP program. The TNC Well Water Program is audited annually. The Department of Natural Resources and sampling fees fund the program.  Tattooing, body piercing, and other body art present a significant potential health hazard to the public due to the potential spread of blood borne pathogens. DSPS 221 has been promulgated for the purpose of regulating tation aritists and body piercing establishments in order to protect public health and safety. The program is in piece to verify compliance with local and state regulation by all licensed lattoo and body piercing establishments.   |     |             | Radon is the second leading cause of lung cancer.                                |                   | TOTAL EXPENSES              | \$ 7,2   | )2   |                           |  |
| The Sauk County Health Department is a full agent of the Wisconsin Department of Agriculture, Trade and Consumer Protection for Food and Recreational Licensing (DATCP). Under this contract, Sauk County licenses, inspects, and investigates complaints and implements enforcement actions for retail food establishments, pools and water attractions, lodging facilities, and campgrounds.  The Transient Non-Community (TNC) Well Water Program detects construction, location, maintenance, and operational deficiencies within the well water system to prevent unsafe conditions. Systems are required to meet the definition of a TNC potable water supply system to be included within the TNC program. Annual bacteria and nitrate water samples are collected to test systems for harmful levels. A sanitary survey, a detailed inspection of the entire system and distribution points, is conducted once every five years. Annual site visits, an inspection of the major components of the well system to detect defects, are conducted for water systems without a sanitary survey. The TNC Well Water Program is audited annually. The Department of Natural Resources and sampling fees fund the program.  Tattooing, body piercing, and other body art present a significant potential health hazard to the public due to the potential spread of blood bome pathogens. DSPS 221 has been promulgated for the purpose of regulating tattoo arists and body piercing establishments in order to protect public health and safety. The program is in place to verify compliance with local and state regulation by all licensed tattoo and body piercing establishments in order to protect public health and safety. The program is in place to verify compliance with local and state regulation by all licensed tattoo and body piercing establishments.  |     |             |  |                   | COUNTY LEVY                 | \$       | -    | pCi/L.                    |  |
| He DATCP  The Sauk County Health Department is a full agent of the Wisconsin Department of Agriculture, Trade and Consumer Protection for Food and Recreational Licensing (DATCP). Under this contract, Sauk County licenses, inspects, and investigates complaints and implements enforcement actions for retail rod establishments, pools and water attractions, lodging facilities, and campgrounds.  The Transient Non-Community (TNC) Well Water Program detects construction, location, maintenance, and operational deficiencies within the well water system to prevent unsafe conditions. Systems are required to meet the definition of a TNC potable water supply system to be included within the TNC program. Annual bacteria and nitrate water samples are collected to test systems not be included within the TNC program. Annual bacteria and nitrate water samples are collected to test systems for harmful levels. A sanitary survey, a detailed inspection of the enaigo components of the well system to be included within the TNC program. Annual bacteria and nitrate water samples are collected to test systems of a mispection of the major components of the well system to be included within the TNC program. Annual bacteria and nitrate water samples are collected to test systems of harmful levels. A sanitary survey, a detailed inspection of the major components of the well system to be detect defects, are conducted for water systems without a sanitary survey. The TNC Well Water Program is audited annually. The Department of Natural Resources and sampling fees fund the program.  Tattooing, body piercing, and other body art present a significant potential health hazard to the public due to the potential spread of blood borne pathrogens. DSPS 221 has been promugated for the purpose of regulating lattoo artists and body piercing establishments in order to protect public health and safety. The program is in place to verify compliance with local and state regulation by all licensed tattoo and body piercing establishments.  Wis. Stat 252.24  Wiss.   |     |             |  | _                 | Fees / Medicaid             | \$ 535,9 | 15   |                           |  |
| The Sauk County Health Department is a full agent of the Wisconsin Department of Agriculture, Trade and Consumer Protection for Food and Recreational Licensing (DATCP). Under this contract, Sauk County licenses, inspects, and investigates complaints and implements enforcement actions for retail food establishments, pools and water attractions, lodging facilities, and campgrounds.  The Transient Non-Community (TNC) Well Water Program detects construction, location, maintenance, and operational deficiencies within the well water system to prevent unsafe conditions. Systems are required to meet the definition of a TNC potable water samples are required to meet the definition of a TNC potable water supply system to be included within the TNC program. Annual bacteria and nitrate water samples are collected to lest systems for harmful levels. A sanitary survey, a detailed inspection of the major components of the well system to detect defects, are conducted for water systems without a sanitary survey. The TNC Well Water Program is audited annually. The Department of Natural Resources and sampling fees fund the program.  Tattooing, body piercing, and other body art present a significant potential health hazard to the public due to the potential spread of blood borne pathogens. DSPS 21 has been promulgated for the purpose of regulating latoo artists and body piercing establishments in order to protect public health and safety. The program is in place to verify compliance with local and state regulation by all licensed latito and body piercing establishments.  The Data Revenues \$ 534,868 TOTAL Revenues \$ 559,333 Total Lexpenses \$ 534,862 Total Lexpenses \$ 542,261 Converted Find Balance \$ 5.40 Towns Armonic Towns Armon   |     |             |  | . –               | Grants / Donations          | \$       | -    |                           |  |
| 40 EH DATCP  Licensing (DATCP). Under this contract, Sauk County licensees, inspects, and investigates complaints and implements enforcement actions for retail food establishments, pools and water attractions, lodging facilities, and campgrounds.  The Transient Non-Community (TNC) Well Water Program detects construction, location, maintenance, and operational deficiencies within the well water system to prevent unsafe conditions. System to prevent unsafe conditions. System are required to meet the definition of a mispection of the major components of the well system to hardly levels. A sanitary survey, a detailed inspection of the entire system and distribution points, is conducted once every five years. Annual site visits, an inspection of the major components of the well system to detect defects, are conducted for water systems without a sanitary survey. The TNC Well Water Program is audited annually. The Department of Natural Resources and sampling fees fund the program.  42 EH TATTOO  EH TATTOO  EH DATCP  The Transient Non-Community (TNC) Well Water Program detects construction, location, maintenance, and operational deficiencies within the well water systems to prevent unsafe conditions. System to be included within the TNC program. Annual bacteria and nitrate water samples are collected to test systems for harmful levels. A sanitary survey, a detailed inspection of the entire system and distribution points, is conducted once every five years. Annual site visits, an inspection of the major components of the well system to detect defects, are conducted for water systems without a sanitary survey. The TNC Well Water Program is audited annually. The Department of Natural Resources and sampling fees fund the program.  42 EH TATTOO  EH DATCP  The Transient Non-Community (TNC) Well Water Program is audited annually. The Department of Natural Resources and sampling fees fund the program. In the program is in place to verify compliance with local and stat  |     | 40 EH DATCP |  | _                 | Carryforward / Fund Balance | \$ 53,4  | 88   | 1 Timely completion of    |  |
| investigates complaints and implements enforcement actions for retail food establishments, pools and water attractions, lodging facilities, and campgrounds.  Wis. Admin ATCP 78 Wis. Admin ATCP 79 Wis. Admin ATCP 70 Particle Expenses \$ 34,854 Wis. Admin ATCP 70 Particle Expenses \$ 41,030 Particle Expenses \$ 41,0  | 1,, |             | Licensing (DATCP). Under this contract, Sauk County licenses, inspects, and      | _                 | TOTAL REVENUES              | \$ 589,3 | 33   |                           |  |
| establishments, pools and water attractions, lodging facilities, and campgrounds.  Wis. Admin ATCP 76 Wis. Admin ATCP 78 Wis. Admin ATCP 70 Wis. A  | 40  |             |  |                   | Wages & Benefits            | \$ 554.8 |      | establishment inspections |  |
| Wis. Admin ATCP 78 COUNTY LEVY \$ -  Carryforward / Fund Balance \$ -  Carryforward / Fund Balance \$ -  TOTAL EXPENSES \$ 34,854 Wages & Benefits \$ 31,673 Operating Expenses \$ 9,357 TOTAL EXPENSES \$ 41,030 COUNTY LEVY \$ 6,176  Wis. Admin NR 812 Wi  |     |             |  | _                 |                             |          |      |                           |  |
| The Transient Non-Community (TNC) Well Water Program detects construction, location, maintenance, and operational deficiencies within the well water system to prevent unsafe conditions. Systems are required to meet the definition of TNC potable water supply system to be included within the TNC program. Annual bacteria and nitrate water samples are collected to test systems for harmful levels. A sanitary survey, a detailed inspection of the major components of the well system to detect defects, are conducted for water systems without a sanitary survey. The TNC Well Water Program is audited annually. The Department of Natural Resources and sampling fees fund the program.  Tattooing, body piercing, and other body art present a significant potential health hazard to the public due to the potential spread of blood borne pathogens. DSPS 221 has been promulgated for the purpose of regulating tattoo artists and body piercing establishments in order to protect public health and safety. The program is in place to verify compliance with local and state regulation by all licensed tattoo and body piercing establishments.  Total EXPENSES \$ 4,542  Wages & Benefits \$ 34,854  Wis. Admin NR 812  Wages & Benefits \$ 34,854  Wages & Benefits \$ 31,673  Operating Expenses \$ 9,357  Total EXPENSES \$ 4,542  Wages & Benefits \$ 4,542  Grants / Donations \$ - Carryforward / Fund Balance \$ - Carryforward / Fu   |     |             |  |                   | <u> </u>                    |          |      |                           |  |
| The Transient Non-Community (TNC) Well Water Program detects construction, location, maintenance, and operational deficiencies within the well water system to prevent unsafe conditions. Systems are required to meet the definition of a TNC potable water supply system to be included within the TNC program. Annual bacteria and nitrate water samples are collected to test systems and distribution points, is conducted once every five years. Annual site visits, an inspection of the major components of the well system to detect defects, are conducted for water systems without a sanitary survey. The TNC Well Water Program is audited annually. The Department of Natural Resources and sampling fees fund the program.  Tattooing, body piercing, and other body art present a significant potential health hazard to the public due to the potential spread of blood borne pathogens. DSPS 221 has been promulgated for the purpose of regulating tattoo artists and body piercing establishments in order to protect public health and safety. The program is in place to verify compliance with local and state regulation by all licensed tattoo and body piercing establishments.  Total Expenses \$ 3,4,854 Grants / Donations \$ 3,4,854 Wages & Benefits \$ 31,673 Operating Expenses \$ 9,357 TOTAL Expenses \$ 41,030 Operating Expenses \$ 41,030 Operating Expenses \$ 4,542 Grants / Donations \$ 5,000 Operating Expenses \$ 4,542 Operating Expenses \$ 4,542 Wages & Benefits \$ 4,542 Wages & Benefits \$ 4,174 Operating Expenses \$ 3,681   |     |             |  |                   |                             |          | _    |                           |  |
| location, maintenance, and operational deficiencies within the well water system to prevent unsafe conditions. Systems are required to meet the definition of a TNC potable water supply system to be included within the TNC program. Annual bacteria and nitrate water samples are collected to test systems for harmful levels. A sanitary survey, a detailed inspection of the entire system and distribution points, is conducted once every five years. Annual site visits, an inspection of the major components of the well system to detect defects, are conducted for water systems without a sanitary survey. The TNC Well Water Program is audited annually. The Department of Natural Resources and sampling fees fund the program.  Tattooing, body piercing, and other body art present a significant potential health hazard to the public due to the potential spread of blood borne pathogens. DSPS 221 has been promulgated for the purpose of regulating tattoo artists and body piercing establishments in order to protect public health and safety. The program is in place to verify compliance with local and state regulation by all licensed tattoo and body piercing establishments.  Grants / Donations \$ Carryforward / Fund Balance \$  |     |             | TI T I I I I I I I I I I I I I I I I I   | Wis. Admin ATCF   |                             |          | :4   |                           |  |
| to prevent unsafe conditions. Systems are required to meet the definition of a TNC potable water supply system to be included within the TNC program. Annual bacteria and nitrate water samples are collected to test systems for harmful levels. A sanitary survey, a detailed inspection of the entire system and distribution points, is conducted once every five years. Annual site visits, an inspection of the major components of the well system to detect defects, are conducted for water systems without a sanitary survey. The TNC Well Water Program is audited annually. The Department of Natural Resources and sampling fees fund the program.  Tattooing, body piercing, and other body art present a significant potential health hazard to the public due to the potential spread of blood borne pathogens. DSPS 221 has been promulgated for the purpose of regulating tattoo artists and body piercing establishments in order to protect public health and safety. The program is in place to verify compliance with local and state regulation by all licensed tattoo and body piercing establishments.  **Total Expenses** 5   |     |             | location, maintenance, and operational deficiencies within the well water system |                   |                             | ,        | 04   | I                         |  |
| bacteria and nitrate water samples are collected to test systems for harmful levels. A sanitary survey, a detailed inspection of the entire system and distribution points, is conducted once every five years. Annual site visits, an inspection of the major components of the well system to detect defects, are conducted for water systems without a sanitary survey. The TNC Well Water Program is audited annually. The Department of Natural Resources and sampling fees fund the program.  Tattooing, body piercing, and other body art present a significant potential health hazard to the public due to the potential spread of blood borne pathogens. DSPS 221 has been promulgated for the purpose of regulating tattoo artists and body piercing establishments in order to protect public health and safety. The program is in place to verify compliance with local and state regulation by all licensed tattoo and body piercing establishments.  Wis. Admin NR 812  Wages & Benefits \$ 34,854  Wages & Benefits \$ 31,673  Operating Expenses \$ 9,357  TOTAL EXPENSES \$ 41,030  Carryforward / Fund Balance \$ - Carryforward / F  |     |             |  |                   | Grants / Donations          | \$       | -    |                           |  |
| bacteria and nitrate water samples are collected to test systems for harmful levels. A sanitary survey, a detailed inspection of the entire system and distribution points, is conducted once every five years. Annual site visits, an inspection of the major components of the well system to detect defects, are conducted for water systems without a sanitary survey. The TNC Well Water Program is audited annually. The Department of Natural Resources and sampling fees fund the program.  Tattooing, body piercing, and other body art present a significant potential health hazard to the public due to the potential spread of blood borne pathogens. DSPS 221 has been promulgated for the purpose of regulating tattoo artists and body piercing establishments in order to protect public health and safety. The program is in place to verify compliance with local and state regulation by all licensed tattoo and body piercing establishments.  Wis. Admin NR 812  Wages & Benefits  TOTAL REVENUES \$ 34,854  Wages & Benefits  \$ 31,673  Operating Expenses  \$ 31,673  TOTAL EXPENSES \$ 41,030  COUNTY LEVY \$ 6,176  Fees / Medicaid \$ 4,542  Grants / Donations  Carryforward / Fund Balance  Wis. Stat 252.23 & TOTAL REVENUES \$ 4,542  Wages & Benefits  \$ 30.36  TOTAL REVENUES \$ 34,854  Operating Expenses  \$ 368  TOTAL EXPENSES \$ 4,174  Operating Expenses  \$ 368  TOTAL EXPENSES \$ 4,542  Operating Expenses  \$ 34,854  Operating Expenses  \$ 34,854  Operating Expenses  \$ 34,854  Operating Expenses  \$ 34,854  Operating Expenses  \$ 368  TOTAL EXPENSES \$ 4,542  Operating Expenses  \$ 368  TOTAL EXPENSES \$ 4,542  Operating Expenses  \$ 368  TOTAL EXPENSES \$ 4,5   |     |             |  |                   | Carryforward / Fund Balance | \$       | -    | Sample and test 100% of   |  |
| distribution points, is conducted once every five years. Annual site visits, an inspection of the major components of the well system to detect defects, are conducted for water systems without a sanitary survey. The TNC Well Water Program is audited annually. The Department of Natural Resources and sampling fees fund the program.  Tattooing, body piercing, and other body art present a significant potential health hazard to the public due to the potential spread of blood borne pathogens. DSPS 221 has been promulgated for the purpose of regulating tattoo artists and body piercing establishments in order to protect public health and safety. The program is in place to verify compliance with local and state regulation by all licensed tattoo and body piercing establishments.  Wages & Benefits \$ 31,673 Dopations \$ 9,357 TOTAL EXPENSES \$ 41,030 TOTAL EXPENSES \$ 41,0   | 1,1 | EH DND      |  |                   | TOTAL REVENUES              | \$ 34,8  | 54   |                           |  |
| inspection of the major components of the well system to detect defects, are conducted for water systems without a sanitary survey. The TNC Well Water Program is audited annually. The Department of Natural Resources and sampling fees fund the program.  Total Expenses \$ 9,357  TOTAL Expenses \$ 41,030  COUNTY LEVY \$ 6,176  Tattooing, body piercing, and other body art present a significant potential health hazard to the public due to the potential spread of blood borne pathogens. DSPS 221 has been promulgated for the purpose of regulating tattoo artists and body piercing establishments in order to protect public health and safety. The program is in place to verify compliance with local and state regulation by all licensed tattoo and body piercing establishments.  Wis. Stat 252.23 & TOTAL EXPENSES \$ 4,542  Wages & Benefits \$ 4,174  Operating Expenses \$ 368  TOTAL EXPENSES \$ 4,542   | 41  | EH DINK     |  |                   | Wages & Benefits            | \$ 31.6  |      | ,                         |  |
| Total expenses \$ 41,030 country Levy \$ 6,176  Tattooing, body piercing, and other body art present a significant potential health hazard to the public due to the potential spread of blood borne pathogens. DSPS 221 has been promulgated for the purpose of regulating tattoo artists and body piercing establishments in order to protect public health and safety. The program is in place to verify compliance with local and state regulation by all licensed tattoo and body piercing establishments.  Total expenses \$ 41,030 country Levy \$ 6,176  Fees / Medicaid \$ 4,542 Grants / Donations \$  |     |             | inspection of the major components of the well system to detect defects, are     |                   |                             | , , ,    |      | unsafe drinking water.    |  |
| sampling fees fund the program.  COUNTY LEVY \$ 6,176  Tattooing, body piercing, and other body art present a significant potential health hazard to the public due to the potential spread of blood borne pathogens. DSPS 221 has been promulgated for the purpose of regulating tattoo artists and body piercing establishments in order to protect public health and safety. The program is in place to verify compliance with local and state regulation by all licensed tattoo and body piercing establishments.  Fees / Medicaid \$ 4,542 Grants / Donations \$ - Carryforward / Fund Balance \$ - Wis. Stat 252.23 & TOTAL REVENUES \$ 4,542 Wages & Benefits \$ 4,174 Operating Expenses \$ 368 TOTAL EXPENSES \$ 4,542   |     |             |  |                   | · · · · ·                   | ,        |      |                           |  |
| Tattooing, body piercing, and other body art present a significant potential health hazard to the public due to the potential spread of blood borne pathogens. DSPS 221 has been promulgated for the purpose of regulating tattoo artists and body piercing establishments in order to protect public health and safety. The program is in place to verify compliance with local and state regulation by all licensed tattoo and body piercing establishments.  Fees / Medicaid \$ 4,542 Grants / Donations \$ - Carryforward / Fund Balance \$ - Wis. Stat 252.23 & TOTAL REVENUES \$ 4,542 Wages & Benefits \$ 4,174 Operating Expenses \$ 368 TOTAL EXPENSES \$ 4,542  |     |             |  |                   |                             |          |      |                           |  |
| Tattooing, body piercing, and other body art present a significant potential health hazard to the public due to the potential spread of blood borne pathogens. DSPS 221 has been promulgated for the purpose of regulating tattoo artists and body piercing establishments in order to protect public health and safety. The program is in place to verify compliance with local and state regulation by all licensed tattoo and body piercing establishments.  Grants / Donations \$ - Carryforward / Fund Balance \$ - Wis. Stat 252.23 & TOTAL REVENUES \$ 4,542 Wages & Benefits \$ 4,174 Operating Expenses \$ 368 Operating Expenses \$ 368 Operating Expenses \$ 4,542 Operating Expenses \$ 4   |     |             | camping toochand the programs  |                   |                             | • -,-    |      |                           |  |
| HAZART to the public due to the potential spread of blood borne pathogens. DSPS 221 has been promulgated for the purpose of regulating tattoo artists and body piercing establishments in order to protect public health and safety. The program is in place to verify compliance with local and state regulation by all licensed tattoo and body piercing establishments.  Carryforward / Fund Balance \$ - Carryforward / Fun  |     |             |  |                   |                             |          | 12   |                           |  |
| 42 EH TATTOO  EH TATTOO  EH TATTOO  EH TATTOO  EH TATTOO  EH TATTOO  221 has been promulgated for the purpose of regulating tattoo artists and body piercing establishments in order to protect public health and safety. The program is in place to verify compliance with local and state regulation by all licensed tattoo and body piercing establishments.  Wis. Stat 252.23 &  Wis. Stat 252.23 &  Wages & Benefits  Operating Expenses  368  TOTAL EXPENSES  4,542  0.04  establishments will be inspected annually.  TOTAL EXPENSES  100% of body art establishments will be inspected annually.  |     |             |  |                   |                             | _        | -    |                           |  |
| piercing establishments in order to protect public health and safety. The program is in place to verify compliance with local and state regulation by all licensed tattoo and body piercing establishments.  252.24  Wages & Benefits  Operating Expenses  368  TOTAL EXPENSES \$ 4,542   |     |             |  | Win Chat 050 00 9 | ,                           | •        | -    | 100% of body art          |  |
| is in place to verify compliance with local and state regulation by all licensed tattoo and body piercing establishments.  Operating Expenses \$ 368  TOTAL EXPENSES \$ 4,542   | 42  | EH TATTOO   |  |                   |                             |          | 0.04 | 1                         |  |
| tattoo and body piercing establishments.  TOTAL EXPENSES \$ 4,542   |     |             |  |                   |                             | ,        |      | inspected annually.       |  |
|   |     |             | , , ,  |                   |                             | •        |      |                           |  |
|   |     |             |  |                   |                             |          | -    |                           |  |

| To asses and abate possible human health hazards. Complaints cain include, but are not limited to discharge of locid or hazardosa substances, guitage not properly contained, pollution of a body of water, accumulation of carcasses, accumulation of decopying organic matter in which vermic new bread, dilipidated housing, a dangerous, unsanitary or otherwise until studente, and sold waste. Provincemental Health (Eq.) staff cubelle, and enforce complaint or concerns regarding these types of issues. The substance, which is the state of the policy of the complaint or concerns regarding these types of issues. The substance of the policy of the complaint or concerns regarding these types of issues. The substance of the policy of the complaint of concerns regarding these types of issues. The substance of the policy of the complaint of the policy of the complaint of concerns regarding these types of issues. The substance of the policy of the complaint of the policy of the complaint of the policy of the complaint of the policy of the policy of the complaint of the policy of t   |     |           |  |                   | _ ,,, ,, ,,                 | T .  |           |       |                          |  |  |
|--|-----|-----------|--|-------------------|-----------------------------|------|-----------|-------|--------------------------|--|--|
| tual are not limited to: discharge of toxic or hazardous substances, garbage not propely contained, pollution of a body of weter, accumulation of decaying organic matter in which vermin can breed, dispidated housing, a dangerous, unanating or otherwise until structure, and solid water. Environmental Health (EH) staff collect, evaluate, investigate, and enforce compliant or concern regarding these byses of issues. The authority for the program is given by Wilscorean State Statutes and local county ordinance. Health Staff collect, evaluate, investigate, and enforced county ordinance. Physical Department (SCHP) to base enforcement action. Funding is from County task levy. Additionally, Environmental Health staff work in conjunction with DHS. DH-L Communicate (SCHP) to base enforcement action. Funding is from County task levy. Additionally, Environmental Health staff work in conjunction with DHS. DH-L Communicate Disease uses. Conservation Planning and Zozinia, and UVE Extension on issues such as Blue Green Agine, intrinse in private dinking water, vertex-brote surveillance and Legionelial invasibility. Agine and the staff containing Legionelia than task as proteins of the staff containing Legionelia than task as protein of the staff containing Legionelia than task protein of the staff containing task place in the staff containi   |     |           | To assess and abate possible human health hazards. Complaints can include.         |                   | Fees / Medicaid             | \$   | -         |       |                          |  |  |
| property contained, pollution of a body of water, accumulation of corresses, accumulation of decaying organic matter in which vermit can bered, diligipidated housing, a dangerous, unenatinary or otherwise unifs structure, and sold waste. Providence ocomplaint or concerns regarding these types of issues. The authority for the program is given by Wilscoinsi States Statutes and local county ordinance. "Abotting Public Nusanor Alfording the Public Health's Wilscoinsi States County ordinance." Public Health Degrating (SCH) to take enforcement action. Funding is from County waster, vector-borne surveillance and Legionella investigations. Wils. Stat. 252.11 Wils. Stat. 252.11 Wils. Stat. 252.11 States and local matter of the Legionella bracheria. After Legionella from and fulliples in bubliching water systems, water containing Legionella then has to spread in droptists small enough for people to breather in. Environmental Health says a key role in the remediation of Legionella in commercial Lodging facilities by conducting investigations, enforcement action, ample collection and working in oldborardon with state agencies such as flag. S   |     |           | · · · · · · · · · · · · · · · · · · ·  |                   | Grants / Donations          | \$   |           |       |                          |  |  |
| housing, a dangerous, unsanitary or otherwise unfill structure, and solid waste. Environmental Health Health (EH) staff colocity, avaluate, investigate, and enforce complaint or concerns regarding these types of issues. The authority for the program is givine by Wisconeii State Statutes and colocal county ordinance, 'Abstraing Public Nuisance Affecting the Public Health' which enables Sauk County Health Department (SCHI) to late denotionement action. Funding is from County late tory. Additionally, Environmental Health staff work in conjunction with DHS, DHH. Communicable Diseases unsets, Conservation Permiting and Zoning, and any water, veder-brane sourcellance and Lagionalis investigations.  EH HEALTH HAZARDS  EH HEALTH HAZARDS  EH LEGALTH HAZARDS  EH LEGALTH HAZARDS  Legionnaires Disease is a serious type of pneumonia caused by the Legionella bacteria. After Legionella grows and mulplies in bilding water systems, water containing Legionalis most mulplies in bilding water systems, water containing Legionalis most make more informed actions. This data and information and working in collaboration with state agencies such as DSPS and DHS.  Analysis resident and anthropods in Sauk County have been known to transmit disease pathlogies. Through the Vector Surveillance program, Environmental disease pathlogies. This helps citizens make more informed discissions. This data and information sharing can help prevent diseases transmission and infection rates in Sauk County.  Rabbies is a reportable communicable disease caused by warm blooded animals. The role of the Public Health Nurse with regards to rables is to make sure the exposure or potential exposure or potential exposure or trailies. The Public Health nurses work collaboratively with Environmental Health staff on all rables cases.  Phis Ch. 95.21  The rate of the Public Health Nurse with regards to rables is to make sure the exposure or potential exposure   |     |           | properly contained, pollution of a body of water, accumulation of carcasses,       |                   | Carryforward / Fund Balance | \$   | 10,000    |       |                          |  |  |
| Environmental Health (EH) staff collect, evaluate, investigate, and enforce compliant or concerne regarding these byses of issues. The authority for the program is given by Wisconian State Statutes and local county ordinance, "Abstrage Public Mission in the Public Health" which enables Sauk County Health Department (SCHD) to take enforcement action. Funding is from County take key. Additionally, Environmental Health staff on in conjunction with DRS, DPH, Communicable Disease nurses, Conservation Panning and Zoning, and UW Extersion on issues such as Blue Green Algae, intrinse in private enforcing the Public Health in Communication on issues such as Blue Green Algae, intrinse in private enforcing the Public Health will be Blue Green Algae, intrinse in private insight with the Control of the Public Health in Communication (Joging facilities by conducting investigations, enforcement action, sample collection and working in collaboration with state agencies such as DSPS and DHS.  Many insects and anthropods in Sauk County have been known to transmit disease pathogens. Through the Vector Surveillance program, Environmental Health is able to pather data that in fine provide insight in lot the course of Vector borne diseases. This helps citizen make more informed decisions. This data and information sharing can help provent disease caused by warm blooded animals. The role of the Public Health nurses with colleboratively with Environmental Health staff on all rabies cases.  Rabies is a reportable communicable disease caused by warm blooded animals. The role of the Public Health nurses with colleboratively with Environmental Health staff on all rabies cases.  Pages 8 Benefits 5 (28,855)  Total EXPENSES 5 17904  Totals Sharing 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |     |           |  |                   | TOTAL REVENUES              | \$   | 10,000    |       |                          |  |  |
| omplaint or concerns regarding these types of issues. The authority for the program is given by Wisconsin State Statutes and local county ordinance, "Abdraing Public Nisiance Affecting the Public Health" which enables Sauk County tax key. Additionally, Environmental Health staff work in conjunction with DHS, DPH. Communicable Disease neares. Conservation Planning and Zoning, and UW Extension on issues such as Blue Green Algae, nitrates in private drinking water, vector-borne surveillance and Legionella investigations.  EH HEALTH HAZARDS  EH HEALTH HAZARDS  EI HEALTH HAZARDS  Legionnaires Disease is a serious type of pneumonia caused by the Legionella bacteria. After Legionelag grows and multiples in building water systems, water containing Legionela then has to systemal divolpted samal enough for people to breather in. Environmental Health that same and the property of the property   |     |           |  |                   | Wages & Benefits            | \$   | 36,819    |       | 5% reduction in Lyme's   |  |  |
| **Pasting Public Nuisance Affecting the Public Health Venich enables Sauk Courty Health Department (SCHD) to take enforcement action. Funding is from County tax key. Additionally, Environmental Health staff work in conjunction with DHs, DPH, Communicable Disease nurses, Conservation Planning and Zong, and UW Extension on issues such as Blue Green Algae, nitrates in private drinking water, vector-borne surveillance and Legionella investigations.  Legionnaires Disease is a serious type of pneumonia caused by the Legionella bacteria. After Legionella grows and multiples in building water systems, water containing Legionela then has to spread in dopties small enough for people to breathe in. Environmental Health plays a key role in the remediation of Legionella in commercial lodging facilities small enough for people to breathe in. Environmental Health plays a key role in the remediation of Legionella in commercial lodging facilities small enough for people to breather in. Environmental Health staff can be gastered than the approximation with state agencies such as DSPS and DHS.  Many insects and arthropods in Sauk County have been known to transmit disease pathogens. Through the Vector Surveillance program, Environmental Health shall be gastered than than an provide inergial in the occurrence of the state of the pathogens of the p   |     |           |  |                   | Operating Expenses          | \$   | 10,939    |       | ,                        |  |  |
| Health Department (SCHD) to take enforcement action. Funding is from County Vax levy. Additionally, Environmental Health staff work in conjunction with DHS, DPH, Communicable Disease nurses, Conservation Planning and Zoning, and UW Extension on issues such as Bike Green Again, entrates in private drinking what, it is a start of the property of the  |     |           |  |                   | TOTAL EXPENSES              | \$   | 47,758    |       |                          |  |  |
| ## Land Health   Facility   Enderground   Facility   Enderground   Ender   |     |           | , i  | W:- 0t-+ 054 50   | COUNTY LEVY                 | \$   | 37,758    |       |                          |  |  |
| BH HEALTH HAZARDS  BE HEALTH HAZARDS  BE Green Algo, intrates in privated drinking and UWE Extension on issues such as Blue Green Algo, intrates in privated drinking users, vector-borne surveillance and Legionealia investigations.  Legionnaires Disease is a serious bye of pneumonia caused by the Legionelia bacteria. After Legionelia grows and multiples in building water systems, water containing Legionelia then has to spread in droplets small enough for people to breather in. Environmental Health plays a key role in the remediation of Legionelia in commercial bodging facilities by conducting investigations, enforcement action.  Sample collection and working in collaboration with state agencies such as DSPS and DHS.  Many insects and arthropods in Sauk County have been known to transmit disease pathogens. Through the Vector Surveillance program, Environmental Health is able to gather data that can provide insight into the occurrence of Vector borne diseases. The help of the Public Health numbers work collaboratively with Environmental Health staff on all rabies cases.  BERS MEDICAL STATE & Wils. Stat 252 Wis. Stat 252 W   |     |           | tax levy. Additionally, Environmental Health staff work in conjunction with DHS,   |                   |                             |      |           |       |                          |  |  |
| ## HEALTH HAZARDS  ## HEALTH HAZARDS  ### HAZARD  ### HAZARDS  ### HAZARDS  ### HAZARDS  ### HAZARDS  ### HAZARD  ### HAZARDS  ### HAZA   |     |           |  |                   |                             |      |           |       |                          |  |  |
| HAZARDS Legionnaires Disease is a serious type of pneumonia caused by the Legionella bacteria. After Legionella grows and multiplies in building water systems, water containing Legionella grows and multiplies in building water systems, water containing Legionella from the properties on the production of the production in commercial lodging facilities by conducting investigations, enforcement action, sample collection and working in collaboration with state agencies such as DSPS and DHS.  Many insects and arthropods in Sauk County have been known to transmit disease parthogens. Through the Vector Surveillance program, Environmental Health is able to gather data that can provide insight into the occurrence of Vector borne diseases. This data and information sharing can help prevent disease transmission and infection rates in Sauk County.  Rabies is a reportable communicable disease caused by warm blooded animals. The role of the Public Health Nurse with regards to rabies is to make sure the affected patient has the appropriate follow up care and education after an exposure or potential exposure to rabies. The Public Health nurses work collaboratively with Environmental Health staff on all rabies cases.  PHS Ch. 95.21  Totals  Totals  These totals should match on the Program Costs Tab as well as the Munis Help  Totals  Totals  Totals  Totals  Totals  Totals  Totals  Time bot lots should match on the Program Costs Tab as well as the Munis Help  Totals  Totals  Totals  Legionnaires Disease is a serious type of producting investigations, enforcement action. The Legionella Wils. Stat 252, Wils. Statin ACD.  Total Revenues 1 2.0.4   |     |           |  | 20                |                             |      |           |       |                          |  |  |
| Legionalerse Disease is a serious type of pneumonia caused by the Legionella bacteria. After Legionella grows and multiples in building water systems, water containing Legionella then has to spread in droplets small enough for people to breathe in. Environmental Health plays as key role in the remediation of Legionella in commercial bidging facilities by conducting investigations, enforcement action, sample collection and working in collaboration with state agencies such as DSPs and DHS.  Many insects and arthropods in Sauk County have been known to transmit disease pathogens. Through the Vector Surveillance program, Environmental Health is able to gather data that can provide insight into the occurrence of Vector borne diseases. This helps citizens make more informed decisions. This data and information sharing can help prevent disease transmission and infection rates in Sauk County.  Rabies is a reportable communicable disease caused by warm blooded animals. The role of the Public Health Nurse with regards to rabies is to make sure the affected patient has the appropriate follow up care and education after an exposure or potential exposure to rabies. The Public Health nurses work collaboratively with Environmental Health staff on all rabies cases.  DHS Ch. 95.21  DHS Ch. 95.22  DHS Ch. 95.25  TOTAL REVENUES \$ - County Legy \$ 17,904  Fees / Medicaid \$ - County Legy \$ 17,904  County Legy \$ 17,904  Fees / Medicaid \$ - County Legy \$ 17,904  TOTAL EXPENSES \$ 17,904  Fees / Medicaid \$ - County Legy \$ 17,904  Fees / Medicaid \$ - County Legy \$ 17,904  Fees / Medicaid \$ - County Legy \$ 17,904  Fees / Medicaid \$ - County Legy \$ 17,904  Fees / Medicaid \$ - County Legy \$ 17,904  Fees / Medicaid \$ - County Legy \$ 17,904  Fees / Medicaid \$ - County Legy \$ 17,904  Fees / Medicaid \$ - County Legy \$ 17,904  Fees / Medicaid \$ - County Legy \$ 17,904  Fees / Medicaid \$ - County Legy \$ 17,904  Fees / Medicaid \$ - County Legy \$ 17,904  Fees / Medicaid \$ - County Legy \$ 17,904  Fees / Medicaid \$ - County Legy \$ 17,904  Fees / Medic                                   | 1,0 | EH HEALTH | water, vector-borne surveillance and Legionella investigations.                    | DHS Ch.145.17 &   |                             |      |           | 0.00  |                          |  |  |
| bacteria. After Legionella grows and multiplies in building water systems, water containing Legionella than that so spread in droplets small enough for people by the testite in. Environmental Health plays a key role in the remediation of Legionella in commercial bdging facilities by conducting investigations, enforcement action, sample collection and working in collaboration with state agencies such as DSPs and DHS.  Many insects and arthropods in Sauk County have been known to transmit disease pathogens. Through the Vector Surveillance program, Environmental Health is able to gather data that can provide insight into the occurrence of Vector borne diseases. This data and information sharing can help prevent disease transmission and infection rates in Sauk County.  Rabies is a reportable communicable disease caused by warm blooded animals. The role of the Public Health Nurse with regards to rabies is to make sure the affected patient has the appropriate follow up care and education after an exposure or potential exposure to rabies. The Public Health nurses work collaboratively with Environmental Health staff on all rabies cases.  DHS Ch. 95.21  DHS Ch. 95.21  TOTAL EXPENSES \$ 17,904  Fees / Medicaid \$ - Carryforward / Fund Balance \$ - Carryforward / Fund Bal  | 43  | HAZARDS   | Legionnaires Disease is a serious type of pneumonic serious by the Legionalle      | Wis. Stat. 252.11 |                             |      |           | 0.38  |                          |  |  |
| containing Legionella then has to spread in droplets small enough for people to breather in. Environmental Health plays a key role in the remediation of Legionella in commercial lodging facilities by conducting investigations, enforcement action, sample collection and working in collaboration with state agencies such as DSPS and DHS.  Many insects and arthropods in Sauk County have been known to transmit disease pathogens. Through the Vector Surveillance program, Environmental Health Health is able to gather data that can provide insight into the occurrence of Vector borne diseases. This helps citizens make more informed decisions. This data and information sharing can help prevent disease transmission and infection rates in Sauk County.  Rabies is a reportable communicable disease caused by warm blooded animals. The role of the Public Health Nurse with regards to rabies is to make sure the affected patient has the appropriate follow up care and education after an exposure or potential exposure to rabies. The Public Health nurses work collaboratively with Environmental Health staff on all rabies cases.  PHS Ch. 95.21  Outlay  Seal-A-Smile Van  Total EXPENSES \$ 17,904  Fees / Medicald \$  Total EXPENSES \$ 17,904  Fees / Medicald \$  Carryforward / Fund Balance \$  TOTAL EXPENSES \$ 5,2555  TOTAL EXPENSES \$ 5,2555  COUNTY LEVY \$  Total EXPENSES \$ 4,833,662  TOTAL EXPENSES \$ 3,134,9993  Total EXPENSES \$ 3,149,993  Total EXPENSES \$ 4,863,562   |     |           |  |                   |                             |      |           |       |                          |  |  |
| breathe in. Environmental Health plays a key role in the remediation of Legionella in commercial lodging facilities by conducting investigations, enforcement action, sample collection and working in collaboration with state agencies such as DSPS and DHS.  Many insects and arthropods in Sauk County have been known to transmit disease pathogens. Through the Vector Surveillance program, Environmental Health is able to gather data that can provide insight into the occurrence of Vector borne diseases. This helps citizens make more informed decisions. This data and information sharing can help prevent disease transmission and infection rates in Sauk County.  Rabies a reportable communicable disease caused by warm blooded animals. The role of the Public Health Nurse with regards to rabies is to make sure the account of the Public Health Nurse with regards to rabies is to make sure the account of the Public Health Nurse with regards to rabies is to make sure the account of the Public Health Nurse with regards to rabies is to make sure the account of the Public Health Nurse with regards to rabies is to make sure the account of the Public Health staff on all rabies cases.  DHS Ch. 95.21  DHS Ch. 95.21  DHS Ch. 95.21  DHS Ch. 95.21  Total EXPENSES \$ 1,700  TOTAL EXPENSES \$ 52,855  TOTAL EXPENSES \$ 52,855  TOTAL EXPENSES \$ 52,855  COUNTY LEVY \$  Total Expenses \$ 3,134,993  TOTAL EXPENSES \$ 4,683,662  30.75  |     |           |  | -                 |                             |      |           |       | · ·                      |  |  |
| in commercial lodging facilities by conducting investigations, enforcement action, sample collection and working in collaboration with state agencies such as DSPS and DHS.  Many insects and arthropods in Sauk County have been known to transmit disease pathogens. Through the Vector Surveillance program, Environmental Health is able to gather data that can provide insight into the occurrence of Vector borne diseases. This helps citizens make more informed decisions. This data and information sharing can help prevent disease transmission and infection rates in Sauk County.  Rabies is a reportable communicable disease caused by warm blooded animals. The role of the Public Health Nurse with regards to rabies is to make sure the affected patient has the appropriate follow up care and education after an exposure or potential exposure to rabies. The Public Health nurses work collaboratively with Environmental Health staff on all rabies cases.  DHS Ch. 95.21  TOTAL EXPENSES \$ 17,904  COUNTY LEVY \$ 17,904  Fees / Medicaid \$ 5 - Carryforward / Fund Balance \$ 5 - Carryforward / Fund                                       |     |           |  | -                 |                             |      |           |       | • .                      |  |  |
| sample collection and working in collaboration with state agencies such as DSPS and DHS.  Many insects and arthropods in Sauk County have been known to transmit disease pathogens. Through the Vector Surveillance program, Environmental Health is able to gather data that can provide insight into the occurrence of Vector borne diseases. This helps citizens make more informed decisions. This data and information sharing can help prevent disease transmission and infection rates in Sauk County.  Rabies is a reportable communicable disease caused by warm blooded animals. The role of the Public Health Nurse with regards to rabies is to make sure the affected patient has the appropriate follow up care and education after an exposure or potential exposure to rabies. The Public Health nurses work collaboratively with Environmental Health staff on all rabies cases.  DHS Ch. 95.21  TOTAL REVENUES \$ 1,700 to did to display to disp  |     |           | in commercial lodging facilities by conducting investigations, enforcement action, |                   |                             |      |           |       |                          |  |  |
| Many insects and arthropods in Sauk County have been known to transmit disease pathogens. Through the Vector Surveillance program, Environmental Health is able to gather data that can provide insight into the occurrence of Vector borne diseases. This helps citizens make more informed decisions. This data and information sharing can help prevent disease transmission and infection rates in Sauk County.  Rabies a reportable communicable disease caused by warm blooded animals. The role of the Public Health Nurse with regards to rabies is to make sure the affected patient has the appropriate follow up care and education after an exposure or potential exposure to rabies. The Public Health nurses work collaboratively with Environmental Health staff on all rabies cases.  DHS Ch. 95.21  TOTAL REVENUES \$ 17,904  COUNTY LEVY \$ 17,904  COUNTY LEVY \$ 17,904  COUNTY LEVY \$ 17,904  COUNTY LEVY \$ 17,904  Fees / Medicaid \$  |     |           | ·  | 70                |                             |      |           |       |                          |  |  |
| disease pathogens. Through the Vector Surveillance program, Environmental Health is able to gather data that can provide insight into the occurrence of Vector borne diseases. This helps citizens make more informed decisions. This data and information sharing can help prevent disease transmission and infection rates in Sauk County.  Rabies a reportable communicable disease caused by warm blooded animals. The role of the Public Health Nurse with regards to rabies is to make sure the affected patient has the appropriate follow up care and education after an exposure or potential exposure to rabies. The Public Health nurses work collaboratively with Environmental Health staff on all rabies cases.  DHS Ch. 95.21  TOTAL EXPENSES \$ 17,904  Fees / Medicaid \$ COUNTY LEVY \$ 1,7904  Fees / Medicaid \$ COUNTY LEVY \$ 1,7904  Fees / Medicaid \$ Carryforward / Fund Balance \$ Carryforward / Fund Balance \$ Carryforward / Fund Balance \$ COUNTY LEVY \$ 1,7904  Fees / Medicaid \$ Carryforward / Fund Balance \$ Carryforward / Fund Balance \$ Carryforward / Fund Balance \$ County Levy \$ Carryforward / Fund Balance \$ Carryforward / Fund Balance \$ Carryforward / Fund Balance \$ County Levy \$ Carryforward / Fund Balance \$  |     |           | and DHS.   |                   |                             |      |           |       |                          |  |  |
| disease pathogens. Through the Vector Surveillance program, Environmental Health is able to gather data that can provide insight into the occurrence of Vector borne diseases. This helps citizens make more informed decisions. This data and information sharing can help prevent disease transmission and infection rates in Sauk County.  Rabies a reportable communicable disease caused by warm blooded animals. The role of the Public Health Nurse with regards to rabies is to make sure the affected patient has the appropriate follow up care and education after an exposure or potential exposure to rabies. The Public Health nurses work collaboratively with Environmental Health staff on all rabies cases.  DHS Ch. 95.21  TOTAL EXPENSES \$ 17,904  Fees / Medicaid \$ COUNTY LEVY \$ 1,7904  Fees / Medicaid \$ COUNTY LEVY \$ 1,7904  Fees / Medicaid \$ Carryforward / Fund Balance \$ Carryforward / Fund Balance \$ Carryforward / Fund Balance \$ COUNTY LEVY \$ 1,7904  Fees / Medicaid \$ Carryforward / Fund Balance \$ Carryforward / Fund Balance \$ Carryforward / Fund Balance \$ County Levy \$ Carryforward / Fund Balance \$ Carryforward / Fund Balance \$ Carryforward / Fund Balance \$ County Levy \$ Carryforward / Fund Balance \$  |     |           | Many insects and arthropods in Sauk County have been known to transmit             |                   |                             |      |           |       |                          |  |  |
| Vector borne diseases. This helps citizens make more informed decisions. This data and information sharing can help prevent disease transmission and infection rates in Sauk County.  Rabies Rabies are portable communicable disease caused by warm blooded animals. The role of the Public Health Nurse with regards to rabies is to make sure the affected patient has the appropriate follow up care and education after an exposure or potential exposure to rabies. The Public Health nurses work collaboratively with Environmental Health staff on all rabies cases.  DHS Ch. 95.21  Fees / Medicaid \$ - Grants / Donations \$ - Carryforward / Fund Balance \$ - Carryforward / Fund Balance \$ - County Levy \$ - Carryforward / Fund Balance \$ - Carryforward / Fund Balance \$ - County Levy \$ - Carryforward / Fund Balance \$ - Carryforward / Fund Balanc                        |     |           |  |                   |                             |      |           |       |                          |  |  |
| data and information sharing can help prevent disease transmission and infection rates in Sauk County.  Rabies In Sauk County.  Rabies a reportable communicable disease caused by warm blooded animals. The role of the Public Health Nurse with regards to rabies is to make sure the affected patient has the appropriate follow up care and education after an exposure or potential exposure to rabies. The Public Health nurses work collaboratively with Environmental Health staff on all rabies cases.  DHS Ch. 95.21  TOTAL REVENUES \$   |     |           |  |                   |                             |      |           |       |                          |  |  |
| rates in Sauk County.  Rabies Rabies is a reportable communicable disease caused by warm blooded animals. The role of the Public Health Nurse with regards to rabies is to make sure the affected patient has the appropriate follow up care and education after an exposure or potential exposure to rabies. The Public Health nurses work collaboratively with Environmental Health staff on all rabies cases.  DHS Ch. 95.21  TOTAL EXPENSES \$ 1,700  TOTAL EXPENSES \$ 17,904  COUNTY LEVY \$ 17,904  COUNTY LEVY \$ 17,904  COUNTY LEVY \$ 17,904  COUNTY LEVY \$ 5,2855  TOTAL EXPENSES \$ 52,855  TOTAL EXPENSES \$ 52,855  TOTAL EXPENSES \$ 52,855  COUNTY LEVY \$ 1,7004  Totals These totals should match on the Program Costs Tab as well as the Munis Help Tab.  Totals These totals should match on the Program Costs Tab as well as the Munis Help Tab.  Totals Totals Totals Tab.   |     |           | · ·  |                   |                             |      |           |       | -                        |  |  |
| Rabies is a reportable communicable disease caused by warm blooded animals. The role of the Public Health Nurse with regards to rabies is to make sure the affected patient has the appropriate follow up care and education after an exposure or potential exposure to rabies. The Public Health nurses work collaboratively with Environmental Health staff on all rabies cases.    DHS Ch. 95.21   TOTAL REVENUES \$ - Wages & Benefits \$ 16,204 Operating Expenses \$ 1,700 TOTAL EXPENSES \$ 17,904 Operating Expenses \$ 17,904 TOTAL EXPENSES \$ 17,904 Operating Expenses \$ 17,000 TOTAL EXPENSES \$ 17,904 Operating Expenses \$ 17,000 TOTAL EXPENSES \$ 17,904 Operating Expenses \$ 10,000 TOTAL EX |     |           | 9 , ,  |                   |                             |      |           |       | , ,                      |  |  |
| Rabies is a reportable communicable disease caused by warm blooded animals. The role of the Public Health Nurse with regards to rabies is to make sure the affected patient has the appropriate follow up care and education after an exposure or potential exposure to rabies. The Public Health nurses work collaboratively with Environmental Health staff on all rabies cases.  DHS Ch. 95.21  TOTAL REVENUES \$ Wages & Benefits \$ 16,204 Operating Expenses \$ 1,700 Operating Expenses \$ 52,855 OCOUNTY LEVY \$ 17,904 Operating Expenses \$ 52,855 OCOUNTY LEVY \$ 17,904 Operating Expenses \$ 52,855 OCOUNTY LEVY \$ - Operating Expenses \$ 52,855 OCOUNTY LEVY \$ - TOTAL REVENUES \$ 3,134,993 Operating Expenses \$ 4,683,562 Operatin                    |     |           | Tales in Sauk County.  |                   |                             |      |           |       | 5%                       |  |  |
| Rabies Rabies is a reportable communicable disease caused by warm blooded animals. The role of the Public Health Nurse with regards to rabies is to make sure the affected patient has the appropriate follow up care and education after an exposure or potential exposure to rabies. The Public Health nurses work collaboratively with Environmental Health staff on all rabies cases.    DHS Ch. 95.21     Carryforward / Fund Balance   \$ -     TOTAL REVENUES   \$ -     Unique   TOTAL EXPENSES   \$ 16,204   Operating Expenses   \$ 17,004   COUNTY LEVY   \$ 17,904   COUNTY LEVY   \$    |     |           |  |                   | Fees / Medicaid             | _    | -         |       |                          |  |  |
| The role of the Public Health Nurse with regards to rabies is to make sure the affected patient has the appropriate follow up care and education after an exposure or potential exposure to rabies. The Public Health nurses work collaboratively with Environmental Health staff on all rabies cases.  DHS Ch. 95.21  DHS Ch. 95   |     |           | Rabies is a reportable communicable disease caused by warm blooded animals         |                   |                             |      | -         |       |                          |  |  |
| Additional affected patient has the appropriate follow up care and education after an exposure or potential exposure to rabies. The Public Health nurses work collaboratively with Environmental Health staff on all rabies cases.  DHS Ch. 95.21  DHS Ch. 95.21  Wages & Benefits \$ 16,204  Wages & Benefits \$ 17,904  COUNTY LEVY \$ 17,904  Fees / Medicaid \$ - Grants / Donations \$ - Carryforward / Fund Balance \$ 52,855  TOTAL REVENUES \$ 52,855  Wages & Benefits \$ - Operating Expenses \$ 52,855  TOTAL REVENUES \$ 52,855  TOTAL EXPENSES \$ 52,855  COUNTY LEVY \$ - Totals  These totals should match on the Program Costs Tab as well as the Munis Help Tab.  Totals  Totals  Totals  Totals  Totals  Total Expenses \$ 3,134,993  Total Expenses \$ 4,683,562  TOTAL Expenses \$ 4,683,562  TOTAL Expenses \$ 4,683,562  TOTAL Expenses \$ 4,683,562   |     |           | · · · · · · · · · · · · · · · · · · ·  |                   |                             |      | -         |       | -                        |  |  |
| exposure or potential exposure to rables. The Public Health nurses work collaboratively with Environmental Health staff on all rabies cases.    Operating Expenses   \$ 1,700     TOTAL EXPENSES   \$ 17,904     COUNTY LEVY   \$ 17,904     COUNTY LEVY   \$ 17,904     Fees / Medicaid   \$ -     Grants / Donations   \$ 52,855     Carryforward / Fund Balance   \$ 52,855     Wages & Benefits   \$ -     Operating Expenses   \$ 52,855     TOTAL REVENUES   \$ 52,855     Wages & Benefits   \$ -     Operating Expenses   \$ 52,855     TOTAL EXPENSES   \$ 52,855     TOTAL EXPENSES   \$ 52,855     TOTAL EXPENSES   \$ 3,134,993     Totals   Total Expenses   \$ 3,134,993     Total Expenses   \$ 4,683,562     TOTAL EXPENSES   \$ 4,683,562     38.72   | 44  | Rabies    | · ·  | DHS Ch. 95.21     |                             | _    | -         | 0.16  |                          |  |  |
| Collaboratively with Environmental Health staff on all rables cases.  TOTAL EXPENSES \$ 17,904  COUNTY LEVY \$ 17,904  Fees / Medicaid \$ - Grants / Donations \$ - Carryforward / Fund Balance \$ 52,855  TOTAL REVENUES \$ 52,855  TOTAL EXPENSES \$ 52,855  TOTAL EXPENSES \$ 52,855  COUNTY LEVY \$ - TOTAL EXPENSES \$ 52,855  COUNTY LEVY \$ - TOTAL EXPENSES \$ 3,134,993  Totals   |     |           | exposure or potential exposure to rabies. The Public Health nurses work            |                   |                             |      |           |       | 10                       |  |  |
| Totals   Total   Totals   To   |     |           | collaboratively with Environmental Health staff on all rabies cases.               |                   |                             |      |           |       | . •                      |  |  |
| Fees / Medicaid   \$ -   |     |           |  |                   |                             |      |           |       | octabilorimonto          |  |  |
| Outlay  Seal-A-Smile Van  n carryover since not anticipated until 2023  TOTAL EXPENSES \$ 52,855  COUNTY LEVY \$ -  These totals should match on the Program Costs Tab as well as the Munis Help Tab.  Totals  Total EXPENSES \$ 4,683,562  TOTAL EXPENSES \$ 4,683,562  38.72   |     |           |  |                   |                             |      | 17,304    |       |                          |  |  |
| Outlay  Seal-A-Smile Van  n carryover since not anticipated until 2023  TOTAL EXPENSES \$ 52,855  COUNTY LEVY \$ -  These totals should match on the Program Costs Tab as well as the Munis Help Tab.  Totals  Total EXPENSES \$ 4,683,562  TOTAL EXPENSES \$ 4,683,562  TOTAL EXPENSES \$ 4,683,562  TOTAL EXPENSES \$ 4,683,562  |     |           |  |                   | ·                           |      |           |       |                          |  |  |
| Outlay  Seal-A-Smile Van  Seal-A-Smile Van  Seal-A-Smile Van  TOTAL REVENUES \$ 52,855 Wages & Benefits \$ - Operating Expenses \$ 52,855 TOTAL EXPENSES \$ 52,855 COUNTY LEVY \$ -  These totals should match on the Program Costs Tab as well as the Munis Help Tab.  Totals  TOTAL REVENUES \$ 52,855 COUNTY LEVY \$ -  These totals should match on the Program Costs Tab as well as the Munis Help Total EXPENSES \$ 4,683,562  38.72   |     |           |  |                   |                             |      | 52 855    |       | Included the specialized |  |  |
| Operating Expenses   | ay  |           |  |                   |                             |      |           |       | •                        |  |  |
| Operating Expenses   | ΙŦ  | Outlay    | Seal-A-Smile Van   |                   |                             |      | -         | -     |                          |  |  |
| TOTAL EXPENSES \$ 52,855  COUNTY LEVY \$ -  These totals should match on the Program Costs Tab as well as the Munis Help Totals  Totals  Total EXPENSES \$ 52,855  COUNTY LEVY \$ -  TOTAL REVENUES \$ 3,134,993  TOTAL EXPENSES \$ 4,683,562  38.72   | 10  |           |  |                   | _ •                         |      | 52,855    |       | •                        |  |  |
| Totals  Total EXPENSES  \$ 4,683,562  38.72  |     |           |  |                   |                             |      |           |       |                          |  |  |
| Totals  These totals should match on the Program Costs Tab as well as the Munis Help  Totals   |     |           |  |                   |                             |      | -         |       |                          |  |  |
| Totals   Total Expenses   \$ 4,683,562   38.72   |     |           | These totals should metals as the Dressess Costs Tab as well as the Atimic Units   |                   | TOTAL REVENUES              | \$ 3 | 3,134,993 |       |                          |  |  |
| COUNTY LEVY \$ 1.548.569   |     | Totals    |  |                   | TOTAL EXPENSES              | \$ 4 | 4,683,562 | 38.72 |                          |  |  |
| 333 <u>22</u> 4 .,5.05,000   |     |           | Tub.   |                   | COUNTY LEVY                 | \$ 1 | 1,548,569 |       |                          |  |  |

| Output Measures - How much are we doing?   |  |                        |                |  |  |  |  |  |  |  |
|--|--|------------------------|----------------|--|--|--|--|--|--|--|
| Description  | 2021 Actual  | 2022 Estimated         | 2023 Estimated |  |  |  |  |  |  |  |
| Communicable Disease Follow Up   | 535  | 6495 (6269 COVID)      | 5,000          |  |  |  |  |  |  |  |
| Medical/Dental Vouchers Written  | 48   | 29                     | 60             |  |  |  |  |  |  |  |
| Immunizations Provided (includes COVID)  | 659 (274 non-Covid, 7,797<br>COVID administered in 2021) | 159                    | 500            |  |  |  |  |  |  |  |
| Tobacco Compliance Checks Made to Establishments   | Cancelled due to COVID                                   | Cancelled due to COVID | 60             |  |  |  |  |  |  |  |
| Number of Narcan units disseminated  | 129  | 200                    | 750            |  |  |  |  |  |  |  |
| Number of overdose survivors receiving a home visit attempt from Response Teams                                | 103  | 112                    | 182            |  |  |  |  |  |  |  |
| Number of oral screenings in the Seal-a-Smile program  | 1,649  | 1,700                  | 1,800          |  |  |  |  |  |  |  |
| Number of families served in Sauk County Nurse Family Partnership Program                                      | 123  | 104                    | TBD            |  |  |  |  |  |  |  |
| Percent of accidental child fatalities reviewed by the Child Death Review Team                                 | 100%   | 100%                   | 100%           |  |  |  |  |  |  |  |
| Percent of children in MCH program who receive Resource Nurse screenings to identify risks                     | 100%   | 100%                   | 100%           |  |  |  |  |  |  |  |
| Number of children (0-5) screened for elevated blood lead levels   | 79   | Cancelled due to COVID | 400            |  |  |  |  |  |  |  |
| Number of residents connected to health services through MA MATCH/FPOS   | 10   | 4                      | 50             |  |  |  |  |  |  |  |
| Number of CHA/CHIP meetings facilitated: Steering Committee, Data Council, Healthy Sauk 2030, Community Events | 12   | 24                     | 36             |  |  |  |  |  |  |  |
| WIC Caseload of Clients (average/month)  | 1,132  | 1,190                  | 1,200          |  |  |  |  |  |  |  |
| Fit Families Grant enrollees   | 50   | 53                     | 53             |  |  |  |  |  |  |  |
| Worksite Wellness Activities   | 1  | 3                      | 4              |  |  |  |  |  |  |  |
| Number of food service establishments inspected  | 1,237  | 1,300                  | 1,300          |  |  |  |  |  |  |  |
| Number of radon kits distributed   | 145  | 124                    | 136            |  |  |  |  |  |  |  |
| Number of tick drags completed   | n/a  | 24                     | 24             |  |  |  |  |  |  |  |
| Number of pool/water attractions inspected   | n/a  | 390                    | 390            |  |  |  |  |  |  |  |
| Number of Risk Control Plans Implemented during routine food establishment inspections                         | n/a  | 15                     | 36             |  |  |  |  |  |  |  |
| Number of car seats distributed to eligible families   | 53 (43 distributed, 10 fitted)                           | 55                     | 60             |  |  |  |  |  |  |  |

|  | Key Outcome Indicators / Selected Results - Ho  | ow well are we doing  | ?  |                        |
|--|---|---|--|------------------------|
| Description  | What do the results mean?   | 2021 Actual   | 2022 Estimated   | 2023 Estimated         |
| Immunization: Increase vaccination rates for all residents, with a focus on children and older adults, including an emphasis on Hep A, measles, and influenza, COVID-19 vaccines.  | The residents of Sauk County have been protected against vaccine-preventable diseases, which will improve the health of individuals, families, and the greater community. Rates for children 0-24 months are a good proxy of immunization success in a community, and are included here.  | 66%   | 68%  | 75%                    |
| Reducing Youth Alcohol Use:<br>high school students  | Youth alcohol use can lead to many problems, such as: addiction, problems with learning and memory, sexual assault, falls, vandalism, poisoning, and death.   | 43%   | n/a  | 40%                    |
| Reducing Youth Vaping: high school students  | Youth vaping causes many problems, such as: addiction, problems with learning and memory, severe respiratory diseases, cancer, and death.   | 26%   | n/a  | 21%                    |
| Education: The department will update the website & regularly use social media at least weekly to include the latest opportunities to support healthy living and how to connect to resources, as measured by the SCHD website visits annually. | Community members will understand how the Health Department can help them raise healthy families, how to connect to health improvement resources, how to utilize the opportunities Sauk County has to live the healthiest lives possible, and how to become an advocate and net promoter of public heath in Sauk County.  | 22,916  | 474,630 (including<br>399,303 unique views,<br>with an average of 3 min<br>40 seconds spent) | 300,000                |
| Sexually Transmitted Infections (STIs): reduce the rate of STIs in the community, with a focus on chlamydia.   | Community members will understand STI risks and prevention, practice safe sex, and access treatment to decrease their likelihood of contracting and/or spreading STI's  | 375.1   | 162.0  | 325.0                  |
| Suicide: Reduce suicide rate (per 100,000 population)  | Stigma around behavioral health treatment will be reduced and residents will access resources to treat mental health conditions which can result in suicide.  | 20.2  | 21.0   | 18.0                   |
| Reduce opioid overdose deaths  | Our efforts will decrease opioid overdose deaths by: better connecting survivors of overdose to treatment and other supports; training first responders and community members to identify opioid overdose and respond effectively with Narcan provided via our program; encouraging safe storage and disposal of prescription drugs through the provision of free supplies to prevent diversion; providing education to prescribers on alternatives to opioids and safe tapering; and other death prevention measures as identified by the Sauk County Overdose Death Review Team and other collaborations. | 21 people (includes<br>accidental/suicide/<br>undetermined in Sauk<br>County) | 14   | 14                     |
| Nurse Family Partnership (NFP):<br>improve the opportunities for<br>healthy futures of high risk<br>families.  | The longer a family stays in the program the greater potential benefit. Note: NFP Retention Rate by Pregnancy   | 82%   | 90%  | TBD based on 2021 data |
| Participation: 96% of enrolled participants are participating in WIC. The state average is 91.6%.  | WIC participation rates indicate connection to nutritional services to improve maternal and child health.   | 97.0%   | 98.0%  | 98.0%                  |
| wild Enrollment: increase enrollment during the first trimester of pregnant participants.  | Enrollment and access to services in the first trimester improves the maternal and infant health.   | 46.0%   | 50.0%  | 55.0%                  |
| Breast Feeding: Breast feeding duration rates at six (6) months were 54.9% in 2020.  | 50% of all breastfeeding women are still breastfeeding at six (6) months. The state average is 35%.   | 54.9%   | 56.0%  | 58.0%                  |

| Lead screening: 100% of Sauk<br>County WIC children are lead<br>screened. Due to COVID numbers<br>were low related no in person<br>appointments in 2020 and 2021 | All children at ages one and two have a lead test completed.  Any child over age three, with no prior lead test, will have a lead test completed.   | 30.0%       | 50.0%      | 100.0%     |
|--|---|-------------|------------|------------|
| Health Behavior: Greater than 50% of families have positive health change  | Fit Families (SNAP) set goals and work to meet those goals to improve healthy behaviors to reduce chronic health conditions and obesity.  81% percent of participants met the objective of 1 or less sweetened beverage per week. 100% of children completing the program engaged 60 minutes or more of physical activity each day. | 81%<br>100% | 82%<br>99% | 83%<br>99% |
| <b>Dental:</b> % of children with urgent dental needs referred and connected with dental services  | Connecting children with dental services early improves long term health outcomes   | NA          | 92%        | 100%       |
| PH Workforce: Staff retention rate   | Quality and consistency of services is improved when staff retention is high.   | 88%         | 95%        | 95%        |
| Food Service Inspections: Maintain percentage of food service establishments inspected through the DATCP program on time.  | Food safety is improved as a result of timely inspections   | 100%        | 100%       | 100%       |
| Transient, Non-Community Well Water: Percentage of wells tested through the DNR Well Water program.  | Testing TNC wells reduces rate of illness from drinking water   | 100%        | 100%       | 100%       |
| Lead: Percentage of children with<br>blood lead levels over 5 that have<br>been investigated and abated,<br>mitigated, or relocated.                             | ead levels over 5 that have<br>nvestigated and abated,  |             | 100%       | 100%       |
| <b>Body Art:</b> Percentage of body art inspections completed on time  | Disease is reduced with safe body art practices   | 100%        | 100%       | 100%       |
| Radon: Number of radon testing kits distributed  | Lung disease from exposure to high levels of radon is reduced through testing and connection to mitigation services   | 145         | 124        | 136        |

#### Changes and Highlights to the Department's Budget:

Combined Environmental Health (EH), Public Health (PH), and Women, Infants & Children (WIC) budgets due to multiple projects

**Department: Public Health (PH)** 

- 1. Public Health Technician (focusing on Dental) changed from .75 Full Time Equivalent (FTE) to 1.00 FTE
- 2. New Community Health Worker position, grant funded.
- 3. Public Health Included the specialized Seal-A-Smile Van in carryover since not anticipated until 2023

|  | 2022<br>Amended<br>Budget | Cost to Continue<br>Operations in<br>2023 | Change 1            | Change 2                  | Change 3         | 2023 Budget<br>Request |
|--|---------------------------|---|---------------------|---------------------------|------------------|------------------------|
| Description of Change                        |                           |   | PH Tech<br>Increase | NEW Comm<br>Health Worker | Seal-A-Smile Van |                        |
| Tax Levy                                     | 1,575,445                 | (40,832)                                  | 13,957              |                           |                  | 1,548,570              |
| Use of Fund Balance or<br>Carryforward Funds | 1,325,131                 | (900,458)                                 |                     |                           | 52,855           | 477,528                |
| All Other Revenues                           | 2,842,843                 | (211,290)                                 |                     | 25,911                    |                  | 2,657,464              |
| Total Funding                                | 5,743,419                 | (1,152,580)                               | 13,957              | 25,911                    | 52,855           | 4,683,562              |
|  |                           |   |                     |                           |                  |                        |
| Labor Costs                                  | 4,456,764                 | (762,061)                                 | 13,957              | 25,911                    |                  | 3,734,571              |
| Supplies & Services                          | 1,216,293                 | (320,157)                                 |                     |                           |                  | 896,136                |
| Capital Outlay                               | 70,362                    | (70,362)                                  |                     |                           | 52,855           | 52,855                 |
| Transfers to Other Funds                     | -                         | -   |                     |                           |                  | -                      |
| Addition to Fund Balance                     | -                         | -   |                     |                           |                  | -                      |
| Total Expenses                               | 5,743,419                 | (1,152,580)                               | 13,957              | 25,911                    | 52,855           | 4,683,562              |

#### Issues on the Horizon for the Department:

EH -will be conducting a time study to see if the rates we charge are appropriate including the implementation of a new software. The results of this study will determine new rates for operators (those that own establishments). This may lead to an increase or decrease in revenues.

- EH Expanding Vector surveillance will increase (Traps, Tick testing, Tick\Lyme's disease mapping/epidemiology)
- WIC The rising staff wages and health insurance cost to be funded only with existing grant dollars.
- WIC If COVID continues to limit physical presence of WIC appointments, child lead testing will continue to be non-existent. Increase impact on children with lead poisoning and decrease in revenue if not billing for lead testing.

### SAUK COUNTY, WISCONSIN 2023 BUDGET PROGRAM COST SCHEDULE Department: PUBLIC HEALTH

| Program #>                        | 1  | 2                                     | 3                                   | 4  | 5              | 6              |  |  |  |  |
|-----------------------------------|--|---------------------------------------|-------------------------------------|--|----------------|----------------|--|--|--|--|
| Short Program Name>               | Community Health Improvement Plan/Community Health Assessment (CHIP/CHA) | Communicable<br>Disease<br>CD/STI/HIV | Tuberculosis<br>Program             | Public Information<br>and<br>Communication | Immunization   | PNCC           |  |  |  |  |
| Is the Program Mandated?          | Yes  | Yes                                   | Yes                                 | Yes  | Yes            | No             |  |  |  |  |
| Statutory Reference               | Wis. Stat. 250.07,<br>DHS Ch. 140  | DHS Ch.145 &<br>Wis. Stat. 252        | Wis. Stat. 252.07<br>DHS Ch. 145.08 | DHS Ch. 140                                | DHS Ch. 144.08 | DHS Ch. 253.07 |  |  |  |  |
| REVENUE SOURCE                    |  |                                       |                                     |  |                |                |  |  |  |  |
| 1. User Fee Revenues              | \$ -   | \$ -                                  | \$ 500                              | \$ -                                       | \$ 500         | \$ -           |  |  |  |  |
| 2. Medicaid                       | \$ -   | \$ -                                  | \$ -                                | \$ -                                       | \$ -           | \$ 75,000      |  |  |  |  |
| 3. Dept of Health Services - CARS | \$ -   | \$ 5,300                              | \$ -                                | \$ -                                       | \$ 18,808      | \$ -           |  |  |  |  |
| DHS - Advancing Health Equity     | \$ -   | \$ -                                  | \$ -                                | \$ -                                       | \$ -           | \$ -           |  |  |  |  |
| Grant Name                        | \$ -   | \$ -                                  | \$ -                                | \$ -                                       | \$ -           | \$ -           |  |  |  |  |
| State Grants                      | \$ -   | \$ -                                  | \$ -                                | \$ -                                       | \$ -           | \$ -           |  |  |  |  |
| Children's Health Alliance SAS    | \$ -   | \$ -                                  | \$ -                                | \$ -                                       | \$ -           | \$ -           |  |  |  |  |
| Center for Disease Control        | \$ -   | \$ -                                  | \$ -                                | \$ -                                       | \$ -           | \$ -           |  |  |  |  |
| Pass thru Grant (sub-recipient)   | \$ -   | \$ -                                  | \$ -                                | \$ -                                       | \$ -           | \$ -           |  |  |  |  |
| 3. Use of Carryfwd / Fund Balance | \$ 65,000  | \$ -                                  | \$ -                                | \$ -                                       | \$ 75,000      | \$ -           |  |  |  |  |
| 4. Other Revenues (Donations)     | \$ -   | \$ -                                  | \$ -                                | \$ -                                       | \$ -           | \$ -           |  |  |  |  |
| 5. TOTAL REVENUES                 | \$ 65,000  | \$ 5,300                              | \$ 500                              | \$ -                                       | \$ 94,308      | \$ 75,000      |  |  |  |  |
| EXPENSES                          |  |                                       |                                     |  |                |                |  |  |  |  |
| 6. Wages, Salaries, Benefits      | \$ 102,857   | \$ 132,208                            | \$ 20,187                           | \$ 12,977                                  | \$ 107,888     | \$ 98,310      |  |  |  |  |
| 7. Other Expenses                 | \$ 68,238  | \$ 10,170                             | \$ 4,804                            | \$ 5,000                                   | \$ 28,798      | \$ 14,258      |  |  |  |  |
| 8. TOTAL EXPENSES                 | \$ 171,095   | \$ 142,378                            | \$ 24,991                           | \$ 17,977                                  | \$ 136,686     | \$ 112,568     |  |  |  |  |
| COUNTY LEVY/COUNTY COST           |  |                                       |                                     |  |                |                |  |  |  |  |
| 9. Line 8 minus line 5            | \$ 106,095   | \$ 137,078                            | \$ 24,491                           | \$ 17,977                                  | \$ 42,378      | \$ 37,568      |  |  |  |  |

SAUK COUNTY, WISCONSIN 2023 BUDGET PROGRAM COST SCHEDULE Department: PUBLIC HEALTH

| Program #>                        | 7           |      | 8   |  | 9          | 10        |                                       | 11     |     | 12             |  |
|-----------------------------------|-------------|------|---|--|------------|-----------|---------------------------------------|--------|-----|----------------|--|
| Short Program Name>               | NFP         |      | Keeping Kids Alive<br>(Child Death<br>Review) | (Child Death County Rural Safety Days Community Care |            |           | aternal Child<br>ealth (MCH)<br>Grant |        |     |                |  |
| ls the Program Mandated?          | No          |      | Yes   |  | No         | No        |                                       | No     | Yes |                |  |
| Statutory Reference               | DHS Ch. 253 | 3.07 | Wis. Stat. 253                                | Di   | HS Ch. 253 |           |                                       |        | W   | /is. Stat. 253 |  |
| REVENUE SOURCE                    |             |      |   |  |            |           |                                       |        |     |                |  |
| 1. User Fee Revenues              | \$          | -    | \$ -  | \$   | -          | \$ -      | \$                                    | -      | \$  | -              |  |
| 2. Medicaid                       | \$          | -    | \$ -  | \$   | -          | \$ -      | \$                                    | -      | \$  | -              |  |
| 3. Dept of Health Services - CARS | \$          | -    | \$ -  | \$   | -          | \$ -      | \$                                    | -      | \$  | 25,570         |  |
| DHS - Advancing Health Equity     | \$          | -    | \$ -  | \$   | -          | \$ -      | \$                                    | -      | \$  | -              |  |
| Grant Name                        | \$          | -    | \$ -  | \$   | -          | \$ -      | \$                                    | -      | \$  | -              |  |
| State Grants                      | \$          | -    | \$ -  | \$   | -          | \$ -      | \$                                    | -      | \$  | -              |  |
| Children's Health Alliance SAS    | \$          | -    | \$ -  | \$   | -          | \$ -      | \$                                    | -      | \$  | -              |  |
| Center for Disease Control        | \$          | -    | \$ -  | \$   | -          | \$ -      | \$                                    | -      | \$  | -              |  |
| Pass thru Grant (sub-recipient)   | \$ 509,     | 197  | \$ -  | \$   | -          | \$ -      | \$                                    | -      | \$  | -              |  |
| 3. Use of Carryfwd / Fund Balance | \$          | -    | \$ -  | \$   | 7,500      | \$ -      | \$                                    | 30,000 | \$  | -              |  |
| 4. Other Revenues (Donations)     | \$          | -    | \$ -  | \$   | 500        | \$ 3,025  |                                       | -      | \$  | -              |  |
| 5. TOTAL REVENUES                 | \$ 509      | 197  | \$ -  | \$   | 8,000      | \$ 3,025  | \$                                    | 30,000 | \$  | 25,570         |  |
| EXPENSES                          |             |      |   |  |            |           |                                       |        |     |                |  |
| 6. Wages, Salaries, Benefits      | \$ 655,     |      | \$ 11,175                                     | \$   | 6,626      | \$ 9,833  | _                                     | 38,821 | \$  | 78,176         |  |
| 7. Other Expenses                 | \$ 80,      | 608  | \$ -  | \$   | 7,975      | \$ 3,025  | \$                                    | 31,996 | \$  | 15,174         |  |
| 8. TOTAL EXPENSES                 | \$ 736,     | 218  | \$ 11,175                                     | \$   | 14,601     | \$ 12,858 | \$                                    | 70,817 | \$  | 93,350         |  |
| COUNTY LEVY/COUNTY COST           |             |      |   |  |            |           |                                       |        |     |                |  |
| 9. Line 8 minus line 5            | \$ 227      | 021  | \$ 11,175                                     | \$   | 6,601      | \$ 9,833  | \$                                    | 40,817 | \$  | 67,780         |  |

#### SAUK COUNTY, WISCONSIN 2023 BUDGET PROGRAM COST SCHEDULE

Department: PUBLIC HEALTH

| Program #>                        | 13   | 14             | 15                                 | 16                           | 17         | 18                              |
|-----------------------------------|--|----------------|------------------------------------|------------------------------|------------|---------------------------------|
| Short Program Name>               | IM Outreach - AKA<br>MA Match AKA<br>Forward Health<br>Grant | PHEP BIO T     | PHHS Prevention<br>Block Grant     | Immunization Covid<br>Supp 4 | ARPA Covid | Public Health (PH)<br>Workforce |
| Is the Program Mandated?          | No   | No             | No                                 | No                           | No         | No                              |
| Statutory Reference               | Wis. Stat. 255   | DHS Ch. 251.05 | Wis. Stat 250.03<br>DHS Ch. 251.05 |                              |            |                                 |
| REVENUE SOURCE                    |  |                |                                    |                              |            |                                 |
| 1. User Fee Revenues              | \$ -   | \$ -           | \$ -                               | \$ -                         | \$ -       | \$ -                            |
| 2. Medicaid                       | \$ -   | \$ -           | \$ -                               | \$ -                         | \$ -       | \$ -                            |
| 3. Dept of Health Services - CARS | \$ 28,670  | \$ 55,315      | \$ 8,284                           | \$ 70,000                    | \$ 272,239 | \$ 57,343                       |
| DHS - Advancing Health Equity     | \$ -   | \$ -           | \$ -                               | \$ -                         | \$ -       | \$ -                            |
| Grant Name                        | \$ -   | \$ -           | \$ -                               | \$ -                         | \$ -       | \$ -                            |
| State Grants                      | \$ -   | \$ -           | \$ -                               | \$ -                         | \$ -       | \$ -                            |
| Children's Health Alliance SAS    | \$ -   | \$ -           | \$ -                               | \$ -                         | \$ -       | \$ -                            |
| Center for Disease Control        | \$ -   | \$ -           | \$                                 | \$ -                         | \$ -       | \$ -                            |
| Pass thru Grant (sub-recipient)   | \$ -   | \$ -           | \$ -                               | \$ -                         | \$ -       | \$ -                            |
| 3. Use of Carryfwd / Fund Balance | \$ -   | \$ -           | \$ -                               | \$ -                         | \$ -       | \$ -                            |
| 4. Other Revenues (Donations)     | \$ -   | \$ -           | \$ -                               | \$ -                         | \$ -       | \$ -                            |
| 5. TOTAL REVENUES                 | \$ 28,670  | \$ 55,315      | \$ 8,284                           | \$ 70,000                    | \$ 272,239 | \$ 57,343                       |
| EXPENSES                          |  |                |                                    |                              |            |                                 |
| 6. Wages, Salaries, Benefits      | \$ 53,863  | \$ 46,761      | \$ 6,414                           | \$ 1,755                     | \$ 247,101 | \$ 10,483                       |
| 7. Other Expenses                 | \$ 13,980  | \$ 8,554       | \$ 1,870                           | \$ 68,245                    | \$ 25,138  | \$ 46,860                       |
| 8. TOTAL EXPENSES                 | \$ 67,843  | \$ 55,315      | \$ 8,284                           | \$ 70,000                    | \$ 272,239 | \$ 57,343                       |
| COUNTY LEVY/COUNTY COST           |  |                |                                    |                              |            |                                 |
| 9. Line 8 minus line 5            | \$ 39,173  | \$ -           | \$ -                               | \$ -                         | \$ -       | \$ -                            |

### SAUK COUNTY, WISCONSIN 2023 BUDGET PROGRAM COST SCHEDULE Department: PUBLIC HEALTH

| Program #>                        | 19             | 20                       | 21                             | 22                                | 23   | 24                                |
|-----------------------------------|----------------|--------------------------|--------------------------------|-----------------------------------|--|-----------------------------------|
| Short Program Name>               | Dental - Other | Dental - Seal a<br>Smile | State Opioid<br>Response (SOR) | Overdose Data To<br>Action (OD2A) | Overdose Fatality<br>Review (OFR)<br>AKA Overdose<br>Death Review<br>(ODR) | Drug Free<br>Communities<br>(DFC) |
| Is the Program Mandated?          | No             | No                       | No                             | No                                | No   | No                                |
| Statutory Reference               |                |                          | DHS 75                         | DHS 75                            | DHS 75   | DHS 75                            |
| REVENUE SOURCE                    |                |                          |                                |                                   |  |                                   |
| 1. User Fee Revenues              | \$ -           | \$ -                     | \$ -                           | \$ -                              | \$ -   | \$ -                              |
| 2. Medicaid                       | \$ -           | \$ 63,000                | \$ -                           | \$ -                              | \$ -   | \$ -                              |
| 3. Dept of Health Services - CARS | \$ -           | \$ -                     | \$ -                           | \$ 102,966                        | ·  | \$ -                              |
| DHS - Advancing Health Equity     | \$ -           | \$ -                     | \$ -                           | \$ -                              | \$ -   | \$ -                              |
| Grant Name                        | \$ -           | \$ -                     | \$ -                           | \$ -                              | \$ -   | \$ -                              |
| State Grants                      | \$ -           | \$ -                     | \$ 5,000                       | \$ -                              | \$ -   | \$ -                              |
| Children's Health Alliance SAS    | \$ -           | \$ 30,000                | \$ -                           | \$ -                              | \$ -   | \$ -                              |
| Center for Disease Control        | \$ -           | \$ -                     | \$ -                           | \$ -                              | \$ -   | \$ 125,000                        |
| Pass thru Grant (sub-recipient)   | \$ -           | \$ -                     | \$ -                           | \$ -                              | \$ -   | \$ -                              |
| 3. Use of Carryfwd / Fund Balance | \$ -           | \$ -                     | \$ -                           | \$ -                              | \$ -   | \$ -                              |
| 4. Other Revenues (Donations)     | \$ 5,000       | \$ 10,000                |                                | \$ -                              | \$ -   | \$ -                              |
| 5. TOTAL REVENUES                 | \$ 5,000       | \$ 103,000               | \$ 5,000                       | \$ 102,966                        | \$ 46,500  | \$ 125,000                        |
| EXPENSES                          |                |                          |                                |                                   |  |                                   |
| 6. Wages, Salaries, Benefits      | \$ 1,841       | \$ 140,991               | \$ -                           | \$ 10,562                         | \$ 29,678  | \$ 98,101                         |
| 7. Other Expenses                 | \$ 5,000       | \$ 47,800                | \$ 5,000                       | \$ 92,404                         | \$ 16,822  | \$ 26,899                         |
| 8. TOTAL EXPENSES                 | \$ 6,841       | \$ 188,791               | \$ 5,000                       | \$ 102,966                        | \$ 46,500  | \$ 125,000                        |
| COUNTY LEVY/COUNTY COST           |                |                          |                                |                                   |  |                                   |
| 9. Line 8 minus line 5            | \$ 1,841       | \$ 85,791                | \$ -                           | \$ -                              | \$ -   | \$ -                              |

### SAUK COUNTY, WISCONSIN 2023 BUDGET PROGRAM COST SCHEDULE Department: PUBLIC HEALTH

| Program #>                        | 25                                     | 26  | 27   | 28  | 29   | 30   |
|-----------------------------------|--|---|--|---|--|--|
| Short Program Name>               | Drug Free<br>Communities -<br>MATCHING | Health Resources & Services Administration Rurua Comm. Opioid Response Program (HRSA RCORP) | Qualitative Data for<br>Capacity Building<br>and Alignment | Covid - Testing,<br>Immunizations, &<br>Tracing | Substance Abuse<br>Prevention - Sub<br>Recipient for<br>Human Services | Public Health -<br>Emergency<br>Preparedness                         |
| Is the Program Mandated?          | No                                     | No  | No   | No  | No   | No   |
| Statutory Reference               | DHS 75                                 | DHS 75  |  |   | DHS 75   | Wis. Stat 250.03<br>DHS Ch. 251.05<br>OSHA BBP (29<br>CFR 1910.1030) |
| REVENUE SOURCE                    |  |   |  |   |  |  |
| 1. User Fee Revenues              | \$ -                                   | \$ -  | \$ -   | \$ -  | \$ -   | \$ -   |
| 2. Medicaid                       | \$ -                                   | \$ -  | \$ -   | \$ -  | \$ -   | \$ -   |
| 3. Dept of Health Services - CARS | \$ -                                   | \$ -  | \$ -   | \$ -  | \$ -   | \$ -   |
| DHS - Advancing Health Equity     | \$ -                                   | \$ -  | \$ 20,000  | \$ -  | \$ -   | \$ -   |
| Grant Name                        | \$ -                                   | \$ -  | \$ -   | \$ -  | \$ -   | \$ -   |
| State Grants                      | \$ -                                   | \$ -  | \$ -   | \$ -  | \$ -   | \$ -   |
| Children's Health Alliance SAS    | \$ -                                   | \$ -  | \$ -   | \$ -  | \$ -   | \$ -   |
| Center for Disease Control        | \$ -                                   | \$ -  | \$ -   | \$ -  | \$ -   | \$ -   |
| Pass thru Grant (sub-recipient)   | \$ -                                   | \$ 126,594  |  | \$ -  | \$ 10,000  | \$ -   |
| 3. Use of Carryfwd / Fund Balance | \$ -                                   | \$ -  | \$ -   | \$ 183,705                                      | \$ -   | \$ -   |
| 4. Other Revenues (Donations)     | \$ -                                   | -   | \$ -   | \$ -  | \$ -   | \$ -   |
| 5. TOTAL REVENUES                 | \$ -                                   | \$ 126,594  | \$ 20,000  | \$ 183,705                                      | \$ 10,000  | \$ -   |
| EXPENSES                          |  |   |  |   |  |  |
| 6. Wages, Salaries, Benefits      | \$ 13,200                              | \$ 103,551  | \$ -   | \$ -  | \$ -   | \$ 64,330  |
| 7. Other Expenses                 | \$ 5,860                               | \$ 23,043   | \$ \$ 20,000   | \$ -  | \$ 10,000  | \$ -   |
| 8. TOTAL EXPENSES                 | \$ 19,060                              | \$ 126,594  | \$ 20,000  | \$ -  | \$ 10,000  | \$ 64,330  |
| COUNTY LEVY/COUNTY COST           |  |   |  |   |  |  |
| 9. Line 8 minus line 5            | \$ 19,060                              | \$  | - \$ -   | \$ (183,705)                                    | \$ -   | \$ 64,330  |

### SAUK COUNTY, WISCONSIN 2023 BUDGET PROGRAM COST SCHEDULE

| Department: | PUBLIC HEALTH |
|-------------|---------------|
| •           |               |

| Program #>                        | 31         |      |                       | 32     |   | 33        |    | 34       |   | 36       |    | 37                   |
|-----------------------------------|------------|------|-----------------------|--------|---|-----------|----|----------|---|----------|----|----------------------|
| Short Program Name>               | PH OPERATI | ONS  | Lead                  |        |   | WIC TOTAL |    | WIC SNAP |   | WIC PEER | W  | IC FARMERS<br>MARKET |
| Is the Program Mandated?          | No         |      |                       | Yes    |   | YES       |    | NO       |   | NO       |    | NO                   |
| Statutory Reference               |            |      | 253.13 and<br>254.158 |        | Fed 42 USC<br>Section 1771-<br>1793, Reg 7CFR<br>Part 246 |           |    |          | 42 USC Section<br>1771-1793<br>Reg 7CFR Part<br>246 |          |    |                      |
| REVENUE SOURCE                    | •          | '    |                       |        |   |           |    |          |   |          |    |                      |
| 1. User Fee Revenues              | \$         | -    | \$                    | -      | \$  | 12,872    | \$ | -        | \$  | -        | \$ | -                    |
| 2. Medicaid                       | \$         | -    | \$                    | -      | \$  | -         | \$ | -        | \$  | -        | \$ | -                    |
| 3. Dept of Health Services - CARS | \$         | -    | \$                    | 7,330  | \$  | 319,139   | \$ | 33,610   | \$  | 23,800   | \$ | 3,889                |
| DHS - Advancing Health Equity     | \$         | -    | \$                    | -      | \$  | -         | \$ | -        | \$  | -        | \$ | -                    |
| Grant Name                        | \$         | -    | \$                    | -      | \$  | -         | \$ | -        | \$  | -        | \$ | -                    |
| State Grants                      | \$         | -    | \$                    | -      | \$  | -         | \$ | -        | \$  | -        | \$ | -                    |
| Children's Health Alliance SAS    | \$         | -    | \$                    | -      | \$  | -         | \$ | -        | \$  | -        | \$ | -                    |
| Center for Disease Control        | \$         | -    | \$                    | -      | \$  | -         | \$ | -        | \$  | -        | \$ | -                    |
| Pass thru Grant (sub-recipient)   | \$         | -    | \$                    | -      | \$  | -         | \$ | -        | \$  | -        | \$ | -                    |
| 3. Use of Carryfwd / Fund Balance | \$         | -    | \$                    | -      | \$  | -         | \$ | -        | \$  | -        | \$ | -                    |
| 4. Other Revenues (Donations)     | \$         | -    | \$                    | -      | \$  | -         | \$ | -        | \$  | -        | \$ | -                    |
| 5. TOTAL REVENUES                 | \$         | -    | \$                    | 7,330  | \$  | 332,011   | \$ | 33,610   | \$  | 23,800   | \$ | 3,889                |
| EXPENSES                          |            |      |                       |        |   |           |    |          |   |          |    |                      |
| 6. Wages, Salaries, Benefits      | \$ 627     | ,031 | \$                    | 18,150 | \$  | 296,398   | \$ | 27,967   | \$  | 8,944    | \$ | 3,404                |
| 7. Other Expenses                 | \$ 91      | ,027 | \$                    | 2,550  | \$  | 35,613    | \$ | 5,643    | \$  | 14,856   | \$ | 485                  |
| 8. TOTAL EXPENSES                 | \$ 718     | ,058 | \$                    | 20,700 | \$  | 332,011   | \$ | 33,610   | \$  | 23,800   | \$ | 3,889                |
| COUNTY LEVY/COUNTY COST           |            |      |                       |        |   |           |    |          |   |          |    |                      |
| 9. Line 8 minus line 5            | \$ 718     | ,058 | \$                    | 13,370 | \$  | -         | \$ | -        | \$  | -        | \$ | -                    |

### SAUK COUNTY, WISCONSIN 2023 BUDGET PROGRAM COST SCHEDULE Department: PUBLIC HEALTH

| Program #>                        | 39               | 40   | 41               | 42  | 43   |
|-----------------------------------|------------------|--|------------------|---|--|
| Short Program Name>               | EH RADON         | EH DATCP   | EH DNR           | ЕН ТАТТОО   | EH HUMAN HEALTH<br>HAZARDS   |
| ls the Program Mandated?          | NO               | YES  | NO               | YES   | YES  |
| Statutory Reference               | Wis. Stat 254.34 | Wis Admin ATCP 72 Wis Admin ATCP 73 Wis Admin ATCP 75 Wis Admin ATCP 76 Wis Admin ATCP 78 Wis Admin ATCP 79 Wis Admin ATCP 75 Appendix | Wis Admin NR 812 | Wis Stat 252.23 & 252.24 Wis Admin DSPS 221 Sauk Co Ord Ch 30 | Wis. Stat 254.59 Sauk Co. Ord. Ch. 28 DHS Ch.145.17 & Wis. Stat. 252.11 Wis. Stat 254 Wis. Stat 252 Wis. Admin ATCP 76 |
| REVENUE SOURCE                    |                  |  |                  |   |  |
| 1. User Fee Revenues              | \$ 950           | \$ 535,915   | \$ 34,854        | \$ 4,542  | \$ -   |
| 2. Medicaid                       | \$ -             | \$ -   | \$ -             | \$ -  | \$ -   |
| 3. Dept of Health Services - CARS | \$ 6,252         | \$ -   | \$ -             | \$ -  | \$ -   |
| DHS - Advancing Health Equity     | \$ -             | \$ -   | \$ -             | \$ -  | \$ -   |
| Grant Name                        | \$ -             | \$ -   | \$ -             | \$ -  | \$ -   |
| State Grants                      | \$ -             | \$ -   | \$ -             | \$ -  | \$ -   |
| Children's Health Alliance SAS    | \$ -             | \$ -   | \$ -             | \$ -  | \$ -   |
| Center for Disease Control        | \$ -             | \$ -   | \$ -             | \$ -  | \$ -   |
| Pass thru Grant (sub-recipient)   | \$ -             | \$ -   | \$ -             | \$ -  | \$ -   |
| 3. Use of Carryfwd / Fund Balance | \$ -             | \$ 53,468  | \$ -             | \$ -  | \$ 10,000  |
| 4. Other Revenues (Donations)     | \$ -             | \$ -   | \$ -             | \$ -  | -  |
| 5. TOTAL REVENUES                 | \$ 7,202         | \$ 589,383   | \$ 34,854        | \$ 4,542  | \$ 10,000  |
| EXPENSES                          |                  | -  |                  |   |  |
| 6. Wages, Salaries, Benefits      | \$ 5,687         | \$ 554,821   | \$ 31,673        | \$ 4,174  | \$ 36,819  |
| 7. Other Expenses                 | \$ 1,515         | \$ 34,562  | \$ 9,357         | \$ 368  | \$ 10,939  |
| 8. TOTAL EXPENSES                 | \$ 7,202         | \$ 589,383   | \$ 41,030        | \$ 4,542  | \$ 47,758  |
| COUNTY LEVY/COUNTY COST           |                  |  |                  |   |  |
| 9. Line 8 minus line 5            | \$ -             | \$ -   | \$ 6,176         | \$ -  | \$ 37,758  |

## SAUK COUNTY, WISCONSIN 2023 BUDGET PROGRAM COST SCHEDULE

| Department: | <b>PUBLIC HEALTH</b> |
|-------------|----------------------|
| Department. | 1 ODLIO IIL/ (LIII   |

| Program #>                        | 44            | 50             |              |
|-----------------------------------|---------------|----------------|--------------|
|                                   | RABIES        | Capital Outlay | Total \$     |
| Short Program Name>               |               |                |              |
| Is the Program Mandated?          | YES           |                |              |
| Statutory Reference               | DHS Ch. 95.21 |                |              |
| REVENUE SOURCE                    |               |                |              |
| 1. User Fee Revenues              | \$ -          | \$ -           | \$ 590,133   |
| 2. Medicaid                       | \$ -          | \$ -           | \$ 138,000   |
| 3. Dept of Health Services - CARS | \$ -          | \$ -           | \$ 1,085,015 |
| DHS - Advancing Health Equity     | \$ -          | \$ -           | \$ 20,000    |
| Grant Name                        | \$ -          | \$ -           | \$ -         |
| State Grants                      | \$ -          | \$ -           | \$ 5,000     |
| Children's Health Alliance SAS    | \$ -          | \$ -           | \$ 30,000    |
| Center for Disease Control        | \$ -          | \$ -           | \$ 125,000   |
| Pass thru Grant (sub-recipient)   | \$ -          | \$ -           | \$ 645,791   |
| 3. Use of Carryfwd / Fund Balance | \$ -          | \$ 52,855      | \$ 477,528   |
| 4. Other Revenues (Donations)     | \$ -          | \$ -           | \$ 18,525    |
| 5. TOTAL REVENUES                 | \$ -          | \$ 52,855      | \$ 3,134,992 |
| EXPENSES                          |               |                |              |
| 6. Wages, Salaries, Benefits      | \$ 16,204     | \$ -           | \$ 3,734,571 |
| 7. Other Expenses                 | \$ 1,700      | \$ 52,855      | \$ 948,991   |
| 8. TOTAL EXPENSES                 | \$ 17,904     | \$ 52,855      | \$ 4,683,562 |
| COUNTY LEVY/COUNTY COST           |               |                |              |
| 9. Line 8 minus line 5            | \$ 17,904     | \$ -           | \$ 1,548,570 |

|  |              | Combined      |                | Env          | rironmental Health ( | EH)          | Wome         | en, Infant & Childrer | (WIC)        |              | Public Health (PH) |              |
|--|--------------|---------------|----------------|--------------|----------------------|--------------|--------------|-----------------------|--------------|--------------|--------------------|--------------|
|  |              | 2023          |                |              | 2023                 |              |              | 2023                  |              |              | 2023               |              |
|  | 2022 Amended | Administrator |                | 2022 Amended | Administrator        |              | 2022 Amended | Administrator         |              | 2022 Amended | Administrator      |              |
|  | Budget       | Budget        | CHANGE 22/23   | Budget       | Budget               | CHANGE 22/23 | Budget       | Budget                | CHANGE 22/23 | Budget       | Budget             | CHANGE 22/23 |
| SALARIES                                       | \$ 3,250,601 | \$ 2,707,335  | \$ (543,266)   | \$ 880,719   | \$ 469,615           | \$ (411,104) | \$ 254,728   | \$ 241,194            | \$ (13,534)  | \$ 2,115,154 | \$ 1,996,526       | \$ (118,628  |
| OVERTIME                                       | -            | -             | -              | -            | -                    | -            | -            |                       | -            | -            | -                  | -            |
| LONGEVITY                                      | 4,091        | 4,465         | 374            | 843          | 957                  | 114          | 985          | 1,069                 | 84           | 2,263        | 2,439              | 176          |
| FICA & MEDICARE TAX                            | 248,464      | 207,451       | (41,013)       | 66,961       | 35,074               | (31,887)     | 19,562       | 18,534                | (1,028)      | 161,941      | 153,843            | (8,098       |
| RETIREMENT- COUNTY SHARE                       | 209,275      | 181,009       | (28,266)       | 58,180       | 31,176               | (27,004)     | 16,621       | 16,475                | (146)        | 134,474      | 133,358            | (1,116       |
| HEALTH INSURANCE                               | 696,355      | 602,600       | (93,755)       | 175,205      | 103,280              | (71,925)     | 66,263       | 56,807                | (9,456)      | 454,887      | 442,513            | (12,374      |
| LIFE INSURANCE                                 | 672          | 583           | (89)           | 152          | 62                   | (90)         | 83           | 76                    | (7)          | 437          | 445                | 8            |
| WORKERS COMPEBSATUIB                           | 47,256       | 31,128        | (16,128)       | 12,536       | 5,094                | (7,442)      | 3,223        | 2,558                 | (665)        | 31,497       | 23,476             | (8,021       |
| UNEMPLOYEMNT                                   | 50           | -             | (50)           |              |                      |              |              |                       |              | 50           | -                  | (50          |
| SUBTOTAL LABOR EXPENSE                         | \$ 4,456,764 | \$ 3,734,571  | \$ (722,143)   | \$ 1,194,596 | \$ 645,258           | \$ (549,338) | \$ 361,465   | \$ 336,713            | \$ (24,752)  | \$ 2,900,703 | \$ 2,752,600       | \$ (148,053  |
| CONTRACTED SERVICES                            | \$ 596,229   | \$ 398,584    | \$ (197,645)   | \$ 9,000     | \$ 6,500             | \$ (2,500)   | \$ 16,180    | \$ 32,095             | \$ 15,915    | \$ 571,049   | \$ 359,989         | \$ (211,060  |
| WATER TREATMENT                                | 5,510        | 7,000         | 1,490          | 5,510        | 7,000                | 1,490        | -            | -                     | -            | -            | -                  | -            |
| TELEPHONE & DAIN LINE                          | 41,496       | 21,690        | (19,806)       | 6,000        | 3,200                | (2,800)      | 4,600        | 4,325                 | (275)        | 30,896       | 14,165             | (16,731      |
| MAINTENANCE AGREEMENT                          | -            | -             |                | -            | -                    | -            | -            | -                     | -            | -            | -                  | -            |
| Ho Chunk - APPROPRIATION                       | 5,076        | -             | (5,076)        | -            | -                    | -            | -            | -                     | -            | 5,076        | -                  | (5,076       |
| COPY MACHINE AND SUPPLIES                      | -            | -             | -              | -            | -                    | -            | -            | -                     | -            | -            | -                  | -            |
| WELLNESS                                       | -            | 3,500         | 3,500          | -            | -                    | -            | -            | -                     | -            | -            | 3,500              | 3,500        |
| BOOK FAIR EXPENSE                              | -            | -             | -              | -            | -                    | -            | -            | -                     | -            | -            | -                  | -            |
| POSTAGE AND BOX RENT                           | 11,733       | 6,490         | (5,243)        | 6,025        | 2,925                | (3,100)      | 3,400        | 1,886                 | (1,514)      | 2,308        | 1,679              | (629         |
| OFFICE SUPPLIES AND EXPENSE                    | 10,877       | 10,000        | (877)          | 2,600        | 2,350                | (250)        | 2,425        | 1,200                 | (1,225)      | 5,852        | 6,450              | 598          |
| PHOTO COPIES                                   | -            | -             | -              | -            | -                    | -            | -            | -                     | -            | -            | -                  | -            |
| SMALL EQUIPMENT                                | -            | 1,500         | 1,500          | -            | -                    | -            | -            | 1,500                 | 1,500        | -            | -                  | -            |
| FORMS AND PRINTING                             | 7,273        | 222           | (7,051)        | -            | -                    | -            | -            | -                     | -            | 7,273        | 222                | (7,051       |
| MIS DEPARTMENT CHARGEBACKS                     | 95,180       | 95,502        | 322            | 12,412       | 8,668                | (3,744)      | 6,754        | 7,244                 | 490          | 76,014       | 79,590             | 3,576        |
| SUBSCRIPTIONS                                  | 400          | 1,363         | 963            | -            | -                    | -            | -            | -                     | -            | 400          | 1,363              | 963          |
| MEMBERSHIP DUES                                | 3,000        | 1,650         | (1,350)        | -            | -                    | -            | -            | -                     | -            | 3,000        | 1,650              | (1,350       |
| SEMINARS AND REGISTRATIONS                     | -            | -             | -              | -            | -                    | -            | -            | -                     | -            | -            | -                  | -            |
| ADVERTISING                                    | 20,000       | 9,200         | (10,800)       | -            |                      | -            | -            | 200                   | 200          | 20,000       | 9,000              | (11,000      |
| TRAINING AND INSERVICE                         | 96,803       | 40,994        | (55,809)       | 6,000        | 2,650                | (3,350)      | 935          | 300                   | (635)        | 89,868       | 38,044             | (51,824      |
| MILEAGE - Travel (Airfare, taxi, parking fees) | 34,896       | 38,289        | 3,393          | 4,525        | 5,975                | 1,450        | 500          | 575                   | 75           | 29,871       | 31,739             | 1,868        |
| MEALS AND LODGING                              | 15,641       | 35,590        | 19,949         | 3,927        | 4,375                | 448          | 350          | -                     | (350)        | 11,364       | 31,215             | 19,851       |
| MEDICAL SUPPLIES                               | 90,419       | 71,968        | (18,451)       | -            | -                    | -            | 5,750        | 1,500                 | (4,250)      | 84,669       | 70,468             | (14,201      |
| COMMUNITY CARE VOUCHER EXPENSE                 | 22,071       | 19,475        | (2,596)        | -            | -                    | -            | -            | -                     | -            | 22,071       | 19,475             | (2,596       |
| BOO AREA DENTAL VOUCHER Adult                  | 14,143       | 10,525        | (3,618)        | -            | -                    | -            | -            | -                     | -            | 14,143       | 10,525             | (3,618       |
| BOO AREA DENTAL VOUCHER Child                  | 4,826        | -             | (4,826)        | -            | -                    | -            | -            | -                     | -            | 4,826        |                    | (4,826       |
| EDUCATIONAL SUPPLIES                           | 8,919        | 13,806        | 4,887          | 3,000        | 1,859                | (1,141)      | 1,800        | 5,697                 | 3,897        | 4,119        | -,                 | 7 -          |
| PROJECT SUPPLIES                               | 102,822      | 78,897        | (23,925)       | 7,219        | 4,917                | (2,302)      | 9,361        | -                     | (9,361)      | 86,242       |                    |              |
| VEHICLE FUEL                                   | 9,461        | 9,588         | 127            | 5,075        | 4,218                | (857)        | -            | 76                    | 76           | 4,386        |                    |              |
| VEHICLE MAINT                                  | 4,839        | 4,500         | (339)          | 2,500        | 3,000                | 500          | -            | -                     | -            | 2,339        | 1,500              | (839         |
| LICENSE/CERTIFICATION RENEWALS                 | 500          | 800           | 300            | 500          | 800                  | 300          | -            | -                     | -            | -            | -                  | -            |
| INSURANCE-BLDGS/CONTENTS/EXTEN                 | 1,000        | -             | (1,000)        | 1,000        | -                    | (1,000)      | -            | -                     | -            | -            | -                  | -            |
| INSURANCE-BOILER & MACHINERY                   | -            | -             | -              | -            | -                    | -            | -            | -                     | -            | -            | -                  | -            |
| INSURANCE-UMBRELLA                             | -            | -             | -              | -            | -                    | -            | -            | -                     | -            | -            | -                  | -            |
| INSURANCE-GENERAL LIABILITY                    | 13,374       | 15,000        | 1,626          | -            | -                    | -            | -            | -                     | -            | 13,374       | 15,000             | 1,626        |
| RENTS & LEASES                                 | -            | -             | -              | -            | -                    | -            | -            | -                     | -            | -            | -                  | -            |
| CAPITAL OUTLAY                                 | 70,167       | 52,855        | (17,312)       | 22,667       | -                    | (22,667)     | -            | -                     | -            | 47,500       | 52,855             | 5,355        |
| UNAPPLIED CONTINUING APPROP                    | -            | -             | -              | -            |                      | -            | -            | -                     | -            | -            | -                  | -            |
| SUBTOTAL NON LABOR EXPENSE                     |              | \$ 948,988    |                |              |                      | \$ (39,523)  |              |                       |              | \$ 1,136,640 |                    |              |
| GRAND TOTAL EXPENSE                            | \$ 5,743,419 | \$ 4,683,559  | \$ (1,059,810) | \$ 1,292,556 | \$ 703,695           | \$ (588,861) | \$ 413,520   | \$ 393,311            | \$ (20,209)  | \$ 4,037,343 | \$ 3,586,553       | \$ (450,740  |

#### NOTES:

- 1) Reduced Receptionist time in EH and WIC departments (EH from 33% to 22% and WIC from 33% to 13%) Numbers are reflective of 2021 Employee Time Review
- 2) Reduced Financial Analyst time in EH from 5% to 1% numbers are reflective of 2021 Employee Time Review

- 4) ADMN LEVEL Reduced Contracted services by the initial budget entery by \$153,705 this is the difference.
- 5) ADMN LEVEL Increased Covid Testing Revenue from \$153,705 to \$183,705 and assigned \$10,000 to Human Health Hazards Carryover Funding
- 6) Total ADMN Level Changes is \$193,705 to reduce the impact on Tax Levy

<sup>3)</sup> Utilized over \$480,000 of anticipated carryforward funds to offset the increase in operating expenses as well as fund various program expenses. (E.g., Intake - Community Care and Dental Vouchers; Safe Kids SC - Training/Mileage/Meals; Dental - Capital Outlay; Covid Testing - Other Project Codes; DATCP - All Operating and Partial Wage Expenses)

| Fund: GENERAL FUND                    | 2019       | 2020       | 2021       | 2022               | 2022                            | 2022              | 2022       | 2023       | \$ Change 2022     |
|---------------------------------------|------------|------------|------------|--------------------|---------------------------------|-------------------|------------|------------|--------------------|
| Department: PUBLIC HEALTH             | Actual     | Actual     | Actual     | 6 Months<br>Actual | Originally<br>Adopted<br>Budget | Amended<br>Budget | Estimated  |            | amended To<br>2023 |
| 10040 PUBLIC HEALTH REVENUE           |            |            |            |                    |                                 |                   |            |            |                    |
| 411100 GENERAL PROPERTY TAXES         | -1,162,065 | -1,270,121 | -1,454,218 | -744,465           | -1,488,930                      | -1,488,930        | -1,575,445 | -1,548,567 | 59,637             |
| 422160 HO-CHUNK GAMING GRANT          | -3,450     | -35,000    | -5,500     | 0                  | -2,000                          | 0                 | 0          | 0          | 0                  |
| 423900 BIOTERRORISM GRANT             | -65,187    | -40,448    | -47,237    | -5,119             | -65,290                         | -65,290           | -48,000    | -55,315    | -9,975             |
| 424030 MICHV-NFP GRANT                | -442,672   | -457,545   | -490,950   | -200,241           | -501,563                        | -501,563          | -481,000   | -509,197   | 7,634              |
| 424110 IMMUNIZATION GRANT             | -16,904    | -19,370    | -20,647    | -18,808            | -15,899                         | -15,899           | -18,808    | -18,808    | 2,909              |
| 424160 PREVENTION GRANT               | -28,156    | -1,500     | -10,356    | 0                  | 0                               | 0                 | 0          | 0          | 0                  |
| 424170 LEAD GRANT                     | -7,157     | -7,157     | -4,548     | -2,125             | -7,157                          | -7,157            | -7,330     | -7,330     | 173                |
| 424175 FORWARD HL MA MATCH GRANT      | -21,417    | -17,989    | -28,025    | -6,439             | -28,670                         | -28,670           | -26,000    | -28,670    | 0                  |
| 424201 RETAIL FOOD LICENSES           | 0          | 0          | 0          | 0                  | 0                               | 0                 | -483,629   | -485,000   | 485,000            |
| 424203 DENTAL GRANTS                  | -26,400    | -59,075    | -16,445    | -2,550             | -35,000                         | -35,000           | -12,000    | -15,000    | -20,000            |
| 424204 WI-PDO PRESCR DRUG OVERDOSE    | -293,860   | -121,548   | -214,729   | 0                  | 0                               | 0                 | 0          | 0          | 0                  |
| 424205 STRAT PREV FRAME PRESCRIP RX   | -53,594    | -50,654    | -54,238    | 0                  | 0                               | 0                 | 0          | 0          | 0                  |
| 424206 OVERDOSE DEATH REVIEW ODR      | -26,976    | -29,894    | -21,843    | -7,229             | -35,000                         | -45,817           | -46,000    | -46,500    | 683                |
| 424207 DRUG FREE COMMUNITIES          | 0          | 0          | -23,631    | -34,943            | -125,000                        | -127,705          | -123,100   | -125,000   | -2,705             |
| 424208 IMMUNIZATIONS COVID            | 0          | 0          | 0          | 0                  | -34,833                         | -34,833           | -34,500    | -70,000    | 35,167             |
| 424209 COVID RECOVERY ARPA            | 0          | 0          | 0          | -27,276            | -176,369                        | -176,369          | -165,000   | -272,239   | 95,870             |
| 424211 SEAL A SMILE-CHILDREN HLTH ALL | 0          | 0          | -11,590    | 0                  | 0                               | 0                 | -40,000    | -30,000    | 30,000             |
| 424296 ROUTES TO RECOVERY COVID       | 0          | -352,162   | 0          | 0                  | 0                               | 0                 | 0          | 0          | 0                  |
| 424340 INTERPRETER FEE-WIC TTL        | 0          | 0          | 0          | 0                  | 0                               | 0                 | -13,800    | -12,872    | 12,872             |
| 424350 RADON TESTING GRANT            | 0          | 0          | 0          | 0                  | 0                               | 0                 | -6,252     | -6,252     | 6,252              |
| 424410 WOMEN, INFANTS & CHILDREN      | 0          | 0          | 0          | 0                  | 0                               | 0                 | -380,438   | -380,438   | 380,438            |
| 424412 COVID WORKFORCE DEVELOPMENT    | 0          | 0          | 0          | -20,237            | -55,300                         | -55,300           | -53,000    | -57,343    | 2,043              |
| 424440 MATERNAL CHILD HEALTH          | -29,159    | -28,902    | -16,905    | -3,963             | -23,063                         | -23,063           | -22,000    | -25,570    | 2,507              |
| 424481 TESTING,STRATEGY,COORDINATION  | 0          | -78,194    | 0          | 0                  | 0                               | 0                 | 0          | 0          | 0                  |
| 424482 PHEP-COVID                     | 0          | -48,516    | -5,949     | 0                  | 0                               | 0                 | 0          | 0          | 0                  |
| 424483 EPIDEMIOLOGY LAB CAPACITY      | 0          | -21,100    | 0          | 0                  | 0                               | 0                 | 0          | 0          | 0                  |
| 424484 QUARANTINE GRANTS              | 0          | -103,999   | 0          | 0                  | 0                               | 0                 | 0          | 0          | 0                  |
| 424485 COVID-19 TEST PILOT            | 0          | -581,175   | -328,845   | -76,040            | 0                               | 0                 | -94,500    | 0          | 0                  |
| 424486 ENHANCED DETECTION             | 0          | 0          | -731,790   | -85,838            | -250,990                        | -250,990          | -150,420   | 0          | -250,990           |
| 424487 VACCINE EQUITY                 | 0          | 0          | -66,331    | -4,689             | 0                               | -50,000           | -91,524    | -20,000    | -30,000            |
| 424488 COMMUNICABLE DISEASE           | 0          | 0          | -5,300     | -5,300             | -5,300                          | -5,300            | -5,300     | -5,300     | 0                  |
| 424489 PHEP PREPAREDNESS              | 0          | 0          | 0          | 0                  | 0                               | 0                 | -19,300    | 0          | 0                  |
| 424492 TRANSIENT WELL WATER           | 0          | 0          | 0          | 0                  | 0                               | 0                 | -34,854    | -34,854    | 34,854             |
| 424497 OVERDOSE 2 ACTION              | 0          | -25,955    | -143,720   | -8,973             | -85,000                         | -89,507           | -140,000   | -102,966   | 13,459             |
| 424498 CONTACT TRACING                | 0          | -538,255   | 0          | 0                  | 0                               | 0                 | 0          | 0          | 0                  |
| 424499 PANDEMIC PLANNING              | 0          | -30,000    | 0          | 0                  | 0                               | 0                 | 0          | 0          | 0                  |
| 424510 MEDICAL ASSISTANCE             | -1,587     | -1,000     | -150       | -100               | 0                               | 0                 | -250       | 0          | 0                  |
| 424511 MEDICAL ASSISTANCE DENTAL      | -50,171    | -26,526    | -19,148    | -30,214            | -50,000                         | -50,000           | -56,000    | -63,000    | 13,000             |
| 424512 MEDICAL ASSISTANCE IMMUNIZATIO | -220       | 0          | -46        | 0                  | 0                               | 0                 | 0          | 0          | 0                  |
| 424571 ST OPIOID RESPONSE PREVENTION  | 0          | 0          | -7,000     | -5,500             | 0                               | 0                 | -5,500     | -5,000     | 5,000              |

| Fund: GENERAL FUND Department: PUBLIC HEALTH | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A  | \$ Change<br>2022<br>mended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|--|
| 10040 PUBLIC HEALTH REVENUE                  |                |                |                |                            |   |                           |                   |            |  |
| 424572 MISC HEALTH GRANTS                    | 0              | 0              | -2,750         | -3,100                     | 0                                       | -2,500                    | -3,100            | 0          | -2,500                                 |
| 424573 HRSA RURAL COMMUN OPIOID RESPO        | 0              | 0              | 0              | -28,100                    | -134,884                                | -206,993                  | -123,000          | -126,594   | -80,399                                |
| 424574 PHHS PREVENT BLOCK GRANT              | 0              | 0              | -2,919         | 0                          | 0                                       | 0                         | -8,284            | -8,284     | 8,284                                  |
| 441500 TATTOO LICENSES                       | 0              | 0              | 0              | 0                          | 0                                       | 0                         | -4,200            | -3,779     | 3,779                                  |
| 441501 PRE-INSPECTION                        | 0              | 0              | 0              | 0                          | 0                                       | 0                         | -50,060           | -39,420    | 39,420                                 |
| 441502 RE-INSPECTION                         | 0              | 0              | 0              | 0                          | 0                                       | 0                         | -5,570            | -7,113     | 7,113                                  |
| 441503 SPECIAL INSPECTION                    | 0              | 0              | 0              | 0                          | 0                                       | 0                         | -450              | 0          | 0                                      |
| 441504 OP WO CERT FOOD MGR                   | 0              | 0              | 0              | 0                          | 0                                       | 0                         | -300              | 0          | 0                                      |
| 441520 DATCP PLAN REVIEWS                    | 0              | 0              | 0              | 0                          | 0                                       | 0                         | -2,500            | -2,600     | 2,600                                  |
| 441550 SCHOOL INSPECTION FEE                 | 0              | 0              | 0              | 0                          | 0                                       | 0                         | -15,750           | 0          | 0                                      |
| 441560 OPERATING WITHOUT LICENSE             | 0              | 0              | 0              | 0                          | 0                                       | 0                         | -1,700            | 0          | 0                                      |
| 442400 LATE FEES                             | 0              | 0              | 0              | 0                          | 0                                       | 0                         | -2,200            | -2,545     | 2,545                                  |
| 451300 JUDGEMENTS/DAMAGES/SETTLEMENTS        | 0              | 0              | 0              | 0                          | 0                                       | 0                         | -100              | 0          | 0                                      |
| 452060 MISCELLANEOUS REVENUES                | -15,135        | -20,336        | -1,104         | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 455100 PUBLIC HEALTH FOOT CLINIC             | -61,575        | -13,370        | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 455130 PRENATAL CARE                         | -40,726        | -101,265       | -87,361        | -8,279                     | -80,000                                 | -80,000                   | -65,000           | -75,000    | -5,000                                 |
| 455160 HEP B MEDICAL REIMBURSEMENT           | -605           | -535           | -50            | 0                          | 0                                       | -2,000                    | 0                 | -500       | -1,500                                 |
| 455170 FLU & PNEUMONIA REIMBURSEMENT         | -2,620         | -1,365         | -10            | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 455172 IMMUNIZATIONS OTHER-IMM               | 0              | 0              | -20            | -295                       | 0                                       | 0                         | -500              | 0          | 0                                      |
| 455180 TB SKIN TESTS                         | -2,661         | -5,160         | -2,349         | -167                       | -3,500                                  | -3,500                    | -300              | -500       | -3,000                                 |
| 465110 RADON TESTING KIT SALES               | 0              | 0              | 0              | 0                          | 0                                       | 0                         | -1,470            | -950       | 950                                    |
| 474010 DEPARTMENTAL CHARGES                  | 0              | -7,730         | -16,402        | -16,216                    | 0                                       | 0                         | -30,670           | -10,000    | 10,000                                 |
| 484160 MISCELLANEOUS REVENUES                | 0              | 0              | 0              | 0                          | 0                                       | 0                         | -30               | 0          | 0                                      |
| 485010 DONATIONS & CONTRIBUTIONS             | 0              | 0              | -500           | -15,821                    | 0                                       | 0                         | -18,820           | -3,025     | 3,025                                  |
| 485161 BOO AREA UN FUND DENTAL VOUCHE        | 0              | 0              | -2,500         | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 485163 DONATIONS-HOME SFTY SAFE KIDS         | 0              | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | -500       | 500                                    |
| 493200 CONTINUING APPROP PRIOR YEAR          | 0              | 0              | 0              | 0                          | 0                                       | -690,957                  | 0                 | -477,528   | -213,429                               |
| TOTAL PUBLIC HEALTH REVENUE                  | -2,352,297     | -4,095,846     | -3,845,107     | -1,362,027                 | -3,203,748                              | -4,037,343                | -4,467,954        | -4,683,559 | 646,216                                |
| 10040416 PUBLIC HEALTH                       |                |                |                |                            |   |                           |                   |            |  |
| 511100 SALARIES PERMANENT REGULAR            | 1,124,595      | 1,282,308      | 1,431,373      | 747,025                    | 1,517,456                               | 1,730,195                 | 1,878,343         | 2,707,337  | 977,142                                |
| 511200 SALARIES-PERMANENT-OVERTIME           | 0              | 95,553         | 4,612          | 42                         | 0                                       | 0                         | 45                | 0          | 0                                      |
| 511900 LONGEVITY-FULL TIME                   | 1,979          | 2,193          | 1,912          | 0                          | 2,263                                   | 2,263                     | 4,090             | 4,463      | 2,200                                  |
| 512100 WAGES-PART TIME                       | 233,859        | 524,504        | 545,525        | 219,812                    | 317,459                                 | 384,959                   | 732,517           | 0          | -384,959                               |
| 512200 WAGES-PART TIME-OVERTIME              | 0              | 42,493         | 2,882          | 562                        | 0                                       | 0                         | 600               | 0          | 0                                      |
| 512900 LONGEVITY-PART TIME                   | 607            | 439            | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 514100 FICA & MEDICARE TAX                   | 98,568         | 142,679        | 144,777        | 69,203                     | 140,544                                 | 161,941                   | 199,004           | 207,451    | 45,510                                 |
| 514200 RETIREMENT-COUNTY SHARE               | 85,113         | 105,956        | 108,840        | 56,832                     | 116,026                                 | 134,474                   | 168,171           | 181,009    | 46,535                                 |
| 514400 HEALTH INSURANCE COUNTY SHARE         | 253,474        | 307,624        | 343,552        | 209,665                    | 388,798                                 | 454,887                   | 632,105           | 602,600    | 147,713                                |
| 514500 LIFE INSURANCE COUNTY SHARE           | 371            | 378            | 315            | 231                        | 363                                     | 437                       | 674               | 583        | 146                                    |
|  | 5,1            | 2.3            |                |                            | 200                                     |                           | ٠                 | 203        | 1.0                                    |

| Fund: GENERAL FUND Department: PUBLIC HEALTH | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>An | \$ Change<br>2022<br>mended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|-------------------------------|---------------------------|-------------------|------------|--|
|  |                |                |                | Actual                     | Budget                        | Duaget                    |                   |            | 2023                                   |
| 10040416 PUBLIC HEALTH                       |                |                |                |                            |                               |                           |                   |            |  |
| 514600 WORKERS COMPENSATION                  | 15,983         | 25,969         | 28,562         | 12,922                     | 26,806                        | 31,497                    | 37,814            | 31,128     | -369                                   |
| 514800 UNEMPLOYMENT                          | 0              | 47             | 4,417          | 0                          | 0                             | 50                        | 0                 | 0          | -50                                    |
| 520100 CONSULTANT AND CONTRACTUAL            | 0              | 0              | 250            | 0                          | 0                             | 0                         | 0                 | 0          | 0                                      |
| 520900 CONTRACTED SERVICES                   | 76,459         | 663,451        | 453,830        | 143,130                    | 388,549                       | 571,049                   | 400,000           | 398,584    | -172,465                               |
| 522100 WATER TREATMENT/TESTING               | 0              | 0              | 0              | 0                          | 0                             | 0                         | 7,000             | 7,000      | 7,000                                  |
| 522500 TELEPHONE                             | 9,225          | 17,544         | 27,262         | 12,482                     | 20,266                        | 30,896                    | 33,000            | 21,690     | -9,206                                 |
| 526100 HO-CHUNK APPROPRIATION                | 2,426          | 664            | 784            | 0                          | 0                             | 5,076                     | 0                 | 0          | -5,076                                 |
| 531000 FOOT CLINIC EXPENSE                   | 3,777          | 1,358          | 0              | 0                          | 0                             | 0                         | 0                 | 0          | 0                                      |
| 531011 WELLNESS                              | 0              | 0              | 0              | 401                        | 0                             | 0                         | 2,500             | 3,500      | 3,500                                  |
| 531100 POSTAGE AND BOX RENT                  | 1,625          | 1,897          | 1,192          | 1,224                      | 2,308                         | 2,308                     | 7,500             | 6,491      | 4,183                                  |
| 531200 OFFICE SUPPLIES AND EXPENSE           | 9,520          | 8,116          | 8,358          | 3,773                      | 4,102                         | 5,852                     | 9,500             | 10,000     | 4,148                                  |
| 531400 SMALL EQUIPMENT                       | 0              | 0              | 0              | 0                          | 0                             | 0                         | 0                 | 1,500      | 1,500                                  |
| 531500 FORMS AND PRINTING                    | 0              | 0              | 0              | 0                          | 7,273                         | 7,273                     | 2,500             | 222        | -7,051                                 |
| 531800 MIS DEPARTMENT CHARGEBACKS            | 78,637         | 65,051         | 51,105         | 33,957                     | 69,014                        | 76,014                    | 88,180            | 95,502     | 19,488                                 |
| 532200 SUBSCRIPTIONS                         | 384            | 472            | 0              | 697                        | 400                           | 400                       | 1,000             | 1,363      | 963                                    |
| 532400 MEMBERSHIP DUES                       | 1,585          | 1,285          | 3,022          | 790                        | 1,500                         | 3,000                     | 3,000             | 1,650      | -1,350                                 |
| 532500 SEMINARS AND REGISTRATIONS            | 0              | 0              | 1,400          | 0                          | 0                             | 0                         | 0                 | 0          | 0                                      |
| 532600 ADVERTISING                           | 32             | 84             | 0              | 0                          | 0                             | 20,000                    | 0                 | 9,200      | -10,800                                |
| 532800 TRAINING AND INSERVICE                | 71,282         | 38,317         | 77,198         | 15,007                     | 43,368                        | 89,868                    | 32,000            | 40,994     | -48,874                                |
| 533200 MILEAGE                               | 12,687         | 5,272          | 2,569          | 9,307                      | 24,621                        | 29,871                    | 23,000            | 38,294     | 8,423                                  |
| 533500 MEALS AND LODGING                     | 25,432         | 6,362          | 1,064          | 8,194                      | 6,614                         | 11,364                    | 15,000            | 35,590     | 24,226                                 |
| 534200 MEDICAL SUPPLIES                      | 68,049         | 21,299         | 13,143         | 6,616                      | 53,294                        | 84,669                    | 20,000            | 71,968     | -12,701                                |
| 534201 COMMUNITY CARE VOUCHER EXPENSE        | 23             | 377            | 557            | 1,219                      | 2,500                         | 22,071                    | 2,500             | 19,475     | -2,596                                 |
| 534202 VOUCHER-BOO AREA UN FUND DNTL         | 1,149          | 958            | 1,103          | 0                          | 5,421                         | 14,143                    | 5,421             | 10,525     | -3,618                                 |
| 534203 BAUF DENTAL CHILDREN                  | 0              | 0              | 0              | 0                          | 4,826                         | 4,826                     | 0                 | 0          | -4,826                                 |
| 534300 FOOD COVID QUARANTINE                 | 0              | 36,430         | 0              | 0                          | 0                             | 0                         | 0                 | 0          | 0                                      |
| 534800 EDUCATIONAL SUPPLIES                  | 113            | 0              | 311            | 6,686                      | 3,619                         | 4,119                     | 20,000            | 13,806     | 9,687                                  |
| 534900 PROJECT SUPPLIES                      | 67,633         | 37,583         | 189,079        | 49,783                     | 36,609                        | 86,242                    | 150,000           | 78,897     | -7,345                                 |
| 535100 VEHICLE FUEL / OIL                    | 1,730          | 1,668          | 240            | 593                        | 4,036                         | 4,386                     | 6,500             | 9,582      | 5,196                                  |
| 535200 VEHICLE MAINTENANCE AND REPAIR        | 349            | 406            | 857            | 221                        | 2,339                         | 2,339                     | 4,200             | 4,500      | 2,161                                  |
| 537900 LICENSE?CERTIFICATIONS RENEWAL        | 0              | 0              | 0              | 0                          | 0                             | 0                         | 500               | 800        | 800                                    |
| 551900 INSURANCE-GENERAL LIABILITY           | 7,062          | 10,803         | 12,112         | 13,919                     | 13,374                        | 13,374                    | 13,919            | 15,000     | 1,626                                  |
| 581900 CAPITAL OUTLAY                        | 0              | 0              | 0              | 0                          | 0                             | 47,500                    | 0                 | 52,855     | 5,355                                  |
| TOTAL PUBLIC HEALTH                          | 2,253,727      | 3,449,542      | 3,462,203      | 1,624,292                  | 3,203,748                     | 4,037,343                 | 4,500,583         | 4,683,559  | 646,216                                |
| TOTAL DEPARTMENT REVENUE                     | -2,352,297     | -4,095,846     | -3,845,107     | -1,362,027                 | -3,203,748                    | -4,037,343                | -4,467,954        | -4,683,559 | 646,216                                |
| TOTAL DEPARTMENT EXPENSE                     | 2,253,727      | 3,449,542      | 3,462,203      | 1,624,292                  | 3,203,748                     | 4,037,343                 | 4,500,583         | 4,683,559  | 646,216                                |
| -ADDITION TO / USE OF FUND BALANCE           | -98,570        | -646,304       | -382,904       | 262,265                    | 0                             | 0                         | 32,629            | 0          |  |

| Fund: GENERAL FUND Department: ENVIRONMENTAL HEALTH | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023 | \$ Change<br>2022<br>amended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------|---|
| 10048 ENVIRONMENTAL HEALTH REVENUE                  |                |                |                |                            |   |                           |                   |      |   |
| 411100 GENERAL PROPERTY TAXES                       | -47,903        | -75,435        | -76,417        | -43,258                    | -86,515                                 | -86,515                   | 0                 | 0    | -86,515                                 |
| 424170 LEAD GRANT                                   | 0              | -1,805         | 0              | 0                          | -8,900                                  | -8,900                    | 0                 | 0    | -8,900                                  |
| 424201 RETAIL FOOD LICENSES DATCP                   | -516,983       | -460,829       | -480,383       | -417,560                   | -485,000                                | -485,000                  | 0                 | 0    | -485,000                                |
| 424350 RADON TESTING GRANT                          | -6,947         | -5,977         | -5,986         | -564                       | -6,252                                  | -6,252                    | 0                 | 0    | -6,252                                  |
| 424492 TRANSIENT WELL WATER                         | -37,449        | -32,695        | -34,854        | -14,423                    | -34,858                                 | -34,858                   | 0                 | 0    | -34,858                                 |
| 424510 MEDICAL ASSISTANCE                           | 0              | 0              | 0              | 35                         | 0                                       | 0                         | 0                 | 0    | 0                                       |
| 441500 TATTOO LICENSES                              | -2,709         | -2,769         | -3,133         | -3,092                     | -2,870                                  | -2,870                    | 0                 | 0    | -2,870                                  |
| 441501 PRE-INSPECTION-DATCP                         | 0              | 0              | 0              | -36,655                    | 0                                       | 0                         | 0                 | 0    | 0                                       |
| 441502 RE-INSPECTION-DATCP                          | 0              | 0              | 0              | -3,100                     | 0                                       | 0                         | 0                 | 0    | 0                                       |
| 441520 DATCP PLAN REVIEWS                           | -2,800         | -2,100         | -2,600         | -1,300                     | -3,100                                  | -3,100                    | 0                 | 0    | -3,100                                  |
| 441530 DATCP PRE-INSPECTIONS                        | -35,735        | -30,260        | -39,420        | 0                          | -37,129                                 | -37,129                   | 0                 | 0    | -37,129                                 |
| 441540 DATCP RE-INSPECTIONS                         | -13,500        | -9,400         | -6,700         | 0                          | -10,000                                 | -10,000                   | 0                 | 0    | -10,000                                 |
| 441550 SCHOOL INSPECTION FEE                        | 0              | -15,750        | -15,750        | -15,750                    | 0                                       | 0                         | 0                 | 0    | 0                                       |
| 441560 OPERATING WITHOUT LICENSE                    | 0              | 0              | -2,060         | -300                       | 0                                       | 0                         | 0                 | 0    | 0                                       |
| 442400 LATE FEES                                    | 0              | 0              | -2,685         | 0                          | -1,600                                  | -1,600                    | 0                 | 0    | -1,600                                  |
| 451300 JUDGEMENTS-DATCP                             | 0              | 0              | 0              | -50                        | 0                                       | 0                         | 0                 | 0    | 0                                       |
| 465110 RADON TESTING KIT SALES                      | -1,161         | -1,094         | -535           | -914                       | -1,500                                  | -1,500                    | 0                 | 0    | -1,500                                  |
| 484160 MISCELLANEOUS REVENUES                       | -8,023         | -4,792         | -10,600        | -12                        | 0                                       | 0                         | 0                 | 0    | 0                                       |
| 486300 INSURANCE RECOVERIES                         | -1,890         | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0    | 0                                       |
| 493200 CONTINUING APPROP PRIOR YEAR                 | 0              | 0              | 0              | 0                          | -30,000                                 | -614,832                  | 0                 | 0    | -614,832                                |
| TOTAL ENVIRONMENTAL HEALTH REVENUE                  | -675,100       | -642,905       | -681,123       | -536,942                   | -707,724                                | -1,292,556                | 0                 | 0    | -1,292,556                              |
| 10048410 ENVIRONMENTAL HEALTH PROGRAM               |                |                |                |                            |   |                           |                   |      |   |
| 511100 SALARIES PERMANENT REGULAR                   | 331,003        | 322,859        | 329,460        | 190,896                    | 475,769                                 | 817,719                   | 0                 | 0    | -817,719                                |
| 511200 SALARIES PERMANENT-OVERTIME                  | 0              | 45             | 0              | 0                          | 0                                       | 017,719                   | 0                 | 0    | 0                                       |
| 511900 LONGEVITY-FULL TIME                          | 280            | 320            | 420            | 0                          | 843                                     | 843                       | 0                 | 0    | -843                                    |
| 512100 WAGES-PART TIME                              | 52,876         | 43,601         | 54,155         | 0                          | 0                                       | 63,000                    | 0                 | 0    | -63,000                                 |
| 512900 LONGEVITY-PART TIME                          | 257            | 277            | 297            | 0                          | 0                                       | 05,000                    | 0                 | 0    | -05,000                                 |
| 514100 FICA & MEDICARE TAX                          | 28,034         | 26,875         | 28,043         | 13,679                     | 36,461                                  | 66,961                    | 0                 | 0    | -66,961                                 |
| 514200 RETIREMENT-COUNTY SHARE                      | 25,028         | 24,545         | 25,365         | 12,405                     | 30,980                                  | 58,180                    | 0                 | 0    | -58,180                                 |
| 514400 HEALTH INSURANCE COUNTY SHARE                | 73,032         | 71,484         | 73,447         | 46,891                     | 102,275                                 | 175,205                   | 0                 | 0    | -175,205                                |
| 514500 LIFE INSURANCE COUNTY SHARE                  | 53             | 43             | 52             | 31                         | 77                                      | 152                       | 0                 | 0    | -152                                    |
| 514600 WORKERS COMPENSATION                         | 4,322          | 4,677          | 5,352          | 2,568                      | 6,486                                   | 12,536                    | 0                 | 0    | -12,536                                 |
| 520900 CONTRACTED SERVICES                          | 3,599          | 617            | 115            | 0                          | 4,000                                   | 9,000                     | 0                 | 0    | -9,000                                  |
| 521800 PURCHASED SERVICES                           | 0              | 87             | 85             | 0                          | 0                                       | 0                         | 0                 | 0    | 0                                       |
| 522100 WATER TREATMENT                              | 7,087          | 6,851          | 6,708          | 5,474                      | 5,510                                   | 5,510                     | 0                 | 0    | -5,510                                  |
| 522500 TELEPHONE                                    | 2,528          | 3,172          | 3,197          | 1,479                      | 3,500                                   | 6,000                     | 0                 | 0    | -6,000                                  |
| 531100 POSTAGE AND BOX RENT                         | 2,189          | 3,042          | 2,324          | 2,227                      | 3,000                                   | 6,025                     | 0                 | 0    | -6,025                                  |
| 531200 OFFICE SUPPLIES AND EXPENSE                  | 1,915          | 2,412          | 970            | 416                        | 2,500                                   | 2,600                     | 0                 | 0    | -2,600                                  |
| 531800 MIS DEPARTMENT CHARGEBACKS                   | -373           | 8,658          | 12,576         | 5,195                      | 12,412                                  | 12,412                    | 0                 | 0    | -12,412                                 |
|   | 2              |                |                | dministrator Budg          |   | •                         |                   |      | ,                                       |

| Fund: GENERAL FUND Department: ENVIRONMENTAL HEALTH | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A | \$ Change<br>2022<br>mended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-----------|--|
| 10048410 ENVIRONMENTAL HEALTH PROGRAM               |                |                |                |                            |   |                           |                   |           |  |
| 532800 TRAINING AND INSERVICE                       | 3,845          | 2,443          | 1,380          | 290                        | 5,000                                   | 6,000                     | 0                 | 0         | -6,000                                 |
| 533200 MILEAGE                                      | 1,414          | 311            | 133            | 558                        | 2,000                                   | 4,525                     | 0                 | 0         | -4,525                                 |
| 533500 MEALS AND LODGING                            | 3,158          | 785            | 1,059          | 596                        | 2,462                                   | 3,927                     | 0                 | 0         | -3,927                                 |
| 534800 EDUCATIONAL SUPPLIES                         | 0              | 0              | 0              | 0                          | 2,500                                   | 3,000                     | 0                 | 0         | -3,000                                 |
| 534900 PROJECT SUPPLIES                             | 6,944          | 4,646          | 5,145          | 4,723                      | 5,449                                   | 7,219                     | 0                 | 0         | -7,219                                 |
| 535100 VEHICLE FUEL                                 | 2,286          | 1,777          | 2,439          | 1,839                      | 2,500                                   | 5,075                     | 0                 | 0         | -5,075                                 |
| 535200 VEHICLE MAINTENANCE AND REPAIR               | 947            | 2,423          | 737            | 2,062                      | 2,500                                   | 2,500                     | 0                 | 0         | -2,500                                 |
| 537900 LICENSE/CERTIFICATION RENEWALS               | 0              | 0              | 0              | 0                          | 500                                     | 500                       | 0                 | 0         | -500                                   |
| 551000 INSURANCE                                    | 742            | 831            | 0              | 0                          | 1,000                                   | 1,000                     | 0                 | 0         | -1,000                                 |
| 581900 CAPITAL OUTLAY                               | 0              | 0              | 0              | 22,862                     | 0                                       | 22,667                    | 0                 | 0         | -22,667                                |
| TOTAL ENVIRONMENTAL HEALTH PROGRAM                  | 551,167        | 532,781        | 553,460        | 314,192                    | 707,724                                 | 1,292,556                 | 0                 | 0         | -1,292,556                             |
| TOTAL DEPARTMENT REVENUE                            | -675,100       | -642,905       | -681,123       | -536,942                   | -707,724                                | -1,292,556                | 0                 | 0         | -1,292,556                             |
| TOTAL DEPARTMENT EXPENSE                            | 551,167        | 532,781        | 553,460        | 314,192                    | 707,724                                 | 1,292,556                 | 0                 | 0         | -1,292,556                             |
| -ADDITION TO / USE OF FUND BALANCE                  | -123,933       | -110,123       | -127,663       | -222,750                   | 0                                       | 0                         | 0                 | 0         |  |

| Fund: GENERAL FUND Department: PUBLIC HEALTH-WIC | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A | \$ Change<br>2022<br>mended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-----------|--|
| 10044 PUBLIC HEALTH-WIC REVENUE                  |                |                |                |                            |   |                           |                   |           |  |
| 424340 INTERPRETER FEE                           | 0              | 0              | 0              | -951                       | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 424410 WOMEN, INFANTS & CHILDREN                 | -361,652       | -378,213       | -387,726       | -82,408                    | -381,813                                | -381,813                  | 0                 | 0         | -381,813                               |
| 424510 MEDICAL ASSISTANCE / MEDICAID             | -2,670         | -887           | -170           | -70                        | -2,500                                  | -2,500                    | 0                 | 0         | -2,500                                 |
| 452060 MISCELLANEOUS REVENUES                    | -2,120         | 0              | 0              | 0                          | -625                                    | -625                      | 0                 | 0         | -625                                   |
| 455600 WIC- INSURANCE                            | -3,788         | -1,574         | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 474010 DEPARTMENTAL CHARGES                      | -10,140        | -6,812         | -7,425         | -3,080                     | -9,240                                  | -9,240                    | 0                 | 0         | -9,240                                 |
| 493200 CONTINUING APPROP PRIOR YEAR              | 0              | 0              | 0              | 0                          | -13,381                                 | -19,342                   | 0                 | 0         | -19,342                                |
| TOTAL PUBLIC HEALTH-WIC REVENUE                  | -380,370       | -387,486       | -395,321       | -86,509                    | -407,559                                | -413,520                  | 0                 | 0         | -413,520                               |
| 10044419 PUBLIC HEALTH WIC PROGRAM               |                |                |                |                            |   |                           |                   |           |  |
| 511100 SALARIES PERMANENT REGULAR                | 9,916          | 5,818          | 5,094          | 2,075                      | 13,040                                  | 13,040                    | 0                 | 0         | -13,040                                |
| 511900 LONGEVITY-FULL TIME                       | 0              | 0              | 0              | 0                          | 47                                      | 47                        | 0                 | 0         | -47                                    |
| 512100 WAGES-PART TIME                           | 220,115        | 220,057        | 234,817        | 115,781                    | 241,688                                 | 241,688                   | 0                 | 0         | -241,688                               |
| 512900 LONGEVITY-PART TIME                       | 779            | 851            | 922            | 0                          | 938                                     | 938                       | 0                 | 0         | -938                                   |
| 514100 FICA & MEDICARE TAX                       | 15,781         | 15,572         | 16,876         | 8,068                      | 19,562                                  | 19,562                    | 0                 | 0         | -19,562                                |
| 514200 RETIREMENT-COUNTY SHARE                   | 15,138         | 15,304         | 16,243         | 7,661                      | 16,621                                  | 16,621                    | 0                 | 0         | -16,621                                |
| 514400 HEALTH INSURANCE COUNTY SHARE             | 72,127         | 70,062         | 55,434         | 32,570                     | 66,263                                  | 66,263                    | 0                 | 0         | -66,263                                |
| 514500 LIFE INSURANCE COUNTY SHARE               | 47             | 41             | 65             | 45                         | 83                                      | 83                        | 0                 | 0         | -83                                    |
| 514600 WORKERS COMPENSATION                      | 2,950          | 3,279          | 3,892          | 1,796                      | 3,223                                   | 3,223                     | 0                 | 0         | -3,223                                 |
| 520900 CONTRACTED SERVICES                       | 16,632         | 27,765         | 21,587         | 11,160                     | 16,180                                  | 16,180                    | 0                 | 0         | -16,180                                |
| 522500 TELEPHONE                                 | 2,771          | 4,122          | 4,513          | 2,520                      | 4,600                                   | 4,600                     | 0                 | 0         | -4,600                                 |
| 531100 POSTAGE AND BOX RENT                      | 1,569          | 1,979          | 2,205          | 822                        | 3,400                                   | 3,400                     | 0                 | 0         | -3,400                                 |
| 531200 OFFICE SUPPLIES AND EXPENSE               | 2,743          | 1,342          | 1,451          | 422                        | 2,425                                   | 2,425                     | 0                 | 0         | -2,425                                 |
| 531800 MIS DEPARTMENT CHARGEBACKS                | 2,679          | 7,025          | 10,548         | 2,645                      | 6,754                                   | 6,754                     | 0                 | 0         | -6,754                                 |
| 532200 SUBSCRIPTIONS                             | 0              | 100            | 100            | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 532400 MEMBERSHIP DUES                           | 0              | -100           | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 532800 TRAINING AND INSERVICE                    | 1,165          | 75             | 1,142          | 90                         | 935                                     | 935                       | 0                 | 0         | -935                                   |
| 533200 MILEAGE                                   | 1,711          | 364            | 94             | 113                        | 500                                     | 500                       | 0                 | 0         | -500                                   |
| 533500 MEALS AND LODGING                         | 13             | 0              | 0              | 0                          | 350                                     | 350                       | 0                 | 0         | -350                                   |
| 534200 MEDICAL SUPPLIES                          | 509            | 7,132          | 2,410          | 257                        | 5,750                                   | 5,750                     | 0                 | 0         | -5,750                                 |
| 534800 EDUCATIONAL SUPPLIES                      | 6,750          | 0              | 0              | 0                          | 1,800                                   | 1,800                     | 0                 | 0         | -1,800                                 |
| 534900 PROJECT SUPPLIES                          | 6,877          | 12,841         | 19,533         | 321                        | 3,400                                   | 9,361                     | 0                 | 0         | -9,361                                 |
| 535100 VEHICLE FUEL / OIL                        | 99             | 0              | 27             | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| TOTAL PUBLIC HEALTH WIC PROGRAM                  | 380,370        | 393,629        | 396,954        | 186,349                    | 407,559                                 | 413,520                   | 0                 | 0         | -413,520                               |
| TOTAL DEPARTMENT REVENUE                         | -380,370       | -387,486       | -395,321       | -86,509                    | -407,559                                | -413,520                  | 0                 | 0         | -413,520                               |
| TOTAL DEPARTMENT EXPENSE                         | 380,370        | 393,629        | 396,954        | 186,349                    | 407,559                                 | 413,520                   | 0                 | 0         | -413,520                               |
| -ADDITION TO / USE OF FUND BALANCE               | 1              | 6,144          | 1,633          | 99,840                     | 0                                       | 0                         | 0                 | 0         |  |

# Register in Probate / Juvenile Clerk of Court

## Department Vision - Where the department would ideally like to be

The department will work collectively with internal and external entities to process and complete electronic and paper filings, promote the use of available resources by pro se filers, and to administer the collection of departmental fees in collaboration with the Sauk County Clerk of Court.

### Department Mission - Major reasons for the department's existence and purpose in County government

The mission of the office of Register in Probate / Juvenile Clerk of Court is to maintain the records and perform statutory functions pertaining to Formal and Informal Probate; Juvenile and Adult Adoptions; Juvenile and Adult Guardianships; Juvenile and Adult Mental Commitments; Juvenile Termination of Parental Rights; Children in Need of Protection and Services; Juveniles in Need of Protection and Services; and Juvenile Delinquencies.

#### **Elements of Countywide Mission Fulfilled**

Provide fiscally responsible / essential services
Promote safe community
Development of cultural, social, and community values

#### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

General Government - Cooperation

Justice & Public Safety - Security for county buildings / employees

| Goals - Desired results for department  | Measures - How<br>to tell if goals are<br>being met | Objectives - Specific projects   | Completion Date |
|---|---|--|-----------------|
| Continue implementing Chapter 48 Minor Guardianship changes and 2021 revisions. Continue to monitor Emergency Minor Guardianship process. |   | Collaborate with Guardians ad Litem, Court Operations, and local judicial branches in processing under new guidelines and revisions.   | 12/31/2023      |
| Determine a protocol for timely filing of Annual Reports and Annual Accountings for Juvenile and Adult Guardianship.                      |   | Develop a process in collaboration with Sauk County Corporation Counsel/Human Services/Court system to address delinquent filers.      | 12/31/2023      |
| Utilize available resources within the Clerk of Court office for financials and staff coverage.   |   | Continue collaboration with Sauk County Clerk of Court and staff regarding office coverage; in-court processing; financial operations. | 12/31/2023      |

|                               | Program Evaluation   |   |                    |           |             |                          |             |  |       |                             |
|-------------------------------|--|---|--------------------|-----------|-------------|--------------------------|-------------|--|-------|-----------------------------|
| Program Title                 | Program Description  | Mandates and<br>References                    | 2023 Budget        |           | 2023 Budget |                          | 2023 Budget |  | FTE's | Key Outcome<br>Indicator(s) |
|                               | Process all county related cases in a timely manner,   |   | User Fees          | \$37,000  |             |                          |             |  |       |                             |
|                               | given the extraneous circumstances arising from case   |   | TOTAL REVENUES     | \$37,000  |             |                          |             |  |       |                             |
|                               | types involving multiple parties, pre-death personal or  |   | Wages & Benefits   | \$114,948 |             | Time to closure          |             |  |       |                             |
| Danistan in Duahata           | property matters; severity of situations concerning  | Wis Stat Chapters 814.66                      | Operating Expenses | \$10,176  | 4.05        |                          |             |  |       |                             |
| Register in Probate           | guardianship or involuntary commitment proceedings. The ever-changing dynamics of statutory changes and                                    | through 879.69<br>Chapters 51, 54, 55,        | TOTAL EXPENSES     | \$125,124 | 1.35        | Notices sent compared to |             |  |       |                             |
|                               | form revisions presented for probate create a challenging environment within which the Probate staff need to continually adjust and adapt. | Shapters 51, 54, 55,                          | COUNTY LEVY        | \$88,124  |             | responses received       |             |  |       |                             |
|                               | Process all county related cases in a timely manner,   |   | User Fees          | \$0       |             |                          |             |  |       |                             |
|                               | given the extraneous circumstances arising from  |   | Grants & Aids      | \$0       |             |                          |             |  |       |                             |
|                               | severity of charges filed against or on behalf of  | Wis Stat Chapter 48                           | TOTAL REVENUES     | \$0       |             |                          |             |  |       |                             |
| Juvenile Clerk of Court       | children and juveniles. The ever-changing dynamics of  |   | Wages & Benefits   | \$58,618  | 0.65        | Time to closure          |             |  |       |                             |
|                               | statutory changes and the cases presented for the juvenile court system create a challenging environment                                   | 938 Juvenile Justice Code;<br>Chapters 51, 54 | Operating Expenses | \$37,300  |             |                          |             |  |       |                             |
|                               | within which Juvenile Clerk of Court staff need to   | Onapicis 51, 54                               | TOTAL EXPENSES     | \$95,918  |             |                          |             |  |       |                             |
| continually adjust and adapt. |  |   | COUNTY LEVY        | \$95,918  |             |                          |             |  |       |                             |
|                               |  |   | TOTAL REVENUES     | \$37,000  |             |                          |             |  |       |                             |
| Totals                        |  |   | TOTAL EXPENSES     | \$221,042 | 2.00        |                          |             |  |       |                             |
|                               |  |   | COUNTY LEVY        | \$184,042 |             |                          |             |  |       |                             |

# Register in Probate / Juvenile Clerk of Court

| Output Measures - How much are we doing?   |              |               |              |  |  |  |  |
|--|--------------|---------------|--------------|--|--|--|--|
| Description  | 2021 Actual  | 2022 Estimate | 2023 Budget  |  |  |  |  |
| Probate cases filed / Wills for filing only                                      | 261          | 254           | 260          |  |  |  |  |
| Juvenile / Adult Guardianships / Protective Placements filed                     | 80           | 80            | 80           |  |  |  |  |
| Juvenile / Adult Mental Commitments filed  | 137          | 130           | 125          |  |  |  |  |
| Children in Need of Protection and Services (CHIPS) filed                        | 55           | 38            | 40           |  |  |  |  |
| Termination of Parental Rights / Adoption filed                                  | 34/1 (Adult) | 22/2 (Adult)  | 30/2 (Adult) |  |  |  |  |
| Juvenile Delinquency / Juveniles in Need of Protection and Services (JIPS) filed | 16/0         | 33/5          | 30/3         |  |  |  |  |
| Juvenile Injunctions filed   | 5            | 12            | 8            |  |  |  |  |
| Pro se filings   | 125          | 130           | 125          |  |  |  |  |
| Attorney filings   | 369          | 482           | 500          |  |  |  |  |
| Electronic filings   | 369          | 482           | 500          |  |  |  |  |
| Paper filings  | 125          | 130           | 125          |  |  |  |  |

| Key Outcome Indicators / Selected Results - How well are we doing? |   |                              |                             |                             |  |  |  |  |
|--|---|------------------------------|-----------------------------|-----------------------------|--|--|--|--|
| Description  | What do the results mean?                       | 2021 Actual                  | 2022 Estimate               | 2023 Budget                 |  |  |  |  |
| Formal Probate proceedings   | Length of time from filing to closure.          | 68% = 12 mo closure          | 65% = 12 mo closure         | 70% = 12 month closure      |  |  |  |  |
| nformal Probate proceedings  | Length of time from filing to closure.          | 70% = 12 mo closure          | 75% = 12 mo closure         | 70% = 12 month closure      |  |  |  |  |
| Ancillary Probate proceedings                                      | Length of time from filing to closure.          | 80% = 6 mo closure           | 80% = 6 month closure       | 80% = 6 month closure       |  |  |  |  |
| Probate Notices Sent compared to Notice<br>Responses Received      | Percentage of responses to notices mailed.      | 75%                          | 75%                         | 80%                         |  |  |  |  |
| luvenile Delinquencies and JIPS                                    | Length of time from filing to case disposition  | 85%= 60 days                 | 80% = 60 days               | 80% = 60 days               |  |  |  |  |
| CHIPS  | Length of time from filing to case disposition. | 75% = 60 days                | 75% = 60 days               | 70% = 60 days               |  |  |  |  |
| luvenile Time to Closure   | Length of time from filing to disposition.      | 90 days maximum per statute. | 90 day maximum per statute. | 90 day maximum per statute. |  |  |  |  |

## **Changes and Highlights to the Department's Budget:**

Complicated Children in Need of Protection and Services (CHIPS) cases with larger sibling groups has resulted in increased legal expenses for the Juvenile Clerk of Court budget. It is anticipated that this will be a continuing trend for this case type resulting in an increased legal services line item. An increase of \$6,000 for 2023 is requested to accommodate this situation. A reduction in legal service cost for adults relative to contested Protective Placement reviews may offset a portion of the increase.

| Γ  | 2022 Amended | Cost to Continue   |                |          |          | 2023 Budget |
|--|--------------|--------------------|----------------|----------|----------|-------------|
|  | Budget       | Operations in 2023 | Change 1       | Change 2 | Change 3 | Requested   |
|  |              |                    |                |          |          |             |
| Description of Change                        |              |                    | CHIPS Increase |          |          |             |
| Tax Levy                                     | 178,426      | (384)              | 6,000          |          |          | 184,042     |
| Use of Fund Balance or<br>Carryforward Funds | 0            | 0                  |                |          |          | 0           |
| All Other Revenues                           | 28,500       | 8,500              |                |          |          | 37,000      |
| Total Funding                                | 206,926      | 8,116              | 6,000          | 0        | 0        | 221,042     |
|  |              |                    |                |          |          |             |
| Labor Costs                                  | 166,416      | 7,150              |                |          |          | 173,566     |
| Supplies & Services                          | 40,510       | 966                | 6,000          |          |          | 47,476      |
| Capital Outlay                               | 0            | 0                  |                |          |          | 0           |
| Transfers to Other Funds                     | 0            | 0                  |                |          |          | 0           |
| Addition to Fund Balance                     | 0            | 0                  |                |          |          | 0           |
| Total Expenses                               | 206,926      | 8,116              | 6,000          | 0        | 0        | 221,042     |

## **Issues on the Horizon for the Department:**

An increase in contested probate proceedings has resulted in the delayed filings of inventories and filing fees which ultimately impacts the revenue line item for the department. Efforts to promote timely filings by issuance of overdue notices and Orders to Show Cause Hearings as required may facilitate filings and maintain the projected revenue for the calendar year. An increased use of Corporate Guardians for adult guardianship cases has promoted the timely filing of filing fees and legal reimbursements during calendar year 2021 and to date for calendar year 2022. It is anticipated that this will continue in the future.

SAUK COUNTY, WISCONSIN 2023 BUDGET PROGRAM COST SCHEDULE Probate/Juvenile Clerk

| Program #>                     | 1            | 2              | 3    | 4   |        | Dept      |
|--------------------------------|--------------|----------------|------|-----|--------|-----------|
| Short Program Name>            | Probate      | Juvenile Clerk | CASA |     | Outlay | Total \$  |
|                                |              |                |      |     |        |           |
| Is the Program Mandated?       | Ch. 51-54-55 | Wis Stat 48    |      |     |        |           |
| Statutory Reference            | 814.851-879  | Wis Stat 948   |      |     |        |           |
|                                |              |                |      |     |        |           |
| REVENUES                       |              |                |      |     |        |           |
| 1. User Fee Revenues           |              |                |      |     |        |           |
| (Attach Fee Schedules)         | 37,000       | 0              |      |     |        | \$37,000  |
| 2. Grants (List)               |              |                |      |     |        | \$0       |
|                                |              |                |      |     |        | \$0       |
|                                |              |                |      |     |        | \$0       |
|                                |              |                |      |     |        | \$0       |
|                                |              |                |      |     |        | \$0       |
|                                |              |                |      |     |        | \$0       |
|                                |              |                |      |     |        | \$0       |
| 3. Use of Carryfwd / Fund Bala | ince         |                |      |     |        | \$0       |
| 4. Other Revenues              |              |                |      |     |        | \$0       |
| 5. TOTAL REVENUES              | \$37,000     | \$0            | \$0  | \$0 | \$0    | \$37,000  |
|                                |              |                |      |     |        |           |
| EXPENSES                       |              |                |      |     |        |           |
| 6. Wages, Salaries, Benefits   | 114,948      | 58,618         |      |     |        | \$173,566 |
| 7. Other Expenses              | 10,176       | 37,300         | 0    |     |        | \$47,476  |
| 8. TOTAL EXPENSES              | \$125,124    | \$95,918       | \$0  | \$0 | \$0    | \$221,042 |
|                                |              |                |      |     |        |           |
| COUNTY LEVY/COUNTY COS         | ST           |                |      |     |        |           |
| 9. Line 8 minus line 5         | \$88,124     | \$95,918       | \$0  | \$0 | \$0    | \$184,042 |

| Fund: GENERAL FUND Department: CIRCUIT COURT PROBATE         | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A1 | \$ Change<br>2022<br>nended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|--|
| 10006 CIRCUIT COURT PROBATE REVENUE                          |                |                |                |                            |   |                           |                   |            |  |
| 411100 GENERAL PROPERTY TAXES                                | -154,613       | -157,486       | -172,533       | -89,213                    | -178,426                                | -178,426                  | -178,426          | -184,042   | 5,616                                  |
| 424340 INTERPRETER FEE-COUNTY                                | 0              | -542           | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 451140 REGISTER IN PROBATE FILING                            | -36,109        | -42,778        | -38,048        | -15,138                    | -27,500                                 | -27,500                   | -27,500           | -30,000    | 2,500                                  |
| 451550 PROBATE-FULL COUNSEL REV                              | -8,627         | -5,046         | -12,967        | -5,201                     | -1,000                                  | -1,000                    | -7,000            | -7,000     | 6,000                                  |
| TOTAL CIRCUIT COURT PROBATE REVENUE                          | -199,350       | -205,853       | -223,548       | -109,552                   | -206,926                                | -206,926                  | -212,926          | -221,042   | 14,116                                 |
| 10006121 JUVENILE COURT                                      |                |                |                |                            |   |                           |                   |            |  |
| 521200 LEGAL SERVICES  | 5,739          | 19,160         | 24,661         | 17,321                     | 28,000                                  | 28,000                    | 34,000            | 34,000     | 6,000                                  |
| 521900 OTHER PROFESSIONAL SERVICES                           | 0              | 0              | 772            | 370                        | 643                                     | 643                       | 643               | 800        | 157                                    |
| 523300 PER DIEM JURY WITNESS                                 | 0              | 0              | 0              | 0                          | 125                                     | 125                       | 125               | 125        | 0                                      |
| 523900 INTERPRETER FEES                                      | 1,023          | 150            | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 523901 INTERPRETER FEES - TRAVEL                             | 1,022          | 141            | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 529900 PSYCHOLOGICAL SERVICES                                | 1,200          | 390            | 0              | 0                          | 2,250                                   | 2,250                     | 1,500             | 2,250      | 0                                      |
| 532200 SUBSCRIPTIONS   | 125            | 72             | 74             | 103                        | 125                                     | 125                       | 103               | 125        | 0                                      |
| TOTAL JUVENILE COURT   | 9,108          | 19,913         | 25,507         | 17,794                     | 31,143                                  | 31,143                    | 36,371            | 37,300     | 6,157                                  |
| 10006123 CIRCUIT COURT PROBATE                               |                |                |                |                            |   |                           |                   |            |  |
| 511100 SALARIES PERMANENT REGULAR                            | 119,570        | 124,266        | 128,249        | 63,153                     | 131,338                                 | 131,338                   | 138,255           | 127,416    | -3,922                                 |
| 511900 LONGEVITY-FULL TIME                                   | 700            | 740            | 780            | 0                          | 820                                     | 820                       | 817               | 480        | -340                                   |
| 514100 FICA & MEDICARE TAX                                   | 8,954          | 9,320          | 9,609          | 4,684                      | 10,110                                  | 10,110                    | 10,639            | 9,784      | -326                                   |
| 514200 RETIREMENT-COUNTY SHARE                               | 7,873          | 8,404          | 8,703          | 4,105                      | 8,590                                   | 8,590                     | 7,148             | 8,697      | 107                                    |
| 514400 HEALTH INSURANCE COUNTY SHARE                         | 13,016         | 13,892         | 14,469         | 8,330                      | 15,379                                  | 15,379                    | 13,457            | 27,088     | 11,709                                 |
| 514500 LIFE INSURANCE COUNTY SHARE                           | 75             | 72             | 83             | 50                         | 86                                      | 86                        | 64                | 24         | -62                                    |
| 514600 WORKERS COMPENSATION                                  | 67             | 91             | 108            | 44                         | 93                                      | 93                        | 97                | 77         | -16                                    |
| 521200 LEGAL SERVICES  | 7,201          | 11,645         | 9,601          | 1,210                      | 2,250                                   | 2,250                     | 2,250             | 2,250      | 0                                      |
| 522500 TELEPHONE   | 82             | 188            | 92             | 0                          | 125                                     | 125                       | 0                 | 0          | -125                                   |
| 523300 PER DIEM JURY WITNESS                                 | 0              | 16             | 0              | 0                          | 100                                     | 100                       | 100               | 100        | 0                                      |
| 523900 INTERPRETER FEES                                      | 140            | 150            | 0              | 0                          | 0                                       | 0                         | 0                 | 0          | 0                                      |
| 523901 INTERPRETER TRAVEL                                    | 286            | 0              | 1 429          | 0                          | 0                                       | 0                         | 2 000             | 2,000      | 0                                      |
| 529900 PSYCHOLOGICAL SERVICES<br>531100 POSTAGE AND BOX RENT | 1,690          | 1,625          | 1,428          | 2,050                      | 2,250                                   | 2,250                     | 3,000             | 3,000      | 750                                    |
|  | 969            | 942            | 1,181          | 880                        | 1,000                                   | 1,000                     | 1,200             | 1,200      | 200                                    |
| 531200 OFFICE SUPPLIES AND EXPENSE                           | 1,391          | 348            | 357            | 317                        | 500                                     | 500                       | 750<br>2.287      | 500        | 166                                    |
| 531800 MIS DEPARTMENT CHARGEBACKS<br>532200 SUBSCRIPTIONS    | 2,848          | 2,170          | 2,393          | 1,144                      | 2,287                                   | 2,287                     | 2,287             | 2,121      | -166<br>50                             |
|  | 371            | 72<br>195      | 74             | 77                         | 200                                     | 200                       | 150               | 150        | -50                                    |
| 532400 MEMBERSHIP DUES                                       | 115            | 185            | 115<br>0       | 90                         | 255<br>200                              | 255<br>200                | 255               | 255        | 0                                      |
| 533200 MILEAGE   | 0              | 0              | U              | 0                          | 200                                     | 200                       | 0                 | 200        | 0                                      |

| Fund: GENERAL FUND Department: CIRCUIT COURT PROBATE | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A | \$ Change<br>2022<br>Amended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-----------|---|
| 10006123 CIRCUIT COURT PROBATE                       |                |                |                |                            |   |                           |                   |           |   |
| 533500 MEALS AND LODGING                             | 50             | 10             | 50             | 0                          | 200                                     | 200                       | 200               | 400       | 200                                     |
| TOTAL CIRCUIT COURT PROBATE                          | 165,398        | 174,134        | 177,293        | 86,135                     | 175,783                                 | 175,783                   | 180,669           | 183,742   | 7,959                                   |
| TOTAL DEPARTMENT REVENUE                             | -199,350       | -205,853       | -223,548       | -109,552                   | -206,926                                | -206,926                  | -212,926          | -221,042  | 14,116                                  |
| TOTAL DEPARTMENT EXPENSE                             | 174,506        | 194,048        | 202,801        | 103,929                    | 206,926                                 | 206,926                   | 217,040           | 221,042   | 14,116                                  |
| -ADDITION TO / USE OF FUND BALANCE                   | -24,843        | -11,805        | -20,748        | -5,623                     | 0                                       | 0                         | 4,114             | 0         |   |

## **Register of Deeds**

#### Department Vision - Where the department would ideally like to be

The Register of Deeds will utilize the current technology available to provide the most up to date, accurate, and efficient method of recording documents and facilitating the subsequent search and retrieval of those documents, including, but not limited to the eventual incorporation of past recordings into the most current system.

#### Department Mission - Major reasons for the department's existence and purpose in County government

The mission of the Register of Deeds Office is to record documents in a timely manner and issue copies of documents ,complying with Wisconsin State Statutes (59.43.) This office will file and issue copies of vital records, complying with Wisconsin State Statutes (69.07.) Military records and fixture-based U.C.C. Filings will be recorded in The Register of Deeds. The office will strive to maintain high standards of service and customer satisfaction.

#### **Elements of Countywide Mission Fulfilled**

Provide fiscally responsible / essential services Encourage economic development

#### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

General Government - Placemaking and economic development

General Government - Cooperation

Conservation, Development, Recreation, Culture, and Education - Comprehensive Plan Update

Justice & Public Safety - Coroner's Office and budget

Outside Issues - Affordable/low income housing

| Goals - Desired results for department   | Measures - How to tell if goals are being met         | Objectives - Specific projects  | Completion Date |
|--|---|---|-----------------|
| Maintain a grantor/grantee index and a tract index by recording all real estate documents that meet statutory recording requirements.            | Yearly total of documents recorded                    | Facilitate location and retrieval of recorded real estate documents.            | Ongoing         |
| File all births, deaths, and marriages occurring in Sauk County. Issue, upon request by qualified applicants, certified copies of those records. | Yearly total of records filed/issued                  | Allow for search, retrieval and issuance of copies of vital records.            | Ongoing         |
| Retro-recording - Grantor/Grantee, legal descriptions and Parcel number  | Yearly total of documents added to computerized index | Incorporate historical records (currently on paper) into the computerized index | Ongoing         |

|               | Program Eva  | luation                       |  |  |       |   |
|---------------|--|-------------------------------|--|--|-------|---|
| Program Title | Program Description  | Mandates and<br>References    | 2023 Budget  |  | FTE's | Key Outcome Indicator(s)  |
| Recordings    | The Register of Deeds maintains real estate indexes (Grantor/Grantee and Tract) that allow title companies, attorneys, appraisers, Realtors, bankers and any other interested party to research title to a property, based upon documents pertaining to a parcel that have been submitted for recording. Deeds, mortgages, certified survey maps, and numerous other documents affecting title are all considered public record. The Register of Deeds makes these records available to all who request them; however, we do not make any determination as to the status of a parcel at any given time. Such determination is best done by a licensed title professional. Public computers are available at no cost for real estate research. There is a statutory fee for any copy of a real estate document issued by this office. | Wis Stat 59.43<br>Chapter 706 | Grants   | \$555,000<br>\$0<br>\$555,000<br>\$226,629<br>\$22,966<br>\$249,595<br>(\$305,405) | 2.75  | Timeliness of recording  Counter Service (public customer)  Staff Service (Title companies, funeral directors, attorneys) |
| Vitals        | The Register of Deeds maintains records of all births, deaths, and marriages that occur in Sauk County.  Unlike real estate records, the public's access to vital records is quite limited. As a result, the Register of Deeds must determine "direct and tangible" interest before allowing research of vital records, or the issuance of copies of vital records. Copies, certified and/or uncertified are issued to qualified requesters, for a statutory fee.  | Wis Stat 69.21                | Grants TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES | \$50,000<br>\$0<br>\$50,000<br>\$18,878<br>\$1,670<br>\$20,548<br>(\$29,452)       | 0.25  |   |
| Totals        |  |                               | TOTAL EXPENSES   | \$605,000<br>\$270,143<br>(\$334,857)  | 3.00  |   |

| Output Measures - How much are we doing?          |        |        |        |  |  |  |  |  |
|---|--------|--------|--------|--|--|--|--|--|
| Description 2021 Actual 2022 Estimate 2023 Budget |        |        |        |  |  |  |  |  |
| Documents recorded                                | 18,286 | 16,800 | 16,000 |  |  |  |  |  |
| Legacy documents entered into computerized index  | 0      | 10,000 | 15,000 |  |  |  |  |  |
| Vital records filed                               | 2,023  | 2,100  | 2,300  |  |  |  |  |  |
| Copies of vital records issued                    | 12,683 | 11,300 | 11,000 |  |  |  |  |  |

| Key Outcome Indicators / Selected Results - How well are we doing?          |   |                 |                 |                 |  |  |  |
|---|---|-----------------|-----------------|-----------------|--|--|--|
| Description What do the results mean? 2021 Actual 2022 Estimate 2023 Budget |   |                 |                 |                 |  |  |  |
| Timeliness of recording   | Important processes are not delayed due to unrecorded transactions.   | 1 day to record | 1 day to record | 1 day to record |  |  |  |
| Number of days all documents were not recorded within one day               | Important processes are not delayed due to unrecorded transactions.   | 45              | 30              | 30              |  |  |  |
|   | Business partners, as well as, the public are frequently viewing the records kept by the Register of Deeds. | \$77,000        | \$70,000        | \$65,000        |  |  |  |

## **Department: Register of Deeds**

## **Changes and Highlights to the Department's Budget:**

The number of documents recorded in 2022 will most likely be 10% - 11% below 2021 levels. This would equate to a reduction in revenue of approximately \$33,000. However, the price of real estate increased greatly in 2022, resulting in an increase in transfer fees, which are based upon the sale price of a piece of real estate, not upon the volume of documents recorded. It is still possible that 2022 revenues will exceed those of 2021. As economic conditions remain a concern, interest rates increase and real estate inventory becomes greater, it is more than likely that prices and/or real estate activity will shrink in 2023. Revenue projections reflect that prediction.

|  |                     | Cost to Continue   |          |          |          |                     |
|--|---------------------|--------------------|----------|----------|----------|---------------------|
|  | 2022 Amended Budget | Operations in 2023 | Change 1 | Change 2 | Change 3 | 2023 Budget Request |
|  |                     |                    |          |          |          |                     |
| Description of Change                        |                     |                    |          |          |          |                     |
| Tax Levy                                     | (339,448)           | 4,591              |          |          |          | (334,857)           |
| Use of Fund Balance or<br>Carryforward Funds | 0                   | 0                  |          |          |          | 0                   |
| All Other Revenues                           | 605,000             | 0                  |          |          |          | 605,000             |
| Total Funding                                | 265,552             | 4,591              | 0        | 0        |          | 270,143             |
|  |                     |                    |          |          |          |                     |
| Labor Costs                                  | 243,617             | 1,890              |          |          |          | 245,507             |
| Supplies & Services                          | 21,935              | 2,701              |          |          |          | 24,636              |
| Capital Outlay                               | 0                   | 0                  |          |          |          | 0                   |
| Transfers to Other Funds                     | 0                   | 0                  |          |          |          | 0                   |
| Addition to Fund Balance                     | 0                   | 0                  |          |          |          | 0                   |
| Total Expenses                               | 265,552             | 4,591              | 0        | 0        |          | 270,143             |

## Issues on the Horizon for the Department:

Continue to incorporate all older records into the new system and enter grantor/grantee information found in old indexes.

Enter parcel numbers of historic documents.

An increased interest in the "shielding" of personally identifiable information in public records may present challenges in the future.

SAUK COUNTY, WISCONSIN 2023 BUDGET PROGRAM COST SCHEDULE Department: Register of Deeds

| Program #><br>Short Program Name> | 1<br>Recordings | 2<br>Vitals | 3 | 4 | Outlay | Dept<br>Total \$ |
|-----------------------------------|-----------------|-------------|---|---|--------|------------------|
| Short Frogram Name>               | Recordings      | Vilais      |   |   | Outlay | τοιαι φ          |
| Is the Program Mandated?          | Yes             | Yes         |   |   |        |                  |
| Statutory Reference               | 59              | 69          |   |   |        |                  |

# **REVENUES**

| 112121020                         |           |          |     |     |     |           |
|-----------------------------------|-----------|----------|-----|-----|-----|-----------|
| User Fee Revenues                 |           |          |     |     |     |           |
| (Attach Fee Schedules)            | 555,000   | 50,000   |     |     |     | \$605,000 |
| 2. Grants (List)                  |           |          |     |     |     | \$0       |
|                                   |           |          |     |     |     | \$0       |
|                                   |           |          |     |     |     | \$0       |
|                                   |           |          |     |     |     | \$0       |
|                                   |           |          |     |     |     | \$0       |
|                                   |           |          |     |     |     | \$0       |
|                                   |           |          |     |     |     | \$0       |
| 3. Use of Carryfwd / Fund Balance |           |          |     |     |     | \$0       |
| 4. Other Revenues                 |           |          |     |     |     | \$0       |
| 5. TOTAL REVENUES                 | \$555,000 | \$50,000 | \$0 | \$0 | \$0 | \$605,000 |

# **EXPENSES**

| 6. Wages, Salaries, Benefits | 226,629   | 18,878   | 0   | 0   | N/A | \$245,507 |
|------------------------------|-----------|----------|-----|-----|-----|-----------|
| 7. Other Expenses            | 22,966    | 1,670    |     |     |     | \$24,636  |
| 8. TOTAL EXPENSES            | \$249,595 | \$20,548 | \$0 | \$0 | \$0 | \$270,143 |

# COUNTY LEVY/COUNTY COST

|  | 9. Line 8 minus line 5 | (\$305,405) | (\$29,452) | \$0 | \$0 | \$0   (\$334,85 | 7) |
|--|------------------------|-------------|------------|-----|-----|-----------------|----|
|--|------------------------|-------------|------------|-----|-----|-----------------|----|

| Fund: GENERAL FUND Department: REGISTER OF DEEDS | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>Ar | \$ Change<br>2022<br>mended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|--|
| 10013 REGISTER OF DEEDS REVENUE                  |                |                |                |                            |   |                           |                   |            |  |
| 411100 GENERAL PROPERTY TAXES                    | 319,818        | 303,469        | 337,626        | 169,724                    | 339,448                                 | 339,448                   | 339,448           | 334,857    | 4,591                                  |
| 419100 REAL ESTATE TRANSFER TAX                  | -250,602       | -297,037       | -354,357       | -180,717                   | -250,000                                | -250,000                  | -284,000          | -250,000   | 0                                      |
| 451150 REGISTER OF DEEDS FEES                    | -300,102       | -346,040       | -338,550       | -149,465                   | -285,000                                | -285,000                  | -285,000          | -285,000   | 0                                      |
| 451650 ELECTRONIC COPIES                         | -70,903        | -73,275        | -75,089        | -36,137                    | -70,000                                 | -70,000                   | -70,000           | -70,000    | 0                                      |
| TOTAL REGISTER OF DEEDS REVENUE                  | -301,789       | -412,882       | -430,371       | -196,596                   | -265,552                                | -265,552                  | -299,552          | -270,143   | 4,591                                  |
| 10013170 REGISTER OF DEEDS                       |                |                |                |                            |   |                           |                   |            |  |
| 511100 SALARIES PERMANENT REGULAR                | 142,301        | 143,617        | 157,860        | 77,008                     | 160,112                                 | 160,112                   | 160,112           | 162,147    | 2,035                                  |
| 511900 LONGEVITY-FULL TIME                       | 842            | 882            | 922            | 0                          | 962                                     | 962                       | 962               | 1,002      | 40                                     |
| 514100 FICA & MEDICARE TAX                       | 10,055         | 10,163         | 11,185         | 5,356                      | 12,322                                  | 12,322                    | 12,322            | 12,481     | 159                                    |
| 514200 RETIREMENT-COUNTY SHARE                   | 9,389          | 9,754          | 10,710         | 5,003                      | 10,470                                  | 10,470                    | 10,470            | 11,094     | 624                                    |
| 514400 HEALTH INSURANCE COUNTY SHARE             | 50,372         | 53,760         | 55,996         | 32,239                     | 59,518                                  | 59,518                    | 59,518            | 58,565     | -953                                   |
| 514500 LIFE INSURANCE COUNTY SHARE               | 95             | 96             | 114            | 70                         | 120                                     | 120                       | 120               | 120        | 0                                      |
| 514600 WORKERS COMPENSATION                      | 79             | 105            | 133            | 54                         | 113                                     | 113                       | 113               | 98         | -15                                    |
| 522500 TELEPHONE                                 | 70             | 117            | 42             | 0                          | 100                                     | 100                       | 100               | 100        | 0                                      |
| 524800 MAINTENANCE AGREEMENT                     | 27             | 211            | 912            | 553                        | 850                                     | 850                       | 1,250             | 1,300      | 450                                    |
| 531100 POSTAGE AND BOX RENT                      | 3,946          | 3,498          | 4,554          | 2,410                      | 4,300                                   | 4,300                     | 4,900             | 4,900      | 600                                    |
| 531200 OFFICE SUPPLIES AND EXPENSE               | 1,086          | 1,084          | 1,135          | 59                         | 2,500                                   | 2,500                     | 2,000             | 2,000      | -500                                   |
| 531500 FORMS AND PRINTING                        | 1,189          | 1,125          | 1,439          | 988                        | 1,500                                   | 1,500                     | 1,500             | 1,500      | 0                                      |
| 531600 RECORD BOOKS AND BINDERS                  | 288            | 312            | 910            | 0                          | 650                                     | 650                       | 650               | 650        | 0                                      |
| 531800 MIS DEPARTMENT CHARGEBACKS                | 6,144          | 9,632          | 8,883          | 1,528                      | 9,648                                   | 9,648                     | 9,648             | 11,799     | 2,151                                  |
| 532200 SUBSCRIPTIONS                             | 79             | 0              | 0              | 0                          | 80                                      | 80                        | 80                | 80         | 0                                      |
| 532400 MEMBERSHIP DUES                           | 470            | 200            | 275            | 480                        | 750                                     | 750                       | 700               | 750        | 0                                      |
| 533200 MILEAGE                                   | 767            | 103            | 252            | 415                        | 750                                     | 750                       | 600               | 750        | 0                                      |
| 533500 MEALS AND LODGING                         | 408            | 19             | 82             | 329                        | 800                                     | 800                       | 700               | 800        | 0                                      |
| 552100 OFFICIALS BONDS                           | 7              | 8              | 7              | 7                          | 7                                       | 7                         | 7                 | 7          | 0                                      |
| TOTAL REGISTER OF DEEDS                          | 227,614        | 234,684        | 255,411        | 126,500                    | 265,552                                 | 265,552                   | 265,752           | 270,143    | 4,591                                  |
| TOTAL DEPARTMENT REVENUE                         | -301,789       | -412,882       | -430,371       | -196,596                   | -265,552                                | -265,552                  | -299,552          | -270,143   | 4,591                                  |
| TOTAL DEPARTMENT EXPENSE                         | 227,614        | 234,684        | 255,411        | 126,500                    | 265,552                                 | 265,552                   | 265,752           | 270,143    | 4,591                                  |
| -ADDITION TO / USE OF FUND BALANCE               | -74,175        | -178,198       | -174,960       | -70,095                    | 0                                       | 0                         | -33,800           | 0          |  |

#### Department Vision - Where the department would ideally like to be

To utilize the staff and resources of the Sauk County Sheriff's Office efficiently and effectively; to maintain the high level of training and equipment for staff; to continue to build crime prevention strategies and programs; to coordinate area-wide police, fire, and ambulance services during emergency situations; to insure the safety and humane treatment of inmates by providing medical care, religious observation opportunities, educational programs, social skills training, job skills training and other services.

#### Department Mission - Major reasons for the department's existence and purpose in County government

To protect and serve the citizens and visitors of Sauk County with professional, responsible and timely law enforcement through the combined efforts of all divisions within the Office of the Sheriff.

#### **Elements of Countywide Mission Fulfilled**

Provide fiscally responsible / essential services
Promote safe community
Encourage economic development
Stewardship of natural resources
Development of cultural, social, and community values

## Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

General Government - Placemaking and economic development

General Government - Broadband

General Government - Criminal Justice Coordinating Council and stepping up initiative

General Government - Cooperation

Health and Human Services - Medical assisted treatment program

Justice & Public Safety - Coroner's Office and budget

Justice & Public Safety - Emergency response and preparedness

Justice & Public Safety - Security for county buildings / employees

Justice & Public Safety - Diversion programs / alternatives to incarceration

Justice & Public Safety - Criminal Justice Coordinating Council release planning and re-entry

| (inals - I)estred results for denartment  | Measures - How to tell if goals are being met | Objectives - Specific projects   | Completion Date |
|---|---|--|-----------------|
| Implementation of Squad and Body Cameras for Patrol and Jail Deputies.  | All Deputies with cameras                     | Provide improved transparency and reduce liability throughtout the County as well as evidentual value. | 12/31/2024      |
| Implementation of FLOCK cameras throughout the County.  | Installation of cameras and software.         | To improve investigative capabilities and to aid in crime prevention.                                  | 12/31/2024      |
| Enhance communications with continued improvement of interoperability with the upgrade to radios throughout the County. | Create a plan for replacements                | Creating a better cost savings for the County with bulk purchasing for radio projects.                 | 12/31/2024      |

|                | Pro  | gram Evaluation                        |                     |                 |       |   |
|----------------|--|--|---------------------|-----------------|-------|---|
| Program Title  | Program Description  | Mandates and                           | 2023 Budg           | et              | FTE's | Key Outcome Indicator(s)  |
|                |  |  | User Fees / Misc    | \$154,550       |       |   |
|                | Patrol activities for crime detection, investigation and prevention. Response to   |  | Grants              | \$135,000       |       |   |
|                | citizen calls for assistance and complaint \ conflict resolution. Traffic patrol and   |  | TOTAL REVENUES      | \$289,550       |       |   |
|                | enforcement. Accident crash investigations. Criminal investigations. Record and serve arrest warrants. Record and serve civil process papers. Range -  |  | Wages & Benefits    | \$4,477,774     |       |   |
|                |  |  | Operating Expenses  | \$593,419       |       |   |
| Field Services | Monthly weapons training and qualification for officer safety and proficiency. Special Events - Parades, house moves, crowd and traffic control for large public events and gatherings. Field Training Officer Program to train all new employees. Accident Reduction - Patrol and traffic enforcement efforts to reduce injury and fatal traffic crashes. Crime Reduction - Criminal investigations and arrests to deter criminal activities and bring to justice those who commit crimes. Humane Officer Program to investigate animal abuse complaints. Accident Reconstruction, Juvenile Delinquency Program - program to assist our schools, Human Services and the public with delinquency and prevention. Crime Stoppers Program - Reward system for citizens to report suspects of crime. Mobile Data Terminal program to provide officers with direct data information from the Time System, Records Management Systems and TRACS. Prisoner Transport- Court, Warrants, Human Services. | Wis. Stats. 59.27<br>Common Law Duties | TOTAL EXPENSES      | \$5,071,193     | 42.00 | Warrant Served / Warrants<br>Issued<br>Violent crime arrests to<br>occurrences (murder,<br>manslaughter, rape, robbery and<br>aggravated assault) |
|                |  |  | User Fees / Misc    | \$4,781,643     |       |   |
|                |  |  | Grants              | \$1,173,329     |       | GED Program Inmate  |
|                |  |  | Use of Carryforward | \$10,000<br>\$0 |       | participation (GED or HSED)   |
|                | Maintain a County Jail & Huber facility. Inmate Programs - Education programs to reduce recidivism. Electronic Monitoring Program - Jail Inmate bracelet program. Field Training Officer Program to train all new employees. Providing a Community Service program for Huber Inmates. Maintain PREA Compliance 28CFR115.111  | Wis. Stats. 59.27                      | TOTAL REVENUES      | \$1,183,329     |       | Anger Management Inmate   |
| Jail           |  | Wis. Admin. Code DOC                   | Wages & Benefits    | \$6,169,209     | 71.00 | participation/completion  |
|                |  | 348/350                                | Operating Expenses  | \$956,760       |       | Cognitive Intervention Inmate   |
|                |  |  |                     |                 |       | participation/completion  |
|                |  |  | TOTAL EXPENSES      | \$7,125,969     |       | Employability participation /   |
|                |  |  | COUNTY LEVY         | \$5,942,640     |       | completion  |
|                |  |  | User Fees / Misc    | \$621,303       |       |   |
|                |  |  | Grants              | \$0             |       |   |
|                |  |  | TOTAL REVENUES      | \$621,303       |       |   |
| Court Security | Courthouse Security for 4 courtrooms and building offices.   | Wis. Stats. 59.27                      | Wages & Benefits    | \$615,164       | 6.00  |   |
|                |  |  | Operating Expenses  | \$5,500         |       |   |
|                |  |  | TOTAL EXPENSES      | \$620,664       |       |   |
|                |  |  | COUNTY LEVY         | (\$639)         |       |   |
|                |  |  | User Fees / Misc    | \$0             |       |   |
|                | 911 PSAP (Public Service Answering Point) Dispatch Center and TIME   |  | Grants              | \$0             |       |   |
|                | System (Transaction of Information for Management of Enforcement)  |  | TOTAL REVENUES      | \$0             |       |   |
| <b>5</b>       | communications terminal for law enforcement, EMS (Emergency Medical  | Federal Communications                 | Wages & Benefits    | \$1,187,336     |       |   |
| Dispatch       | Services) and fire. Field Training Officer Program to train all new employees.   | Commission                             | Operating Expenses  | \$23,853        | 14.19 |   |
|                | Power Phone Program - Emergency Medical First Aid program over the phone by 911 Dispatchers. MABAS (Mutual Aid Box Alarm System) Division 131  |  | . ,                 | ,               |       |   |
|                | Dispatch Center.   |  | TOTAL EXPENSES      | \$1,211,189     |       |   |
|                |  |  | COUNTY LEVY         | \$1,211,189     |       |   |

|                             |   |                   | 1                   | ı           |       |  |
|-----------------------------|---|-------------------|---------------------|-------------|-------|--|
|                             |   |                   | User Fees / Misc    | \$41,480    |       |  |
|                             | Fleet & Equipment Management - Maintaining and purchasing all Department  |                   | Grants              | \$0         |       |  |
|                             | vehicles and special equipment. Recruit\Test\Hiring - Replacing vacant  |                   | Use of Fund Balance | \$0         |       |  |
|                             | positions with qualified personnel. Employee applicants background  |                   | TOTAL REVENUES      | \$41,480    |       |  |
|                             | investigations program. Grants- Including armor vests for officers, alcohol &   |                   | Wages & Benefits    | \$1,003,825 |       |  |
|                             | speed reduction patrol & enforcement, Ho-Chunk Tribal Grant and Drug  |                   | Operating Expenses  | \$435,566   |       |  |
| Administration &<br>Support | Enforcement Grants. Internal Affairs Program - maintaining employee standards and discipline for liability, efficiency and public trust. Vehicle Registration - Motor vehicle license registration program to assist our citizens from having to drive to Madison. Public Open Records Requests including statistics and questionnaires. Uniform Crime Reports program - Mandated State and Federal government monthly reporting on reported crimes and arrests. Triad - Senior Citizens, Sheriff and Police Agencies cooperating to reduce victimization of the elderly. In-service Training - Mandated 24 hours per officer per Wis. Training and Standards Board Requirements. Special Training - Certifications and special training to improve the performance and efficiency of employees. Automated External Defibrillators - Training all Dept. employees on using Automated External Defibrillators and obtaining them for all squad cars to help save lives caused by heart attacks. Child Fingerprinting. Honor Guard. Continuous recruitment program. Budget preparation and Management. Policy and procedure development and management. | Wis. Stats. 59.27 |                     |             | 10.00 |  |
|                             | Coordination of training for Departmental members.  |                   | TOTAL EXPENSES      | \$1,439,391 |       |  |
|                             |   |                   | COUNTY LEVY         | \$1,397,911 |       |  |
|                             |   |                   | User Fees / Misc    | \$1,000     |       |  |
|                             | Water safety patrol and rescue services. ERT. (Emergency Response Team)   | Wis. Stats. 59.27 | Grants              | \$0         |       |  |
|                             | responds to high risk calls involving weapons or barricaded suspects. CIN (Critical Incident Negotiations Team) handles suicide and armed barricaded  |                   | TOTAL REVENUES      | \$1,000     |       |  |
| Special Teams               | suspects. Dive Team - Water rescue, body and evidence recovery. K-9   |                   | Wages & Benefits    | \$0         | _     |  |
|                             | Program - Drug enforcement and missing persons searches. Drug Unit -  |                   | Operating Expenses  | \$30,900    |       |  |
|                             | Special Drug Enforcement Unit (police departments and Sheriff's Department  |                   | TOTAL EXPENSES      | \$30,900    |       |  |
|                             | members). Honor Guard, Project Lifesaver.   |                   | COUNTY LEVY         | \$29,900    |       |  |
|                             |   |                   | User Fees / Misc    | \$2,000     |       |  |
|                             |   |                   | Grants              | \$0         |       |  |
|                             | Civilian employees hired as Limited Term Employees to transport non-violent   |                   | TOTAL REVENUES      | \$2,000     |       |  |
| Transport                   | inmates, juveniles, and mental health patients. Reduces the use of sworn  | Wis. Stats. 59.27 | Wages & Benefits    | \$91,553    | 2.00  |  |
| . ransport                  | officers on overtime.   |                   | Operating Expenses  | \$9,200     | 2.00  |  |
|                             |   |                   | TOTAL EXPENSES      | \$100,753   |       |  |
|                             |   |                   | COUNTY LEVY         | \$98,753    |       |  |
|                             |   |                   | User Fees / Misc    | \$96,793    |       |  |
|                             |   |                   | Grants              | \$0<br>\$0  |       |  |
|                             | Animal Chaltar (2004-000)   |                   | TOTAL REVENUES      | \$0<br>\$0  |       |  |
| Outside Agency              | Animal Shelter \$201,000 Sauk County Disabled Parking Enforcement Assistance Council \$1,100  |                   |                     | <b>\$0</b>  | _     |  |
| Appropriations              | Bar Buddies \$5,000   |                   | Wages & Benefits    | 125,000     | -     |  |
|                             |   |                   | Operating Expenses  |             |       |  |
|                             |   |                   | TOTAL EXPENSES      | \$125,000   |       |  |
|                             |   |                   | COUNTY LEVY         | \$125,000   |       |  |

|                | Field Services Squad Cars - 8 | \$248,000 | Use of Fund Balance | \$0          |        |  |
|----------------|-------------------------------|-----------|---------------------|--------------|--------|--|
|                | Field Services Unmarked Squad | \$27,000  | Grants              | \$0          |        |  |
| Outlay         | Admin Unmarked                | \$29,000  | TOTAL REVENUES      | \$0          |        |  |
| Outlay         |                               |           | Operating Expenses  | \$304,000    | -      |  |
|                |                               |           | TOTAL EXPENSES      | \$304,000    |        |  |
|                |                               |           | COUNTY LEVY         | \$304,000    |        |  |
|                |                               |           | TOTAL REVENUES      | \$2,138,662  |        |  |
| Sheriff Totals |                               |           | TOTAL EXPENSES      | 16,029,061   | 145.19 |  |
|                |                               |           | COUNTY LEVY         | \$13,890,399 |        |  |

|                     | Costs Reflected in Other Department Budgets                                    |  |                    |              |        |  |  |  |  |
|---------------------|--|--|--------------------|--------------|--------|--|--|--|--|
|                     | The Sheriff's Department budget reflects activities over which the Sheriff has |  | Wages & Benefits   | \$107,976    |        |  |  |  |  |
| Other Departments   | responsibility. Building and debt service costs related to the Law Enforcement |  | Operating Expenses | \$560,935    |        |  |  |  |  |
|                     | Center that are recorded in other County budgets.                              |  | Debt Service*      | \$0          | 2.00   |  |  |  |  |
|                     | *Debt Service is funded by sales tax. However, if sales tax did not fund debt  |  | Capital Outlay     | \$613,705    | 2.00   |  |  |  |  |
|                     |  |  | TOTAL EXPENSES     | \$1,282,616  |        |  |  |  |  |
|                     | service, the tax levy would be decreased eisewhere.                            |  | COUNTY LEVY        | \$1,282,616  |        |  |  |  |  |
|                     |  |  |                    |              |        |  |  |  |  |
| Total with Other    |  |  | TOTAL REVENUES     | \$2,138,662  |        |  |  |  |  |
| Department Expenses |  |  | TOTAL EXPENSES     | \$17,311,677 | 147.19 |  |  |  |  |
| Department Expenses |  |  | COUNTY LEVY        | \$4E 472 04E |        |  |  |  |  |

\$15,173,015

COUNTY LEVY

| Output Measures - How much are we doing?  |             |               |             |  |  |  |  |  |
|---|-------------|---------------|-------------|--|--|--|--|--|
| Description                               | 2021 Actual | 2022 Estimate | 2023 Budget |  |  |  |  |  |
| Field Services Division calls for Service | 14,500      | 15,000        | 15,000      |  |  |  |  |  |
| Calls for Service Received by Dispatch    | 74,382      | 76,000        | 76,000      |  |  |  |  |  |
| Traffic Accidents                         | 1,205       | 1,200         | 1,200       |  |  |  |  |  |
| Civil Process                             | 1,670       | 1,800         | 1,800       |  |  |  |  |  |
| Bookings                                  | 2,879       | 2,900         | 2,900       |  |  |  |  |  |
| Community Service hours by Inmates        | NA          | NA            | NA          |  |  |  |  |  |

| Key Outcome Indicators / Selected Results - How well are we doing? |  |                       |                       |             |  |  |  |  |  |
|--|--|-----------------------|-----------------------|-------------|--|--|--|--|--|
| Description  | What do the results mean?  | 2021 Actual           | 2022 Estimate         | 2023 Budget |  |  |  |  |  |
| Warrant Served/Warrants Issued                                     | The Deputies have been actively trying to check addresses for warrants | 340/700=48%           | 400/800=50%           | 400/800=50% |  |  |  |  |  |
| Inmate Programs  | Inmates are participating in the programs provided                     | *No data due to Covid | *No data due to Covid | 25/50=50%   |  |  |  |  |  |

# Changes and Highlights to the Department's Budget:

## Change 1

2022 included upgrade of radio equipment funded (\$1,302,855) and in-car and body cameras (\$427,500) by American Rescue Plan Act (ARPA) funds.

#### Change 2

2022 included a Safer Communities grant used for a license plate reader of \$82,335 and a Wis Department of Justice grant for a vehicle of \$34,230.

#### Change 3

Recruitment continues to be difficult to fill vacant positions which has increased overtime and order ins for staffing. Based on vacant positions we are removing funding for three open positions from the budget on a temporary basis. Due to decrease in staffing we may need to increase electronic monitoring program due to vacant positions.

|  | 2022<br>Amended<br>Budget | Cost to Continue<br>Operations in 2023 | Change 1           | Change 2    | Change 3            | 2023 Budget |
|--|---------------------------|--|--------------------|-------------|---------------------|-------------|
| Description of Change                        |                           |  | 2022 ARPA<br>Funds | 2022 Grants | Vacant<br>positions |             |
| Tax Levy                                     | 13,725,257                | 415,140                                |                    |             | (250,000)           | 13,890,397  |
| Use of Fund Balance or<br>Carryforward Funds | 0                         | 0                                      |                    |             |                     | 0           |
| All Other Revenues                           | 3,981,838                 | 3,744                                  | (1,730,355)        | (116,565)   |                     | 2,138,662   |
| Total Funding                                | 17,707,095                | 418,884                                | (1,730,355)        | (116,565)   | (250,000)           | 16,029,059  |
|  |                           |  |                    |             |                     |             |
| Labor Costs                                  | 13,499,262                | 298,698                                |                    |             | (253,100)           | 13,544,860  |
| Supplies & Services                          | 2,700,782                 | 62,186                                 | (503,534)          | (82,335)    | 3,100               | 2,180,199   |
| Capital Outlay                               | 1,507,051                 | 58,000                                 | (1,226,821)        | (34,230)    |                     | 304,000     |
| Transfers to Other Funds                     | 0                         | 0                                      |                    |             |                     | 0           |
| Addition to Fund Balance                     | 0                         | 0                                      |                    |             |                     |             |
| Total Expenses                               | 17,707,095                | 418,884                                | (1,730,355)        | (116,565)   | (250,000)           | 16,029,059  |

| Costs Refle | ected in Othe<br>Budgets* | r Department |
|-------------|---------------------------|--------------|
|             |                           | Total with   |
|             |                           | Other        |
| Debt        | Building                  | Department   |
| Service**   | Services                  | Expenses     |
| 0           | 668,911                   | 14,559,308   |
|             | 613,705                   | 613,705      |
|             |                           | 2,138,662    |
| 0           | 1,282,616                 | 17,311,675   |
|             |                           |              |
|             | 107,976                   | 13,652,836   |
| 0           | 560,935                   | 2,741,134    |
|             | 613,705                   | 917,705      |
|             |                           | 0            |
|             |                           |              |
| 0           | 1,282,616                 | 17,311,675   |

#### Issues on the Horizon for the Department:

Housing revenue currently offsets about 5% of the property tax request; however, if we lose rentals in the future we would need to offset the loss in some way. In 2022 we are lost Department of Corrections inmates at a reduction of \$237,199.

SHERIFF

| Program #>  | 1  | 2<br>Field           | 3                      | 4               | 5               | 6                | 7                    | 8<br>Animal      |  | Dept                    |
|---|--|----------------------|------------------------|-----------------|-----------------|------------------|----------------------|------------------|--|-------------------------|
| Short Program Name>   | Dispatch                                       | Services             | Jail                   | Teams           | Transports      | Courts           | Support              | Shelter          | Outlay                                 | Total \$                |
|   |  |                      |                        |                 |                 |                  |                      |                  |  |                         |
| Is the Program Mandated?  | Yes  | Yes                  | Yes                    | Yes             | Yes             | Yes              | Yes                  |                  |  |                         |
| Statutory Reference   | 147  | 979                  | 348/350                | 59.27           | 59.27           | 59.27            | 59.27                |                  |  |                         |
| REVENUES  |  |                      |                        |                 |                 |                  |                      |                  |  |                         |
| User Fee Revenues   |  |                      |                        |                 |                 |                  |                      |                  |  |                         |
| (Attach Fee Schedules)  |  |                      | 32,000                 |                 |                 |                  |                      |                  |  | \$32,000                |
| 2. Huber Board  |  |                      | 145,000                |                 |                 |                  |                      |                  |  | \$145,000               |
| Other County Inmates  |  |                      | 687,149                |                 |                 |                  |                      |                  |  | \$687,149               |
| 4. Jail Commissary  |  |                      | 50,000                 |                 |                 |                  |                      |                  |  | \$50,000                |
| 5. Electronic Monitoring  |  |                      | 85,000                 |                 |                 |                  |                      |                  |  | \$85,000                |
| 6. Alien Assistance   |  |                      | 10,000                 |                 |                 |                  |                      |                  |  | \$10,000                |
| 7. Juvenile Detention   |  |                      | 25,000                 |                 |                 |                  |                      |                  |  | \$25,000                |
| 8. Inmate Medical   |  |                      | 23,000                 |                 |                 |                  |                      |                  |  | \$23,000                |
| 9. DNA Testing  |  |                      | 3,000                  |                 |                 |                  |                      |                  |  | \$3,000                 |
| 10. Laundry Commissions   |  |                      | 700                    |                 |                 |                  |                      |                  |  | \$700                   |
| 11. Hwy Safety Grant  |  | 135,000              |                        |                 |                 |                  |                      |                  |  | \$135,000               |
| 12. Vest Grant  |  | 4,000                |                        |                 |                 |                  |                      |                  |  | \$4,000                 |
| 13. Training Reimbursment   |  | 6,400                | 12,480                 |                 |                 | 640              | 480                  |                  |  | \$20,000                |
| 14. Native American Grant   |  | 24,500               |                        |                 |                 |                  |                      |                  |  | \$24,500                |
| 15. Court Ordered Restitution                                       |  | 7,000                |                        |                 |                 |                  |                      |                  |  | \$7,000                 |
| 16. Civil Process & Sheriff Fees                                    |  | 94,000               |                        |                 |                 |                  |                      |                  |  | \$94,000                |
| 17. Witness Fees  |  | 150                  |                        |                 |                 |                  |                      |                  |  | \$150                   |
| 18. Towing Reimbursement  |  | 2,000                |                        |                 |                 |                  |                      |                  |  | \$2,000                 |
| 19. Insurance Recoveries  |  | 15,000               |                        |                 |                 | 000.000          |                      |                  |  | \$15,000                |
| 20. Court Security  |  | 4.500                |                        |                 |                 | 620,663          |                      |                  |  | \$620,663               |
| 21. Parking Tickets 22. Use of Carryfwd/Fund Balance-Vacancy Factor |  | 1,500                |                        |                 |                 |                  |                      |                  |  | \$1,500                 |
| 23. American Rescue Plan Act grant                                  |  |                      |                        |                 |                 | -                |                      |                  | -                                      | \$0<br>\$0              |
| 24. Other Revenues  |  |                      | 110,000                | 1,000           | 2.000           | -                | 41,000               |                  | -                                      | \$154,000               |
| 5. TOTAL REVENUES   | \$0  | \$289,550            | \$1,183,329            | \$1,000         |                 | \$621,303        | \$41,480             | \$0              | \$0                                    | \$2,138,662             |
| S. TOTAL REVENUES   | φυ   | φ209,330             | ψ1,100,32 <del>3</del> | φ1,000          | φ2,000          | φ021,303         | φ41,400              | ΨΟ               | φυ                                     | φ2,130,002              |
| EXPENSES  | 4 407 000                                      | 4 477 774            | 0.400.000              |                 | 04.550          | C45 4C4          | 4 000 005            | 1                | 1                                      | 40.544.004              |
| Wages, Salaries, Benefits     Other Expenses                        | 1,187,336<br>23,853                            | 4,477,774<br>593,419 | 6,169,209<br>956,760   | 30,900          | 91,553<br>9,200 | 615,164<br>5,500 | 1,003,825<br>435,566 | 125,000          | 304,000                                | 13,544,861<br>2,484,198 |
| 8. TOTAL EXPENSES   | \$1,211,189                                    | 5,071,193            | \$7,125,969            | \$30,900        |                 | \$620,664        | \$1,439,391          | \$125,000        | \$304,000                              | \$16,029,059            |
| 6. TOTAL EXPENSES   | \$1,211,109                                    | 5,071,195            | \$7,125,969            | \$30,900        | \$100,755       | \$020,004        | φ1,439,391           | \$125,000        | \$304,000                              | \$10,029,039            |
| COUNTY LEVY/COUNTY COST   | <b>*</b> • • • • • • • • • • • • • • • • • • • | 04.704.040           | Φ5.040.040.I           | <b>*</b> 00.000 | 400 750         | (\$000)          | 04.007.044           | <b>\$405.000</b> | ************************************** | <b>\$40,000,007</b>     |
| 9. Line 8 minus line 5  | \$1,211,189                                    | \$4,781,643          | \$5,942,640            | \$29,900        | \$98,753        | (\$639)          | \$1,397,911          | \$125,000        | \$304,000                              | \$13,890,397            |
| COST REFLECTED IN OTHER DEPARTMENT BUD                              | GETS*  |                      |                        |                 |                 |                  |                      |                  |  |                         |
| Square Footage  |  |                      | 122,094                |                 |                 |                  | 88,302               |                  |  | 210,396                 |
| -   |  |                      | 58%                    |                 |                 |                  | 42%                  |                  |  | 100%                    |
| Debt Service**  |  |                      | 0                      |                 |                 |                  | 0                    |                  |  | \$0                     |
| Building Services   |  |                      | 744,309                |                 |                 |                  | 538,307              |                  |  | \$1,282,616             |
| Costs Reflected in Other Department Budgets                         | 0  | 0                    | 744,309                | 0               | 0               | 0                | 538,307              | 0                | 0                                      | \$1,282,616             |
| TOTAL WITH OTHER DEPARTMENT EXPENSES                                | \$1,211,189                                    | \$5,071,193          | \$7,870,279            | \$30,900        | \$100,753       | \$620 664        | \$1,977,698          | \$125,000        | \$304,000                              | \$17,311,67             |
|   |  |                      |                        | ·               | ·               |                  |                      |                  | -                                      |                         |
| TOTAL WITH OTHER DEPARTMENT TAX LEVY                                | \$1,211,189                                    | \$4,781,643          | \$6,686,950            | \$29,900        | \$98,753        | -\$639           | \$1,936,218          | \$125,000        | \$304,000                              | \$15,173,013            |

<sup>\*</sup>The Sheriff's Department budget reflects activities over which the Sheriff has responsibility. Building and debt service costs related to the Law Enforcement Center are recorded in other County budg
\*\*Debt Service is funded by sales tax. However, if sales tax did not fund debt service, the tax levy would be decreased elsewhere. LEC debt is paid off in 2021.

| Fund: GENERAL FUND Department: SHERIFF | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023        | \$ Change<br>2022<br>Amended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-------------|---|
| 10020 SHERIFF REVENUE                  |                |                |                |                            |   |                           |                   |             |   |
| 411100 GENERAL PROPERTY TAXES          | -12,650,905    | -12,954,197    | -13,426,583    | -6,862,628                 | -13,725,257                             | -13,725,257               | -13,725,257       | -13,890,397 | 165,140                                 |
| 423200 PUBLIC/HIGHWAY SAFETY           | -165,855       | -160,550       | -101,173       | -22,536                    | -135,000                                | -135,000                  | -135,000          | -135,000    | 0                                       |
| 423220 FED CRIMINAL ALIEN ASSISTANCE   | -7,114         | -8,901         | 0              | 0                          | -10,000                                 | -10,000                   | -8,901            | -10,000     | 0                                       |
| 424080 DNA TEST REIMBURSEMENT          | -3,990         | -2,540         | -2,010         | 0                          | -2,000                                  | -2,000                    | -3,740            | -3,000      | 1,000                                   |
| 424100 BULLETPROOF VEST GRANT          | -3,005         | -7,975         | -3,500         | -2,868                     | -4,000                                  | -4,000                    | -4,000            | -4,000      | 0                                       |
| 424219 WIS DEPT OF ADMIN GRANT         | 0              | 0              | 0              | 0                          | 0                                       | -82,335                   | -82,335           | 0           | -82,335                                 |
| 424230 LAW ENFORCEMENT TRAINING        | -21,558        | -16,927        | -30,601        | -4,348                     | -17,280                                 | -17,280                   | -21,628           | -20,000     | 2,720                                   |
| 424240 RECREATIONAL PATROL ENFORCEMEN  | -12,516        | -16,205        | -7,653         | -9,709                     | -8,000                                  | -8,000                    | -9,709            | -9,000      | 1,000                                   |
| 424250 TRIBAL LAW ENFORCEMENT PROTECT  | -25,672        | -23,684        | -24,287        | -23,308                    | -24,500                                 | -24,500                   | -23,308           | -24,500     | 0                                       |
| 424257 TECH UPGRADE COURT/JAIL         | 0              | 0              | -39,835        | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 424296 ROUTES TO RECOVERY COVID        | 0              | -251,285       | 0              | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 424299 AMERICAN RESCUE PLAN ACT        | 0              | 0              | 0              | -72,773                    | -428,343                                | -1,730,355                | -1,730,355        | 0           | -1,730,355                              |
| 424390 DEPT OF JUSTICE GRANT           | -24,840        | 0              | 0              | 0                          | 0                                       | -34,230                   | -34,198           | 0           | -34,230                                 |
| 424471 COVID EMERG SUPP SHERIFF        | 0              | 0              | -144,430       | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 441300 COURT ORDERED RESTITUTION       | -7,219         | -5,638         | -10,414        | -6,908                     | -5,500                                  | -5,500                    | -6,908            | -7,000      | 1,500                                   |
| 452010 CIVIL PROCESS FEES              | -95,238        | -81,370        | -80,387        | -27,660                    | -90,000                                 | -90,000                   | -70,000           | -90,000     | 0                                       |
| 452020 COPIES AND PHOTOS               | -1,307         | -690           | -1,807         | -149                       | -1,300                                  | -1,300                    | -307              | -500        | -800                                    |
| 452030 WITNESS FEES                    | -43            | -97            | -219           | -5                         | -150                                    | -150                      | -150              | -150        | 0                                       |
| 452040 PRISONER MEDICATION FEES        | -15,554        | -14,765        | -17,942        | -13,484                    | -18,291                                 | -18,291                   | -29,574           | -23,000     | 4,709                                   |
| 452050 TELEPHONE REBATES               | -24,991        | -18,903        | -30,595        | -13,348                    | -25,405                                 | -25,405                   | -33,422           | -32,000     | 6,595                                   |
| 452060 MISCELLANEOUS REVENUES          | -14,520        | -8,790         | -12,812        | -13,938                    | -14,000                                 | -14,000                   | -20,000           | -15,000     | 1,000                                   |
| 452080 SPECIAL TEAMS FEES              | -29,209        | -34,855        | -18,294        | -12,659                    | -12,500                                 | -12,500                   | -12,659           | -1,000      | -11,500                                 |
| 452100 SHERIFF FEES                    | -2,972         | -2,100         | -1,540         | -1,261                     | -4,000                                  | -4,000                    | -3,700            | -4,000      | 0                                       |
| 452110 HUBER BOARD FEES                | -195,340       | -74,805        | -105,905       | -62,884                    | -145,000                                | -145,000                  | -157,540          | -145,000    | 0                                       |
| 452120 JUV-DETEN/MED/TRANS             | -11,078        | -13,041        | -18,082        | -13,938                    | -25,000                                 | -25,000                   | -19,198           | -25,000     | 0                                       |
| 452130 ELECTRONIC MONITORING CHG       | -64,475        | -83,107        | -57,418        | -45,323                    | -65,000                                 | -65,000                   | -107,000          | -85,000     | 20,000                                  |
| 452131 VEHICLE LICENSE FEES            | -13,172        | -10,551        | -10,390        | 0                          | -15,000                                 | -15,000                   | -12,000           | -15,000     | 0                                       |
| 452132 PARKING VIOLATION FEES          | -1,125         | -2,465         | -1,710         | -140                       | -2,500                                  | -2,500                    | -600              | -1,500      | -1,000                                  |
| 452140 LAUNDRY COMMISSIONS             | -596           | -452           | -326           | 0                          | -700                                    | -700                      | -700              | -700        | 0                                       |
| 452141 TOWING RECOUPMENT               | -1,787         | -1,982         | -978           | -1,271                     | -2,000                                  | -2,000                    | -2,500            | -2,000      | 0                                       |
| 472200 HOUSING PRISONERS-OTHER JURISD  | -994,734       | -1,020,046     | -1,153,595     | -365,266                   | -687,149                                | -687,149                  | -893,642          | -687,149    | 0                                       |
| 472490 LOCAL GOVT/AGENCY PAYMENTS      | 0              | 0              | -1,342         | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 474010 DEPARTMENTAL CHARGES            | -384,423       | -399,887       | -406,336       | -243,624                   | -638,143                                | -638,143                  | -543,885          | -620,663    | -17,480                                 |
| 474030 PRISONER TRANSPORT              | -22,983        | -3,015         | -804           | -215                       | -10,000                                 | -10,000                   | -500              | -2,000      | -8,000                                  |
| 474600 HS PROJECT LIFESAVER            | -1,452         | -2,412         | -1,465         | 0                          | -1,500                                  | -1,500                    | -1,500            | -1,500      | 0                                       |
| 483600 SALE OF COUNTY OWNED PROPERTY   | 0              | 0              | -6,950         | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 483750 JAIL COMMISSARY                 | -60,364        | -43,032        | -54,464        | -22,847                    | -46,000                                 | -46,000                   | -58,536           | -50,000     | 4,000                                   |
| 486200 INSURANCE RECOVERY-VEHICLES     | -51,334        | 0              | 0              | 0                          | 0                                       | 0                         | -25,000           | -15,000     | 15,000                                  |
| 486300 INSURANCE RECOVERIES            | -24,065        | -29,797        | -30,960        | -18,046                    | -15,000                                 | -15,000                   | 0                 | 0           | -15,000                                 |
| 492200 TRANSFER FROM SPECIAL REVENUE   | 0              | 0              | 0              | -55,000                    | -110,000                                | -110,000                  | -128,333          | -110,000    | 0                                       |

| Fund: GENERAL FUND Department: SHERIFF                               | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A   | \$ Change<br>2022<br>Amended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-------------|---|
| TOTAL SHERIFF REVENUE  | -14,933,436    | -15,294,062    | -15,804,807    | -7,916,136                 | -16,288,518                             | -17,707,095               | -17,906,085       | -16,029,059 | -1,678,036                              |
| 10030110 SHEDIEE ADMINISTED ATION                                    |                |                |                |                            |   |                           |                   |             |   |
| 10020110 SHERIFF ADMINISTRATION<br>511100 SALARIES PERMANENT REGULAR | 755,503        | 677,063        | 709,819        | 372,384                    | 684,778                                 | 684,778                   | 750,802           | 709,821     | 25,043                                  |
| 511200 SALARIES PERMANENT REGULAR 511200 SALARIES-PERMANENT-OVERTIME | 328            | 1,267          | 09,819         | 0                          | 1,051                                   | 1,051                     | 300               | 1,079       | 23,043                                  |
| 511900 LONGEVITY-FULL TIME   | 4,480          | 3,818          | 3,947          | 310                        | 3,520                                   | 3,520                     | 3,560             | 3,360       | -160                                    |
| 514100 FICA & MEDICARE TAX   | 55,867         | 50,491         | 52,863         | 27,275                     | 52,736                                  | 52,736                    | 54,992            | 54,641      | 1,905                                   |
| 514200 RETIREMENT-COUNTY SHARE                                       | 59,489         | 60,538         | 61,065         | 29,219                     | 61,687                                  | 61,687                    | 59,521            | 69,146      | 7,459                                   |
| 514400 HEALTH INSURANCE COUNTY SHARE                                 | 150,427        | 122,566        | 121,059        | 78,710                     | 125,076                                 | 125,076                   | 145,082           | 159,352     | 34,276                                  |
| 514500 LIFE INSURANCE COUNTY SHARE                                   | 446            | 372            | 413            | 201                        | 408                                     | 408                       | 380               | 335         | -73                                     |
| 514600 WORKERS COMPENSATION  | 3,129          | 3,284          | 4,371          | 2,360                      | 4,078                                   | 4,078                     | 4,756             | 3,345       | -733                                    |
| 514700 EDUCATION AND TRAINING  | 407            | 252            | 97             | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 519100 UNIFORM ALLOWANCE   | 3,735          | 2,697          | 3,621          | 1,056                      | 2,750                                   | 2,750                     | 2,750             | 2,750       | 0                                       |
| 522500 TELEPHONE   | 51,361         | 67,452         | 66,002         | 23,324                     | 53,000                                  | 53,000                    | 53,000            | 53,000      | 0                                       |
| 531100 POSTAGE AND BOX RENT  | 4,428          | 3,519          | 4,012          | 1,952                      | 3,500                                   | 3,500                     | 3,903             | 3,500       | 0                                       |
| 531200 OFFICE SUPPLIES AND EXPENSE                                   | 9,778          | 7,501          | 7,296          | 1,732                      | 10,000                                  | 10,000                    | 10,000            | 10,000      | 0                                       |
| 531800 MIS DEPARTMENT CHARGEBACKS                                    | 401,418        | 413,088        | 275,628        | 91,565                     | 267,741                                 | 267,741                   | 267,741           | 297,786     | 30,045                                  |
| 532200 SUBSCRIPTIONS   | 2,196          | 2,054          | 2,077          | 1,063                      | 2,500                                   | 2,500                     | 2,500             | 2,500       | 0                                       |
| 532800 TRAINING AND INSERVICE  | 2,379          | 2,550          | 2,884          | 1,173                      | 3,500                                   | 3,500                     | 3,500             | 3,500       | 0                                       |
| 533800 EXTRADITIONS  | 18,642         | 12,534         | 9,500          | 8,100                      | 12,000                                  | 12,000                    | 15,000            | 12,000      | 0                                       |
| 534700 FIELD SUPPLIES  | 9,394          | 9,994          | 38,604         | 725                        | 9,300                                   | 9,300                     | 9,300             | 9,300       | 0                                       |
| 551100 INSURANCE-BLDGS/CONTENTS/EXTEN                                | 399            | 408            | 417            | 430                        | 400                                     | 400                       | 400               | 400         | 0                                       |
| 551200 INSURANCE-VEHICLE LIABILITY                                   | 1,341          | 2,370          | 2,182          | 2,319                      | 1,500                                   | 1,500                     | 2,319             | 2,300       | 800                                     |
| 551300 INSURANCE-CONTRACTORS EQUIP/IN                                | 232            | 238            | 259            | 7,839                      | 230                                     | 230                       | 7,839             | 250         | 20                                      |
| 551900 INSURANCE-GENERAL LIABILITY                                   | 35,720         | 49,308         | 51,260         | 41,033                     | 40,000                                  | 40,000                    | 41,033            | 41,000      | 1,000                                   |
| 552100 OFFICIALS BONDS   | 23             | 26             | 23             | 23                         | 30                                      | 30                        | 30                | 30          | 0                                       |
| 581900 CAPITAL OUTLAY  | 24,691         | 0              | 22,287         | 21,970                     | 29,000                                  | 29,000                    | 21,970            | 29,000      | 0                                       |
| TOTAL SHERIFF ADMINISTRATION   | 1,595,814      | 1,493,391      | 1,439,687      | 714,764                    | 1,368,785                               | 1,368,785                 | 1,460,678         | 1,468,395   | 99,610                                  |
|  |                |                |                |                            |   |                           |                   |             |   |
| 10020220 SHERIFF-DISPATCH  |                |                |                |                            |   |                           |                   |             |   |
| 511100 SALARIES PERMANENT REGULAR                                    | 653,908        | 664,072        | 686,069        | 322,827                    | 771,384                                 | 771,384                   | 657,984           | 799,220     | 27,836                                  |
| 511200 SALARIES-PERMANENT-OVERTIME                                   | 93,683         | 105,320        | 95,400         | 63,074                     | 69,450                                  | 69,450                    | 130,954           | 71,013      | 1,563                                   |
| 511900 LONGEVITY-FULL TIME   | 2,898          | 2,560          | 2,779          | 0                          | 2,720                                   | 2,720                     | 2,720             | 3,060       | 340                                     |
| 512100 WAGES-PART TIME   | 15,813         | 19,700         | 7,293          | 8,419                      | 9,335                                   | 9,335                     | 9,500             | 0           | -9,335                                  |
| 514100 FICA & MEDICARE TAX   | 56,276         | 57,863         | 57,810         | 28,616                     | 65,246                                  | 65,246                    | 58,421            | 66,807      | 1,561                                   |
| 514200 RETIREMENT-COUNTY SHARE                                       | 50,145         | 53,065         | 52,811         | 25,084                     | 55,438                                  | 55,438                    | 51,281            | 59,384      | 3,946                                   |
| 514400 HEALTH INSURANCE COUNTY SHARE                                 | 123,671        | 138,350        | 140,122        | 86,702                     | 144,171                                 | 144,171                   | 159,332           | 186,440     | 42,269                                  |
| 514500 LIFE INSURANCE COUNTY SHARE                                   | 173            | 208            | 274            | 184                        | 302                                     | 302                       | 348               | 337         | 35                                      |
| 514600 WORKERS COMPENSATION  | 427            | 574            | 664            | 286                        | 597                                     | 597                       | 582               | 524         | -73                                     |
| 519100 UNIFORM ALLOWANCE   | 606            | 550            | 562            | 0                          | 550                                     | 550                       | 550               | 550         | 0                                       |
| 522500 TELEPHONE   | 13,320         | 13,272         | 13,362         | 6,630                      | 14,450                                  | 14,450                    | 13,500            | 14,450      | 0                                       |

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| Fund: GENERAL FUND Department: SHERIFF | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A | \$ Change<br>2022<br>mended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-----------|--|
| 10020220 SHERIFF-DISPATCH              |                |                |                |                            |   |                           |                   |           |  |
| 523900 INTERPRETER FEES                | 0              | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 500       | 500                                    |
| 531200 OFFICE SUPPLIES AND EXPENSE     | 3,521          | 3,145          | 3,482          | 1,192                      | 3,500                                   | 3,500                     | 3,500             | 3,500     | 0                                      |
| 532800 TRAINING AND INSERVICE          | 1,139          | 175            | 1,015          | 0                          | 2,400                                   | 2,400                     | 1,000             | 2,400     | 0                                      |
| 534700 FIELD SUPPLIES                  | 3,933          | 3,854          | 1,326          | 3,249                      | 3,004                                   | 3,004                     | 3,500             | 3,004     | 0                                      |
| TOTAL SHERIFF-DISPATCH                 | 1,019,513      | 1,062,707      | 1,062,968      | 546,263                    | 1,142,547                               | 1,142,547                 | 1,093,172         | 1,211,189 | 68,642                                 |
| 10020225 SHERIFF-FIELD SERVICES        |                |                |                |                            |   |                           |                   |           |  |
| 511100 SALARIES PERMANENT REGULAR      | 2,570,820      | 2,663,939      | 2,724,644      | 1,286,233                  | 2,864,311                               | 2,864,311                 | 2,640,127         | 2,921,213 | 56,902                                 |
| 511200 SALARIES-PERMANENT-OVERTIME     | 187,494        | 205,882        | 251,429        | 117,953                    | 213,492                                 | 213,492                   | 246,028           | 221,101   | 7,609                                  |
| 511900 LONGEVITY-FULL TIME             | 2,280          | 2,420          | 2,291          | 0                          | 2,500                                   | 2,500                     | 2,500             | 1,600     | -900                                   |
| 514100 FICA & MEDICARE TAX             | 202,201        | 211,151        | 218,000        | 102,004                    | 235,662                                 | 235,662                   | 209,746           | 240,509   | 4,847                                  |
| 514200 RETIREMENT-COUNTY SHARE         | 297,056        | 337,827        | 345,260        | 169,022                    | 370,899                                 | 370,899                   | 347,509           | 415,625   | 44,726                                 |
| 514400 HEALTH INSURANCE COUNTY SHARE   | 509,666        | 555,442        | 577,595        | 318,307                    | 632,043                                 | 632,043                   | 588,006           | 622,274   | -9,769                                 |
| 514500 LIFE INSURANCE COUNTY SHARE     | 503            | 521            | 582            | 314                        | 587                                     | 587                       | 594               | 552       | -35                                    |
| 514600 WORKERS COMPENSATION            | 24,682         | 29,242         | 35,512         | 17,572                     | 38,507                                  | 38,507                    | 36,117            | 30,496    | -8,011                                 |
| 514700 EDUCATION AND TRAINING          | 504            | 504            | 194            | 0                          | 252                                     | 252                       | 0                 | 0         | -252                                   |
| 519100 UNIFORM ALLOWANCE               | 23,790         | 22,681         | 24,220         | 7,687                      | 24,400                                  | 24,400                    | 24,400            | 24,400    | 0                                      |
| 520900 CONTRACTED SERVICES             | 110,033        | 103,150        | 66,292         | 18,887                     | 100,000                                 | 100,000                   | 100,000           | 100,000   | 0                                      |
| 523900 INTERPRETER FEES                | 0              | 0              | 274            | 0                          | 200                                     | 200                       | 500               | 200       | 0                                      |
| 531200 OFFICE SUPPLIES AND EXPENSE     | 5,066          | 5,198          | 4,258          | 2,346                      | 5,000                                   | 5,000                     | 5,000             | 5,000     | 0                                      |
| 532800 TRAINING AND INSERVICE          | 33,793         | 19,257         | 25,862         | 23,531                     | 33,000                                  | 33,000                    | 33,000            | 33,000    | 0                                      |
| 533500 MEALS AND LODGING               | 0              | 0              | 0              | 15                         | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 534700 FIELD SUPPLIES                  | 130,734        | 143,332        | 156,480        | 43,581                     | 138,150                                 | 618,585                   | 618,085           | 155,219   | -463,366                               |
| 534750 TOWING                          | 5,528          | 3,340          | 3,548          | 1,625                      | 3,000                                   | 3,000                     | 3,000             | 3,000     | 0                                      |
| 535100 VEHICLE FUEL / OIL              | 204,381        | 143,475        | 187,943        | 102,352                    | 185,500                                 | 185,500                   | 240,000           | 185,500   | 0                                      |
| 535200 VEHICLE MAINTENANCE AND REPAIR  | 78,149         | 87,655         | 80,097         | 29,007                     | 68,000                                  | 68,000                    | 74,000            | 68,000    | 0                                      |
| 535600 RADIO UPGRADE/REPAIR            | 0              | 0              | 0              | 0                          | 76,034                                  | 76,034                    | 76,034            | 0         | -76,034                                |
| 539500 RADAR EXPENSE                   | 1,580          | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 551200 INSURANCE-VEHICLE LIABILITY     | 31,788         | 33,806         | 40,753         | 42,381                     | 33,000                                  | 33,000                    | 42,380            | 43,000    | 10,000                                 |
| 572200 CRIME PREVENTION                | 2,000          | 567            | 198            | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 572300 HIGHWAY SAFETY                  | 0              | 0              | 0              | 66                         | 500                                     | 500                       | 500               | 500       | 0                                      |
| 581100 VEHICLE REPLACEMENT             | 330,943        | 306,920        | 283,383        | 222                        | 217,000                                 | 251,230                   | 251,198           | 275,000   | 23,770                                 |
| 581900 CAPITAL OUTLAY                  | 0              | 0              | 0              | 72,773                     | 352,309                                 | 1,226,821                 | 1,226,821         | 0         | -1,226,821                             |
| TOTAL SHERIFF-FIELD SERVICES           | 4,752,992      | 4,876,310      | 5,028,813      | 2,355,879                  | 5,594,346                               | 6,983,523                 | 6,765,545         | 5,346,189 | -1,637,334                             |
| 10020235 SHERIFF-JAIL                  |                |                |                |                            |   |                           |                   |           |  |
| 511100 SALARIES PERMANENT REGULAR      | 3,872,831      | 3,950,425      | 4,007,296      | 1,879,262                  | 4,237,183                               | 4,237,183                 | 3,845,778         | 4,163,979 | -73,204                                |
| 511200 SALARIES PERMANENT-OVERTIME     | 276,185        | 358,197        | 330,672        | 136,857                    | 143,451                                 | 143,451                   | 290,400           | 140,316   | -3,135                                 |
| 511900 LONGEVITY-FULL TIME             | 4,582          | 5,002          | 5,366          | 0                          | 5,102                                   | 5,102                     | 5,102             | 4,762     | -3,133                                 |
| 514100 FICA & MEDICARE TAX             | 302,612        | 314,587        | 315,855        | 145,371                    | 335,509                                 | 335,509                   | 298,331           | 329,643   | -5,866                                 |
| or not read and the last               |                |                |                | dministrator Budg          |   | 555,507                   | 270,331           | 327,073   | 5,000                                  |

| Fund: GENERAL FUND Department: SHERIFF | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023      | \$ Change<br>2022<br>Amended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-----------|---|
| 10020235 SHERIFF-JAIL                  |                |                |                |                            |   |                           |                   |           |   |
| 514200 RETIREMENT-COUNTY SHARE         | 424,871        | 478,895        | 476,808        | 227,286                    | 487,278                                 | 487,278                   | 466,554           | 513,396   | 26,118                                  |
| 514400 HEALTH INSURANCE COUNTY SHARE   | 887,848        | 946,450        | 973,765        | 517,123                    | 1,067,664                               | 1,067,664                 | 956,132           | 954,901   | -112,763                                |
| 514500 LIFE INSURANCE COUNTY SHARE     | 851            | 976            | 1,067          | 632                        | 1,157                                   | 1,157                     | 1,197             | 1,087     | -70                                     |
| 514600 WORKERS COMPENSATION            | 33,285         | 39,454         | 46,585         | 22,555                     | 46,437                                  | 46,437                    | 46,311            | 35,275    | -11,162                                 |
| 514800 UNEMPLOYMENT                    | 0              | 6,686          | 3,691          | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 519100 UNIFORM ALLOWANCE               | 25,929         | 28,418         | 24,656         | 7,649                      | 26,950                                  | 26,950                    | 26,950            | 25,850    | -1,100                                  |
| 520900 CONTRACTED SERVICES             | 377,300        | 384,502        | 401,301        | 245,729                    | 421,519                                 | 421,519                   | 421,283           | 439,373   | 17,854                                  |
| 523200 HOUSING JUVENILES-SECURE DETEN  | 18,124         | 8,045          | 2,400          | 1,800                      | 18,000                                  | 18,000                    | 6,000             | 8,000     | -10,000                                 |
| 523900 INTERPRETER FEES                | 706            | 681            | 2,445          | 1,279                      | 1,500                                   | 1,500                     | 3,700             | 3,500     | 2,000                                   |
| 529400 PRISONER MEALS                  | 332,476        | 286,506        | 306,656        | 129,587                    | 304,501                                 | 304,501                   | 312,655           | 304,501   | 2,000                                   |
| 531200 OFFICE SUPPLIES AND EXPENSE     | 9,672          | 7,945          | 7,103          | 3,050                      | 11,178                                  | 11,178                    | 11,178            | 11,178    | 0                                       |
| 532200 SUBSCRIPTIONS                   | 60             | 180            | 300            | 180                        | 500                                     | 500                       | 500               | 500       | 0                                       |
| 532800 TRAINING AND INSERVICE          | 12,253         | 15,670         | 16,210         | 7,409                      | 10,161                                  | 10,161                    | 10,161            | 10,161    | 0                                       |
| 534700 FIELD SUPPLIES                  | 26,243         | 67,079         | 167,607        | 13,778                     | 35,485                                  | 64,885                    | 64,885            | 35,485    | -29,400                                 |
| 539200 JAIL EXPENSE                    | 67,492         | 101,659        | 52,669         | 32,827                     | 55,891                                  | 55,891                    | 55,891            | 55,891    | 0                                       |
| 539220 PRISONER PROGRAMS               | 13,150         | 8,503          | 1,400          | 469                        | 15,324                                  | 15,324                    | 15,324            | 15,324    | 0                                       |
| 539300 PRISONERS MEDICAL EXPENSE       | 39,910         | 29,994         | 40,163         | 21,647                     | 37,011                                  | 37,011                    | 45,238            | 40,000    | 2,989                                   |
| 539700 LAUNDRY, LINENS & BEDDING       | 9,652          | 7,918          | 11,688         | 2,779                      | 10,146                                  | 10,146                    | 9,000             | 10,146    | 0                                       |
| 539800 EQUIPMENT LEASE                 | 29,302         | 30,209         | 24,779         | 17,218                     | 22,000                                  | 22,000                    | 34,000            | 22,000    | 0                                       |
| 551200 INSURANCE-VEHICLE LIABILITY     | 1,069          | 1,851          | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| 551600 INSURANCE-MONIES & SECURITIES   | 0              | 0              | 0              | 0                          | 700                                     | 700                       | 700               | 700       | 0                                       |
| 581900 CAPITAL OUTLAY                  | 33,974         | 164,000        | 0              | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                       |
| TOTAL SHERIFF-JAIL                     | 6,800,376      | 7,243,834      | 7,220,484      | 3,414,487                  | 7,294,647                               | 7,324,047                 | 6,927,270         | 7,125,968 | -198,079                                |
| TOTAL SHERIFF-JAIL                     | 0,000,570      | 7,243,034      | 7,220,404      | 3,414,407                  | 7,294,047                               | 7,324,047                 | 0,927,270         | 7,123,900 | -190,079                                |
| 10020237 COURT SECURITY                |                |                |                |                            |   |                           |                   |           |   |
| 511100 SALARIES PERMANENT REGULAR      | 254,574        | 263,858        | 270,733        | 169,464                    | 412,443                                 | 412,443                   | 388,292           | 423,103   | 10,660                                  |
| 511200 SALARIES-PERMANENT-OVERTIME     | 7,828          | 5,784          | 5,647          | 1,980                      | 14,147                                  | 14,147                    | 6,607             | 14,463    | 316                                     |
| 511900 LONGEVITY-FULL TIME             | 520            | 540            | 560            | 0                          | 560                                     | 560                       | 387               | 440       | -120                                    |
| 514100 FICA & MEDICARE TAX             | 18,809         | 19,432         | 19,940         | 12,473                     | 32,677                                  | 32,677                    | 28,969            | 33,507    | 830                                     |
| 514200 RETIREMENT-COUNTY SHARE         | 28,336         | 31,789         | 32,851         | 17,640                     | 51,429                                  | 51,429                    | 36,243            | 57,904    | 6,475                                   |
| 514400 HEALTH INSURANCE COUNTY SHARE   | 67,163         | 71,680         | 70,767         | 39,121                     | 114,567                                 | 114,567                   | 71,316            | 78,087    | -36,480                                 |
| 514500 LIFE INSURANCE COUNTY SHARE     | 99             | 96             | 128            | 72                         | 181                                     | 181                       | 137               | 111       | -70                                     |
| 514600 WORKERS COMPENSATION            | 2,350          | 2,745          | 3,301          | 2,152                      | 5,339                                   | 5,339                     | 4,962             | 4,249     | -1,090                                  |
| 519100 UNIFORM ALLOWANCE               | 2,077          | 1,945          | 2,195          | 1,349                      | 3,300                                   | 3,300                     | 3,300             | 3,300     | 0                                       |
| 531200 OFFICE SUPPLIES AND EXPENSE     | 74             | 281            | 109            | 383                        | 500                                     | 500                       | 500               | 500       | 0                                       |
| 532800 TRAINING AND INSERVICE          | 2,396          | 1,098          | 800            | 396                        | 1,500                                   | 1,500                     | 1,500             | 1,500     | 0                                       |
| 534700 FIELD SUPPLIES                  | 442            | 639            | 563            | 414                        | 1,500                                   | 1,500                     | 3,400             | 3,500     | 2,000                                   |
| TOTAL COURT SECURITY                   | 384,669        | 399,887        | 407,594        | 245,446                    | 638,143                                 | 638,143                   | 545,613           | 620,664   | -17,479                                 |

| Fund: GENERAL FUND Department: SHERIFF | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023        | \$ Change<br>2022<br>Amended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-------------|---|
| 10020245 SHERIFF-SPECIAL TEAMS         |                |                |                |                            |   |                           |                   |             |   |
| 532800 TRAINING AND INSERVICE          | 5,781          | 2,945          | 6,571          | 1,549                      | 5,000                                   | 5,000                     | 5,000             | 5,000       | 0                                       |
| 534200 MEDICAL SUPPLIES                | 57             | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 534700 FIELD SUPPLIES                  | 36,321         | 15,646         | 18,819         | -1,212                     | 21,500                                  | 21,500                    | 21,500            | 21,500      | 0                                       |
| 535100 VEHICLE FUEL / OIL              | 236            | 35             | 0              | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 535200 VEHICLE MAINTENANCE AND REPAIR  | 31             | 703            | 1,700          | 227                        | 2,000                                   | 2,000                     | 2,000             | 2,000       | 0                                       |
| 539600 BOAT/SNOWMOBILE SUPPLIES        | 770            | 774            | 1,000          | 0                          | 1,000                                   | 1,000                     | 1,000             | 1,000       | 0                                       |
| 551200 INSURANCE-VEHICLE LIABILITY     | 3,922          | 985            | 0              | 0                          | 1,400                                   | 1,400                     | 1,400             | 1,400       | 0                                       |
| TOTAL SHERIFF-SPECIAL TEAMS            | 47,118         | 21,087         | 28,091         | 563                        | 30,900                                  | 30,900                    | 30,900            | 30,900      | 0                                       |
| 10020255 SHERIFF-PRISONER TRANSPORT    |                |                |                |                            |   |                           |                   |             |   |
| 511100 SALARIES PERMANENT REGULAR      | 0              | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 84,288      | 84,288                                  |
| 512100 WAGES-PART TIME                 | 93,480         | 16,249         | 19,304         | 19,384                     | 69,750                                  | 69,750                    | 45,000            | 0           | -69,750                                 |
| 514100 FICA & MEDICARE TAX             | 7,270          | 1,273          | 1,477          | 1,483                      | 5,336                                   | 5,336                     | 3,010             | 6,448       | 1,112                                   |
| 514600 WORKERS COMPENSATION            | 886            | 168            | 232            | 245                        | 872                                     | 872                       | 496               | 818         | -54                                     |
| 520900 CONTRACTED SERVICES             | 0              | 0              | 9,541          | 0                          | 11,561                                  | 11,561                    | 0                 | 0           | -11,561                                 |
| 533500 MEALS AND LODGING               | 1,549          | 385            | 0              | 0                          | 1,200                                   | 1,200                     | 500               | 500         | -700                                    |
| 534700 FIELD SUPPLIES                  | 426            | 39             | 4,596          | 130                        | 425                                     | 425                       | 1,200             | 1,200       | 775                                     |
| 535100 VEHICLE FUEL / OIL              | 2,367          | 0              | 0              | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 535200 VEHICLE MAINTENANCE AND REPAIR  | 3,888          | 748            | 0              | 0                          | 3,506                                   | 3,506                     | 2,000             | 2,000       | -1,506                                  |
| 551200 INSURANCE-VEHICLE LIABILITY     | 2,197          | 3,691          | 3,393          | 5,205                      | 1,500                                   | 1,500                     | 5,205             | 5,500       | 4,000                                   |
| 581900 CAPITAL OUTLAY                  | 25,482         | 22,662         | 0              | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| TOTAL SHERIFF-PRISONER TRANSPORT       | 137,545        | 45,215         | 38,541         | 26,447                     | 94,150                                  | 94,150                    | 57,411            | 100,754     | 6,604                                   |
| 10020293 DISABLED PARKING ENFORCEMENT  |                |                |                |                            |   |                           |                   |             |   |
| 526100 DISABLED PARKING ENFORCEMENT    | 509            | 195            | 0              | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| TOTAL DISABLED PARKING ENFORCEMENT     | 509            | 195            | 0              | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 10020294 BAR BUDDIES                   |                |                |                |                            |   |                           |                   |             |   |
| 526100 BAR BUDDIES                     | 10,000         | 5,000          | 0              | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| TOTAL BAR BUDDIES                      | 10,000         | 5,000          | 0              | 0                          | 0                                       | 0                         | 0                 | 0           | 0                                       |
| 10020411 ANIMAL SHELTER                |                |                |                |                            |   |                           |                   |             |   |
| 526100 ANIMAL SHELTER                  | 201,000        | 201,000        | 191,959        | 62,500                     | 125,000                                 | 125,000                   | 125,000           | 125,000     | 0                                       |
| TOTAL ANIMAL SHELTER                   | 201,000        | 201,000        | 191,959        | 62,500                     | 125,000                                 | 125,000                   | 125,000           | 125,000     | 0                                       |
| TOTAL DEPARTMENT REVENUE               | -14,933,436    | -15,294,062    | -15,804,807    | -7,916,136                 | -16,288,518                             | -17,707,095               | -17,906,085       | -16,029,059 | -1,678,036                              |
| TOTAL DEPARTMENT EXPENSE               | 14,949,537     | 15,348,625     | 15,418,136     | 7,366,348                  | 16,288,518                              | 17,707,095                | 17,005,589        | 16,029,059  | -1,678,036                              |

| Fund: GENERAL FUND Department: SHERIFF | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023 2022<br>Amended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|---------------------------------|
| -ADDITION TO / USE OF FUND BALANCE     | 16,101         | 54,563         | -386,671       | -549,787                   | 0                                       | 0                         | -900,496          | 0                               |

# Surveyor

#### Department Vision - Where the department would ideally like to be

The County Surveyor's office is responsible for conducting and/or overseeing all activity with regards to remonumentation, maintenance and perpetuation of the physical corners of the Public Land Survey System (PLSS). The Surveyor's office is the repository for records pertaining to the PLSS, real property boundaries and geodetic control information within the County. The County Surveyor is responsible for developing, maintaining, and providing access to these records by Surveyors, other professionals and the general public as well as other Departments in County, State, and Federal Government. Additionally, by provisions of the Sauk County Ordinance 43.65, the County Surveyor is responsible for critical review of Certified Survey Maps and Plats of Surveys, an authority which has not been provided for by State Statutes. This is very positive advancement in the level of service that is being provided to the people of Sauk County.

#### Department Mission - Major reasons for the department's existence and purpose in County government

To provide for the remonumentation and maintenance of the Public Land Survey System (PLSS), being the Section Corners and Quarter Corners throughout Sauk County. It is also the responsibility of the County Surveyor to provide mediation and resolution of controversies, disputes, and questions with regards to the locations of those corners, and also, through the provisions of the County Surveyor Ordinance, with regards to any and all surveys conducted in the county. The County Surveyor is also responsible for filing survey maps and reports of remonumentation and perpetuation of the 2,912 original PLSS corners, as well as the PLSS corners not originally monumented, or monumented by past County Surveyors, and providing copies of these documents as they are requested. The County Surveyor may also be responsible for providing or administering Surveying related support services to other departments in the County as requested and where sufficient funding is provided.

#### **Elements of Countywide Mission Fulfilled**

Provide fiscally responsible / essential services
Encourage economic development
Stewardship of natural resources
Development of cultural, social, and community values

| Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board |
|--|
| General Government - Placemaking and economic development  |
| General Government - Cooperation   |
| Conservation, Development, Recreation, Culture, and Education - Comprehensive Plan Update                          |
| Conservation, Development, Recreation, Culture, and Education - Great Sauk State Trail completion                  |
| Conservation, Development, Recreation, Culture, and Education - Protect air, water, and land                       |
| Public Works - Highway building  |
| Public Works - Tri County Airport  |
| Public Works - Improve highways/road maintenance   |
| Public Works - Great Sauk State Trail (bridge and trail)   |
| Outside Issues - Affordable/low income housing   |
| Outside Issues - Transportation  |
| Outside Issues - Communication - into and with the community   |

| Goals - Desired results for department                    | Measures - How to tell if goals are being met | Objectives - Specific projects  | Completion Date  |
|---|---|---|------------------|
| Complete Remonumentation of Lost Corners                  | Annual Reports                                | Reestablish at least 15 missing or lost PLSS corners.                           | Ongoing          |
| Statutory Corner Maintenance Continued                    | Annual Reports                                | Perpetuate at least 5% of total corners in the County annually as per Statutes. | Ongoing annually |
| Establish Internet Availability of Old and New Records    | Annual Reports                                | Continue recording, maintaining, and updating survey records.                   | Ongoing          |
| Provide availability of Survey Records via Internet       | Annual Reports                                | Establish and maintain Internet availability of Survey records.                 | Ongoing          |
| Provide accurate locations for PLSS Corners, County-wide. | Annual Reports                                | Establish G.P.S. coordinates on all County PLSS corners.                        | 12/31/2026       |
| Finish Filling In Gaps From Past County Surveyors         | Annual Reports                                | Complete tie sheets database updates  | Ongoing annually |

# Surveyor

| Program Evaluation |  |   |   |   |       |  |  |  |  |  |  |  |
|--------------------|--|---|---|---|-------|--|--|--|--|--|--|--|
| Program Title      | Program Description  | Mandates and<br>References  | 2023 Budg   | et                                      | FTE's | Key Outcome Indicator(s)                               |  |  |  |  |  |  |
|                    | Continue remonumentation, maintenance, and perpetuation of the PLSS corners.   |   | User Fees / Misc<br>Grants  | \$0<br>\$0                              |       |  |  |  |  |  |  |  |
| Surveyor           | Respond to and help resolve issues with regards to PLSS corners and Surveys. Coordinate with Land Resources and Environment, Land Information, Treasurer, and other Departments as well as with other public and private parties in reviewing Certified Survey Maps, Condominium Plats, and Plats of Survey which have been submitted. Provide information and education to other units of Government and the general public. Coordination and cooperation with Mapping Department, Land Information Officer and Land Records Council in providing for scanning of new records, database maintenance, and preparations in an ongoing effort to provide | Wis. Stats. 59.45 and 59.74 Sauk County Code of Ordinances, Ch. 43.65 | TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES | \$0<br>\$55,541<br>\$18,157<br>\$73,698 | 1.00  | G.P.S. Coordinates Map<br>Production<br>Document scans |  |  |  |  |  |  |
| Totals             | internet access to the public of all County Survey Records.  |   | COUNTY LEVY TOTAL REVENUES TOTAL EXPENSES COUNTY LEVY             | \$73,698<br>\$0<br>\$73,698<br>\$73,698 | 1.00  |  |  |  |  |  |  |  |

| Output Measures - How much are we doing?          |       |       |       |  |  |  |  |  |  |  |
|---|-------|-------|-------|--|--|--|--|--|--|--|
| Description 2021 Actual 2022 Estimate 2023 Budget |       |       |       |  |  |  |  |  |  |  |
| Corner Remonumentation                            | 20    | 15    | 15    |  |  |  |  |  |  |  |
| Corner Maintenance                                | 133   | 200   | 200   |  |  |  |  |  |  |  |
| G.P.S. Coordinates on corners                     | 133   | 200   | 200   |  |  |  |  |  |  |  |
| Review of Plats of Survey                         | 234   | 200   | 200   |  |  |  |  |  |  |  |
| Number of Standard Corners                        | 2,912 | 2,912 | 2,912 |  |  |  |  |  |  |  |

| Key Outcome Indicators / Selected Results - How well are we doing?         |  |     |     |     |  |  |  |  |  |  |  |
|--|--|-----|-----|-----|--|--|--|--|--|--|--|
| Description What do the results mean? 2021 Actual 2022 Estimate 2023 Budge |  |     |     |     |  |  |  |  |  |  |  |
| Document Scans Section Corner Tie Sheets and Section Summaries             | Documents hyperlinked to GIS map to facilitate on-line research                    | 139 | 200 | 200 |  |  |  |  |  |  |  |
| IG P S. Coordinates Man Production - Number of coordinate sets.            | G.P.S. maps show relationships between all corners to facilitate error corrections | 139 | 200 | 200 |  |  |  |  |  |  |  |

### Changes and Highlights to the Department's Budget:

Wisconsin Statutes require that the County Surveyor maintain reproducible paper copies of all surveys that have ever been done in the County. Sauk County survey records have been continually expanding and have completely filled our available filing system, which was custom built, and we have no way to expand it at this time. Certified Survey Maps have always been double filed in the survey records as well as in the Register of Deeds records. As a method of freeing up space in the overflowing survey records, the Surveyor is in the process of removing the C.S.M. copies from those files. This is a very time consuming process, entailing carefully sorting through tens of thousands of documents. It is not a process where any allowance can be made for mistakes. The Section Corner Tie Sheet records were in a similar state of overflow, but have been effectively reduced by removing all but the most recent records for every Corner. Those previous versions will be archived separately, properly organized, but in a much more condensed methodology. They will still be accessible, but somewhat less easily. Surveyors' research should not be negatively impacted, because these records are also accessible through the "Tie Sheet Finder" internet application in digital form.

|  |                     | Cost to Continue   |          |          |          |                     |
|--|---------------------|--------------------|----------|----------|----------|---------------------|
|  | 2022 Amended Budget | Operations in 2023 | Change 1 | Change 2 | Change 3 | 2023 Budget Request |
| Description of Change                        |                     |                    |          |          |          |                     |
| Tax Levy                                     | 75,021              | (1,323)            |          |          |          | 73,698              |
| Use of Fund Balance or<br>Carryforward Funds | 0                   | 0                  |          |          |          | 0                   |
| All Other Revenues                           | 0                   | 0                  |          |          |          | 0                   |
| Total Funding                                | 75,021              | (1,323)            | 0        | 0        | 0        | 73,698              |
|  |                     |                    |          |          |          |                     |
| Labor Costs                                  | 55,539              | 2                  |          |          |          | 55,541              |
| Supplies & Services                          | 19,482              | (1,325)            |          |          |          | 18,157              |
| Capital Outlay                               | 0                   | 0                  |          |          |          | 0                   |
| Transfers to Other Funds                     | 0                   | 0                  |          |          |          | 0                   |
| Addition to Fund Balance                     | 0                   | 0                  |          |          |          | 0                   |
| Total Expenses                               | 75,021              | (1,323)            | 0        | 0        | 0        | 73,698              |

## Issues on the Horizon for the Department:

The County Surveyor continues to develop updated paper filing systems (as required by State Statutes), as well as cooperating with the Land Information Department to maintain and update online available Survey Records. 2023 will be an ongoing continuation of the process of making space in the survey records, which is a substantial undertaking in and of itself.

SAUK COUNTY, WISCONSIN 2023 BUDGET PROGRAM COST SCHEDULE

| Program #>               | 1             | 2 | 3 | 4 |        | Dept     |
|--------------------------|---------------|---|---|---|--------|----------|
| Short Program Name>      | Surveyor      |   |   |   | Outlay | Total \$ |
|                          |               |   |   |   |        |          |
| Is the Program Mandated? | Yes           |   |   |   |        |          |
| Statutory Reference      | 59.45 & 59.74 |   |   |   |        |          |

## **REVENUES**

| TALVLINOLO                        |     |     |     |     |     |     |
|-----------------------------------|-----|-----|-----|-----|-----|-----|
| User Fee Revenues                 |     |     |     |     |     |     |
| (Attach Fee Schedules)            |     |     |     |     |     | \$0 |
| 2. Grants (List)                  |     |     |     |     |     | \$0 |
|                                   |     |     |     |     |     | \$0 |
|                                   |     |     |     |     |     | \$0 |
|                                   |     |     |     |     |     | \$0 |
|                                   |     |     |     |     |     | \$0 |
|                                   |     |     |     |     |     | \$0 |
|                                   |     |     |     |     |     | \$0 |
| 3. Use of Carryfwd / Fund Balance |     |     |     |     |     | \$0 |
| 4. Other Revenues                 |     |     |     |     |     | \$0 |
| 5. TOTAL REVENUES                 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# **EXPENSES**

| 6. Wages, Salaries, Benefits | 55,541   | 0   | 0   | 0   | N/A | \$55,541 |
|------------------------------|----------|-----|-----|-----|-----|----------|
| 7. Other Expenses            | 18,157   |     |     |     |     | \$18,157 |
| 8. TOTAL EXPENSES            | \$73,698 | \$0 | \$0 | \$0 | \$0 | \$73,698 |

# COUNTY LEVY/COUNTY COST

| 9. Line 8 minus line 5 | \$73,698 | \$0 | \$0 | \$0 | \$0 | \$73,698 |
|------------------------|----------|-----|-----|-----|-----|----------|

| Fund: GENERAL FUND Department: COUNTY SURVEYOR | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023    | \$ Change<br>2022<br>nended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|---------|--|
| 10016 COUNTY SURVEYOR                          |                |                |                |                            |   |                           |                   |         |  |
| 411100 GENERAL PROPERTY TAXES                  | -81,026        | -79,141        | -81,047        | -37,511                    | -75,021                                 | -75,021                   | -75,021           | -73,698 | -1,323                                 |
| TOTAL COUNTY SURVEYOR                          | -81,026        | -79,141        | -81,047        | -37,511                    | -75,021                                 | -75,021                   | -75,021           | -73,698 | -1,323                                 |
| 10016171 COUNTY SURVEYOR                       |                |                |                |                            |   |                           |                   |         |  |
| 511100 SALARIES PERMANENT REGULAR              | 13,987         | 9,239          | 9,709          | 4,548                      | 9,860                                   | 9,860                     | 9,860             | 10,001  | 141                                    |
| 512700 WAGES-PART TIME-NO BENEFITS             | 27,642         | 39,423         | 35,394         | 29,296                     | 41,000                                  | 41,000                    | 54,000            | 41,000  | 0                                      |
| 514100 FICA & MEDICARE TAX                     | 3,185          | 3,723          | 3,450          | 2,589                      | 3,891                                   | 3,891                     | 4,896             | 3,902   | 11                                     |
| 514600 WORKERS COMPENSATION                    | 555            | 720            | 743            | 525                        | 788                                     | 788                       | 788               | 638     | -150                                   |
| 520300 MONUMENTATION (FIELD)                   | 0              | 0              | 0              | 0                          | 500                                     | 500                       | 0                 | 0       | -500                                   |
| 520400 CERTIFIED SURVEY REVIEW                 | 0              | 0              | 0              | 0                          | 150                                     | 150                       | 0                 | 0       | -150                                   |
| 520500 MONUMENTATION MAINT & PRES              | 8,500          | 8,600          | 15,750         | 3,500                      | 12,000                                  | 12,000                    | 22,000            | 12,000  | 0                                      |
| 522500 TELEPHONE                               | 196            | 567            | 607            | 173                        | 519                                     | 519                       | 519               | 519     | 0                                      |
| 531200 OFFICE SUPPLIES AND EXPENSE             | 0              | 285            | 0              | 482                        | 1,500                                   | 1,500                     | 1,500             | 1,500   | 0                                      |
| 531800 MIS DEPARTMENT CHARGEBACKS              | 3,786          | 2,927          | 2,974          | 50                         | 2,700                                   | 2,700                     | 2,700             | 2,025   | -675                                   |
| 532400 MEMBERSHIP DUES                         | 100            | 100            | 0              | 0                          | 100                                     | 100                       | 100               | 100     | 0                                      |
| 536300 MONUMENTS,SIGNS,POSTS,ETC               | 0              | 1,593          | 0              | 2,078                      | 2,000                                   | 2,000                     | 2,000             | 2,000   | 0                                      |
| 552100 OFFICIALS BONDS                         | 12             | 13             | 12             | 12                         | 13                                      | 13                        | 13                | 13      | 0                                      |
| TOTAL COUNTY SURVEYOR                          | 57,963         | 67,189         | 68,639         | 43,252                     | 75,021                                  | 75,021                    | 98,376            | 73,698  | -1,323                                 |
| TOTAL DEPARTMENT REVENUE                       | -81,026        | -79,141        | -81,047        | -37,511                    | -75,021                                 | -75,021                   | -75,021           | -73,698 | -1,323                                 |
| TOTAL DEPARTMENT EXPENSE                       | 57,963         | 67,189         | 68,639         | 43,252                     | 75,021                                  | 75,021                    | 98,376            | 73,698  | -1,323                                 |
| -ADDITION TO / USE OF FUND BALANCE             | -23,063        | -11,952        | -12,408        | 5,742                      | 0                                       | 0                         | 23,355            | 0       |  |

#### **Treasurer**

#### Department Vision - Where the department would ideally like to be

To continue to maintain our level of excellent service to the public and other county offices. Learn to better utilize the existing tools we have and continually search for more efficient processes for all facets of our department. Provide information for the public via our web site. Continue to find ways to increase revenues and decrease expenses.

#### Department Mission - Major reasons for the department's existence and purpose in County government

To administer and fulfill the duties as defined in the Wisconsin State Statutes. This includes property tax collection; receiving, disbursing and investing county funds; maintenance of assessment rolls, property descriptions and tax parcel maps; completion of tax rolls and tax bills; tax deed land acquisitions and sales; unclaimed funds; monitoring of converted agricultural land; Lottery & Gaming Credit maintenance and Land Records Council representation.

#### **Elements of Countywide Mission Fulfilled**

Provide fiscally responsible / essential services

#### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

General Government - Cooperation

| Goals - Desire                           | Goals - Desired results for department Measures - How to tell if goals are being met Objectives - Specific projects  |   |                                 |                               |                     |             | Completion Date             |  |
|--|--|---|---------------------------------|-------------------------------|---------------------|-------------|-----------------------------|--|
| Treasurer/Assessn                        | Up-to-date, organized, properly identified Treasurer/Assessment records to comply with statutory record retention policies  Paper records past their retention time period will be destroyed. Items are easily accessed when needed.  Need to inventory current records, identify their retention period, organize for each understandable access. Scan and index some records. De-clutter current work storage areas. |   |                                 |                               |                     |             | 12/31/2023                  |  |
|  |  |   | Program Evaluation              |                               |                     |             |                             |  |
| Program Title                            | Program D  | Description   | Mandates and References         | 2023 Budg                     | jet                 | FTE's       | Key Outcome<br>Indicator(s) |  |
|  |  |   |                                 | Other Revenues                | \$926,815           |             |                             |  |
|  | Receive and Disburse all County Mo   |   | Wis Stat §§ Chapters 26, 25,    | TOTAL REVENUES                | \$926,815           |             | Average rate of investments |  |
| Treasurer                                | Bills, Tax Deed Lands, Property Tax  |   | 34, 59, 60, 66, 69, 80, 74, 75, | Wages & Benefits              | \$247,271           | 3.00        | Percentage of current year  |  |
|  | Investing of County Funds, Drainage Filings, Land Information Council  | e District Treasurer, Bankruptcy  | 77, 174, 236, 814, 990          | Operating Expenses            | \$120,025           |             | taxes delinquent as of      |  |
|  | Fillings, Land Information Council   |   |                                 | TOTAL EXPENSES                | \$367,296           |             | September 1                 |  |
|  |  |   |                                 | COUNTY LEVY                   | (\$559,519)         |             |                             |  |
| <b>T</b>                                 |  |   |                                 | TOTAL REVENUES                | \$926,815           | 0.00        |                             |  |
| Totals                                   |  |   |                                 | TOTAL EXPENSES                | \$367,296           | 3.00        |                             |  |
|  |  | 0.1.11  |                                 | COUNTY LEVY                   | (\$559,519)         |             |                             |  |
| Output Measures - How much are we doing? |  |   |                                 |                               |                     |             |                             |  |
| A  |  | Description   |                                 | 2021 Actual                   | 2022 Estin          |             | 2023 Budget                 |  |
| Address Changes I                        | onverted / \$ Amount (Cty Share)   |   |                                 | 41 acres / \$17,250 Cty Share | 30 / \$9,000<br>750 |             | 20 / \$8,000                |  |
|  |  |   |                                 | 809                           | 100                 |             | 775                         |  |
| Lottery Credit Lette                     |  |   |                                 | 83                            |                     |             | 100                         |  |
|  |  |   |                                 | 10,090                        | 11,000              |             | 11,000                      |  |
| , ,                                      | t Receipts Processed   |   |                                 | 6,578                         | 7,000               |             | 7,000                       |  |
| Payroll Checks/Adv                       |  |   |                                 | 17,403                        |                     |             | 17,400                      |  |
| Accounts Payable                         |  |   |                                 | 8,606                         |                     | 9,000       | 9,000                       |  |
|  | sued for Delinquent Taxes (Current Y   | /   |                                 | 839                           |                     | 1,300       | 1,000                       |  |
|  | x Certificates Issued for Delinquent 1   | ,   |                                 | \$1,041,375                   |                     | \$1,800,000 | \$1,200,000                 |  |
|  | Sent to Owners/Interested Parties for  | Tax Foreclosure   |                                 | 70                            |                     | 154         | 150                         |  |
| Properties Taken b                       | y Tax Foreclosure  | 1, 2, 1, 1, 1, 1,   | 101 (15 1)                      | 15                            |                     | 25          | 25                          |  |
|  |  |   | ors / Selected Results - H      |                               | 2222 = 41           |             |                             |  |
| 14/ 1 1/ 1                               | Description  | What do the res   |                                 | 2021 Actual                   | 2022 Estir          |             | 2023 Budget                 |  |
|  | rate of investments  | The higher the rate, the more interes   | st income earned                | 0.11%                         |                     | 0.85%       | 0.90%                       |  |
|  | ent year taxes delinquent as of<br>Book as compared to % of taxes  | Indication of how current tax year payments are being paid                      |                                 | 0.38%                         |                     | 1.35%       | 1.00%                       |  |
| Time to check eligi                      | bility for Lottery Credit Certification  | Indication of how long to administer to Lottery Credits in general are a lot of |                                 | 5-15 minutes                  | 5-                  | -15 minutes | 5-15 minutes                |  |

### Changes and Highlights to the Department's Budget:

- 1. **Gain on Sale of Tax Deeds** Due to Senate Bill 829 passing into law in March 2022, the net sale proceeds distribution has been amended. In the past, the County retained any net sale proceeds and this was considered revenue that would help offset any losses we may have incurred in other sales. Now, the net sale proceeds will be distributed amongst the lienholders and the former owner. This only applies to properties that were foreclosed upon after the bill was passed.
- 2. **Interest on Investments** During 2022 investment interest rates have been steadily increasing. This should reflect in more interest income into 2023. Cautious but positive increase.
- 3. **Ag Use Conversion Charge** 2022 is another good year for Ag Use Conversion Revenue. However, with the current real estate market starting to trend to a slower pace this will mean fewer acres of land being converted from Agricultural use to Residential/Commercial Use in 2023.

|  | 2022 Revised Budget | Cost to Continue<br>Operations in 2023 | Change 1                     | Change 2                | Change 3                    | 2023 Budget Request |
|--|---------------------|--|------------------------------|-------------------------|-----------------------------|---------------------|
| Description of Change                        |                     |  | Gain on Sale of Tax<br>Deeds | Interest on Investments | Ag Use Conversion<br>Charge |                     |
| Tax Levy                                     | (479,960)           | 10,941                                 | 19,000                       | (114,000)               | 4,500                       | (559,519)           |
| Use of Fund Balance or<br>Carryforward Funds | 0                   | 0                                      |                              |                         |                             | 0                   |
| All Other Revenues                           | 826,065             | 10,250                                 | (19,000)                     | 114,000                 | (4,500)                     | 926,815             |
| Total Funding                                | 346,105             | 21,191                                 | 0                            | 0                       | 0                           | 367,296             |
| Labor Costs                                  | 233,950             | 13,321                                 | 0                            |                         |                             | 247,271             |
| Supplies & Services                          | 112,155             | 7,870                                  |                              |                         |                             | 120,025             |
| Capital Outlay                               | 0                   | 0                                      |                              |                         |                             | 0                   |
| Transfers to Other Funds                     | 0                   | 0                                      |                              |                         |                             | 0                   |
| Addition to Fund Balance                     | 0                   | 0                                      |                              |                         |                             | 0                   |
| Total Expenses                               | 346,105             | 21,191                                 | 0                            | 0                       | 0                           | 367,296             |

## Issues on the Horizon for the Department:

Continue monitoring interest rate trends. Look into developing a Request for Proposal for investment advisory services.

# SAUK COUNTY, WISCONSIN 2023 BUDGET PROGRAM COST SCHEDULE

Department: Treasurer

|   | <u> </u>    |          |          |         |          |                  |
|---|-------------|----------|----------|---------|----------|------------------|
| Program #>  | 1 1         | 2        | 3        | 4       |          | Dept             |
| Short Program Name>                               | Treasurer   |          |          |         | Outlay   | Total \$         |
|   |             |          |          |         |          |                  |
| Is the Program Mandated?                          | Yes         |          |          |         |          |                  |
| _   | Wis Stat §§ |          |          |         |          |                  |
| Statutory Reference                               | 59,74,75,88 |          |          |         |          |                  |
| REVENUES  |             |          |          |         |          |                  |
| 1. User Fee Revenues                              |             |          |          |         |          |                  |
| (Attach Fee Schedules)                            |             |          |          |         |          | \$0              |
| 2. Grants (List)                                  |             |          |          |         |          | \$0              |
| 2. Granto (Elot)                                  |             |          |          |         |          | \$0              |
|   |             |          |          |         |          | \$0              |
|   |             |          |          |         |          | \$0              |
|   |             |          |          |         |          | \$0              |
|   |             |          |          |         |          | \$0              |
| 2 Has of Corm field / Frend Dalance               |             |          |          |         |          |                  |
| Use of Carryfwd / Fund Balance     Other Revenues | 926,815     |          |          |         |          | \$0<br>\$926,815 |
| 5. TOTAL REVENUES                                 |             | <u> </u> | <u> </u> | <b></b> | <u> </u> |                  |
| 5. TOTAL REVENUES                                 | \$926,815   | \$0      | \$0      | \$0     | \$0      | \$926,815        |
| EXPENSES  |             |          |          |         |          |                  |
| 6. Wages, Salaries, Benefits                      | 247,271     | 0        | 0        | 0       | N/A      | \$247,271        |
| 7. Other Expenses                                 | 120,025     |          |          |         | 14// (   | \$120,025        |
| 8. TOTAL EXPENSES                                 | \$367,296   | \$0      | \$0      | \$0     | \$0      | \$367,296        |
|   | T ) - 5     | Ŧ -      | * -      | + -     | , ,      | ļ , c c          |
| COUNTY LEVY/COUNTY COST                           |             |          |          |         |          |                  |
| 9. Line 8 minus line 5                            | (\$559,519) | \$0      | \$0      | \$0     | \$0      | (\$559,519)      |

| Fund: GENERAL FUND Department: TREASURER/REAL PROPERTY                  | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023     | \$ Change<br>2022<br>Amended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|----------|---|
| 10012 TREASURER/REAL PROP REVENUE                                       |                |                |                |                            |   |                           |                   |          |   |
| 411100 GENERAL PROPERTY TAXES   | 747,246        | 313,026        | 422,449        | 239,980                    | 479,960                                 | 479,960                   | 479,960           | 559,519  | -79,559                                 |
| 411400 FOREST CROP TAX  | -65            | -65            | -218           | 0                          | -65                                     | -65                       | -65               | -65      | 0                                       |
| 411500 MANAGED FOREST LAND TAXES  | -67,100        | -79,639        | -88,154        | -8,065                     | -68,000                                 | -68,000                   | -68,000           | -68,000  | 0                                       |
| 411600 PAYMENT IN LIEU OF TAXES-PILT                                    | -106,678       | -105,217       | -105,381       | -100,677                   | -105,000                                | -105,000                  | -105,000          | -105,000 | 0                                       |
| 411700 FOREST LANDS AID   | -20,699        | -20,810        | -20,780        | 0                          | -20,000                                 | -20,000                   | -20,000           | -20,000  | 0                                       |
| 412260 CHARGEBACKS  | 0              | -135           | -21            | 0                          | 0                                       | 0                         | 0                 | 0        | 0                                       |
| 412270 OMITTED TAXES  | 0              | -2,002         | -1,976         | 0                          | 0                                       | 0                         | 0                 | 0        | 0                                       |
| 419900 INTEREST/PENALTY ON TAXES  | -632,981       | -518,496       | -489,276       | -180,552                   | -425,000                                | -425,000                  | -425,000          | -425,000 | 0                                       |
| 424296 ROUTES TO RECOVERY COVID   | 0              | -400           | 0              | 0                          | 0                                       | 0                         | 0                 | 0        | 0                                       |
| 443110 AG USE CONVERSION CHRG   | -7,848         | -5,989         | -15,421        | -7,038                     | -3,500                                  | -3,500                    | -11,000           | -8,000   | 4,500                                   |
| 451650 COPIER/POSTAGE/MISC  | -1,491         | -1,053         | -1,283         | -421                       | -500                                    | -500                      | -750              | -750     | 250                                     |
| 451680 UNCLAIMED FUNDS FORFEITURE                                       | 0              | -11,381        | 0              | 0                          | -5,000                                  | -5,000                    | -5,000            | 0        | -5,000                                  |
| 461510 LETTER & SEARCH FEES   | -13,200        | -15,550        | -12,300        | -3,300                     | -10,000                                 | -10,000                   | -10,000           | -12,000  | 2,000                                   |
| 472490 LOCAL GOVT/AGENCY PAYMENTS                                       | -28,000        | -31,248        | -31,027        | -10,008                    | -33,000                                 | -33,000                   | -43,000           | -37,000  | 4,000                                   |
| 473100 TIF DISTRICT OVERRUNS  | -127,773       | -59,688        | 0              | -6,701                     | 0                                       | 0                         | -6,701            | 0        | 0                                       |
| 481100 INTEREST ON INVESTMENTS  | -942,411       | -495,248       | -114,676       | -107,745                   | -136,000                                | -136,000                  | -200,000          | -250,000 | 114,000                                 |
| 483300 SALE OF MATERIAL AND SUPPLIES                                    | -493           | -586           | -71            | 0                          | 0                                       | 0                         | 0                 | 0        | 0                                       |
| 483600 SALE OF COUNTY OWNED PROPERTY                                    | 0              | -1             | 0              | 0                          | 0                                       | 0                         | 0                 | 0        | 0                                       |
| 483650 GAIN ON SALE OF TAX DEEDS  | -44,689        | -208,696       | -39,802        | -2,285                     | -20,000                                 | -20,000                   | -20,000           | -1,000   | -19,000                                 |
| TOTAL TREASURER/REAL PROP REVENUE                                       | -1,246,182     | -1,243,177     | -497,936       | -186,813                   | -346,105                                | -346,105                  | -434,556          | -367,296 | 21,191                                  |
| 10012153 TREASURER/REAL PROP TAX LISTER                                 |                |                |                |                            |   |                           |                   |          |   |
| 511100 SALARIES PERMANENT REGULAR                                       | 294,745        | 318,118        | 220,603        | 86,490                     | 180,161                                 | 180,161                   | 180,161           | 185,066  | 4,905                                   |
| 511100 SALARIES PERMANENT REGULAR<br>511200 SALARIES-PERMANENT-OVERTIME | 294,743        | 0              | 220,003        | 67                         | 100,101                                 | 180,101                   | 160,101           | 165,000  | 4,903                                   |
| 511900 LONGEVITY-FULL TIME  | 418            | 498            | 398            | 0                          | 438                                     | 438                       | 438               | 478      | 40                                      |
| 514100 FICA & MEDICARE TAX  | 21,079         | 23,074         | 16,247         | 6,180                      | 13,816                                  | 13,816                    | 13,816            | 14,194   | 378                                     |
| 514200 RETIREMENT-COUNTY SHARE  | 19,362         | 21,367         | 14,771         | 5,626                      | 11,739                                  | 11,739                    | 11,739            | 12,617   | 878                                     |
| 514400 HEALTH INSURANCE COUNTY SHARE                                    | 66,642         | 67,986         | 28,060         | 19,077                     | 27,529                                  | 27,529                    | 27,529            | 34,655   | 7,126                                   |
| 514500 LIFE INSURANCE COUNTY SHARE                                      | 95             | 116            | 138            | 84                         | 141                                     | 141                       | 141               | 150      | 7,120                                   |
| 514600 WORKERS COMPENSATION   | 164            | 230            | 185            | 61                         | 126                                     | 126                       | 126               | 111      | -15                                     |
| 522500 TELEPHONE  | 118            | 230<br>94      | 64             | 0                          | 90                                      | 90                        | 0                 | 0        | -90                                     |
| 531100 POSTAGE AND BOX RENT   | 40,928         | 42,156         | 45,843         | 8,463                      | 45,000                                  | 45,000                    | 45,000            | 47,000   | 2,000                                   |
| 531200 OFFICE SUPPLIES AND EXPENSE                                      | 579            | 972            | 409            | 270                        | 500                                     | 500                       | 600               | 700      | 200                                     |
| 531400 SMALL EQUIPMENT  | 0              | 1,200          | 66             | 0                          | 500                                     | 500                       | 500               | 500      | 0                                       |
| 531500 FORMS AND PRINTING   | 9,933          | 11,001         | 9,854          | 2,111                      | 10,000                                  | 10,000                    | 10,000            | 10,000   | 0                                       |
| 531800 MIS DEPARTMENT CHARGEBACKS                                       | 16,752         | 49,045         | 53,934         | 50,330                     | 30,525                                  | 30,525                    | 48,051            | 41,765   | 11,240                                  |
| 532100 PUBLICATION OF LEGAL NOTICES                                     | 294            | 0              | 486            | 0                          | 0                                       | 0                         | 0                 | 600      | 600                                     |
| 532400 MEMBERSHIP DUES  | 160            | 170            | 180            | 100                        | 100                                     | 100                       | 100               | 100      | 0                                       |
| 532500 SEMINARS AND REGISTRATIONS                                       | 705            | 250            | 168            | 125                        | 250                                     | 250                       | 250               | 250      | 0                                       |
| 532800 TRAINING AND INSERVICE   | 0              | 20             | 0              | 0                          | 100                                     | 100                       | 100               | 100      | 0                                       |
|   |                |                | -              | dministrator Budg          |   | 100                       | 100               | 100      | J                                       |

| Fund: GENERAL FUND Department: TREASURER/REAL PROPERTY | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>An | \$ Change<br>2022<br>mended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|--|
| 10012153 TREASURER/REAL PROP TAX LISTER                |                |                |                |                            |   |                           |                   |            |  |
| 533200 MILEAGE   | 1,299          | 287            | 177            | 57                         | 450                                     | 450                       | 135               | 200        | -250                                   |
| 533500 MEALS AND LODGING                               | 1,332          | 191            | 192            | 270                        | 600                                     | 600                       | 600               | 700        | 100                                    |
| 552100 OFFICIALS BONDS                                 | 1,168          | 1,289          | 1,168          | 1,168                      | 1,300                                   | 1,300                     | 1,168             | 1,200      | -100                                   |
| TOTAL TREASURER/REAL PROP TAX<br>LISTER                | 475,797        | 538,065        | 392,960        | 180,479                    | 323,365                                 | 323,365                   | 340,521           | 350,386    | 27,021                                 |
| 10012154 ASSESSMENTS                                   |                |                |                |                            |   |                           |                   |            |  |
| 526200 REAL ESTATE / PROPERTY TAX                      | 0              | 0              | 0              | 0                          | 20                                      | 20                        | 20                | 20         | 0                                      |
| TOTAL ASSESSMENTS                                      | 0              | 0              | 0              | 0                          | 20                                      | 20                        | 20                | 20         | 0                                      |
| 10012155 TAX DEED EXPENSE                              | 40.400         | 0.045          | - 1 - 0        |                            |   |                           | 4.500             |            | <b>-</b> 00                            |
| 520900 CONTRACTED SERVICES                             | 10,608         | 8,915          | 5,160          | 5,619                      | 6,000                                   | 6,000                     | 6,500             | 6,500      | 500                                    |
| 524600 FILING FEES                                     | 255            | 150            | 33             | 180                        | 120                                     | 120                       | 203               | 90         | -30                                    |
| 531100 POSTAGE AND BOX RENT                            | 1,322          | 1,093          | 600            | 556                        | 1,600                                   | 1,600                     | 1,800             | 1,800      | 200                                    |
| 532100 PUBLICATION OF LEGAL NOTICES                    | 4,433          | 2,726          | 2,335          | 0                          | 5,000                                   | 5,000                     | 5,000             | 3,500      | -1,500                                 |
| 559100 TAXES/EXP/MAINT ON DEEDS TAKEN                  | 4,270          | 5,292          | 3,939          | 785                        | 0                                       | 0                         | 0                 | 0          | 0                                      |
| TOTAL TAX DEED EXPENSE                                 | 20,889         | 18,177         | 12,066         | 7,141                      | 12,720                                  | 12,720                    | 13,503            | 11,890     | -830                                   |
| 10012159 TAX CHARGEBACKS                               |                |                |                |                            |   |                           |                   |            |  |
| 526200 REAL ESTATE / PROPERTY TAX                      | 15,945         | 10,643         | 5,219          | 2,331                      | 10,000                                  | 10,000                    | 2,400             | 5,000      | -5,000                                 |
| TOTAL TAX CHARGEBACKS                                  | 15,945         | 10,643         | 5,219          | 2,331                      | 10,000                                  | 10,000                    | 2,400             | 5,000      | -5,000                                 |
| TOTAL DEPARTMENT REVENUE                               | -1,246,182     | -1,243,177     | -497,936       | -186,813                   | -346,105                                | -346,105                  | -434,556          | -367,296   | 21,191                                 |
| TOTAL DEPARTMENT EXPENSE                               | 512,632        | 566,884        | 410,244        | 189,951                    | 346,105                                 | 346,105                   | 356,444           | 367,296    | 21,191                                 |
| -ADDITION TO / USE OF FUND BALANCE                     | -733,551       | -676,293       | -87,692        | 3,138                      | 0                                       | 0                         | -78,112           | 0          | ,                                      |

## **Veterans Service Office**

## Department Vision - Where the department would ideally like to be

Sauk County Veterans will be treated with exceptional service by a staff of highly trained and knowledgeable advocates.

## Department Mission - Major reasons for the department's existence and purpose in County government

In recognition of the special sacrifices that veterans and their families have made, the Sauk County Veterans Service Office is dedicated to providing the highest quality service to Sauk County veterans and their family members by utilizing all available resources including federal, state, county and civic. We strive to keep veterans and their family members informed of all pertinent information through the use of all available technologies and actively work for the protection of veterans benefits.

#### **Elements of Countywide Mission Fulfilled**

Promote safe community
Encourage economic development
Development of cultural, social, and community values

| Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board |
|--|
| General Government - Placemaking and economic development  |
| General Government - Criminal Justice Coordinating Council and stepping up initiative                              |
| General Government - Cooperation   |
| Health and Human Services - Peer learning groups   |
| Health and Human Services - Visiting nurses / home health care / isolated individuals                              |
| Health and Human Services - Comprehensive community services   |
| Justice & Public Safety - Diversion programs / alternatives to incarceration                                       |
| Justice & Public Safety - Criminal Justice Coordinating Council release planning and re-entry                      |
| Outside Issues - Affordable/low income housing   |
| Outside Issues - Workforce development   |
| Outside Issues - Transportation  |
| Outside Issues - Communication - into and with the community   |
| Outside Issues - Homelessness  |

| (inals - I)estred results for department   | Measures - How to tell if goals are being met      | Objectives - Specific projects   | Completion Date |
|--|--|--|-----------------|
| We will continue an occasional presence in different parts of Sauk County to facilitate a higher profile and to make it easier for veterans to meet with staff and learn about their benefits. | Track how many times we offered services remotely. | By being available in different locations we will make it easier for veterans outside of the Baraboo area to avail themselves of our services and access their benefits.   | 12/31/2023      |
| Continue with a veterans benefits presentation series to increase public awareness of the benefits that veterans and their dependents have earned with their service.                          | Track the number of presentations.                 | Identify the topics and content of presentations. Identify locations for presentations in the different areas of the county. Promote through all available media outlets to include traditional and social media and public awareness of how military service affects mental health. | 12/31/2023      |

# **Veterans Service Office**

| Program Evaluation |   |                                   |  |  |        |  |  |  |
|--------------------|---|-----------------------------------|--|--|--------|--|--|--|
| Program Title      | Program Description   | Mandates and<br>References        | 2023 Budget  |  | FTE's  | Key Outcome<br>Indicator(s)  |  |  |
| Veterans Service   | Provide information, education and individual benefits counseling to veterans and their families. When appropriate, assist them in making application for State & Federal Benefits: education, compensation, health care, pension and burial. Produce a newsletter to keep veterans informed of new and changing benefits, attend events and meetings as appropriate to promote the Veterans Service Office and veteran benefits. | Wisconsin Statute 45.80,<br>45.82 | Use of Carryforward Grants TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES COUNTY LEVY | \$356,168<br>\$25,595<br><b>\$381,764</b>      |        | 95% of the people our office assists will say they were well served.   |  |  |
| Commission         | Assist veterans in making application for relief funds. Act as the intermediary between the veterans and the commissioners to expedite the application process. If an application is approved, provide vouchers to the veteran or payment to the vendor. Additionally liaison with partners to seek alternative and more appropriate options for our needy/homeless vets.   | Wisconsin Statute 45.81           | Grants Use of Carryforward TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES COUNTY LEVY | \$31,032<br>\$30,228<br><b>\$61,260</b>        |        | Veterans avoid homeless and dependence on other county services. Veterans benefit by having reduced stress about finances. Suicide prevention. |  |  |
| Care of Graves     | Continue to disperse flag holders for veteran graves.   | Wisconsin Statute 45.85           | Use of Fund Balance Grants TOTAL REVENUES Wages & Benefits Operating Expenses TOTAL EXPENSES COUNTY LEVY | \$0<br>\$0<br>\$0<br>\$0<br>\$3,600<br>\$3,600 | -<br>- |  |  |  |
| Totals             |   |                                   | TOTAL REVENUES TOTAL EXPENSES COUNTY LEVY  | \$446,623                                      | 5.00   |  |  |  |

| Output Measures - How much are we doing?   |             |                |             |  |  |  |  |
|--|-------------|----------------|-------------|--|--|--|--|
| Description  | 2021 Actual | 2022 Estimated | 2023 Budget |  |  |  |  |
| Number of Federal Applications for Veterans Benefits Processed                         | 3,541       | 3,900          | 4,500       |  |  |  |  |
| Homeless veterans assisted annually  | 65          | 65             | 65          |  |  |  |  |
| Number of Veteran Contacts   | 24,363      | 24,000         | 30,000      |  |  |  |  |
| Monetary Impact to Sauk County from Federal Sources - actual dollars and benefit value | 46,541,000  | 47,000,000     | 49,000,000  |  |  |  |  |
| Property tax refund to Sauk County Veterans from state                                 | 764,684     | 600,000        | 750,000     |  |  |  |  |
| Number of Veterans who Received Relief and Subsequent Services                         | 26          | 120            | 80          |  |  |  |  |
| Number of times remote services offered  | 1           | 6              | 4           |  |  |  |  |
| Number of veterans retired-disabled contacts/appointments                              | 5 out of 14 | 10 out of 30   | n/a         |  |  |  |  |
| Number of veteran benefits presentations for public awareness of benefits              | 6           | 6              | 4           |  |  |  |  |

| Key Outcome Indicators / Selected Results - How well are we doing?   |  |             |                |             |  |  |  |
|--|--|-------------|----------------|-------------|--|--|--|
| Description  | What do the results mean?  | 2021 Actual | 2022 Estimated | 2023 Budget |  |  |  |
|  | Veterans and their families are receiving the benefits they earned and are eligible for.   | n/a         | n/a            | 95%         |  |  |  |
| Assist veterans in making application for relief funds. Act as the intermediary between the veterans and the commissioners | Veterans avoid homeless and dependence on other county services. Veterans benefit by having reduced stress about finances. Suicide prevention. (homeless/at risk vets and vet relief apps) | 76          | 120            | 80          |  |  |  |

#### DEPARTMENT: VETERANS SERVICE OFFICE

#### Changes and Highlights to the Department's Budget:

2023 will require additional dollars for travel due to the higher price in fuel.

|                          |                     | Cost to Continue   |                   |                   |          |                     |
|--------------------------|---------------------|--------------------|-------------------|-------------------|----------|---------------------|
|                          | 2022 Amended Budget | Operations in 2023 | Change 1          | Change 2          | Change 3 | 2023 Budget Request |
|                          |                     |                    | Perpetual Care of | Increase Veterans |          |                     |
| Description of Change    |                     |                    | Veterans' Graves  | Service Aid       |          |                     |
| Tax Levy                 | 412,243             | 13,731             | 0                 | 8,000             |          | 433,974             |
| Use of Fund Balance or   |                     |                    |                   |                   |          |                     |
| Carryforward Funds       | 24,372              | 0                  | (12,000)          | (12,372)          |          | 0                   |
| All Other Revenues       | 12,650              | 0                  |                   |                   |          | 12,650              |
| Total Funding            | 449,265             | 13,731             | (12,000)          | (4,372)           | 0        | 446,624             |
| Labor Costs              | 377,178             | 10,022             |                   |                   |          | 387,200             |
| Supplies & Services      | 72,087              | 3,709              | (12,000)          | (4,372)           |          | 59,424              |
| Capital Outlay           | 0                   | 0                  | ,                 | Ì                 |          | 0                   |
| Transfers to Other Funds | 0                   | 0                  |                   |                   |          | 0                   |
| Addition to Fund Balance | 0                   | 0                  |                   |                   |          | 0                   |
| Total Expenses           | 449,265             | 13,731             | (12,000)          | (4,372)           | 0        | 446,624             |

#### **Issues on the Horizon for the Department:**

- \* The national work queue (NWQ) at the Federal Department of Veterans Affairs continues to significantly consume the department case management time and resources. We expect this to continue.
- \* The PACT Act is the largest bill ever passed regarding veterans benefits & presumptive conditions. This will add significant workload for staff. The PACT Act is a comprehensive bill to address the health impacts of those who served overseas and were exposed to toxic hazards, such as burn pits, radiation, and Agent Orange. It offers expanded VA health care eligibility for many veterans who were not previously covered by VA care.
- \* Homelessness Our numbers remain high. Mental health continues to be a core reason. Trying to get these vet's connected to mental health services is a significant challenge when services are not available locally.
- \* As we get better at identifying mental health issues with the veterans we serve, we have noticed that accessibility and qualification issues are a significant obstacle for many of our veterans. Treatment & counseling of certain family members of our veterans is an unmet need. Two key reasons that many of our veterans do not seek the help and treatment they need is that there is no warm hand off we are asking them to contact a complete stranger and often the stranger is not a fellow veteran, so they often choose to suffer silently. There is no outreach within Sauk County for veterans that are unable to travel to meet with a counselor in person. We still have a need for somebody that can diagnose and assist veterans with VA paperwork. We have filled some of the gap with the help of a local, non-profit that is paying for Mental Health assessments for our veterans that can not afford the cost.
- \* We dealt with 65 homeless/at-risk of homeless veterans in 2021. The vast majority of the financial assistance they received was Federal grant dollars that may not be available in 2023. Also, they are restricted to how often those funds can be used, therefore the commission believes the additional funding may be needed in the future.

SAUK COUNTY, WISCONSIN **2023 BUDGET** 

PROGRAM COST SCHEDULE

DEPARTMENT: VETERANS SERVICE OFFICE

| Program #>                                      | 1 1                      | 2                 | 3                 | 4   |        | Dept       |
|---|--------------------------|-------------------|-------------------|-----|--------|------------|
| Short Program Name>                             | 470 Service              | 472 Commission    | 473 Graves        |     | Outlay | Total \$   |
|   |                          |                   |                   |     |        |            |
| Is the Program Mandated?                        | Yes                      | Yes               | Yes               |     |        |            |
| Statutory Reference                             | Wisc Stats. 45.80, 45.82 | Wisc Stats. 45.86 | Wisc Stats. 45.85 |     |        |            |
|   |                          |                   |                   |     |        |            |
| DEVENUE O                                       |                          |                   |                   |     |        |            |
| REVENUES  |                          |                   |                   | T   |        |            |
| 1. User Fee Revenues                            |                          |                   |                   |     |        | <b>#</b> 0 |
| (Attach Fee Schedules)                          |                          |                   |                   |     |        | \$0<br>\$0 |
| Grants (List)     424550 Veterans Service Grant | 12,650                   |                   |                   |     |        | \$12,650   |
| 424550 Veteraris Service Grant                  | 12,030                   |                   |                   |     |        | \$12,030   |
|   |                          |                   |                   |     |        | \$0        |
|   |                          |                   |                   |     |        | \$0        |
|   |                          |                   |                   |     |        | \$0        |
| 3. Use of Carryfwd / Fund Balance               |                          |                   |                   |     |        | \$0        |
| or coc or carrying a raine Bararies             |                          |                   |                   |     |        | \$0        |
| 4. Other Revenues                               |                          |                   |                   |     |        | \$0        |
| 5. TOTAL REVENUES                               | \$12,650                 | \$0               | \$0               | \$0 | \$0    |            |
|   |                          |                   |                   |     |        |            |
| EXPENSES  |                          |                   |                   |     |        |            |
| 6. Wages, Salaries, Benefits                    | \$356,168                | \$31,032          | \$0               | \$0 | N/A    | \$387,200  |
| 7. Other Expenses                               | 25,595                   | 30,228            | 3,600             | 0   | 0      | \$59,423   |
| 8. TOTAL EXPENSES                               | \$381,764                | \$61,260          | \$3,600           | \$0 | \$0    | \$446,623  |
|   |                          |                   |                   |     |        |            |
| COUNTY LEVY/COUNTY COST                         |                          |                   |                   |     |        |            |
| 9. Line 8 minus line 5                          | \$369,114                | \$61,260          | \$3,600           | \$0 | \$0    | \$433,973  |

| Fund: GENERAL FUND Department: VETERANS SERVICE       | 2019<br>Actual | 2020<br>Actual          | 2021<br>Actual             | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A | \$ Change<br>2022<br>mended To<br>2023 |
|---|----------------|-------------------------|----------------------------|----------------------------|---|---------------------------|-------------------|-----------|--|
| 10055 VETERANS SERVICE REVENUE                        |                |                         |                            |                            |   |                           |                   |           |  |
| 411100 GENERAL PROPERTY TAXES                         | -345,371       | -383,598                | -414,153                   | -206,122                   | -412,243                                | -412,243                  | -412,243          | -433,974  | 21,731                                 |
| 424550 S/A:VETERANS SERVICE                           | -11,500        | -11,500                 | -11,500                    | -12,650                    | -12,650                                 | -12,650                   | -12,650           | -12,650   | 0                                      |
| 493200 CONTINUING APPROP PRIOR YEAR                   | 0              | 0                       | 0                          | 0                          | 0                                       | -24,372                   | 0                 | 0         | -24,372                                |
| TOTAL VETERANS SERVICE REVENUE                        | -356,871       | -395,098                | -425,653                   | -218,772                   | -424,893                                | -449,265                  | -424,893          | -446,624  | -2,641                                 |
| 10055470 VETERANS SERVICE                             |                |                         |                            |                            |   |                           |                   |           |  |
| 511100 SALARIES PERMANENT REGULAR                     | 212,319        | 285,194                 | 281,098                    | 144,488                    | 301,348                                 | 302,804                   | 299,804           | 310,962   | 8,158                                  |
| 511900 LONGEVITY-FULL TIME                            | 1,307          | 1,378                   | 1,268                      | 0                          | 1,353                                   | 1,353                     | 1,353             | 1,488     | 135                                    |
| 512100 WAGES-PART TIME                                | 28,346         | 2,102                   | 2,405                      | 1,352                      | 0                                       | 0                         | 3,000             | 0         | 0                                      |
| 514100 FICA & MEDICARE TAX                            | 18,096         | 21,479                  | 21,179                     | 10,783                     | 23,157                                  | 23,157                    | 23,157            | 23,902    | 745                                    |
| 514200 RETIREMENT-COUNTY SHARE                        | 15,540         | 18,791                  | 19,575                     | 9,392                      | 19,676                                  | 19,676                    | 19,676            | 21,247    | 1,571                                  |
| 514400 HEALTH INSURANCE COUNTY SHARE                  | 23,299         | 24,289                  | 25,900                     | 14,912                     | 27,529                                  | 27,529                    | 27,529            | 27,088    | -441                                   |
| 514500 LIFE INSURANCE COUNTY SHARE                    | 158            | 110                     | 114                        | 74                         | 120                                     | 120                       | 120               | 146       | 26                                     |
| 514600 WORKERS COMPENSATION                           | 1,166          | 1,388                   | 1,606                      | 736                        | 1,539                                   | 1,539                     | 1,539             | 1,290     | -249                                   |
| 522500 TELEPHONE                                      | 460            | 644                     | 636                        | 0                          | 0                                       | 0                         | 0                 | 0         | 0                                      |
| 531100 POSTAGE AND BOX RENT                           | 990            | 1,090                   | 1,182                      | 625                        | 2,000                                   | 2,000                     | 1,400             | 1,400     | -600                                   |
| 531200 OFFICE SUPPLIES AND EXPENSE                    | 4,334          | 2,574                   | 1,367                      | 1,055                      | 2,000                                   | 2,000                     | 2,000             | 2,000     | 0                                      |
| 531400 SMALL EQUIPMENT                                | 0              | 718                     | 242                        | 0                          | 250                                     | 250                       | 250               | 250       | 0                                      |
| 531800 MIS DEPARTMENT CHARGEBACKS                     | 14,486         | 12,450                  | 9,205                      | 2,545                      | 9,579                                   | 9,579                     | 9,415             | 9,415     | -164                                   |
| 532200 SUBSCRIPTIONS                                  | 174            | 369                     | 139                        | 28                         | 360                                     | 360                       | 360               | 660       | 300                                    |
| 532400 MEMBERSHIP DUES                                | 130            | 270                     | 200                        | 150                        | 150                                     | 150                       | 150               | 300       | 150                                    |
| 532800 TRAINING AND INSERVICE                         | 890            | 790                     | 434                        | 1,834                      | 880                                     | 880                       | 880               | 1,340     | 460                                    |
| 532900 OTHER PUBLICATIONS                             | 824            | 540                     | 581                        | 412                        | 800                                     | 800                       | 800               | 800       | 0                                      |
| 533200 MILEAGE  | 1,702          | 952                     | 611                        | 1,119                      | 3,200                                   | 3,200                     | 2,500             | 4,223     | 1,023                                  |
| 533500 MEALS AND LODGING                              | 3,519          | 1,141                   | 1,167                      | 1,523                      | 4,800                                   | 4,800                     | 4,800             | 5,160     | 360                                    |
| 552100 OFFICIALS BONDS                                | 47             | 52                      | 47                         | 47                         | 47                                      | 47                        | 47                | 47        | 0                                      |
| TOTAL VETERANS SERVICE                                | 327,785        | 376,318                 | 368,954                    | 191,074                    | 398,788                                 | 400,244                   | 398,780           | 411,718   | 11,474                                 |
| 10055472 VETERAN SERVICE COMMISSION                   |                |                         |                            |                            |   |                           |                   |           |  |
| 514100 FICA & MEDICARE TAX                            | 0              | 0                       | 0                          | 6                          | 77                                      | 77                        | 0                 | 77        | 0                                      |
| 514600 WORKERS COMPENSATION                           | 0              | 0                       | 0                          | 0                          | 0                                       | 0                         | 0                 | 1         | 1                                      |
| 515500 COMMISSIONER FEES                              | 0              | 0                       | 0                          | 75                         | 1,000                                   | 1,000                     | 1,000             | 1,000     | 0                                      |
| 533200 MILEAGE  | 0              | 0                       | 0                          | 13                         | 0                                       | 0                         | 200               | 200       | 200                                    |
| 552100 OFFICIALS BONDS                                | 28             | 31                      | 48                         | 48                         | 28                                      | 28                        | 28                | 28        | 0                                      |
| 571800 VETERANS SERVICE AIDS                          | 10,260         | 7,285                   | 17,805                     | 13,560                     | 22,000                                  | 32,916                    | 30,000            | 30,000    | -2,916                                 |
| TOTAL VETERAN SERVICE COMMISSION                      | 10,288         | 7,316                   | 17,853                     | 13,702                     | 23,105                                  | 34,021                    | 31,228            | 31,306    | -2,715                                 |
| 10055473 CARE OF VETERANS GRAVES<br>521700 GRAVE CARE | 6,516<br>2     | 6,510<br>023 Sauk Count | 49,300<br>ty, Wisconsin Ad | 0<br>dministrator Budg     | 0<br>get - 326                          | 12,000                    | 0                 | 0         | -12,000                                |

| Fund: GENERAL FUND Department: VETERANS SERVICE | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A | \$ Change<br>2022<br>mended To<br>2023 |
|---|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|-----------|--|
| 10055473 CARE OF VETERANS GRAVES                |                |                |                |                            |   |                           |                   |           |  |
| 534900 PROJECT SUPPLIES FLAG HOLDERS            | 2,817          | 2,999          | 2,095          | 1,440                      | 3,000                                   | 3,000                     | 3,000             | 3,600     | 600                                    |
| TOTAL CARE OF VETERANS GRAVES                   | 9,333          | 9,509          | 51,395         | 1,440                      | 3,000                                   | 15,000                    | 3,000             | 3,600     | -11,400                                |
| TOTAL DEPARTMENT REVENUE                        | -356,871       | -395,098       | -425,653       | -218,772                   | -424,893                                | -449,265                  | -424,893          | -446,624  | -2,641                                 |
| TOTAL DEPARTMENT EXPENSE                        | 347,406        | 393,142        | 438,202        | 206,215                    | 424,893                                 | 449,265                   | 433,008           | 446,624   | -2,641                                 |
| -ADDITION TO / USE OF FUND BALANCE              | -9,465         | -1,956         | 12,549         | -12,556                    | 0                                       | 0                         | 8,115             | 0         |  |

# **Changes and Highlights to the Department's Budget:**

Sauk County began self insuring for workers compensation in 2008. Beginning in 2010, the workers compensation rates charged to departments were reduced by 61.86% due to adequate reserves being accumulated in 2008 and 2009. Rates for 2023 decreased slightly but are still relatively stable. So long as the County maintains an adequate balance, the rates can remain low in future years.

|  |                     | Cost to Continue   |          |          |          |                     |
|--|---------------------|--------------------|----------|----------|----------|---------------------|
|  | 2022 Amended Budget | Operations in 2023 | Change 1 | Change 2 | Change 3 | 2023 Budget Request |
| Description of Change                        |                     |                    |          |          |          |                     |
| Tax Levy                                     | 0                   | 0                  |          |          |          | 0                   |
| Use of Fund Balance or<br>Carryforward Funds | 0                   | 0                  |          |          |          | 0                   |
| All Other Revenues                           | 422,427             | (49,826)           |          |          |          | 372,601             |
| Total Funding                                | 422,427             | (49,826)           | 0        | 0        | 0        | 372,601             |
|  |                     |                    |          |          |          |                     |
| Labor Costs                                  | 0                   | 0                  |          |          |          | 0                   |
| Supplies & Services                          | 422,427             | (49,826)           |          |          |          | 372,601             |
| Capital Outlay                               | 0                   | 0                  |          |          |          | 0                   |
| Transfers to Other Funds                     | 0                   | 0                  |          |          |          | 0                   |
| Addition to Fund Balance                     | 0                   | 0                  |          |          |          | 0                   |
| Total Expenses                               | 422,427             | (49,826)           | 0        | 0        | 0        | 372,601             |

# Issues on the Horizon for the Department:

Maintenance of an effective loss control program will help keep our employees safe, keep workers compensation costs under control, and prevent lost work time for Sauk County.

# SAUK COUNTY, WISCONSIN

**2023 BUDGET** 

PROGRAM COST SCHEDULE

Department: Workers Compensation

| Program #>                        | 1         | 2 | 3 | 4 |        | Dept     |
|-----------------------------------|-----------|---|---|---|--------|----------|
| Short Program Name>               | Work Comp |   |   |   | Outlay | Total \$ |
|                                   |           |   |   |   |        |          |
| Is the Program Mandated?          | Yes       |   |   |   |        |          |
| Statutory Reference               |           |   |   |   |        |          |
|                                   |           |   |   |   |        |          |
|                                   |           |   |   |   |        |          |
| REVENUES                          |           |   |   |   |        |          |
| User Fee Revenues                 |           |   |   |   |        |          |
| (Attach Fee Schedules)            |           |   |   |   |        | 0        |
| 2. Grants (List)                  |           |   |   |   |        | 0        |
|                                   |           |   |   |   |        | 0        |
|                                   |           |   |   |   |        | 0        |
| 3. Use of Carryfwd / Fund Balance | 0         |   |   |   |        | 0        |
| 4. Other Revenues                 |           |   |   |   |        | 0        |
| Departmental Charges              | 372,601   |   |   |   |        | 372,601  |
|                                   |           |   |   |   |        | 0        |
| 5. TOTAL REVENUES                 | 372,601   | 0 | 0 | 0 | 0      | 372,601  |
| EXPENSES                          |           |   |   |   |        |          |
| 6. Wages, Salaries, Benefits      | 0         | 0 | 0 | 0 | N/A    | 0        |
| 7. Other Expenses                 | 372,601   |   | - |   | 14/74  | 372,601  |
| Addition to Fund Balance          | 0         |   |   |   |        | 0        |
| 8. TOTAL EXPENSES                 | 372,601   | 0 | 0 | 0 | 0      | 372,601  |
|                                   |           |   |   | - |        | <u> </u> |
| COUNTY LEVY/COUNTY COST           |           |   |   |   |        |          |
| 9. Line 8 minus line 5            | 0         | 0 | 0 | 0 | 0      | 0        |

| Fund: WORKERS COMPENSATION Department: GENERAL | 2019<br>Actual | 2020<br>Actual | 2021<br>Actual | 2022<br>6 Months<br>Actual | 2022<br>Originally<br>Adopted<br>Budget | 2022<br>Amended<br>Budget | 2022<br>Estimated | 2023<br>A1 | \$ Change<br>2022<br>mended To<br>2023 |
|--|----------------|----------------|----------------|----------------------------|---|---------------------------|-------------------|------------|--|
| 74999 WORKERS COMPENSATION                     | 244.204        | 270.220        | 101011         | 400.000                    | 4.50.55                                 | 450.50                    | 440               |            | =0.4=4                                 |
| 474070 WORKERS COMP CHARGES                    | -311,286       | -370,239       | -424,061       | -193,982                   | -452,052                                | -452,052                  | -419,558          | -372,601   | -79,451                                |
| TOTAL WORKERS COMPENSATION                     | -311,286       | -370,239       | -424,061       | -193,982                   | -452,052                                | -452,052                  | -419,558          | -372,601   | -79,451                                |
| 74999152 WORKERS COMPENSATION                  |                |                |                |                            |   |                           |                   |            |  |
| 520900 CONTRACTED SERVICES                     | 135,045        | 132,265        | 143,139        | 142,143                    | 145,500                                 | 145,500                   | 143,143           | 147,000    | 1,500                                  |
| 535300 DAMAGE CLAIMS                           | 210,179        | 245,270        | 77,840         | 47,809                     | 306,552                                 | 306,552                   | 167,900           | 225,601    | -80,951                                |
| TOTAL WORKERS COMPENSATION                     | 345,224        | 377,535        | 220,979        | 189,952                    | 452,052                                 | 452,052                   | 311,043           | 372,601    | -79,451                                |
| TOTAL DEPARTMENT REVENUE                       | -311,286       | -370,239       | -424,061       | -193,982                   | -452,052                                | -452,052                  | -419,558          | -372,601   | -79,451                                |
| TOTAL DEPARTMENT EXPENSE                       | 345,224        | 377,535        | 220,979        | 189,952                    | 452,052                                 | 452,052                   | 311,043           | 372,601    | -79,451                                |
| -ADDITION TO / USE OF FUND BALANCE             | 33,938         | 7,297          | -203,082       | -4,031                     | 0                                       | 0                         | -108,515          | 0          |  |

# **ACRONYMS**

|        | - A -   |             | - E-   |
|--------|---|-------------|--|
| ACFR   | Annual Consolidated Financial Report                                    | EAP         | Emergency Assistance Program                         |
| ADA    | Americans with Disabilities Act   | ED          | Economic Development                                 |
| ADL    | Activities of Daily Living  | EM          | Emergency Management                                 |
| ADRC   | Aging and Disability Resource Center                                    | <b>EMBS</b> | Emergency Management, Building Services              |
| AFC    | Adult Family Care   | EOC         | Emergency Operations Center                          |
| AFDC   | Aids to Families with Dependent Children                                |             | - F -  |
| AFSCME | American Federation of State, County, Municipal                         | FACT        | Farmers and Agriculture Together                     |
|        | Employees <a href="https://www.afscme.org/">https://www.afscme.org/</a> | FC          | Family Care  |
| AODA   | Alcohol and Other Drug Addictions                                       | FDD         | Facility for the Developmentally Disabled            |
|        | - B -   | FEMA        | Federal Emergency Management Association             |
| BAAP   | Badger Army Ammunition Plant  | FRSB        | Flood Recovery Small Business                        |
| BAN    | Bond Anticipation Note  | FTE         | Full-Time Equivalent                                 |
| BRPP   | Baraboo Range Protection Program  | PIL         | •  |
| DKI I  |   |             | - G -  |
|        | - C -   | GAAP        | Generally Accepted Accounting Principles             |
| CASA   | Court Appointed Special Advocate  | GAL         | Guardian Ad Litem                                    |
| CBRF   | Community Based Residential Facility                                    | GASB        | Governmental Accounting Standards Board              |
| CCAP   | Consolidated Courts Automation System                                   |             | https://www.gasb.org/home                            |
| CDBG   | Community Development Block Grant                                       | GFOA        | Government Finance Officers Association              |
| CHIPS  | Children in Need of Protective Services                                 |             | https://www.gfoa.org/                                |
| CIP    | Capital Improvement Plan  | GIS         | Geographical Information System                      |
| CIP    | Community Integration Program   | GPS         | Global Positioning System                            |
| CJCC   | Criminal Justice Coordinating Council                                   | GSST        | Great Sauk State Trail                               |
| COG    | Continuity of Government  |             | https://dnr.wisconsin.gov/topic/parks/greatsauk      |
| COOP   | Continuity of Operations  |             | - Н -  |
| COP    | Community Options Program   | HARN        | High Accuracy Reference Network                      |
| CMO    | Care Management Organization  | HAZMAT      | Hazardous Materials                                  |
| CMS    | Centers for Medicare & Medicaid Services                                | HCC         | Health Care Center                                   |
|        | https://www.cms.gov/  | HCE         | Home, Community, Education                           |
| CNA    | Certified Nursing Assistant   | HIPAA       | Health Insurance Portability & Accountability Act    |
| CPZ    | Conservation, Planning & Zoning   | HR          | Human Resources                                      |
| CRD    | Community Resource Development  | IIX         |  |
| CUSIP  | Committee on Uniform Securities Identification                          |             | - I -  |
|        | Procedures  | ICC         | Intercounty Coordinating Committee                   |
|        | - D -   | ICF/MR      | Intermediate Care Facility for the Mentally Retarded |
| DHS    | Department of Human Services  | ICS         | Incident Command System                              |
| DOR    | Department of Revenue   | IGT or ITP  | Intergovernmental Transfer Program                   |
| DOT    | Department of Transportation  | IOWC        | Issue of Worthless Checks                            |
| DTM    | Digital Terrain Model   | ISS         | Intensive Supervision Services                       |
| 21111  | Digital Terrain Model   | IT          | Information Technology                               |

# **ACRONYMS**

|      | - J -  |        | - S -   |
|------|--|--------|---|
| JDS  | Justice, Diversion, & Support  | SARA   | Superfund Amendment and Reauthorization Act   |
|      | ,  | SCIL   | Sauk County Institute of Leadership   |
|      | - L -  |        | https://saukcountyinstituteofleadership.org/  |
| LEC  | Law Enforcement Center   | SCPP   | Sauk County Preservation Program  |
| LOMA | Letter of Map Amendments   | SNF    | Skilled Nursing Facility  |
| LPN  | Licensed Practical Nurse   | SNS    | Strategic National Stockpile  |
| LTE  | Limited Term Employee  | ST     | Speech Therapy  |
|      |  | SWOT   | Strengths, Weaknesses, Opportunities, Threats   |
|      | - M -  |        |   |
| MA   | Medical Assistance or Medicaid   |        | - T -   |
| MATC | Madison Area Technical College <a href="https://madisoncollege.edu/">https://madisoncollege.edu/</a> | TBD    | To Be Determined  |
| MCO  | Managed Care Organization  | TDD    | Telecommunications Device for the Deaf  |
| MDS  | Minimum Data Set   | TID    | Tax Incremental District  |
| MIRG | Management Intensive Rotational Grazing  | TIF    | Tax Incremental Financing   |
| MIS  | Management Information Systems   | TPR    | Termination of Parental Rights  |
| MOA  | Memorandum of Agreement  | TRIAD  | Combined Law Enforcement Agency for the Reduction of Crime  |
| MOU  | Memorandum of Understanding  | TRM    | Targeted Runoff Management  |
|      | - N -  | TTY    | Text Telephone  |
| NA   | Not Applicable   |        | - U -   |
| NFP  | Nurse Family Partnership   | UCC    | Uniform Commercial Code   |
| NH   | Nursing Home   | USDA   | United States Department of Agriculture <a href="https://www.usda.gov/">https://www.usda.gov/</a> |
| NRCS | Natural Resources Conservation Service   | USDVA  | United States Department of Veterans Affairs  |
|      | https://www.nrcs.usda.gov/wps/portal/nrcs/site/national/home/  |        | https://www.va.gov/   |
|      | - 0 -  | UW     | University of Wisconsin   |
| OMB  | Office of Management and Budget (United States)  | UWEX   | University of Wisconsin-Extension   |
| ONE  | https://www.whitehouse.gov/omb/  |        | - V -   |
| OT   | Occupational Therapy   | VIMS   | Veterans Information Messaging System   |
|      | - P -  |        | - W -   |
| P&Z  | Planning and Zoning  | WILA   | Wisconsin Land Information Association  |
| PGW  | Persian Gulf War   | WIC    | Women, Infants and Children   |
| PLSS | Public Land Survey System  | WISDNR | Wisconsin Department of Natural Resources   |
| PT   | Physical Therapy or Part-Time  | WISDOT | Wisconsin Department of Transportation  |
| PUD  | Planned Unit Development   | WNEP   | Wisconsin Nutrition Education Program   |
|      | - R -  | WPPA   | Wisconsin Professional Police Association <a href="https://wppa.com/">https://wppa.com/</a>       |
| RCAC | Residential Care Apartment Complex   | WRS    | Wisconsin Retirement System   |
| RCPP | Regional Conservation Partnership Program  |        | - Y -   |
| RLF  | Revolving Loan Fund  | YEPS   | Youth Environmental Projects of Sauk County   |
| RN   | Registered Nurse   | YODA   | Youth Opportunity Day   |
| 141  | 11051510104 114150   | IODII  | Touth Opportunity Day   |

(As these terms apply to Sauk County)

# **ACCOUNTING BASIS**

The basis of accounting refers to when revenues and expenditures or expenses are recognized in the accounts and reported in the financial statements.

#### ACCRUAL ACCOUNTING

Accounting basis whereby revenues are reported in the period in which they are earned and expenses reported in the period in which they are incurred. For instance, a revenue would be recorded when and in the amount of an invoice being issued, not when and to the extent a payment is made. Used by proprietary funds.

#### **ACFR**

Annual Comprehensive Financial Report.

# ADA

Americans with Disabilities Act; federal legislation (P.L. 101-336) requiring equal opportunity for the disabled in the access to programs and services and in employment matters.

#### **AFDC**

Aids to Families with Dependent Children; the former income maintenance program, now replaced by W-2, providing payments to low-income households with children.

## AGENCY FUNDS

Fund to account for dollars of which the County is a custodian. The County does not manage the funds or make decisions about their use.

# AMENDED BUDGET

The budget in place as of the compilation of the budget book. The budget is changed throughout the year by County Board action. (Amended, modified and revised are interchangeable for this purpose.)

#### **AODA**

Alcohol and Other Drug Abuse; services to individuals experiencing alcohol and/or other drug abuse.

# **APPROPRIATION**

An authorization by the County Board which permits public officials to incur obligations against and make expenditures of resources for specific purposes. Appropriations are generally made for a fixed amount and are usually granted for a one-year period.

## ADOPTED BUDGET

The budget approved by the County Board in November for the fiscal year beginning January 1.

#### ASSESSED VALUATION

A valuation set upon real estate and certain personal property by the municipal assessor, as a basis for levying property taxes. This amount may be above or below the current market value of the property. Taxes are not levied on assessed value; they are levied on equalized value.

#### **ASSETS**

Property and resources owned or held which have monetary value.

#### **AUDIT**

An independent review of financial statements in accordance with generally accepted auditing standards in order to express an opinion on the financial statements.

#### **AUTHORIZED POSITIONS**

Regular, full-time or regular part-time positions as authorized by County Board approval.

(As these terms apply to Sauk County)

# **BALANCE SHEET**

A statement which discloses the financial condition of an entity by assets, liabilities, reserves, and equities of a fund or account group at a specific date to exhibit financial position.

#### **BALANCED BUDGET**

A financial plan in which operating (ongoing) expenditures or expenses do not exceed operating (ongoing) revenues over the long term.

# **BOND ANTICIPATION NOTES (BANs)**

Short-term (one year of less) debt issued to provide funding. This short-term debt is expected to be paid off by the issue of long-term bonds.

#### **BONDS**

A written promise to pay (debt) a specific sum of money (called principal or face value) at a specified future date (called the maturity date) along with periodic interest paid at a specified percentage of the principal (interest rate). Bonds are typically used for long-term debt.

#### **BUDGET**

A plan of financial operation embodying an estimate of proposed expenditures and revenues for a given fiscal year. It specifies the type and level of county services to be provided, while limiting, through the appropriation process, the amount of money that can be spent. The adopted budget determines the property tax levy. Budgets are adopted for the following fiscal year but can be modified through County Board action.

BUDGET, ADOPTED See Adopted Budget

BUDGET, AMENDED BUDGET, MODIFIED BUDGET, REVISED

The budget in place as of the compilation of the budget book. The budget is changed throughout the year by County Board action. (Amended, modified and revised are interchangeable for this purpose.)

#### **BUDGET MESSAGE**

The opening section of the budget, prepared by the Administrative Coordinator, provides the County Board of Supervisors and the public with a general summary of the most important aspects of budget policy, including changes from the current and previous fiscal years.

#### **BUDGETARY CONTROL**

The control or management of a governmental unit in accordance with an approved budget for the purpose of keeping expenditures within the limitations of authorization.

#### **BUDGETED POSITIONS**

Authorized positions that are funded in the current or ensuing budget year.

# CAPITAL IMPROVEMENT PLAN (CIP)

A projection of capital improvements anticipated over the following ten years. Reviewed and updated annually, the plan assists in budgeting and financing decisions.

#### **CAPITAL OUTLAY**

The cost of acquisition of operating equipment items such as vehicles and office equipment. These items generally have a useful life of less than three years and are included in the operating budget.

# CAPITAL IMPROVEMENT

An active or proposed non recurrent expenditure in one or more specified plan years of an amount usually in excess of \$25,000 for costs associated with a permanent fixed asset (e.g. Building, land, highway and technology improvements, equipment) which has a useful life or extends the useful life of an existing fixed asset, usually in excess of seven (7) years.

# CAPITAL PROJECTS FUND

Fund to account for the purchase or construction of major capital facilities which are not financed by proprietary funds.

(As these terms apply to Sauk County)

#### **CARRY FORWARD FUNDS**

Funds budgeted but unexpended during a budget year which are brought forward as additions to the subsequent year's budget. Carry forward funds can only be approved through County Board action.

#### CASH ACCOUNTING

Accounting basis by which amounts are recorded on the day cash changes hands. For instance, a revenue would be recorded when and to the extent a payment is made, not when and in the amount of an invoice being issued.

#### **CDBG**

Community Development Block Grant.

#### **CHIPS**

Child in Need of Protective Services

# **COMMITTEES AND BOARDS**

Members consist of both County Board Supervisors and citizens. Most commission and board members are appointed by the Chairperson of the Board of Supervisors and approved by the full County Board. The Executive and Legislative Committee is the only committee elected by the full County Board. Responsibilities include making policy recommendations that affect county government services and operations.

# COMMUNITY INTEGRATION PROGRAM IA (CIP I A)

A Medical Assistance funded program to provide community services to persons who are relocated from the State Centers for the Developmentally Disabled. County participation was mandated effective January 1, 1996.

# COMMUNITY INTEGRATION PROGRAM IB (CIP I B)

A Medical Assistance funded program to provide community services to persons with developmental disabilities who are relocated or diverted from nursing homes and Intensive Care Facility's-Mental Retardation (other than the centers).

# COMMUNITY INTEGRATION PROGRAM II (CIP II)

A Medical Assistance funded program to provide community services to elderly and physically disabled persons after a nursing home bed is closed. County participation was mandated effective January 1, 1990.

COMMUNITY OPTIONS PROGRAM WAIVER (COP-Waiver;COP-W) Provides Medical Assistance funding for home and community-based care for elderly and physically disabled citizens who have long-term care needs and who would otherwise be eligible for Medical Assistance reimbursement in a nursing home. County participation was mandated effective January 1, 1990.

# COMMUNITY SUPPORTED LIVING ARRANGEMENTS (CSLA-Waiver)

A Medical Assistance funded home and community based waiver program serving the same target group as CIP IB. CSLA provides funds that enable individual to be supported in their own homes.

# **CONTINGENCY FUNDS**

Assets or other resources set aside to provide for unforeseen expenditures or for anticipated expenditures of uncertain amounts.

# **CUSIP**

A universally accepted industry standard for securities identification and descriptions.

#### **DEBT SERVICE**

Payment of interest, principal, and related costs to holders of a government's debt instruments.

## DEBT SERVICE FUND

Fund for accumulation of and the payment of general long-term debt principal and interest.

(As these terms apply to Sauk County)

# **DEPRECIATION**

That portion of the cost of a fixed asset which is charged as an expense during a particular period due to the expiration of the useful life to the asset resulting from wear and tear, deterioration or obsolescence.

#### EFFECTIVENESS MEASURE

A type of performance measure that identifies results, accomplishments or quality of the item or service provided. Also outcome measure.

#### EFFICIENCY MEASURE

A type of performance measure that reports the measure of how much output or outcome can be produced or provided by a given resource level or how much input it takes to produce a given level of outcome. Indicators that quantify the relationship between inputs and outputs which can be expressed as productivity ratios or a unit-cost ratios.

# **ENCUMBRANCE**

Amounts committed to be spent (i.e. a contract has been signed) but for which services have not yet been performed to make the County fully liable for payment.

### ENTERPRISE FUNDS

Enterprise funds are used to account for operations that are financed and operated in a manner similar to private business enterprises where the intent of the governing body is that the costs of providing goods or services to the general public on a continuing basis be financed primarily through user charges; or where the governing body has decided the periodic determination of revenues earned, expenses incurred, and /or net income is appropriate for capital maintenance, public policy management control, accountability, or other purposes.

# **EQUALIZED PROPERTY VALUATION**

The State of Wisconsin's estimate of the current market value of property. Equalized value is used to apportion property tax levies (county, school districts, vocational technical and adult education districts). Generally also called fair market value of full value.

# **EQUITY**

The excess of assets over liabilities. Also referred to as fund balance, or retained earnings.

## **EXPENDITURE**

The use of a financial resource for current operating expenses, debt service or a capital project.

## FIDUCIARY FUNDS

See Trust and Agency Funds.

## FINANCIAL STATEMENTS

Presentation of financial data which shows the financial position and the results of financial operations of a fund, a group of accounts, or an entire entity for a particular accounting period.

#### FISCAL YEAR

Twelve month period to which the annual operating budget applies. Sauk County uses a January 1 to December 31 calendar year as its fiscal year.

#### FRINGE BENEFITS

Compensation in addition to regular salary provided to an employee.

# FULL TIME EQUIVALENT (FTE)

A term used to compare the hours budgeted for regular full-time and regular part-time, temporary part-time and overtime based on 2,080 hours annually of a full time position.

#### **FUND**

A fiscal and accounting entity with a self-balancing set of accounts in which cash and other financial resources, all related liabilities and residual equities, or balances, and changes therein, are recorded and segregated to carry on specific activities or attain certain objectives in accordance with special regulations, restrictions, or limitations.

(As these terms apply to Sauk County)

#### **FUND BALANCE**

The difference between fund assets and fund liabilities.

- Nonspendable-Amounts that cannot be spent because they are not in spendable form, or legally/contractually required to be remain intact.
- Restricted-Amounts are restricted by external parties or laws / regulations of other governments or restricted by law through constitutional provisions or enabling legislation.
- Committed-Amounts that can only be used for a specific purpose pursuant to constraints imposed by formal action of the government's highest level of decision-making authority.
- Assigned-Amounts constrained by the government's intent to be used for specific purposes that are neither restricted or committed.
- Unassigned-A residual classification for the General Fund. The total fund balance less amounts categorized as nonspendable, restricted, committed of assigned.

# **GAAP**

Generally Accepted Accounting Principles. Uniform minimum standards and guidelines for financial accounting and reporting. They govern the form and content of the financial statements of an entity.

#### **GASB**

Governmental Accounting Standard Board. A national organization that promulgates governmental GAAP.

#### **GENERAL FUND**

The General Operating Fund of the County used to account for all financial transactions except those required to be accounted for in another fund.

#### GENERAL FUND BALANCE APPLIED

Financing method which reduces both the General Fund balance and the tax levy required by applying general fund resources to offset expenses within a given budget year.

## **GOALS**

A statement of the ideal desired outcomes for a division, department, program or the County as a whole. Should reflect desired outcomes or results as identified in the vision.

#### **GOVERNMENTAL FUNDS**

A category of funds through which most governmental functions are financed. The measurement focus is on spending, so typically only current assets and current liabilities are included on these funds' balance sheets. Includes the general, special revenue, capital projects, and debt service funds.

# **GRANTS AND AIDS**

A category of revenue that represents funds received from the state or federal government. The funds may have been given to the county for a specific purpose or for general county use.

## INDIRECT COST ALLOCATION PLAN

A methodology that allocates the allowable costs of central service departments to grantee departments or programs. Its purpose is to determine the full cost of a program to maximize federal reimbursements. Central services departments are those that generally provide services to other county departments such as the Administrative Coordinator or Accounting. Grantee departments are those that provide services directly to the public.

# INFORMATION SERVICES CHARGEBACKS

The cost of services and equipment provided by the Management Information Systems Department to other departments on a cost reimbursement basis.

#### INPUT INDICATOR

A type of performance measure indicating the volume of resources used in delivering a program or service.

(As these terms apply to Sauk County)

#### INTERGOVERNMENTAL REVENUES

A category of revenue that represents funds received from other governmental units for services provided by the county.

#### INTERNAL SERVICE FUND

Funds used to account for the financing of goods or services provided by one department or agency to other departments or agencies of the county, or to other governmental units, on a cost-reimbursement basis. Internal service funds include the Highway Department and County Insurance Funds.

#### MA

Medical Assistance. A state health care financing program.

# **MAJOR FUND**

A fund is considered major when its revenues, expenditures/expenses, assets or liabilities are at least 10% of the total for their fund category (governmental or enterprise) and 5% of the aggregate of all governmental and enterprise funds in total.

# MILL RATE (See TAX LEVY RATE)

#### **MISSION**

A statement defining the major reasons for the existence of the County and its departments, including the departments' purpose in County government.

# MODIFIED ACCRUAL ACCOUNTING

A basis of accounting which recognizes revenues when they become measurable and available. Expenditures are generally recognized when the related liability is incurred. Major exceptions include accumulated vacation and sick accruals, pension expenditures, and interest on long-term debt.

# MODIFIED BUDGET

The budget in place as of the compilation of the budget book. The budget is changed throughout the year by County Board action. (Amended, modified and revised are interchangeable for this purpose.)

#### MOU

Memorandum of Understanding.

## NON-DEPARTMENTAL

A grouping of revenues and expenditures that is not under the direction of any county department. Generally appropriations to outside agencies and miscellaneous revenues and expenditures.

# **NON-MAJOR FUND**

A fund that is not considered a major fund.

#### **NOTES**

A written promise to pay (debt) a specific sum of money (called principal or face value) at a specified future date (called the maturity date) along with periodic interest paid at a specified percentage of the principal (interest rate). Notes are typically for a term of less than 10 years.

#### **OBJECTIVES**

Specific, measurable, achievable, realistic and time bound outcomes.

#### **OPERATING BUDGET**

Plans of current expenditures and the proposed means of financing them. The annual operating budget is the primary means by which most of the financing, acquisition, spending and service delivery activities of a government are controlled. Essential for sound financial management.

# **OPERATING TRANSFERS**

All interfund transfers other than residual equity transfers.

(As these terms apply to Sauk County)

#### **ORDINANCE**

A rule, law, or regulation that is enacted by a municipality.

# OTHER FINANCING SOURCES

Funds received from general long-term debt proceeds, operating transfers in, and material proceeds of fixed asset dispositions. Such amounts are classified separately from revenues.

#### OTHER FINANCING USES

Funds used for operating transfers out. Such amounts are classified separately from expenditures.

#### OUTCOME MEASURES

A type of performance measure that identifies results, accomplishments or quality of the item or service provided. Used to evaluate the quality and effectiveness of programs and services. Also effectiveness measure.

#### **OUTSIDE AGENCIES**

Entities to whom the County provides funding, but who are not part of County government.

#### **OUTPUT MEASURES**

A type of performance measure that reports the quantity or volume of products and services provided by the program.

# PERFORMANCE MEASURES

Indicators that allow the assessment of program accomplishments.

# POLICIES, BUDGET

Overarching courses of action to prudently guide budget decisions.

# POSITION SUMMARY

The list of budgeted full-time positions within each organizational unit. Positions are expressed in terms of full-time equivalents (FTE's).

### PRIORITIES, BUDGET

Broad, overarching goals to promote accomplish Sauk County's mission.

#### PROPERTY TAX

Taxes levied on both real and personal property according to the property's equalized valuation and the tax rate.

# PROPRIETARY FUNDS

The category of funds used to account for ongoing activities similar to those also found in the private sector. Includes enterprise and internal service funds.

## **RETAINED EARNINGS**

The difference between assets and liabilities of proprietary funds.

# **REVISED BUDGET**

The budget in place as of the compilation of the budget book. The budget is changed throughout the year by County Board action. (Amended, modified and revised are interchangeable for this purpose.)

#### SINGLE AUDIT

A comprehensive financial and compliance audit pursuant to Federal and State Uniform Grant Guidance (formerly OMB Circular A-133) of an entity receiving federal funds.

#### SHARED REVENUE

Distribution of state funds to municipalities/counties of unrestricted aid. It's policy goals are; property tax relief, equalization of revenue raising ability among local governments, and compensation for utility property.

# SPECIAL REVENUE FUND

Special revenue funds are used to account for the proceeds of specific revenue sources (other than expendable trust or major capital projects) that are legally restricted to expenditures for specific purposes.

(As these terms apply to Sauk County)

#### STANDING COMMITTEES

Committees that are organized for an undetermined length of time. There are thirteen standing committees of the County Board.

# STRATEGIC ISSUES

Fundamental policy choices or critical challenges that must be addressed in order for Sauk County to achieve its vision and mission.

#### STRATEGIC PLAN

Formal long-range plan that defines and identifies organizational goals that will allow the organization to achieve its mission.

# **STATUTE**

The body of written law enacted by the State or Federal Legislative body.

# TAX LEVY

The total amount to be raised by general property taxes, for the purposes stated in the budget, to support County activities. Property taxes are levied in the current year for subsequent year appropriations.

# TAX LEVY RATE (MILL RATE)

The amount of taxes levied for each \$1,000 (mill) of equalized property valuation. For example, a tax levy budget of \$2.5 million with a property tax base of \$1 billion (equalized value of all taxable property) would generate a levy rate of \$2.50 per \$1,000 of equalized value. On a house valued at \$100,000, the property tax would equal \$250 (\$100 x \$2.50).

# TID

Tax Incremental District refers to a geographic area established by resolution of a local legislative body according the provisions of Chapter 66.86 of the Wisconsin Statutes. This section of the statues, referred to as the "Tax Increment Law" provides a means for financing improvements through the increase in the equalized value of the district. Because taxes on this incremental increase in value are dedicated to paying improvements, general property taxes are not apportioned to the incremental increase.

# TRANSFERS TO / FROM OTHER FUNDS (See OPERATING TRANSFERS)

#### TRUST FUNDS

Funds used to account for assets held by the County in a trustee capacity or as an agent for individuals, private organizations, other governments and/or other funds. May be expendable or non-expendable.

# **VISION**

Defines where the County and its departments would ideally like to be. It defines guiding principles, values, and the long range result of work.

## VITAL RECORD

A certificate of birth, death, divorce or annulment, a marriage document or a fetal death report, which Chapter 69 of the State Statutes requires to be prepared whenever one of these events occurs.

#### **WORKING CAPITAL**

Minimum fund balance requirement. Set by Financial Policy 5-94, Fund Balance/Retained Earning and Contingent Funds Policy.

#### WRS

Wisconsin Retirement System; a multiple-employer public employee retirement system.